Community Grant Requests Spreadsheet

,		1					
Applicant	Type of Organization	Project Name	Total Budget for this Project	Last Project Report Received?	Amount of Request	Qualified Y/N	Amount Awarded
CASA for Children, Inc. Attn: Trish Murley 1401 NE 68th Avenue Portland, OR 97213	Non-Profit 501C(3)	Court Appointed Special Advocates (CASA) Volunteer Recruiting	\$2,200.00	N/A	\$500.00	Y	Aviance
Columbia County Habitat for Humanity Attn: Jennifer Anderson 164 Little Street St. Helens, OR 97051	Non-Profit 501C(3)	St. Helens Critical Home Repairs for resident on DuBois Lane	\$1,182.00	N/A	\$500.00	Y	
Elks Veterans Bunker Attn: Ashley Taylor 125 S. 13th Street St. Helens, OR 97051	Non-Profit 501C(3)	Tribute to Veterans of Columbia County "Century of Heroes" Portrait Gallery Project/Event	\$1,200.00	N/A	\$500.00	Y	
Griffin's Place Attn: Elyssa Pechacek PO Box 1359 Hillsboro, OR 97123	Non-Profit 501C(3)	Spring Fling Community Dance - April 1st at Recreation Center	\$650.00	N/A	\$500.00	Y	
Kiwanis Club of St. Helens Attn: William Eagle 151 Allendale Drive St. Helens, OR 97051	Other Non- Profit 501C(4)	First Book Program - free hardcover books to each Kindergarten in the St. Helens School District	\$2,000.00	N/A	\$500.00	Y	
Leticia Juarez Sisson via St. Helens Main Street Allliance 494 S. 9th Street St. Helens, OR 97051	Non-Profit 501C(3)	St. Helens Dia de los Muertos Event	\$3,800.00	N/A	\$500.00	Y	
Sea Lions Swim Team Attn: Emily Barnes PO Box 472 St. Helens, OR 97051	Non-Profit 501C(3)	[No specific project] Organization Sustainability - Assist with Swim Coach Salaries	\$1,000.00	N/A	\$1,000.00	Y	
St. Helens Alano Club Attn: Tammy Beeler 215 N. 6th Street St. Helens, OR 97051	Non-Profit 501C(3)	Security and Safety Equipment for Alano Club	\$1,579.98	N/A	\$499.99	Y	
St. Helens Senior Center Attn: Justin Watson 375 S. 15th Street St. Helens, OR 97051	Non-Profit 501C(3)	Senior Nutrition & Pleasure Program (SNAPP) - Home Delivered Meals New Year Refresh	\$1,544.00	N/A	\$500.00	Y	
The Big Halloween Parade Attn: Betsy Stephens 1570 Columbia Blvd. St. Helens, OR 97051	PENDING	The Big Halloween Parade - City Fees, Sanitation, and Security Fees	\$11,381.00	N/A	\$1,581.00	?	
The Playground Indoor Skatepark Attn: Marie Baldridge 1271 Columbia Blvd. St. Helens, OR 97051	Non-Profit 501C(3)	Skate to Great - Skating Equipment	\$500.00	N/A	\$500.00	Y	
United Way of Columbia County Attn: Claire Catt PO Box 538 Rainier, OR 97048	Non-Profit 501C(3)	Dolly Parton's Imagination Library - Books and Mailing Fees	\$43,350.00	N/A	\$500.00	Y	
			Total Amour	nt Requested:	\$7,580.99		
						warded	40.00
				FIN	AL Amount A	warded:	\$0.00



City of St. Helens ◆ 265 Strand Street ◆ St. Helens, OR 97051 City Contact: Kathy Payne | kpayne@sthelensoregon.gov | 503-366-8217

DEADLINE: Tuesday, January 31, 2023, 5PM

Applicant/Organization Name: CASA For Children, Inc.

Project Title: CASAs for Children in foster care in St Helens

Organization Information						
Organization Type: Must be	a local non-profit serving St. He	elens residents.	Federal Tax ID No:93-0923866			
■ Non-Profit 501C(3) □ Other Non-Profit: Type	Non-Profit 501C(3) Other Non-Profit: Brief description of organization: CASA for Children recruits, screens, trains, and supervises community volun					
Authorized Signer		Phone:503-72	21-2451			
Print Name:Justin Palfreyma	n	Fax: n/a				
Title: President, Board of Directors		Email:justin.palfreyman@nwnatural.com				
Street Address: 250 SW Taylor St Portland, OR 97204		Mailing Address: 250 SW Taylor St Portland, OR 97204				
Contact Person		Phone: 503-988-4678				
Print Name: Trish Murley		Fax: 503-988-5618				
Title: Assistant Director of Development		Email: tmurley@casahelpskids.org				
Street Address: 1401 NE 68th Ave Portland, OR 97213		Mailing Add	Iress:1401 NE 68th Ave Portland, OR 97213			

Please provide an explanation of what your organization provides as a good or service or both to meet the needs of St. Helens residents and note exactly how many residents that live inside the city limits of St. Helens are benefitted. (This is not project-specific; this is specific to your organization.)

CASA for Children's mission is to advocate for the best interests of children in (the) foster care (system) who have experienced abuse and neglect. We envision a community where every child who has experienced abuse or neglect is given the chance to thrive in a safe, loving, and permanent home. We dedicate our resources to recruiting, screening, training, and supporting citizen CASA (Court Appointed Special Advocate) volunteers who help us achieve this mission and vision. CASA volunteers are appointed by a judge as a party to the case, spend time with their assigned child, and get to know everything they can about a child's personal history and individual identity. CASAs attend all court hearings and meetings, submit detailed recommendations to the court (re: placement, medical needs, education, etc.), and advocate for the child's needs while working toward a safe and permanent home. The CASA's sole responsibility is to know the unique child and promote their best interests. During FY22, 616 children spent time in foster care in Columbia County, (56 in St Helens proper) and we were able to provide a CASA to 114 or 83% of the children in need.

Detailed Proposed Project Budget Including money leveraged from other sources for this project						
Budget Line-item City **Non-City Agency Funds Funds Contribution Total						
Vol. recruiting: brochures, marketing materials	\$85.00	\$115.00	\$	\$200.00		
Vol. recruiting: booth fees for recruiting events	\$175.00	\$200.00	\$375.00	\$750.00		
Mileage: Vol. Recruiter-presentations	\$240.00	\$500.00	\$510.00	\$1,250.00		
Totals	\$500.00	\$815.00	\$885.00	\$2,200.00		

**Explain Sources of Non-City Funds	Amount	Status Committed, Application Submitted, Application Invited, or Potential Source
Juan Young Trust-East	\$815.00	Committed
	\$	
Total	\$815.00	

Detailed Project Description

Include the problem, the need for the request, and how many persons will be served by this project

Time spent in foster care can be chaotic and traumatic. Children who spend time in foster care suffer from depression, anxiety, and PTSD at twice the rate of peers not in the system. Only a small percentage pursues education beyond high school and, as adults, former foster children are much more likely to experience poverty and homelessness. In fact, on a national level, studies have shown that 20% of the children in foster care will become instantly homeless from the moment they age out of the system. The Child Welfare League of America noted that youth who have the benefit of a long term relationship of trust with a CASA are likely to have better mental health, more education, lower poverty & early parenthood rates, and less involvement with the justice system. It is shown that children with a CASA volunteer will have significantly fewer foster care placements, are less likely to re-enter the child welfare system, have better outcomes in school, receive more necessary services, and are more likely to find a permanent home. CASA for Children provides a critical service in the community, one that is mandated for children in foster care, by Oregon law. However, funding from the state of Oregon makes up less than 25% of our annual organizational operating budget. Thus, our agency relies on philanthropic and community support in order to provide this necessary service. With funding from the City of St. Helens, CASA for Children in foster care in Columbia County.

Detailed Proposed Solution Include project design, readiness to proceed, and financial need

City of St Helens' funds will support the costs to recruit CASA volunteers in St Helens, and greater Columbia County, in fiscal year 2023. CASA for Children is ready to proceed immediately with the following tasks to support this project:

1. CASA for Children will hold at least 2 orientation sessions per month while reviewing applications, conducting

- interviews, and accepting new volunteers continuously.
- 2. CASA for Children will connect with community groups and maintain marketing efforts (advertisements across multiple channels, current posters placed throughout the city, etc.).
- 3. CASA for Children will facilitate preservice training (35+ hours) for new volunteers regularly and provide ongoing continuing education opportunities for existing volunteers.

I certify that to the best of my knowledge all information contained in this document and any attached supplements, is valid and accurate.

I further certify that, to the best of my knowledge:

- 1) The application has been approved by the governing body of the organization or is otherwise being submitted using the governing body's lawful process; and
- 2) If signed by an official, other than the Board Chair or President, documentation is attached that verifies the official's authority to sign on behalf of the applicant. Such documentation can include a letter signed by the Board Chair or President, agency/organization meeting minutes, or similar.

Signature (must be Board Chair, President or other authorized official)	
President, Board of Directors	
Title	
Jan 31, 2023	
Date	



You may submit your application materials via email to City Recorder Kathy Payne at kpayne@sthelensoregon.gov or you may mail or drop them off at City Hall, Attn: Kathy Payne, 265 Strand Street, St. Helens, OR 97051. If you email, please expect email confirmation that your materials were received.



City of St. Helens * 265 Strand Street * St. Helens, OR 97051 City Contact: Kathy Payne | kpayne@sthelensoregon.gov | 503-366-8217

DEADLINE: Tuesday, January 31, 2023, 5PM

Applicant/Organization Name: Columbia County Habitat for Humanity

Project Title: St Helens Critical Home Repairs

Organization	ı Information		
e a local non-profit serving St. He	elens residents.	Federal Tax ID No: 93-1264491	
Other services such as acc	neownership opportunities for low and very low income familie as access ramps and home repairs also benefit low income		
	Phone: 971-2	203-0020	
	Fax: none		
	Email: info@	habitatcolumbiacounty.org	
Street Address: 164 Little Street St. Helens, OR 97051		Mailing Address: PO Box 921 St. Helens, OR 97051	
	Phone: 971-3	374-7788	
son	Fax: none		
Title: Executive Director		Email: info@habitatcolumbiacounty.org	
Street Address: 164 Little Street St. Helens, OR 97051		PO Box 921 St. Helens, OR 97051	
	Brief description of orgal CCHFH provides homeowrother services such as accesseniors and disabled veters on 97051	Other services such as access ramps and seniors and disabled veterans in St. Helen Phone: 971-2 Fax: none Email: info@ Mailing Add reet OR 97051 Phone: 971-3 son Fax: none Email: info@ Mailing Add Mailing Add	

Please provide an explanation of what your organization provides as a good or service or both to meet the needs of St. Helens residents and note exactly how many residents that live inside the city limits of St. Helens are benefitted. (This is not project-specific; this is specific to your organization.)

CCHFH has built 10 new homes in the city of St. Helens and 4 or more access ramps for seniors or disabled seniors annually. We also assist low income families obtain affordable mortgages through USDA and down payment assistance via the IDA Oregon matched savings plan outside of our construction program. Our ReStore is our main funding vehicle for our mission and offers the opportunity for the community to access discounted furniture, appliances and building materials. Primarily volunteer driven, our ReStore also offers opportunities for court-ordered community service and Experience Works jobs for people 55 and older. The ReStore diverts 180 tons of material from the landfill annually, collects metal for recycling and is a key player in Community Clean Up Day. Although CCHFH serves Columbia County as a whole, 80% of the homes built and nearly half of the ramps and critical home repairs completed have been within the city limits of St. Helens.

Detailed Proposed Project Budget Including money leveraged from other sources for this project				
Budget Line-item	City Funds	**Non-City Funds	Agency Contribution	Total
Gutter project (itemized below)	\$500	\$500	\$682	\$1682
	\$	\$	\$	\$
	\$.	\$	\$	\$
Totals	\$500	\$500	\$682	\$1682

**Explain Sources of Non-City Funds	Amount	Status Committed, Application Submitted, Application Invited, or Potential Source
Windermere Foundation	\$ 500	Potential source
ReStore income	\$ 682	Committed
Total	\$ 1182	

Detailed Project Description Include the problem, the need for the request, and how many persons will be served by this project

A longterm St. Helens city resident has struggled with home maintenance ever since her husband, a veteran, died several years ago. A concerned friend brought this situation to our attention last year of the critical home repairs needed to preserve her dwelling. Last June, Habitat volunteers removed her rotting deck and replaced the structure with new construction using funding from grants from TCC Verizon, Home Depot, and private donations. We also secured a new storm door for her front door as well.

More work is needed to save the home however, as her roof is worn out and the gutters have completely fallen off the back of the house and are hanging on at the front only in spots. CCHFH was able to source donated materials from Malarkey and we have a bid from a subcontractor with a generous offered to complete this other work at cost. We are excited to see this project moving forward and the collaboration of so many sources to help save this St. Helens home for this worthy resident. A grant from the City of St. Helens towards replacing the gutters would be an excellent opportunity to join together in this unique opportunity to make a difference in our community.

Detailed Proposed Solution Include project design, readiness to proceed, and financial need

We are proposing that the City of St. Helens join us in this endeavor with funding to replace the gutters on this home, located at 1814 Dubois Lane (per bid from American Gutters, a contractor in the city of St. Helens) as follows:

\$1015 Gutters

\$483 Downspouts

\$30 Flashing, hangers

\$154 Self-tapping screws

\$1682 total

Thank you for your consideration!

I certify that to the best of my knowledge all information contained in this document and any attached supplements, is valid and accurate.

I further certify that, to the best of my knowledge:

- 1) The application has been approved by the governing body of the organization or is otherwise being submitted using the governing body's lawful process; and
- 2) If signed by an official, other than the Board Chair or President, documentation is attached that verifies the official's authority to sign on behalf of the applicant. Such documentation can include a letter signed by the Board Chair or President, agency/organization meeting minutes, or similar.

Barrel At Alula
Signature
(must be Board Chair, President or other authorized official)
PRESIDEUI
Title
1-20-23
Date

* * *

You may submit your application materials via email to City Recorder Kathy Payne at kpayne@sthelensoregon.gov or you may mail or drop them off at City Hall, Attn: Kathy Payne, 265 Strand Street, St. Helens, OR 97051. If you email, please expect email confirmation that your materials were received.



City of St. Helens • 265 Strand Street • St. Helens, OR 97051 City Contact: Kathy Payne | kpayne@sthelensoregon.gov | 503-366-8217

DEADLINE: Tuesday, January 31, 2023, 5PM

Applicant/Organization Name: Elks Veterans Bunker

Project Title: Tribute to Veterans of Columbia County "Century of Heroes" Portrait Gallery

Organization Information				
Organization Type: Must be a local non-profit serving St. Helens residents. Federal Tax ID No: 47-4930582				
■ Non-Profit 501C(3) □ Other Non-Profit: Type	Brief description of organization: The Elks Veterans Bunker is a grassroots organization, founded in 2015 in Saint Helens by community members who saw a need to increase access to services for Columbia County Veterans.			
Authorized Signer		Phone: 503-4	10-5225	
Print Name: Claudia Frace		Fax: n/a		
Title: Board President		Email: info@elksveteransbunker.org		
Street Address: 125 S. 13th Street Saint Helens, OR 97051		Mailing Address: P.O. Box 1061 Saint Helens, OR 97051		
Contact Person		Phone: 714-600-0297		
Print Name: Ashley Taylor		Fax: n/a		
Title: Volunteer		Email: ashley@orwfoundation.org		
Street Address: 125 S. 13th Street Saint Helens, OR 97051		Mailing Address: P.O. Box 1061 Saint Helens, OR 97051		

Please provide an explanation of what your organization provides as a good or service or both to meet the needs of St. Helens residents and note exactly how many residents that live inside the city limits of St. Helens are benefitted. (This is not project-specific; this is specific to your organization.)

According to Veterans Data Central, Columbia County's population is made up of 10-12% Veterans. These Veterans and their family members often have questions regarding their earned benefits or have an issue accessing care they need; Bunker volunteers provide that guidance. The Bunker hosts camaraderie events such as a weekly Coffee hour, a weekly women veteran luncheon, and on-site counseling services provided by the Department of Veterans Affairs Vet Center. There are also special events focusing on community connectedness throughout the year. The Elks Veterans Bunker is excited to roll out the project outlined within this application, a Tribute to Veterans of Columbia County "Century of Heroes" Portrait Gallery to be showcased in Saint Helens at city events such as the July 4th Independence Day celebration and also at the Columbia County Fair.

Detailed Proposed Project Budget Including money leveraged from other sources for this project					
Budget Line-item City **Non-City Agency Funds Funds Contribution Tota					
Photo Poster Boards	\$500	\$500	\$	\$1000	
Signage for Gallery	\$	\$ 500	\$	\$500	
Marketing Materials	\$	\$200	\$	\$200	
Totals	\$500	\$1200	\$	\$1700	

**Explain Sources of Non-City Funds	Amount	Status Committed, Application Submitted, Application Invited, or Potential Source
Veteran membership organizations	\$ 1200	Potential Source
	\$	
Total	\$ 1200	

Detailed Project Description

Include the problem, the need for the request, and how many persons will be served by this project

Veterans sometimes become invisible and forgotten. Communities may not understand the sacrifices that service members have to make in defense of our nation's freedom. It is our moral obligation as a society to know and support our veterans. The need for the request is funding to pay for photos of Columbia County veterans we receive to be enlarged and placed on poster board with foam core. We have 33 photos at this time and want to double this amount. The photos are mounted on foam core and the most are 24"x18". The enlarged photos will be showcased in a traveling portrait gallery. The goal is to reach a large percentage of the county population with this portrait gallery. The display will be traveling at various community events, ending with the grand finale display at the Columbia County fair, held in Saint Helens at the Saint Helens fairgrounds.

Detailed Proposed Solution Include project design, readiness to proceed, and financial need

This project is designed to engage Veterans, families of Veterans, community supporters, and advocates in sharing a glimpse what it was like for the Veteran to serve our country. The Century of Heroes portrait gallery will showcase portraits of Columbia County Veterans from 1923-2023, both while they were in service and also as they continued serving their communities through volunteerism. These Veterans can be alive or have passed on, no matter what their service will be honored by highlighting their stories through photos. In addition to the portrait gallery, there will be opportunities for veterans to access veteran resource information as well as sign-up for Senator Merkley's champion project, the Veterans History Project (VHP). The VHP is a project that collects oral history of Veteran's service that will be retained in Library of Congress in Washington D.C.

https://www.loc.gov/programs/veterans-history-project/about-this-program/

We have already acquired support from our VFW and American Legion Veterans contributing their photos. For the July 4th Independence Day celebration, we have reserved a business location in the downtown plaza area to display the gallery and we anticipate other businesses will want to participate as well. For the Columbia County Fair, we have coordinated with the Fair Association to reserve one of the fair buildings to showcase the display and resource fair. The financial request is to fund the logistics of the items needed to show the gallery, hours worked are volunteer.

I certify that to the best of my knowledge all information contained in this document and any attached supplements, is valid and accurate.

I further certify that, to the best of my knowledge:

- 1) The application has been approved by the governing body of the organization or is otherwise being submitted using the governing body's lawful process; and
- 2) If signed by an official, other than the Board Chair or President, documentation is attached that verifies the official's authority to sign on behalf of the applicant. Such documentation can include a letter signed by the Board Chair or President, agency/organization meeting minutes, or similar.

Claudia Frace	Digitally signed by Claudia Frace Date: 2023.01.31 16:33:01 -08'00'
Signature (must be Board Chair, Presi	dent or other authorized official)
Board President	
Title	
1/31/2023	
Date	



You may submit your application materials via email to City Recorder Kathy Payne at kpayne@sthelensoregon.gov or you may mail or drop them off at City Hall, Attn: Kathy Payne, 265 Strand Street, St. Helens, OR 97051. If you email, please expect email confirmation that your materials were received.



TRIBUTE TO VETERANS OF COLUMBIA COUNTY CENTURY OF HEROES

PRESENTED BY ELKS VETERANS BUNKER



City of St. Helens • 265 Strand Street • St. Helens, OR 97051 City Contact: Kathy Payne | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 |

DEADLINE: Tuesday, January 31, 2023, 5PM

Applicant/Organization Name: Griffin's Place Project Title: Spring Fling Community Dance **Organization Information** Federal Tax ID No: 47-1772252 Organization Type: ** Non-Profit 501C(3) Brief description of organization: Griffins Place events are created to build inclusion, engagement and safe spaces in Other Non-Profit: our community. We aim to support individuals of all diversities, with an emphasis in the Lype Intellectual and Developmental Disabilities (I/DD) transition youth and older communities. Activities are targeted to individuals 14+. **Authorized Signer** Phone: (612)-747-5208 Print Name: Annelisa Zander Email: annelisa@bergerseed.com Treasurer Street Address: P.O Box 1350 Mailing Address: P.O Box 1359 Contact Person Phone: (503)-410-4957 Print Name: Elyssa Pechacek Fax: Email: programs@griffinsplace.com Title: Program Director Mailing Address: P.O. Box 1359 Street Address: PO Box 1359 Hillsboro, OR Hillsboro OR 97123 97123

Please provide an explanation of what your organization provides as a good or service or both to meet the needs of St. Helens residents and note exactly how many residents that live inside the city limits of St. Helens are benefitted. (This is not project-specific; this is specific to your organization.)

Griffin's Place is run by a dedicated and passionate volunteer group. We work together to bring a variety of inclusive activities throughout Oregon communities. Our mission is to build inclusion, engagement and safe spaces throughout all communities. We aim to support individuals of all diversities, with an emphasis in the Intellectual and Developmental Disabilities (I/DD) transition youth and older communities. Activities are targeted to individuals 14+.

Griffin's Place participants work on a variety of social and daily life skill building experiences through our engaging

activities.

We also work hard to provide valuable resources about I/DD services as and specialized tools and services, including

Alternative and Augmentative Communication visuals and techniques.

Detaile Including money leve		roject Budget ther sources for th	nis project	
Budget Line-item	City Funds	**Non-City Funds	Agency Contribution	Total
Food, Drink, Cutlery	\$ 300	\$.	S .	\$ 300
Party Decor	\$ 150	S	\$	\$ 150
Door Prize for entry raffle	\$ 50	5 -	\$ -	\$ 50
Totals	\$ 500	S -	S .	S

**Explain Sources of Non-City Funds	Amount	Status Committed, Application Submitted, Application Instited, or Potential Source
*Additional Vertex Gaming (music & lights)	\$ 150	Seeking donation from VR provider
St Helens Recreation Center Space	S -	DONATED
Total	\$ 150	

Detailed Project Description Include the problem, the need for the request, and how many persons will be served by this project

Individuals in the Intellectual and Developmental Disabilities (I/DD) community historically have a difficult experience finding inclusive activity opportunities in their community as well as building relationships with others of their choosing. The social impacts of COVID-19 hit us all, but most especially those in the I/DD community who have have had even less opportunities to engage with people outside of their own household. St. Helens houses multiple agencies and countless families involved in the I/DD community and impacted by this crisis.

Griffin's Place has been working to listen to the needs of this community and find ways to engage other community partners to fill these needs. Generally we hold our larger dances in the Hillsboro but we have had many friends from St. Helens ask for us to host one here.

Detailed Proposed Solution Include project design, readiness to proceed, and financial need

Griffin's Place would love to bring an engaging, inclusive, fun, and FREE social opportunity in St. Helens this Spring. Although our events are targeted to the I/DD community, the goal is to host truly inclusive events so this event is open to all community members 14 years and older.

Multiple community members including St.Helens Parks and Recreation, Vertex Gaming Co., the CCMH Disabilities Program, AIM Supports, and multiple volunteers are coming together to create this event.

The event will be a "Spring Fling" Dance. Details of theme, time, and food are currently being voted on by participants. The dance will be held the evening of April 1st at the St. Helens Recreation Center. We expect 50-100 people to attend throughout the event.

This will be a FREE event.

food and nonalcoholic drinks will be provided. Half the building will be sensory sensitive with no music and space for visiting, a simple craft or sensory toys, the other space will be for louder music, fun lights, and a photo booth. The full \$500 financial support of this grant would cover purchases for the main event needs so any other costs would be minimal for Griffin's Place or volunteers to cover. Thank you for your consideration.

I certify that to the best of my knowledge all information contained in this document and any attached supplements, is valid and accurate

I further certify that, to the best of my knowledge

- 1) The application has been approved by the governing body of the organization or is otherwise being submitted using the governing body's lawful process, and
- 2) If signed by an official, other than the Board Chair or President, documentation is attached that verifies the official's authority to sign on behalf of the applicant. Such documentation can include a letter signed by the Board Chair or President, agency/organization meeting minutes, or similar

Mulia Janda

(must be Board Chair, President or other authorized official)

Secretary /Treasurer

1/23/23

Date



You may submit your application materials via email to City Recorder Kathy Payne at have not extheleocoregon gov or you may mail or drop them off at City Hall, Attn: Kathy Payne, 265 Strand Street, St. Helens, OR 97051. If you email, please expect email confirmation that your materials were received.





City of St. Helens • 265 Strand Street • St. Helens, OR 97051City Contact: Kathy Payne | <u>kpayne@sthelensoregon.gov</u> | 503-366-8217

DEADLINE: Tuesday, January 31, 2023, 5PM

Applicant/Organization Name: Kiwanis Club of St. Helens

Project Title: First Book Program

		4.19		
	Organizatio	n Information		
Organization Type: Must be a local non-profit serving St. Helens resid			Federal Tax ID No:93-0571513	
☐ Non-Profit 501C(3) ☐ Other Non-Profit: Type 501C(4)	Brief description of organization: The Kiwanis Club of St. Helens is a Commour #1 priority.		nunity Service Organization. Children are	
Authorized Signer		Phone: 503 39	97-6503	
Print Name: William Eagle		Fax:		
Title: Club Secretary Email: eagle		Email: eaglev	w@opusnet.com	
Street Address: 151 Allendale Drive St. Helens Oregon		Mailing Add	lress: Kiwanis Club of St. Helens P.O. Box 295 St. Helens, OR 97051	
Contact Person		Phone: 503 39	97-6503 & 503 319-6066 (Cell)	
Print Name: William Eagle		Fax:		
Title: Club Seretary		Email: eaglew@opusnet.com		
Street Address: 151 Allendale Drive St. Helens, OR 97051		Mailing Add	ress: P.O. Box 295 St. Helens, OR 97051	

Please provide an explanation of what your organization provides as a good or service or both to meet the needs of St. Helens residents and note exactly how many residents that live inside the city limits of St. Helens are benefitted. (This is not project-specific; this is specific to your organization.)

We are a community service organization. Our goal is to help maker our community a little bit better. Children are our #1 priority. We sponser a Key Club at the High School and a Builder's Club at the Middle School. We support Doernbecher Children's hospital and along with other Kiwanis Clubs were responsible for establishing their Children's Cancer Program.

We are supporters of the Dolly Parton Imagination Library and work with Holiday Hope, Christmas food baskets. We support Habitat for Humanity, the Food Bank and a number of other organizations. For the last serveral years, we have promoted our First Book Program, where we purchase good quality hard covered books for EVERY Kindergarten student in the St. Helens School District. In addition, we also purchase Dictionaries for all of the 3rd graders in the School District. We put on our St. Helens Community parade, and help with the annual Mega Easter Egg hunt. ... benefiting several thousand children. We also ring bells for the Salvation Army. We also work with Lions, Rotary and other community service organizations to support their projects.

Detailed Proposed Project Budget Including money leveraged from other sources for this project					
Budget Line-item City **Non-City Agency Funds Funds Contribution Total					
First Book Program	\$500	\$2000	\$0	\$2500	
	\$	\$	\$	\$	
\$ \$ \$					
Totals	\$	\$	\$	\$	

**Explain Sources of Non-City Funds	Amount	Status Committed, Application Submitted, Application Invited, or Potential Source
	\$	
Money earned from Halloween town	\$ 2000	In our savings
Total	\$2000	

Detailed Project Description Include the problem, the need for the request, and how many persons will be served by this project

We would love to get financial help for our First Book Program. We plan to purchase good quality hard covered books for every Kindergarten student in the St. Helens School District. Since the pandemic, the costs of books have increased. We still plan to benefit 200 Kindergarten children. Many of these children have never had a book of their very own.

Detailed Proposed Solution Include project design, readiness to proceed, and financial need

We have worked with Powells books in Portland in selecting age appropriate books for children.

I certify that to the best of my knowledge all information contained in this document and any attached supplements, is valid and accurate.

I further certify that, to the best of my knowledge:

- 1) The application has been approved by the governing body of the organization or is otherwise being submitted using the governing body's lawful process; and
- 2) If signed by an official, other than the Board Chair or President, documentation is attached that verifies the official's authority to sign on behalf of the applicant. Such documentation can include a letter signed by the Board Chair or President, agency/organization meeting minutes, or similar.

William Eagle	
Signature	
(must be Board Chair, President or other authorized official)	
Club Secretary	
Title	
January 6, 2023	
Date	

 $\Diamond \Diamond \Diamond$

You may submit your application materials via email to City Recorder Kathy Payne at kpayne@sthelensoregon.gov or you may mail or drop them off at City Hall, Attn: Kathy Payne, 265 Strand Street, St. Helens, OR 97051. If you email, please expect email confirmation that your materials were received.



City of St. Helens • 265 Strand Street • St. Helens, OR 97051 City Contact: Kathy Payne | <u>kpayne@sthelensoregon.gov</u> | 503-366-8217

DEADLINE: Tuesday, January 31, 2023, 5PM

Applicant/Organization Name: Leticia Juarez Sisson / St Helens Main Street Alliance

Project Title: St Helens Dia de los Muertos

Organization Information			
Organization Type: Must be o	a local non-profit serving St. He	elens residents.	Federal Tax ID No: 46-1845537
■ Non-Profit 501C(3) □ Other Non-Profit: Type	Brief description of organization: St. Helens Main Street Alliance supports the local economy, preserves our history, and revitalizes the main street corridor. Our board consists of local business owners & community members committed to the success and growth of Main Street.		
Authorized Signer		Phone: 559-3	07-5376
Print Name: Leticia Juarez Si	sson	Fax:	
Title: Event Organizer		Email: lety@badassbitchpr.com	
Street Address: 494 S. 9th St St Helens, OR 97051		Mailing Address: 494 S. 9th St St Helens, OR 97051	
Contact Person		Phone: 559-3	07-5376
Print Name: Leticia Juarez Sisson		Fax:	
Title: Event Organizer		Email: lety@badassbitchpr.com	
Street Address: 494 S. 9th St St Helens, Ol		Mailing Add	ress: 494 S. 9th St St Helens, OR 97051
Please provide an explanati	on of what your organiza	ation provides	as a good or service or both to meet

Please provide an explanation of what your organization provides as a good or service or both to meet the needs of St. Helens residents and note exactly how many residents that live inside the city limits of St. Helens are benefitted. (This is not project-specific; this is specific to your organization.)

St Helens Main Street Alliance's goal is to activate space and ensure the success of existing businesses in the St. Helens main street corridor by asking owners, "What do you need, and how can we support you?" and then working with national, statewide, and local resources to support those businesses. This ensures a diverse community effort within St. Helens that is people-centered, locally-owned, and contributes to our economic vitality. By providing support to local businesses, we ensure that the over 14,000 residents who reside here have an ample amount of options for shopping, dinning and activities.

Detailed Proposed Project Budget Including money leveraged from other sources for this project					
Budget Line-item City **Non-City Agency Funds Funds Contribution Total					
Entertainment	\$	\$ 1000	\$0	\$1000	
Decor & rentals	\$500	\$300	\$0	\$800	
Advertising & Design	\$	\$2,000	\$0	\$2000	
Totals	\$500	\$3,300	\$0	\$3,800	

**Explain Sources of Non-City Funds	Amount	Status Committed, Application Submitted, Application Invited, or Potential Source
Columbia County Cultural Coalition	\$ 1,000	Committed
Sponsors	\$ 2,300	Potential Source
Total	\$ 3300	

Detailed Project Description Include the problem, the need for the request, and how many persons will be served by this project

The Dia de los Muertos event was brought to St Helens in 2022 to serve the needs of our local Hispanic / Latin X community members. Over 100+ attendees came together to celebrate the memories of those they have lost. We were successful due to the massive support from local businesses and volunteers whose common goal was to bring this beloved cultural tradition to our community.

With the number of 2022 attendees, the goal is to grow the event and bring a culturally rich experience to continue to serve the needs of the over 1,000 Hispanic, Mexican and Latin X residents while inviting the over 14,000 residents of Columbia County and beyond to join us in celebration and learn more about our culture. Currently, our Mexican communities' only cultural events are held in Portland, Hillsboro, or Beaverton. With your grant this will help us to achieve this goal.

Detailed Proposed Solution Include project design, readiness to proceed, and financial need

The 2022 Dia de los Muertos event was created spontaneously and executed quickly, in a "let's give it a try and see what happens" mindset. As we plan for 2023, we now have time to design an event to better include potential vendors, Mexican artists, Ballet Folklorico dancers, Aztec dancers, and much more. Sponsorship packages are in development so that we can continue to receive support from businesses locally and outside of Columbia County. With the growth, our financial needs will add rentals, design services for posters and advertising and additional entertainment (dancers and more time for Mariachis). We are asking for help in the amount of \$500 to assist with these new costs.

As we are working towards our non-profit status in 2024, The St Helens Main Street Alliance has graciously agreed to act as our fiscal agent for this grant. Creating a livable community and a sense of place sometimes means making sure that important cultural traditions are being organized within the communities where they originated, even if they are being more broadly shared to the local community. They are committed to supporting this effort, at both their staff and board levels.

I certify that to the best of my knowledge all information contained in this document and any attached supplements, is valid and accurate.

I further certify that, to the best of my knowledge:

- 1) The application has been approved by the governing body of the organization or is otherwise being submitted using the governing body's lawful process; and
- 2) If signed by an official, other than the Board Chair or President, documentation is attached that verifies the official's authority to sign on behalf of the applicant. Such documentation can include a letter signed by the Board Chair or President, agency/organization meeting minutes, or similar.

Leticia Juarez Sisson Digitally signed by Leticia Juarez Sisson Date: 2023.01.30 12:07:02 -08'00'	'n
Signature (must be Board Chair, President or other authorized official)	
Event Coordinator	
Title	
January 30, 2023	
Date	



You may submit your application materials via email to City Recorder Kathy Payne at kpayne@sthelensoregon.gov or you may mail or drop them off at City Hall, Attn: Kathy Payne, 265 Strand Street, St. Helens, OR 97051. If you email, please expect email confirmation that your materials were received.











January 31, 2023

To: City of St. Helens:

The Saint Helens Economic Development Corporation, also known as the St Helens Main Street Alliance, is a nonprofit 501(c)3. Our mission is to build a high quality, livable and sustainable community that will grow the St. Helens economy while maintaining a sense of place. We are proud to support the ongoing efforts to establish a regular Dios de Los Muertos event in Columbia County, and this letter is to further establish that we are willing to act as fiscal agent and sponsor for the 2023 event with Leticia Juarez Sisson as Project Manager and Coordinator.

This event is in alignment with our organization's mission, and moreover we eagerly look forward to working with Ms. Juarez Sisson because she has organically grown a team of partners that are committed to keeping this event centered in and organized by our local Hispanic community. Creating a livable community and a sense of place sometimes means making sure that important cultural traditions are being organized within the communities where they originated, even if they are being more broadly shared to the local community. We are committed to supporting this effort, at both our staff and board levels.

We understand the role of the fiscal agent, and the accompanying needs for reporting and transparency. We will work with Ms. Juarez Sisson and her committee to fulfill the requirements of all grant reporting and administration. Ms. Juarez Sisson has the St. Helens Main Street Alliance permission to sign as an authorized agent for the 2023 Dios de Los Muertos grant.

Sincerely,

Amara Liebelt

Executive Director, St Helens Main Street Alliance

JAN 3 1 2023



APPLICATION FOR NON-PROFIT TO REQUEST GRANT FROM CITY

City of St. Helens • 265 Strand Street • St. Helens, OR 97051 City Contact: Kathy Payne | kpayne@sthelensoregon.gov | 503-366-8217

DEADLINE: Tuesday, January 31, 2023, 5PM

Applicant/Organization Name: Sea Lions Swim Team

Project Title: Organization Sustainability

	Organization	ı Information		
Organization Type: Must	be a local non-profit serving St. He	elens residents.	Federal Tax ID No:14-1844360	
■ Non-Profit 501C(3) □ Other Non-Profit: Type	Brief description of organization: Year-round swim team for youth, ages 6 - 18 years, living in St. Helens and in surrounding communities. We promote sportsmanship, teamwork, water safety, and a love of swimming.			
Authorized Signer		Phone: 503-8	309-1350	
Print Name: Lori Mason		Fax: NA		
Title: Treasurer	Title: Treasurer		Email:slsttreasurer@outlook.com	
Street Address: 58905 Alexandra Lane, St. Helens, OR 97051		Mailing Address: SLST, PO Box 902 St. Helens, OR 97051		
Contact Person		Phone: 503-396-9185		
Print Name: Emily Barnes		Fax:NA		
Title: Head Coach		Email: barnesemily1@gmail.com		
Street Address: PO Box 47	72, St. Helens, OR 97051	Mailing Add	dress: PO Box 902, St. Helens, OR 97051	
Pleasa provida an avplan	ation of what your arganiz	ation provide	s as a good or service or both to meet	

Please provide an explanation of what your organization provides as a good or service or both to meet the needs of St. Helens residents and note exactly how many residents that live inside the city limits of St. Helens are benefitted. (This is not project-specific; this is specific to your organization.)

The Sea Lions Swim Team is the only local youth swim club in the St. Helens area. The team swims at Eisenschmidt Pool and currently has approximately 20 - 25 swimmers, ages 6 to 18 years. The swim team runs year-round and competes in meets in the Portland metro area, in addition to hosting the Artman Invitational Swim Meet at Eisenschmidt Pool. Both swim coaches are local residents who grew up swimming for the Sea Lions as youth and are now giving their time to coach. Of the team, approximately 75% reside in St. Helens and we are actively recruiting future swim team members during swim lessons at Eisenschmidt Pool and area schools. The club focus is not only competitive swimming, but also sportsmanship, teamwork, water safety, and a love of swimming. We are not embarking on a project, rather sustainability of the swim team. Loss of swimmers during COVID depleted the savings account and the team is currently operating in the negative as we strive to keep our fees lower to remain an affordable option for youth in the area wishing to swim.

Detailed Proposed Project Budget Including money leveraged from other sources for this project							
Budget Line-item City **Non-City Agency Funds Funds Contribution Total							
Eisenschmidt Pool Fee	\$0	\$200	\$	\$			
Coaches Salaries	\$1000	\$650	\$	\$			
Administrative Fees	\$0	\$100	\$	\$			
Totals \$ \$ \$							

**Explain Sources of Non-City Funds	Amount	Status Committed, Application Submitted, Application Invited, or Potential Source
Swimmer Monthly Fees (20 swimmers)	\$1100	Monthly Fees charged to swimmers
	\$	
Total	\$1100	

Detailed Project Description

Include the problem, the need for the request, and how many persons will be served by this project

The Sea Lions Swim Team is operating in a deficit as we strive to re-build the team after pool closures due to the COVID pandemic. The team's savings account was depleted paying expenses, while we were not receiving revenue from swimmers as they were not able to utilize the facility. In addition, Eisenschmidt pool has restructured their fees and swimmers no longer purchase a membership, rather the Team pays a monthly fee. While the fee is extremely low (in comparison to what other pools charge their swim teams), it is an additional expense. Our goal is to provide a quality program while keeping it economical for the families of the participants. Our request is to help sustain the operations of the swim team so that we can continue to provide this sport - and live long skill - to area youths. This will serve 20 - 25 swimmers who participate on the swim team.

Detailed Proposed Solution Include project design, readiness to proceed, and financial need

The \$1000 from this grant will enable us to pay a portion of our expenses during the next months, to help sustain the Swim Team as we continue to recruit new swimmers, offer fundraisers, and seek other ways of increasing our teams monthly revenue to protect the longevity of the team.

I certify that to the best of my knowledge all information contained in this document and any attached supplements, is valid and accurate.

I further certify that, to the best of my knowledge:

- 1) The application has been approved by the governing body of the organization or is otherwise being submitted using the governing body's lawful process; and
- 2) If signed by an official, other than the Board Chair or President, documentation is attached that verifies the official's authority to sign on behalf of the applicant. Such documentation can include a letter signed by the Board Chair or President, agency/organization meeting minutes, or similar.

Som. Mason
Signature
(must be Board Chair, President or other authorized official)
Treasurer-Sist
Title
1/30/23
Dot



You may submit your application materials via email to City Recorder Kathy Payne at kpayne@sthelensoregon.gov or you may mail or drop them off at City Hall, Attn: Kathy Payne, 265 Strand Street, St. Helens, OR 97051. If you email, please expect email confirmation that your materials were received.



City of St. Helens • 265 Strand Street • St. Helens, OR 97051 City Contact: Kathy Payne | kpayne@sthelensoregon.gov | 503-366-8217

DEADLINE: Tuesday, January 31, 2023, 5PM

Applicant/Organization Name: St. Helens Alano Club

Project Title: Security and Safety

Organization Information					
Organization Type: Must be a	ı local non-profit serving St. He	elens residents.	Federal Tax ID No:04-3627416		
■ Non-Profit 501C(3) □ Other Non-Profit: Type	The Alano Club provides a	Brief description of organization: The Alano Club provides a safe meeting place for those that suffer from drug, alcoholand other addictions. The Club is an essential community resource to help combat addiction.			
Authorized Signer		Phone: 503-307-5690			
Print Name: Ken Beeler		Fax: N/A			
Title: President		Email: kenbeeler90@gmail.com			
Street Address: 215 N. 6th Street St. Helens, OR 97051		Mailing Address: 215 N. 6th Street St. Helens, OR 97051			
Contact Person		Phone: 503-307-5278			
Print Name: Tammy Beeler		Fax: N/A			
Title: Secretary		Email: tammybeeler6713@gmail.com			
Street Address: 215 N. 6th Street St. Helens, OR 97051		Mailing Add	ress: 215 N. 6th Street St. Helens, OR 97051		

Please provide an explanation of what your organization provides as a good or service or both to meet the needs of St. Helens residents and note exactly how many residents that live inside the city limits of St. Helens are benefitted. (This is not project-specific; this is specific to your organization.)

The Club is a source of information about addiction for the suffering addict, their families and our community. We facilitate a safe place for recovery meetings including gamblers anonomous, sex anonomous, alcoholics and narcotics anonomous, alanon, overeaters, Wellbriety (Native American) and men/women meetings. Other wrap around resouces use the club as a neutral safe space for parents and children in DHS care for visitations. The club provides a volunteer program that builds basic work skills for the newly recoverd. We also provide a social gathering place for like minded people to learn how to enjoy life free from their addiction.

We believe that we reach several hundred local people a year at this facility.

Detailed Proposed Project Budget Including money leveraged from other sources for this project							
Budget Line-item City **Non-City Agency Funds Funds Contribution Total							
(2) 8 Channel 4k HD Digital video recorder	\$479.99	\$	\$479.99	\$959.98			
Security Tech install (\$100 an hour) aprox 6 hrs	\$20.00	\$	\$600.00	\$620.00			
	\$	\$	\$	\$			
Totals \$499.99 \$0 \$1079.99 \$1579.98							

**Explain Sources of Non-City Funds	Amount	Status Committed, Application Submitted, Application Invited, or Potential Source
N/A	\$ 0	
	\$	
Total	\$ 0 .	

Detailed Project Description

Include the problem, the need for the request, and how many persons will be served by this project

Due to the demographics that we serve. we are subjected to a higher risk of break-ins, homelessness, and misconduct. The building is located off the main road and is therefore "hidden" from public view. These two combinations put The Club at a higher risk of criminal misconduct. We have installed 14 cameras, in and around the building, and had the capability of recording all areas. However, a few years ago their was a fight on the property and the police confiscated our video recorder and hard drive and never returned them. Since then, we have not been able to replace the parts nor do we have a volunteer that is capable of installing the parts. Unfortunetlay, without the camera recorder we were unable to provide film for a recent break in. The person was caught inside our building but we were not able to provide any survellience film. We would hate to not have film if there was a rape or bodily harm to an individual.

We believe increasing security will increase our population by maybe 5% and help us procure volunteers. That might not seem like a big number, but if it could save one life - it's unmeasurable.

Detailed Proposed Solution Include project design, readiness to proceed, and financial need

The club already has money earmarked for 1 recorder and the install, and we can fund our portion within 30 days. If we receive the grant we could purchase the additional recorder and have all cameras recording, which provides surveilance for the inside AND outside of the premises. As you know, addiction and homelessness are at record levels.

We installed a new alarm system for the building two months ago and this additional security will help our volunteers feel safer and those who visit our club.

I certify that to the best of my knowledge all information contained in this document and any attached supplements, is valid and accurate.

I further certify that, to the best of my knowledge:

- 1) The application has been approved by the governing body of the organization or is otherwise being submitted using the governing body's lawful process; and
- 2) If signed by an official, other than the Board Chair or President, documentation is attached that verifies the official's authority to sign on behalf of the applicant. Such documentation can include a letter signed by the Board Chair or President, agency/organization meeting minutes, or similar.

Ken Beele	
Signature	
(must be Board Chair, President or other authorized official)	
President	
Title	-
01/30/2023	
Date	



You may submit your application materials via email to City Recorder Kathy Payne at kpayne@sthelensoregon.gov or you may mail or drop them off at City Hall, Attn: Kathy Payne, 265 Strand Street, St. Helens, OR 97051. If you email, please expect email confirmation that your materials were received.







8 Channel 4K HD Digital Video Recorder for HD and Analog Cameras

SKU: CSP-8PRO-I3

Change

\$479.99

1

\$479.99

Subtotal:

\$479.99

FREE QUOTE

Shipping:

Add Info

Coupon Code:

Add Coupon

Gift Certificate:

Gift Certificate

Grand total:

\$479.99

CHECKOUT











City of St. Helens • 265 Strand Street • St. Helens, OR 97051 City Contact: Kathy Payne | kpayne@sthelensoregon.gov | 503-366-8217

DEADLINE: Tuesday, January 31, 2023, 5PM

Applicant/Organization Name: St. Helens Senior Center

Project Title: Senior Nutrition & Pleasure program - Home Delivered Meals New Year Refresh

	Organizatio	n Info	rmation			
Organization Type: Must be	a local non-profit serving St. H	lelens r	esidents.	Federal Ta	ax ID No: 93-0722366	
Non-Profit 501C(3) Other Non-Profit: Type	10 10	hat op ocal s	erates in S enior citize	ens in their ho	Columbia County. We provomes or in a congregate se perpetual isolation.	
Authorized Signer		Pho	ne: 503-3	97-3377		
Print Name: Justin Watson		Fax	: 503-397	'-4795		
Title: Executive Director		Email: Manager@shseniorcenter.org				
Street Address: 375 S. 15th Street St. Helens, OR 97051		Ma	ling Add	Iress: PO Bo St. Hel	x 692 lens, OR 97051	
Contact Person		Pho	ne: 971-8	313-6327		
Print Name: Justin Watson		Fax	: 503-397	-4795		
Title: Executive Director		Em	ail: _{Mana}	ger@shsenio	rcenter.org	
Street Address: 375 S. 15th Street St. Helens, OR 97051			ling Add	iress: PO Bo St. He	ox 692 lens, OR 97051	

Please provide an explanation of what your organization provides as a good or service or both to meet the needs of St. Helens residents and note exactly how many residents that live inside the city limits of St. Helens are benefitted. (This is not project-specific; this is specific to your organization.)

The St. Helens Senior Center, a local small nonprofit, operates the Senior Nutrition and pleasure program. The program entails serving both Congregate meals and Home-delivered meals to vulnerable senior citizens and disabled adults who cannot prepare meals for themselves. These hot and ready to consume kitchen made meals, in some cases, are the only meals individuals may get that day. We are at a capacity of serving 175 individuals everyday, serving over 120 persons in St. Helens alone. We do this work through the cities of St. Helens, Scappoose, Warren, Columbia City, and Deer Island, Oregon and serve over 2,200 individuals every year. The St. Helens Senior produced over 45,000 hot and nutritious meals last year and are on track to producing over 51,000 meals this year, as the need increases.

Detailed Proposed Project Budget
Including money leveraged from other sources for this project

Budget Line-item	City Funds	**Non-City Funds	Agency Contribution	Total	
HOME-DELIVERED MEAL EQUIPTMENT	\$500.00	\$500.00	\$544	\$1544	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
Totals	\$	\$	\$	\$	

**Explain Sources of Non-City Funds	Amount	Status Committed, Application Submitted, Application Invited, or Potential Source
Home-Delivered Meal Participant Donations	\$ 500.00	Potential Source
	\$	
Total	\$ 500.00	

Detailed Project Description

Include the problem, the need for the request, and how many persons will be served by this project

Regardless of a senior citizens or disabled consumer's financial capacity to pay toward the cost of the meals they receive from the program, we provide meals to over 175 seniors and the disabled, age 60 years of and older every day. Those consumers that are able to contribute, do so, which helps to cover the cost of their fellow seniors, but mostly, that contribution is generally calibrated to cover just the cost of that individual. The majority of consumer's live on fixed monthly incomes and cannot afford to pay for each meal they are provided. Most of the seniors we treat are almost out of money by the end of the month, which results in other unanticipated fears and uncertainties. Due to this well-known phenomenon, we as a nonprofit organization are unable to require payment for the services we give, which forces us to bare the majority of the expense. Meal trays, film to cover those trays, hot delivery bags, heater units to maintain proper food temperatures, insulators for the food delivery bags, labels for consumer names and specific dietary restrictions, binders for the 11 routes that we deliver—we recently added the eleventh due to capacity growth—and many other things are required to make this operational work possible.

Detailed Proposed Solution Include project design, readiness to proceed, and financial need

We purchase reoccurring replacement labels since we serve more than 175 consumers every day; we purchase labels in bulk to get lower prices. We also had to purchase new binders because the old ones had been handled by several different drivers for many years, dropped, or flown off dashboards during deliveries. The same is true for heaters, insulators, and hot food delivery bags. Due to the volume of meals that need to be loaded in the delivery bags, we recently had to acquire brand-new heater units to maintain the food at the proper temperature and prevent food borne illness in the vulnerable demographic of elderly and the disabled persons. Over time, the delivery bags themselves have been worn due to food spills, weather conditions, and general use. Due to this, we did have to replace two bags and retire two others. In addition, we had to buy a new set of bags for the now required 11th route. These purchases will prevent further dilapidation of the essential equipment needed, and help volunteers to continue with the work they are passionate about, without degrading materials. We have used the last 4-6 months to evaluate the meal delivery routes, and the essential tools needed with the amount of persons that will be served in the new year. We budgeted and prepared to be ready; with the 11th route live as of January 16th, 2023, we have secured the tools needed to succeed. The financial need is that of support in the area of a reimbursement-style community support grant for the purchase of items needed to succeed in our essential functions; specifically for labels, heaters units, and binders

I certify that to the best of my knowledge all information contained in this document and any attached supplements, is valid and accurate.

I further certify that, to the best of my knowledge:

- 1) The application has been approved by the governing body of the organization or is otherwise being submitted using the governing body's lawful process; and
- 2) If signed by an official, other than the Board Chair or President, documentation is attached that verifies the official's authority to sign on behalf of the applicant. Such documentation can include a letter signed by the Board Chair or resident, agency/organization meeting minutes, or similar.

Signature

(must be Board Chair, President or other authorized official)

Executive Director

Title

01/18/2023

Date

You may submit your application materials via email to City Recorder Kathy Payne at kpayne@sthelensoregon.gov or you may mail or drop them off at City Hall, Attn: Kathy Payne, 265 Strand Street, St. Helens, OR 97051. If you email, please expect email confirmation that your materials were received.

St. Helens Senior Center, Inc.

A 501c3 organization – IRS ID# 93-0722366 DUNS # 16-734-2609 BIN 1149545-6 375 SOUTH FIFTEENTH STREET P.O. BOX 692 (Mailing Address) ST. HELENS, OR 97051-0692 (503) 397-3377 - FAX (503) 397-4795 e-mail: manager@shseniorcenter.org



January 12th, 2023

To whom it may concern,

The St. Helens Senior Center authorizes Justin Watson, Executive Director of operations, to act as an authorized agent for the purposes of entering into financial agreements, grant and funding procurement contracts, and all other regular organizational business.

Thank you.

Sincerely,

Joanne Fogle Board President

St. Helens Senior Center

Lagle

We are now set up to take credit and debit cards! If you'd like to make a one-time donation or set up recurring monthly donations on your card, please call our receptionist at 503-397-3377.

Top Notch Thrift Store (supporting St. Helens Senior Center), 503-397-5386 – Open 10:00-5:00 M-Sa Senior Nutrition and Pleasure Program (SNAPP) including Home Delivered Meals – 503-397-3343 Columbia County Rider ("CC" Rider) – 503-366-0159 or Toll Free 1-888-462-6526 Senior Advocacy – Community Action Team 503-396-6832

The St. Helens Senior Center does not discriminate in providing access to its programs, services and activities on the basis of race, color, religion, ancestry, national origin, political affiliation, sex, age, marital status, sexual orientation, physical or mental disability, or any other inappropriate reason prohibited by law or policy of the state or federal government. No goods or services are exchanged for any donations.

PO Box 37600 Philadelphia, PA 19101-0600

Sold To:

ST HELENS SENIOR CENTER PO BOX 692 **SAINT HELENS OR 97051-0692** **Invoice**

Order Date: Ship Date: Invoice Date: 01/13/2023 01/13/2023 01/13/2023 02/12/2023

Due Date: 04-2896127 TIN:

Ship To:

St Helens Senior Center

375 S 15Th St

Saint Helens OR 97051

Customer PO: repl	Order#: 167181148	Inv	Invoice #: 30176388		Invoice #: 30176388 Account #: 3878008		
Item Number	Description		Color	Qty Shipped	Price	Unit	Extended
901-827599STP	1 in better binder-Bts purple		A Company Hotel Assert Assertion	2	\$11.79	each	\$23.58
901-24424059	Std view binder 1.0 red			2	\$4.29	each	\$8.58

View your account balance and pay invoices online! Go to Quill.com/billing

Electronic Payment Info: Quill Corporation Account 4353724479 Routing 121000248 arpayment@quill.com

Always happy to help

800.982.3400 invoice@quill.com Merchandise Amt:

\$32.16

\$0.00 Tax:

Shipping:

Free

Amount Due:

\$32.16

Pay this invoice or track the status of this order at Quill.com/myaccount

To ensure proper payment, include this portion along with your check to the address shown. Include your Account Number. If you're paying multiple invoices at one time, submit each invoice stub that you would like your payment applied to.

Account Number: 3878008 St Helens Senior Center

Invoice Number: 30176388 Invoice Date: 01/13/2023

Amount Due: \$32.16 Payable in US Dollars

Payable to:

Quill LLC P.O. Box 37600

Philadelphia, PA 19101-0600

0011000000301763880003878008810000000032165

Place an "X" above---- if you include information on the back of this payment slip

Page 1 of 1



PO Box 37600 Philadelphia, PA 19101-0600

Sold To:

ST HELENS \$ENIOR CENTER PO BOX 692 SAINT HELENS OR 97051-0692

Invoice

Order Date: Ship Date: Invoice Date: Due Date: 01/13/2023 01/13/2023 01/13/2023 02/12/2023 04-2896127

Ship To:

TIN:

St Helens Senior Center

375 S 15Th St

Saint Helens OR 97051

Customer PO: repl	Order#: 167181173	Invoice #: 301769	Invoice #: 30176532		Account #: 3878008	
Item Number	Description	Color	Qty Shipped	Price	Unit	Extended
901-24424066	Std view binder 1.0 grn	eKanada selata nonsessata ang a say	2	\$5.49	each	\$10.98
901-651739STP	1In hvyduty view binder orange		1	\$11.59	each	\$11.59
901-976033	Stpls hd view binder 1In gray		1	\$8.99	each	\$8.99
901-82638	Stpls stan view bndr 1In blue		2	\$4.79	each	\$9.58
Electronic Payment Info: Quill Corporation Account 4353724479 Routing 121000248 arpayment@quill.com	 <u>Always happy to help</u> 800.982.3400 inv 	oice@quill.com		lerchandise Ship Amount I	Tax: ping:	\$41.14 \$0.00 Free \$41.14
Pay this invoice or track	the status of this order at Quill.com/mya	count				

To ensure proper payment, include this portion along with your check to the address shown. Include your Account Number. If you're paying multiple invoices at one time, submit each invoice stub that you would like your payment applied to.

Account Number: 3878008 St Helens Senior Center Quill.com.

Invoice Number: 30176532 Invoice Date: 01/13/2023 Amount Due: \$41.14

Payable in US Dollars

Quill LLC

P.O. Box 37600

Payable to:

Philadelphia, PA 19101-0600

0011000000301765320003878008810000000041148

Place an "X" above---- if you include information on the back of this payment slip

Page 1 of 1

PO Box 37600 Philadelphia, PA 19101-0600

Sold To:

ST HELENS SENIOR CENTER PO BOX 692 **SAINT HELENS OR 97051-0692** Invoice

Order Date: Ship Date: Invoice Date:

01/11/2023 01/13/2023 01/12/2023

Due Date: TIN:

02/11/2023 04-2896127

Ship To:

St Helens Senior Center

375 S 15Th St

Saint Helens OR 97051

Customer PO: watsonjustin

Order#: 167112727

Invoice #: 30149780

Account #: 3878008

box

Item Number 901-CD10732100Q Description Qb ij add lbl 1X2-5/8 white Color White **Qty Shipped**

Price Unit \$9.25

Extended \$369.88



View your account balance and pay invoices online! Go to Quill.com/billing

invoice@quill.com

Electronic Payment Info: Quill Corporation Account 4353724479 Routing 121000248

arpayment@quill.com

Always happy to help 800.982.3400

Merchandise Amt:

\$369.88

Tax:

\$0.00

Shipping:

Free

Amount Due:

\$369.88

Pay this invoice or track the status of this order at Quill.com/myaccount

To ensure proper payment, include this portion along with your check to the address shown. Include your Account Number. If you're paying multiple invoices at one time, submit each invoice stub that you would like your payment applied to.

Account Number: 3878008 St Helens Senior Center

Payable to:

Quill LLC P.O. Box 37600

Philadelphia, PA 19101-0600

Invoice Number: 30149780

Invoice Date: 01/12/2023 Amount Due: \$369.88

Payable in US Dollars

0011000000301497800003878008810000000369883

Place an "X" above---- if you include information on the back of this payment slip

Page 1 of 1

Justin Watson

From:

store@mowstore.com on behalf of Nutri-Systems Meals on Wheels Store

<info@mowstore.com>

Sent:

Thursday, January 12, 2023 9:01 AM

To:

manager@shseniorcenter.org

Subject:

Your Nutri-Systems Meals on Wheels Store order receipt from January 12, 2023

Thank you for your order

Your order has been received and is now being processed. Your order details are shown below for your reference:

** Please remember, if you use PO's, be sure to email, mail or fax your Purchase Order to us, and refer to the date of this online order.

Order #26705

Product	Quantity	Price
Heat Unit	55	\$1,100,00
Subtotal:		\$1,100,00
Shipping:		UPS Ground
Payment Method:		If you use Purchase Orders
Total:		\$1,100.00

Customer details

- Note: Thank you.
- Email: manager@shseniorcenter.org



APPLICATION FOR NON-PROFIT TO REQUEST GRANT FROM CITY

City of St. Helens • 265 Strand Street • St. Helens, OR 97051 City Contact: Kathy Payne | kpayne@sthelensoregon.gov | 503-366-8217

DEADLINE: Tuesday, January 31, 2023, 5PM

Applicant/Organization Name: The Big Halloween Parade

Project Title: The Big Halloween Parade

	Organization	1 Information		
Organization Type: Must be			Federal Tax ID No: pending assignment	
■ Non-Profit 501C(3) □ Other Non-Profit: Type	Brief description of organization: Our small group of 3 formed to ensure our community continues to have a Halloween Parade.			
Authorized Signer		Phone: (503)3	397-2033	
Print Name: Heather Epperly		Fax:		
Title: President	Title: President Email: thebighalloweenparade@gmail.com		halloweenparade@gmail.com	
Street Address: 1570 Columbia Blvd. St. Helens, OR 97051		Mailing Address: 1570 Columbia Blvd St. Helens, OR 97051		
Contact Person		Phone: (503)3	397-2033	
Print Name: Betsy Stephens Fax:				
Title: Secretary		Email: thebighalloweenparade@gmail.com		
Street Address: 1570 Columbia Blvd St. Helens, OR 97051		Mailing Add	ress: 1570 Columbia Blvd St. Helens, OR 97051	
Please provide an explanati	on of what your organiza	ntion provides	as a good or service or both to meet	

Please provide an explanation of what your organization provides as a good or service or both to meet the needs of St. Helens residents and note exactly how many residents that live inside the city limits of St. Helens are benefitted. (This is not project-specific; this is specific to your organization.)

Our organization provides a free Halloween Parade to the community. We bring people to our community from all over the country to enjoy our small town and to spend time and money in our community.

Detailed Proposed Project Budget Including money leveraged from other sources for this project						
Budget Line-item City **Non-City Agency Funds Funds Contribution Total						
City Fees	\$581	\$	\$	\$581		
Insurance/marketing/candy	\$	\$8300	\$	\$8,300		
Sanitation/Security	\$1000	\$ 1500	\$	\$2,500		
Totals	\$1,581	\$9,800	\$	\$11,381		

**Explain Sources of Non-City Funds	Amount	Status Committed, Application Submitted, Application Invited, or Potential Source
Sponsors/sales/entry fees	\$ 7800	
Owner Capitol	\$ 3000	Depending on budget needs
Total	\$ 10,800	

Detailed Project Description Include the problem, the need for the request, and how many persons will be served by this project

We are seeking funds to help with the 2023 The Big Halloween Parade expenses. As this event continues to grow, so do the expenses.

In 2018, we were disappointed to learn the Halloween parade would not be held. We created The Big Halloween Parade to ensure our community did not loose this event. We were amazed to find that what we expected to be a small town parade, had attendance estimated in the 8-10K range. Attendance continued to grow in 2019 and again with the return of the parade in 2022. Up until 2022, our funding was solely provided by our association personally and professionally. With additional expenses for the 2022 event, we reached out to several local businesses who helped funding with sponsorships.

Based on our review of our 2022 event, we have identified several changes we will be implementing with the 2023 event. With the increasing costs of our established expenses along with the changes creating additional expenses we are looking for additional sources to fund this free community event.

Detailed Proposed Solution Include project design, readiness to proceed, and financial need

We intend to continue sourcing funds from additional business sponsorships and with the approval of our non-profit status (currently pending) be able to consider donations and grant sources. Even with the possibility of additional funding sources our association will still be contributing heavily towards the total expenses.

We have our 2023 action plan in place, continuing to hold the parade on the 1st Saturday of October at 6 pm with the same route (end of route pending construction status). Staging to remain on Milton Way and Port Ave. We have identified the need for crowd control and security options and will be setting pace expectations and adding considerable additional signage for pending street closures. As you can see from our proposed project budget, even with anticipated (not guaranteed) non-city funds, our owners capital investment is quite substantial in addition to the time we put into this event. Any funds contributed to our event are used to their maximum capacity to ensure our community has a safe and spectacular event to enjoy.

I certify that to the best of my knowledge all information contained in this document and any attached supplements, is valid and accurate.

I further certify that, to the best of my knowledge:

- 1) The application has been approved by the governing body of the organization or is otherwise being submitted using the governing body's lawful process; and
- 2) If signed by an official, other than the Board Chair or President, documentation is attached that verifies the official's authority to sign on behalf of the applicant. Such documentation can include a letter signed by the Board Chair or President, agency/organization meeting minutes, or similar.

1	1000			
Signatu	re			
(must be	Roa	rd Cl	air. I	Presi

(must be Board Chair, President or other authorized official)

President

Title

01/18/2023

Date



You may submit your application materials via email to City Recorder Kathy Payne at kpayne@sthelensoregon.gov or you may mail or drop them off at City Hall, Attn: Kathy Payne, 265 Strand Street, St. Helens, OR 97051. If you email, please expect email confirmation that your materials were received.



APPLICATION FOR NON-PROFIT TO REQUEST GRANT FROM CITY

City of St. Helens • 265 Strand Street • St. Helens, OR 97051 City Contact: Kathy Payne | kpayne@sthelensoregon.gov | 503-366-8217

DEADLINE: Tuesday, January 31, 2023, 5PM

Applicant/Organization Name: The Playground Indoor Skatepark

Project Title: Skate to Great

Organization Information					
Organization Type: Must be a	a local non-profit serving St. He	elens residents.	Federal Tax ID No:81-4479701		
■ Non-Profit 501C(3) □ Other Non-Profit: Type	Brief description of organization: A nonprofit with the mission to provide experiential learning and civic participation, by providing opportunities in the skateboarding community to encourage inclusivity. 50% of the board members will be youth.				
Authorized Signer		Phone: 503-9	97-4582		
Print Name: Marie Baldridge		Fax:			
Title: Executive Director		Email: mariel	o@theplaygroundskatepark.org		
Street Address: 1271 Columbia Blvd St. Helens OR 97051		Mailing Address: 1271 Columbia Blvd St. Helens OR 97051			
Contact Person		Phone: 503-997-4582			
Print Name: Marie Baldridge		Fax:			
Title: Executive Director		Email: marieb@theplaygroundskatepark.org			
Street Address: 1271 Columbia Blvd St. Helens OR 97051 Mailing Address: 1271 Columbia Blvd St. Helens OR 97051					

Please provide an explanation of what your organization provides as a good or service or both to meet the needs of St. Helens residents and note exactly how many residents that live inside the city limits of St. Helens are benefitted. (This is not project-specific; this is specific to your organization.)

The Playground Indoor Skatepark strives to be Columbia County s first skate facility centered around youth empowerment and inclusion. We firmly believe in the power of community building, experiential learning, and access and are committed to cultivating these foundational elements in our region through skateboarding. Experiential Learning is an evidence-based approach to learning that encourages curiosity, hands-on practice and creativityaround acquiring knowledge. Skateboarding is an activity that also fosters these traits in ways that translate across other skills. Skateboarding requires patience, inquiry, and self-awareness in ways that aren t often acknowledged as proficiencies associated with the sport. Skateboarding culture also includes several branches that demonstrate great success as healthy outlets for youth who need forms of expression, like artwork and movement. Funding from this grant will shift our ability to develop programming informed by community members and subject-matter expertsversedinyouthinterventions. We will offer skate sessions for youth once facilities are skate-ready and no person will be turned away for lack of funds.

Detailed Proposed Project Budget Including money leveraged from other sources for this project							
Budget Line-item	Budget Line-item City **Non-City Agency Funds Funds Contribution Total						
Helmet x 10	\$250.00	\$	\$	\$250.00			
Knee, elbow & wrist kits	\$250.00	\$	\$	\$250.00			
	\$	\$	\$	\$			
Totals	\$500.00	\$	\$	\$500.00			

**Explain Sources of Non-City Funds	Amount	Status Committed, Application Submitted, Application Invited, or Potential Source
	\$	
	\$	
Total	\$0	

Detailed Project Description

Include the problem, the need for the request, and how many persons will be served by this project

According to 2019 population data, 22% of the population in Columbia County is comprised of youth under the age of 18. Less than 30% of youth here are getting the recommended daily physical activity. 22% of youth under 18 also report experiencing food insecurity within the county. And finally, 31% of youth under 18 live in single-parent households. Unfortunately, affordable childcare options in St. Helens and the surrounding region are limited. It isn't uncommon to find the local McDonald's Play Place packed to capacity on a rainy day since it's one of the only easily accessible, covered play structures in Columbia County. Safe and spacious indoor play areas that are available to protect against the elements throughout the year are vital for children and families.

Dedicated space to skateboarding, skate shop and skateboarding programs, will offer continued outreach to the community. Creating an avenue for youth to informally develop friendships with other skaters, and more formally with a mentorship program. Ongoing partnership with other agencies serving youth will increase visibility, as well as offering a community-based event space to host birthday parties, employee team building and other programs.

Detailed Proposed Solution Include project design, readiness to proceed, and financial need

St. Helens leverages a strong spitit of community to make sure thea people are cared for and connected. Thanks to various leadership and networking opportunities, The Playground Indoor Skatepark has already gained support and commitments to collaborate from local buisnesses, nonprofits, and donors. At present there are no paid staff members working for the organization and time committed to this endeavor is voluntary. Funding from this grant will offer the ability to purchase much needed safety equipment (helments, knee, elbow and wrist guards) for youth to use while skateboarding. We will offer skate sessions for youth once facilities are skate-ready and no person will be turned away for lack of funds.

I certify that to the best of my knowledge all information contained in this document and any attached supplements, is valid and accurate.

I further certify that, to the best of my knowledge:

- 1) The application has been approved by the governing body of the organization or is otherwise being submitted using the governing body's lawful process; and
- 2) If signed by an official, other than the Board Chair or President, documentation is attached that verifies the official's authority to sign on behalf of the applicant. Such documentation can include a letter signed by the Board Chair or President, agency/organization meeting minutes, or similar.

Signature (must be Board Chair, President or other authorized official)	
Executive Director	
Title	
1/31/2023	
Date	



You may submit your application materials via email to City Recorder Kathy Payne at kpayne@sthelensoregon.gov or you may mail or drop them off at City Hall, Attn: Kathy Payne, 265 Strand Street, St. Helens, OR 97051. If you email, please expect email confirmation that your materials were received.

I certify that to the best of my knowledge all information contained in this document and any attached supplements, is valid and accurate.

I further certify that, to the best of my knowledge:

- 1) The application has been approved by the governing body of the organization or is otherwise being submitted using the governing body's lawful process; and
- 2) If signed by an official, other than the Board Chair or President, documentation is attached that verifies the official's authority to sign on behalf of the applicant. Such documentation can include a letter signed by the Board Chair or President, agency/organization meeting minutes, or similar.

and the second s	//	11		
	10		7	>
Signatu	re	~		
(must be	Board Ch	air, President	or other au	thorized official)
_		-		

Executive Director

1/31/2023

...

You may submit your application materials via email to City Recorder Kathy Payne at kpayne@sthelensoregon.gov or you may mail or drop them off at City Hall, Attn: Kathy Payne, 265 Strand Street, St. Helens, OR 97051. If you email, please expect email confirmation that your materials were received.



APPLICATION FOR NON-PROFIT TO REOUEST GRANT FROM CITY

City of St. Helens • 265 Strand Street • St. Helens, OR 97051 City Contact: Kathy Payne | kpayne@sthelensoregon.gov | 503-366-8217

DEADLINE: Tuesday, January 31, 2023, 5PM

Applicant/Organization Name: United Way of Columbia County

Project Title Dolly Partons Imagination Library

Project Truc.		<u> </u>			
	Organi	zation Information			
Organization Type: Musi	500 cm - 600				
■ Non-Profit 501C(3) □ Other Non-Profit: Type	Brief description of Dolly Partons Imagin County to strenthen	Brief description of organization: Dolly Partons Imagination Library is a stand-alone project of United Way of Columbia County to strenthen family connections, increase Kindergarten Readiness Scores, and improve High School Graduation Rates.			
Authorized Signer		Phone:			
Print Name: Tony Erickso	n	Fax:			
Title: Board Chair Email: tonye@oregonaero.com		Email:tonye@oregonaero.com			
Street Address:		Mailing Address: PO Box 538 Rainier, OR 97048			
Contact Person		Phone: 360-430-6778			
Print Name: Claire Catt		Fax:			
Title: Executive Director		Email: clairec@unitedwayofcolumbiacounty.com			
Street Address: 305 W 3rd Street, Rm #16 Rainier, OR 97048		Mailing Address: PO Box 538 Rainier, OR 97048			
		ganization provides as a good or service or both to meet			

St. Helens are benefitted. (This is not project-specific; this is specific to your organization.)

United Way of Coumbia County (UWCC) provides funding and support for the following non-profit Member Agencies within St Helens: Columbia Pacific Food Bank, Community Action Team, Amani Center, home-delivered meals at St Helens Senior Center, and SAFE of Columbia County. In addition, UWCC offers Columbia County the following stand-alone programs: Senior Volunteer Program, Dolly Partons Imagination Library, 211info, Single Care Medication Discount Cards, and MyFree Taxes. It is esimated that 1 in 4 St Helens residents are served directly by one of these programs (3,655). Learn more about the bresth of UWCC work at www.unitedwayofcolumbiacounty.com!

Detailed Proposed Project Budget Including money leveraged from other sources for this project					
Budget Line-item City **Non-City Agency Funds Funds Contribution Total					
Books and Mailings (paid to DPIL)	\$500	\$39,700	\$0	\$40,200	
Administrative Support	\$0	\$0	\$3,150	\$3150	
	\$	\$	\$	\$	
Totals	\$500	\$39,700	\$3,150	\$43,350	

**Explain Sources of Non-City Funds	Amount	Status Committed, Application Submitted, Application Invited, or Potential Source
Matching Grant from James Rippy Foundation	\$ 20,100	Committed
Private/Corporate Donors	\$ 19,600	Committed/Potential
Total	\$39,700	

Detailed Project Description Include the problem, the need for the request, and how many persons will be served by this project

The Columbia County Dolly Partons Imagination Library currently serves 1,290 Columbia County youth ages 0-5th birthday by providing montly, age-appropriate, high-quality books delivered to their homes. This is 100% free to participating families and it available to all families who live with in Columbia County. St Helens School District, along with other local districts, have below national average KA (Kindergarden Assessment) scores. Nationally, this program has been shown to increase High School Graduation rates in participating areas. Currently, 598 enrolled children live within the St Helens School District boundries.

Detailed Proposed Solution Include project design, readiness to proceed, and financial need

This program is wordwide, made possible by the DollyWood Foundation. The local chaper (UWCC) is responsible for raising all billable prgoram funds, promoting the program, finding local champions, and local registration. This program has been active, at the local level, sinces 2018, with annual increases of program participants. In St Helens, continues to grow, investment in early education and literacy will continue to be important. Please help this program be sustainable through 2023.

I certify that to the best of my knowledge all information contained in this document and any attached supplements, is valid and accurate.

I further certify that, to the best of my knowledge:

- 1) The application has been approved by the governing body of the organization or is otherwise being submitted using the governing body's lawful process; and
- 2) If signed by an official, other than the Board Chair or President, documentation is attached that verifies the official's authority to sign on behalf of the applicant. Such documentation can include a letter signed by the Board Chair or President, agency/organization meeting minutes, or similar.

Jong h	
Signature (must be Board Chair, President or other authorized official)	
Board Chair	
Title	
12/28/2022	
Date	



You may submit your application materials via email to City Recorder Kathy Payne at kpayne@sthelensoregon.gov or you may mail or drop them off at City Hall, Attn: Kathy Payne, 265 Strand Street, St. Helens, OR 97051. If you email, please expect email confirmation that your materials were received.