



Memorandum

To: Mayor and City Council

From: John Walsh, City Administrator

Subject: **Administration & Community Development Dept. Report**

Date: April 5, 2023

Planning Division Report attached.

Business Licenses Report attached.

CITY OF ST. HELENS PLANNING DEPARTMENT ACTIVITY REPORT



To: City Council
From: Jacob A. Graichen, AICP, City Planner
cc: Planning Commission

Date: 03.27.23

This report does not indicate all *current planning* activities over the past report period. These are tasks, processing and administration of the Development Code which are a weekly if not daily responsibility. The Planning Commission agenda, available on the City's website, is a good indicator of *current planning* activities. The number of building permits issued is another good indicator as many require Development Code review prior to Building Official review.

ASSOCIATE PLANNER/PROJECT MANAGER—*In addition to routine tasks, the Associate Planner/Community Development Project Manager has been working on: See attached.*

PLANNING ADMINISTRATION—MISC.

Inspection of Skinny's parking lot addition conducted this month. Observed noncompliance with the approved plan and city standards. Other requirements not met. After July 5, these issues become matters of enforcement. Hoping things can be resolved outside of formal enforcement effort.

After months of discussion, we finally received an application to develop a lot along US30 as a Dairy Queen. It will be by the new Burger King currently under construction at US30/Howard Street.

Family Fun RV is still working on their plans for a new service building and some site improvements. This is not within city limits but is within our UGB, so these county projects subject to land use review take some city staff attention. Some of March's attention was spent on this.

Continue to work on HB 3115 et. al. stuff. Conducted a few interviews, including one with CAT with a couple Planning Commissioners to help with the effort. April will be a key month for this effort.

Budget season and related efforts as is typical around March.

The Planning Commission conducted a "retreat" meeting the day after their normal meeting. Some good teambuilding and such but between those two meetings but both planners had about 24 hours of work time in two days as a result.

DEVELOPMENT CODE ENFORCEMENT

Code enforcement received a complaint about a fire pit along Milton Creek for a home along Shore Drive. Being a concrete pad with cinderblock type bricks really close to the creek if a clear violation.

PLANNING COMMISSION (& acting HISTORIC LANDMARKS COMMISSION)

March 21, 2023 meeting (outcome): The Commission approved a Conditional Use Permit/Sensitive Lands Permit to allow 1810 Old Portland Road to be a public facility. The Commission also approved a Conditional Use Permit/Variations (x3) for a mixed use development at the NW corner of N. 6th Street and Columbia Boulevard.

In part, *as the Historic Landmarks Commission*, they considered some names to replace Mill Street in the Riverfront District to provide recommendations to the City Council.

April 11, 2023 meeting (upcoming): The Commission will have a few annexations and maybe architectural review in the Riverfront District. Otherwise, the bulk of the meeting is anticipated to be discussing recommendations to the Council for HB 3115 et. al.

COUNCIL ACTIONS RELATED TO LAND USE

We had the quarterly joint meeting with the City Council and Planning Commission this month. We were fortunate to have our legal counsel for the HB 3115 et. al. matters present as well. Though I hoped to have more discussion about HB 3115 at this critical point, we still got input on key issues.

GEOGRAPHIC INFORMATION SYSTEMS (GIS)

Trying to get the correct data from our wetland delineation efforts from 2020 from AKS. Looking at this data recently to help with the continued efforts at the St. Helens Industrial Business Park, it was apparent we revived data that was not 100% up to date. This is one of those things that can cause problems in the future.

ST. HELENS INDUSTRIAL BUSINESS PARK PROPERTY

PGE parcel/substation efforts made noteworthy progress this month.

From: [Jennifer Dimsho](#)
To: [Jacob Graichen](#)
Subject: March Department Report
Date: Monday, March 27, 2023 11:41:39 AM

Here are my additions to the March Planning Department Report.

GRANTS

1. **Safe Routes to School - Columbia Blvd. Sidewalk Project** – Culvert project (County) will be a separate project than the sidewalks project. Will process a sensitive lands permit for this work as soon as property owner signs application. Construction on sidewalk to begin June 2023. County working through acquiring construction/slope easements for affected property owners.
2. **Business Oregon – Infrastructure Finance Authority** – Loan Contract documents finalized for streets/utilities construction and Riverwalk project not covered by OPRD grants. Will submit first reimbursement once design work is complete for Riverwalk project.
3. **Riverwalk Project (OPRD Grants x2)** – 90% design received. 90% cost estimates received on 1/23. Amendment with M/R to include an additional rendering of the stage design was approved and completed. Review with stakeholders is ongoing. City Council will review rendering and 90% plans on 4/5 during their WS.
4. **Community Development Block Grants (CDBG)** – Public Hearing #1 held to apply on 3/1. CDBG request will be for \$2.5 million to fund design/engineering and permitting/environmental review only. Received approval of our initial project intake on 3/16. Began compiling application materials, working with Engineering Dept. Deadline of 4/30.
5. **Certified Local Government Historic Preservation Grant Program** – Submitted our application for 15k to fund the pass-through grant program, as discussed during the Jan PC meeting. Award contracts will come in April. Received news from the state of additional funding. Additional award of \$1,500 to \$2,000 may be possible because of surplus state funding!
6. **DLCD Technical Assistance Program** – Grant cycle will likely open in August and closes in October. DLCD Regional Rep thinks our Economic Opportunities Analysis update will be a great candidate for funding. Coordinated a meeting with the Scappoose Planning Director to discuss their EOA update. Compiled resources to assist with scoping our EOA update and writing our grant application this summer.
7. **Veterans Memorial Grant Program** - In partnership with the local VFW, we submitted a grant to fund a flag/monument expansion at the McCormick Park veterans memorial. Grant was due March 31. Request was for \$33k, with a match \$28k of in-kind labor/management/VFW donations.
8. **Oregon Mainstreet Grant Review** – Invited to participate on Mainstreet Alliance's Grant Program review committee which met on 2/8. Scored 3 applicants and selected our top candidate to move forward with an application for funding.

PROJECTS & MISC

9. **Riverfront Streets/Utilities Project** – Construction contract granted to Moore Excavation. Attending weekly check-ins to stay in tune with project schedule and any construction

delays/issues. Attending a joint utility coordination meeting for all franchise utilities and to discuss undergrounding project as it relates to the project.

10. **1st Street & St. Helens St. Gateway Arch**– Worked with 2 local firms to prepare scopes to design a gateway arch/entry just south of the intersection of St. Helens Street on S. 1st Street. Introduced the project at the 2/15 Council meeting. Electrical is being run to the location of future posts for the archway as part of the Streets & Utilities project. Council selected LCE for the design/engineering work 3/1 meeting. Will coordinate a project kickoff soon.
11. **St. Helens Industrial Business Park (SHIBP) Public Infrastructure Design** – 30% design for Phase I infrastructure & permitting/grading work for Phase II with Mackenzie. Mackenzie revised footprint to accommodate feedback from Cascades regarding use of the existing mill buildings. PGE said no further reduction in size is possible for the sub-station, so we are moving forward with design as presented. Planning for grading work for Phase II is kicking off this month as well.
12. **Warrior Rock Lighthouse Replica Project** – Restoration of the warrior rock lighthouse replica on County-property near Columbia View Park. Councilor Sundeen was able to locate original Warrior Rock lighthouse plans from the Army Corps. Coordinated a meeting with SHPO to discuss the 2023 Oregon Heritage grant opportunity which opens this August 2023. This could potentially fund the design and cost of materials for the replica, a kiosk, and signage. Work would be completed in-house by Public Works staff.

Jenny Dimsho, AICP

Associate Planner / Community Development Project Manager

City of St. Helens

(503) 366-8207


jdimsho@sthelensoregon.gov

3-03-2023 11:10 AM

F O R M S R E G I S T E R

PACKET: 00523 3-3-2023 Approvals 3-3-2023 Approvals

SEQUENCE: License #

 3-3-23

| ID | PERIOD | -----NAME----- | LICENSE CODE | BALANCE |
|-------|------------------|--------------------------------|-------------------------------|---------|
| 00132 | 1/02/23- 1/02/24 | *RICK SCHOLL YARD MAINTENANCE | LANDSCAP LANDSCAPING | 0.00 |
| 00210 | 1/02/23- 1/02/24 | *BADASS BITCH PR | CONSULT CONSULTING | 0.00 |
| 00217 | 1/02/23- 1/02/24 | ACT 1 ESSENTIALS | MANUF MANUFACTURING | 0.00 |
| 00218 | 1/02/23- 1/02/24 | COLUMBIA TAVERN | RESTAURA RESTAURANT | 0.00 |
| 00273 | 1/02/23- 1/02/24 | ROSE STREET BOUTIQUE LLC | RETCLOTH RETAIL - CLOTHING | 0.00 |
| 00279 | 1/02/23- 1/02/24 | FEATHERS & LEATHERS BY HEIDI | RETCLOTH RETAIL - CLOTHING | 0.00 |
| 00417 | 2/02/23- 2/02/24 | ASCHOFF DORINDA | RENTRESI RENTAL - RESIDENTIAL | 0.00 |
| 00492 | 3/02/23- 3/02/24 | GENERAL TREE SERVICE | TREES TREES | 0.00 |
| 00493 | 3/02/23- 3/02/24 | ERSKINE LAW PRACTICE LLC | LAW LAW OFFICES | 0.00 |
| 00507 | 2/03/23- 2/03/24 | COMCAST BUSINESS CLASS SECURIT | SECURITY SECURITY | 0.00 |
| 00514 | 3/02/23- 3/02/24 | BREAKING GROUND EXCAVATION INC | EXCAV EXCAVATION | 0.00 |
| 00515 | 3/02/23- 3/02/24 | VILARDI ELECTRIC | CONTELEC CONTRACTOR-ELECTRICA | 0.00 |
| 00531 | 3/02/23- 3/02/24 | TOWNSHIP UNITED BLDG SERVICES | JANITOR JANITORIAL SERVICES | 0.00 |
| 00542 | 2/10/23- 2/10/24 | SERVPRO OF LONGVIEW KELSO | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 00557 | 2/11/23- 2/11/24 | SYSCO PORTLAND INC | DELIVERY DELIVERY SERVICE | 0.00 |
| 00562 | 2/11/23- 2/11/24 | KITTELSON & ASSOCIATES INC | CONSULT CONSULTING | 0.00 |
| 00581 | 2/19/23- 2/19/24 | JOHNSON CONTROLS FIRE PROTECT | SECURITY SECURITY | 0.00 |
| 00603 | 2/19/23- 2/19/24 | PURRZ AND PAWS | RETAILPE RETAIL PET STORE | 0.00 |
| 00633 | 2/25/23- 2/25/24 | SAFeway INC #424 | GROCERY GROCERY | 0.00 |
| 00644 | 2/26/23- 2/26/24 | EIB ENTERPRISES | RENTRESI RENTAL - RESIDENTIAL | 0.00 |
| 00667 | 2/28/23- 2/28/24 | LAKEside INDUSTRIES INC | EXCAV EXCAVATION | 0.00 |
| 00668 | 2/28/23- 2/28/24 | PAWSITIVE CRITTER CARE LLC | DOG-GROO DOG GROOMING | 0.00 |
| 00673 | 2/28/23- 2/28/24 | CULMAR OUTDOORS | RETSPORT RETAIL - SPORTING GO | 0.00 |
| 00677 | 3/06/23- 3/06/24 | PEAK ELECTRIC GROUP LLC | CONTELEC CONTRACTOR-ELECTRICA | 0.00 |
| 00678 | 3/06/23- 3/06/24 | STANSBURY TODD | RENTCOMM RENTAL - COMMERCIAL | 0.00 |
| 00706 | 3/10/23- 3/10/24 | SUNSHINE PIZZA | RESTAURA RESTAURANT | 0.00 |
| 00709 | 3/10/23- 3/10/24 | KALBERERS MEDIATION | MISC MISCELLANEOUS | 0.00 |
| 00714 | 3/11/23- 3/11/24 | BDL PULMBING LLC | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 00718 | 3/11/23- 3/11/24 | KENDALL CONSTRUCTION INC | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 00720 | 3/11/23- 3/11/24 | NORTH SKY COMMUNICATIONS LLC | COMMUNIC COMMUNICATION | 0.00 |
| 00729 | 3/11/23- 3/11/24 | KRENZ PAUL | RENTDUPL RENTAL - DUPLEXES | 0.00 |
| 00744 | 3/12/23- 3/12/24 | FRANKLIN MANOR APTS | RENTAPT RENTAL - APARTMENTS | 0.00 |
| 00748 | 3/12/23- 3/12/24 | DE TEMPLE COMPANY INC | CONTPLUM CONTRACTOR-PLUMBING | 0.00 |
| 00750 | 3/02/23- 3/02/24 | WAYNE WEIGANDT RENTALS | RENTRESI RENTAL - RESIDENTIAL | 0.00 |
| 00759 | 3/02/23- 3/02/24 | LEONARD & JANET MASON | RENTCOMM RENTAL - COMMERCIAL | 0.00 |
| 00760 | 3/02/23- 3/02/24 | PASTIME TAVERN | TAVERN TAVERN | 0.00 |
| 00765 | 3/12/23- 3/12/24 | KINNEAR SPECIALTIES INC | MANUF MANUFACTURING | 0.00 |
| 00775 | 3/01/22- 3/01/24 | DURHAM SCHOOL SERVICES | TRANSP TRANSPORTATION | 0.00 |
| 00778 | 3/12/23- 3/12/24 | E2C CORP | MISC MISCELLANEOUS | 0.00 |
| 00780 | 3/12/23- 3/12/24 | AMERESCO INC | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 00786 | 3/12/23- 3/12/24 | CARDINAL SERVICES INC | EMPSVCS EMPLOYMENT SERVICES | 0.00 |
| 00787 | 2/17/23- 3/11/24 | PML ENTERPRISES | MISC MISCELLANEOUS | 0.00 |
| 00801 | 3/13/23- 3/13/24 | HUSER INTEGRATED TECHNOLOGIES | CONTMISC CONTRACTOR-MISC. | 0.00 |
| 00802 | 3/13/23- 3/13/24 | ARROWSMITH APARTMENTS | RENTAPT RENTAL - APARTMENTS | 0.00 |
| 00807 | 3/13/23- 3/13/24 | JEFF'S CUSTOM DETAILING | AUTOBODY AUTO BODY/DETAILING | 0.00 |
| 00809 | 3/13/23- 3/14/24 | ROFINOT HEATING INC | CONTHVAC CONTRACTOR-HVAC | 0.00 |
| 00810 | 3/13/23- 3/13/24 | AKS ENGINEERING & FORESTRY LLC | ENG ENGINEERING | 0.00 |
| 00813 | 3/13/23- 3/13/24 | SFR BORROWER 2021-2 LLC | RENTRESI RENTAL - RESIDENTIAL | 0.00 |
| 00879 | 3/27/23- 3/27/24 | ECLOGITE COUNSELING LLC | COUNSEL COUNSELING | 0.00 |
| 01051 | 2/08/23- 2/08/24 | GLOBAL FOOD TRUCKS LLC | REPAIR REPAIR - GENERAL | 0.00 |

3-03-2023 11:10 AM F O R M S R E G I S T E R
PACKET: 00523 3-3-2023 Approvals 3-3-2023 Approvals
SEQUENCE: License #

| ID | PERIOD | -----NAME----- | LICENSE CODE | BALANCE |
|-------|------------------|-------------------------------|----------------------------|---------|
| 01067 | 3/11/23- 3/11/24 | D & D CONSTRUCTION LLC | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 01174 | 1/11/23- 1/11/24 | *CRYING PATCH FRIENDS | HOBBY HOBBY/CRAFT | 0.00 |
| 01179 | 1/27/23- 1/27/24 | ERIN COLETTE LLC | CONSULT CONSULTING | 0.00 |
| 01183 | 2/10/23- 2/10/24 | THE POKEMON COMPANY INT. INC. | VEND VENDING | 0.00 |
| 01184 | 2/17/23- 2/17/24 | LARRY FEYKO REFRIGERATION | MISC MISCELLANEOUS | 0.00 |
| 01185 | 2/17/23- 2/17/24 | CASTLE MASONRY & RESTORATION | CONTMISC CONTRACTOR-MISC. | 0.00 |

3-03-2023 11:10 AM

F O R M S R E G I S T E R

PACKET: 00523 3-3-2023 Approvals 3-3-2023 Approvals

SEQUENCE: License #

| LICENSE CODE | TOTAL | BALANCE |
|--------------------------------|-------|---------|
| AUTOBODY AUTO BODY/DETAILING | 1 | 0.00 |
| COMMUNIC COMMUNICATION | 1 | 0.00 |
| CONSULT CONSULTING | 3 | 0.00 |
| CONTELEC CONTRACTOR-ELECTRICA | 2 | 0.00 |
| CONTGEN CONTRACTOR-GENERAL | 5 | 0.00 |
| CONTHVAC CONTRACTOR-HVAC | 1 | 0.00 |
| CONTMISC CONTRACTOR-MISC. | 2 | 0.00 |
| CONTPLUM CONTRACTOR-PLUMBING | 1 | 0.00 |
| COUNSEL COUNSELING | 1 | 0.00 |
| DELIVERY DELIVERY SERVICE | 1 | 0.00 |
| DOG-GROO DOG GROOMING | 1 | 0.00 |
| EMPSVCS EMPLOYMENT SERVICES | 1 | 0.00 |
| ENG ENGINEERING | 1 | 0.00 |
| EXCAV EXCAVATION | 2 | 0.00 |
| GROCERY GROCERY | 1 | 0.00 |
| HOBBY HOBBY/CRAFT | 1 | 0.00 |
| JANITOR JANITORIAL SERVICES | 1 | 0.00 |
| LANDSCAP LANDSCAPING | 1 | 0.00 |
| LAW LAW OFFICES | 1 | 0.00 |
| MANUF MANUFACTURING | 2 | 0.00 |
| MISC MISCELLANEOUS | 4 | 0.00 |
| RENTAPT RENTAL - APARTMENTS | 2 | 0.00 |
| RENTCOMM RENTAL - COMMERICAL | 2 | 0.00 |
| RENTDUPL RENTAL - DUPLEXES | 1 | 0.00 |
| RENTRESI RENTAL - RESIDENTIAL | 4 | 0.00 |
| REPAIR REPAIR - GENERAL | 1 | 0.00 |
| RESTAURA RESTAURANT | 2 | 0.00 |
| RETAILPE RETAIL PET STORE | 1 | 0.00 |
| RETCLOTH RETAIL - CLOTHING | 2 | 0.00 |
| RETSPO RT RETAIL - SPORTING GO | 1 | 0.00 |
| SECURITY SECURITY | 2 | 0.00 |
| TAVERN TAVERN | 1 | 0.00 |
| TRANSP TRANSPORTATION | 1 | 0.00 |
| TREES TREES | 1 | 0.00 |
| VEND VENDING | 1 | 0.00 |
| TOTAL ALL CODES: | 56 | 0.00 |

*** SELECTION CRITERIA ***

License Range: thru ZZZZZZZZZZ
License Codes: All
Balance: 9999999999R thru 9999999999
Fee Codes: All
Fee Paid Status: Paid and Unpaid
Origination Dates: 0/00/0000 thru 99/99/9999
Effective Dates: 0/00/0000 thru 99/99/9999
Expiration Dates: 0/00/0000 thru 99/99/9999
Renewal Dates: 0/00/0000 thru 99/99/9999
Payment Dates: 0/00/0000 thru 99/99/9999
Print Dates: 0/00/0000 thru 99/99/9999
License Status: Active
Termination Code:
Paid Status: Paid
City Limits: Inside and Outside
Printed: No
Comment Code:

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FORMS REGISTER

PACKET: 00543 3-27-23 Approvals 3-27-23 Approvals

SEQUENCE: License #

JW 3-28-23

| ID | PERIOD | -----NAME----- | LICENSE CODE | BALANCE |
|-------|------------------|--------------------------------|-------------------------------|---------|
| 00099 | 1/01/23- 1/01/24 | KIRBY CO | GROCERY GROCERY | 0.00 |
| 00101 | 1/02/23- 1/02/24 | JILLY'S AGAIN | RETCLOTH RETAIL - CLOTHING | 0.00 |
| 00107 | 1/02/23- 1/02/24 | *J.S HOME IMPROVEMENTS | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 00108 | 1/01/23- 1/01/24 | SCAPPOOSE BUS. TAX SERV. INC | ACCOUNT ACCOUNTING | 0.00 |
| 00116 | 1/01/23- 1/01/24 | HIEBERT FAMILY DENTAL PC | DENTAL DENTAL CARE | 0.00 |
| 00134 | 1/01/22- 1/01/23 | AKAAN ARCHITECT & DESIGN LLC | MISC MISCELLANEOUS | 0.00 |
| 00136 | 1/02/23- 1/02/24 | ARMSTRONG WORLD INDUSTRIES INC | MANUF MANUFACTURING | 0.00 |
| 00138 | 1/01/22- 1/01/23 | ANYTIME FITNESS | PHYSFIT PHYSICAL FITNESS | 0.00 |
| 00139 | 1/01/22- 1/01/24 | PELLHAM CUTTING | MISC MISCELLANEOUS | 0.00 |
| 00151 | 1/01/22- 1/01/23 | PET PALACE | DOG-GROO DOG GROOMING | 0.00 |
| 00189 | 1/01/23- 1/01/24 | SRDH PLUMBING INC. | CONTPLUM CONTRACTOR-PLUMBING | 0.00 |
| 00222 | 1/01/23- 1/01/24 | THE ROOF | RESTAURA RESTAURANT | 0.00 |
| 00232 | 1/01/23- 1/01/24 | FOREST PARK ADULT CARE HOME | HOME HOME HEALTH CARE | 0.00 |
| 00237 | 1/01/23- 1/01/24 | *CREATIVE STITCHES | HOBBY HOBBY/CRAFT | 0.00 |
| 00265 | 1/02/23- 1/02/24 | BEACON CHIROPRACTIC | PHYSICIA PHYSICIAN/HEALTH CAR | 0.00 |
| 00313 | 2/01/22- 2/01/23 | *BRIDGES TO LEARNING LLC | MISC MISCELLANEOUS | 0.00 |
| 00338 | 2/01/23- 2/01/24 | TABUN CONSTRUCTION LLC | CONTMISC CONTRACTOR-MISC. | 0.00 |
| 00339 | 2/01/22- 2/01/23 | MUHLI'S GARAGE DOORS | CONTMISC CONTRACTOR-MISC. | 0.00 |
| 00342 | 2/01/23- 2/01/24 | ST HELENS MARINA LLC | MARINA MARINA/REPAIR SVC | 0.00 |
| 00346 | 2/01/23- 2/01/24 | EMERY & SONS CONSTRUCTION | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 00349 | 3/15/23- 3/15/24 | WAYNE MAYO CONSTRUCTION | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 00351 | 2/01/23- 2/01/24 | METRO SIDEWALK REPAIR | CONTSHEE CONTRACTOR-SHEETROCK | 0.00 |
| 00359 | 2/01/23- 2/01/24 | RICH BAILEY CONSTRUCTION LLC | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 00419 | 2/01/23- 2/01/24 | BRONZE CONSTRUCTION SERVICES | CONTSHEE CONTRACTOR-SHEETROCK | 0.00 |
| 00426 | 2/01/22- 2/01/23 | WESTERN HTNG & COOLING INC | CONTMECH CONTRACTOR-MECHANICA | 0.00 |
| 00434 | 1/26/22- 1/26/23 | VEE-LEE AMUSEMENT | AMUS AMUSEMENT GAMES | 0.00 |
| 00442 | 1/27/23- 1/27/24 | WILLEMSE GLASS | GLASS GLASS | 0.00 |
| 00443 | 1/27/23- 1/27/23 | COLUMBIA RIVER FLOOR COVER INC | CARPET CARPETS/FLOORING/DRA | 0.00 |
| 00447 | 1/28/23- 1/28/24 | WESTSIDE GUTTER SYSTEMS | GUTTERS GUTTERS | 0.00 |
| 00451 | 1/27/23- 1/27/24 | CHINOOK PLUMBING | CONTPLUM CONTRACTOR-PLUMBING | 0.00 |
| 00455 | 1/27/23- 1/27/24 | COSCO FIRE PROTECTION INC | CONTMISC CONTRACTOR-MISC. | 0.00 |
| 00464 | 1/27/23- 1/27/24 | GLV ENTERPRISE INC | CONTMISC CONTRACTOR-MISC. | 0.00 |
| 00468 | 1/27/23- 1/27/24 | AMERICAN SPRINKLERS INC | CONTMISC CONTRACTOR-MISC. | 0.00 |
| 00516 | 3/02/23- 3/02/24 | CH MURPHY/CLARK-ULLMAN INC | CONTMISC CONTRACTOR-MISC. | 0.00 |
| 00525 | 2/06/23- 2/06/24 | PERFORMANCE BLDG PRODUCTS INC | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 00560 | 2/11/23- 2/11/24 | ACUREN INSPECTION | MISC MISCELLANEOUS | 0.00 |
| 00583 | 2/19/23- 2/19/24 | ZATTERBERGS | GROCERY GROCERY | 0.00 |
| 00592 | 2/19/23- 2/19/24 | GLOBAL ELECTRIC INC | CONTELEC CONTRACTOR-ELECTRICA | 0.00 |
| 00669 | 2/28/23- 2/28/24 | AMERICAN HOMES 4 RENT LP | RENTRESI RENTAL - RESIDENTIAL | 0.00 |
| 00670 | 2/27/23- 2/27/24 | INDIGO CONSTRUCTION LLC | CONTSHEE CONTRACTOR-SHEETROCK | 0.00 |
| 00671 | 3/02/23- 3/02/24 | IRON MOUNTAIN SHREDDING #53106 | DOCU DOCUMENT DESTRUCTION | 0.00 |
| 00674 | 3/04/23- 3/04/24 | OTAK INC | ENG ENGINEERING | 0.00 |
| 00686 | 3/07/23- 3/07/24 | BOB'S BARBER SHOP | BEAUTYSH BEAUTY/BARBER SHOP | 0.00 |
| 00692 | 4/02/23- 4/02/24 | *LARRY CHASE | AUTO AUTO REPAIR | 0.00 |
| 00712 | 3/11/23- 3/11/24 | BT AMERICAS INC | COMMUNIC COMMUNICATION | 0.00 |
| 00713 | 3/11/23- 3/11/24 | CLARK SIGN SERVICES | SIGNS SIGNS | 0.00 |
| 00723 | 3/11/23- 3/11/24 | ABBY'S BUSINESS CENTER INC | CONSULT CONSULTING | 0.00 |
| 00725 | 3/11/23- 3/11/24 | ARAMARK UNIFORM SERVICES INC | DELIVERY DELIVERY SERVICE | 0.00 |
| 00742 | 3/12/23- 3/12/24 | TCD INTERIORS INC | CONTSHEE CONTRACTOR-SHEETROCK | 0.00 |
| 00753 | 3/12/23- 3/12/24 | VITAL HEALTH CENTER INC | HEALTHCA HEALTH CARE CENTER | 0.00 |

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F O R M S R E G I S T E R

PACKET: 00543 3-27-23 Approvals 3-27-23 Approvals

SEQUENCE: License #

| ID | PERIOD | -----NAME----- | LICENSE CODE | BALANCE |
|-------|------------------|--------------------------------|-------------------------------|---------|
| 00758 | 3/02/23- 3/02/24 | LES SCHWAB TIRE CENTERS #229 | AUTOTIRE AUTO/TIRE SERVICE | 0.00 |
| 00761 | 3/12/23- 3/12/24 | COUNSELING & WELLNESS | CONSULT CONSULTING | 0.00 |
| 00766 | 3/12/23- 3/12/24 | RESER'S FINE FOODS INC | DELIVERY DELIVERY SERVICE | 0.00 |
| 00771 | 3/12/23- 3/12/24 | A & E BUILDERS | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 00781 | 3/02/23- 3/02/24 | PATIO INNOVATIONS | AWNINGS AWNINGS | 0.00 |
| 00783 | 3/12/23- 3/12/24 | VIRK INVESTMENTS INC | HOTEL HOTEL/MOTEL/B&B | 0.00 |
| 00785 | 3/12/23- 3/12/24 | *CK CUSTOM REPAIRS LLC | HANDYMAN HANDYMAN | 0.00 |
| 00792 | 3/13/23- 3/13/24 | FAT DOG FARMS | 2NDHAND 2ND HAND DEALER/PAWN | 0.00 |
| 00820 | 3/13/23- 3/13/24 | OLD OAK PROPERTIES LLC | RENTRESI RENTAL - RESIDENTIAL | 0.00 |
| 00825 | 3/13/23- 3/13/24 | IRON MOUNTAIN INFO MGMT LLC | DOCU DOCUMENT DESTRUCTION | 0.00 |
| 00826 | 3/13/23- 3/13/24 | RUTHIE'S | 2NDHAND 2ND HAND DEALER/PAWN | 0.00 |
| 00830 | 3/14/23- 3/14/24 | EMPIRE RUBBER & SUPPLY CO | CONTMISC CONTRACTOR-MISC. | 0.00 |
| 00840 | 3/14/23- 3/14/24 | WORLD WIDE ATM LLC | CONTMISC CONTRACTOR-MISC. | 0.00 |
| 00841 | 3/14/23- 3/14/24 | SNOSRAP BABY | 2NDHAND 2ND HAND DEALER/PAWN | 0.00 |
| 00845 | 3/14/23- 3/14/24 | BELFOR USA GROUP | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 00876 | 3/27/23- 3/27/24 | ZHEN'S CHINESE RESTURANT INC | RESTAURA RESTAURANT | 0.00 |
| 00893 | 4/08/23- 4/08/24 | KIMBO SPICE | FOODCART FOOD TRUCK | 0.00 |
| 01050 | 2/05/23- 2/05/24 | SAUCO PROPERTIES LLC | RENTSVCS RENTAL SERVICES | 0.00 |
| 01065 | 3/03/23- 3/03/24 | IRON MOUNTAIN INFO MGT SERVICE | DOCU DOCUMENT DESTRUCTION | 0.00 |
| 01070 | 3/15/23- 3/15/24 | BIG RIVER CONSTRUCTION, INC | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 01188 | 3/03/23- 3/03/24 | SCHNEIDER PERMA CURBS | CONTCONC CONTRACTOR-CONCRETE | 0.00 |
| 01189 | 3/03/23- 3/03/24 | FREEDOM FOREVER OREGON, LLC | CONTELEC CONTRACTOR-ELECTRICA | 0.00 |
| 01190 | 3/03/23- 3/03/24 | LUXURY SKINSATIONS BY SHELLY | BEAUTYSH BEAUTY/BARBER SHOP | 0.00 |
| 01193 | 3/16/23- 3/16/24 | BLAZE RESTORATION | REPAIR REPAIR - GENERAL | 0.00 |
| 511 | 3/02/23- 3/02/24 | WILLIAM STANLEY & SONS PAVING | CONTCONC CONTRACTOR-CONCRETE | 0.00 |

3-27-2023 4:38 PM

F O R M S R E G I S T E R

PACKET: 00543 3-27-23 Approvals 3-27-23 Approvals

SEQUENCE: License #

| LICENSE CODE | TOTAL | BALANCE |
|-------------------------------|-------|---------|
| 2NDHAND 2ND HAND DEALER/PAWN | 3 | 0.00 |
| ACCOUNT ACCOUNTING | 1 | 0.00 |
| AMUS AMUSEMENT GAMES | 1 | 0.00 |
| AUTO AUTO REPAIR | 1 | 0.00 |
| AUTOTIRE AUTO/TIRE SERVICE | 1 | 0.00 |
| AWNINGS AWNINGS | 1 | 0.00 |
| BEAUTYSH BEAUTY/BARBER SHOP | 2 | 0.00 |
| CARPET CARPETS/FLOORING/DRA | 1 | 0.00 |
| COMMUNIC COMMUNICATION | 1 | 0.00 |
| CONSULT CONSULTING | 2 | 0.00 |
| CONTCNC CONTRACTOR-CONCRETE | 2 | 0.00 |
| CONTELEC CONTRACTOR-ELECTRICA | 2 | 0.00 |
| CONTGEN CONTRACTOR-GENERAL | 8 | 0.00 |
| CONTMECH CONTRACTOR-MECHANICA | 1 | 0.00 |
| CONTMISC CONTRACTOR-MISC. | 8 | 0.00 |
| CONTPLUM CONTRACTOR-PLUMBING | 2 | 0.00 |
| CONTSHEE CONTRACTOR-SHEETROCK | 4 | 0.00 |
| DELIVERY DELIVERY SERVICE | 2 | 0.00 |
| DENTAL DENTAL CARE | 1 | 0.00 |
| DOCU DOCUMENT DESTRUCTION | 3 | 0.00 |
| DOG-GROO DOG GROOMING | 1 | 0.00 |
| ENG ENGINEERING | 1 | 0.00 |
| FOODCART FOOD TRUCK | 1 | 0.00 |
| GLASS GLASS | 1 | 0.00 |
| GROCERY GROCERY | 2 | 0.00 |
| GUTTERS GUTTERS | 1 | 0.00 |
| HANDYMAN HANDYMAN | 1 | 0.00 |
| HEALTHCA HEALTH CARE CENTER | 1 | 0.00 |
| HOBBY HOBBY/CRAFT | 1 | 0.00 |
| HOME HOME HEALTH CARE | 1 | 0.00 |
| HOTEL HOTEL/MOTEL/B&B | 1 | 0.00 |
| MANUF MANUFACTURING | 1 | 0.00 |
| MARINA MARINA/REPAIR SVC | 1 | 0.00 |
| MISC MISCELLANEOUS | 4 | 0.00 |
| PHYSFIT PHYSICAL FITNESS | 1 | 0.00 |
| PHYSICIA PHYSICIAN/HEALTH CAR | 1 | 0.00 |
| RENTRESI RENTAL - RESIDENTIAL | 2 | 0.00 |
| RENTSVCS RENTAL SERVICES | 1 | 0.00 |
| REPAIR REPAIR - GENERAL | 1 | 0.00 |
| RESTAURA RESTAURANT | 2 | 0.00 |
| RETCLOTH RETAIL - CLOTHING | 1 | 0.00 |
| SIGNS SIGNS | 1 | 0.00 |
| TOTAL ALL CODES: | 75 | 0.00 |

*** SELECTION CRITERIA ***

License Range: thru ZZZZZZZZZZ
License Codes: All
Balance: 9999999999R thru 9999999999
Fee Codes: All
Fee Paid Status: Paid and Unpaid
Origination Dates: 0/00/0000 thru 99/99/9999
Effective Dates: 0/00/0000 thru 99/99/9999
Expiration Dates: 0/00/0000 thru 99/99/9999
Renewal Dates: 0/00/0000 thru 99/99/9999
Payment Dates: 0/00/0000 thru 99/99/9999
Print Dates: 0/00/0000 thru 99/99/9999
License Status: Active
Termination Code:
Paid Status: Paid
City Limits: Inside and Outside
Printed: No
Comment Code:

** END OF REPORT **