

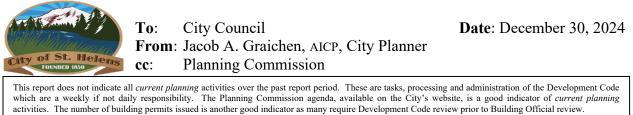
Memorandum

| То: | Mayor and City Council |
|----------|---|
| From: | John Walsh, City Administrator |
| Subject: | Administration & Community Development Dept. Report |
| Date: | January 15, 2025 |

Planning Division Report attached.

Business License Report attached.

CITY OF ST. HELENS PLANNING DEPARTMENT ACTIVITY REPORT



ASSOCIATE PLANNER/PROJECT MANAGER—In addition to routine tasks, the Associate Planner/Community Development Project Manager has been working on: See attached.

PLANNING ADMINISTRATION—PREAPPLICATIONS MEETINGS

Had a preliminary Q&A meeting for a food cart pod at the running dogs brewery brewing facility sort of by the St. Helens Street/US30 intersection. The brew facility was partially constructed and done so contrary to approved plans, so there are challenges.

PLANNING ADMINISTRATION—MISC.

We got a recent population estimate from PSU, as we usually do in November, but the numbers look off. The preliminary estimate (for 2024) document v. the 2023 preliminary estimate document.

| | 2024 Estimate Document | 2023 Estimate Document |
|-------------------------------------|------------------------|------------------------|
| Total population \rightarrow 2024 | 14,492 | n/a |
| 2023 | 14,383 | 15,009 |
| 2022 | 14,223 | 14,506 |
| 2021 | 14,238 | 14,492 |
| 2020 | 14,067 | 14,413 |

Sent message to PSU to understand the issue on November 26, 2024. They responded on Dec 2nd: "Thanks for reaching out to us. With each new release of the annual estimates, the entire time series is revised for all years back to the beginning of the decade (for the state, all counties, and all cities) to reflect the increased data availability, specifically for the COVID-19 period. These revisions increase the accuracy of net changes since the census benchmark (2020 Census)." So, we are not at 15K population yet, after all.

Spent some of Thanksgiving eve catching up on Oregon Senate Bill 1537 which takes effect 2025 to 2032. Based on this, I will present a fee schedule change for Planning fee's early next year to add an "administrative variance" type category.

Attended meetings, prepared for, and participated in depositions related to a legal matter the city is dealing with. My first disposition.

Attended December 18, 2024 City Council work session for the Parks/Trails Commission presentation regarding the "woodland reserve" concept for certain land along Milton Creek on both city and port property.

Planning staff have started working on the adoption materials and process for the Economic Opportunities Analysis effort. Public hearings are anticipated in March and April.

Conducted the last final inspection for the Fast Lube & Oil business by the new Burger Kind on the north side of town. The site was mostly finished, but there was a walkway issue to be resolved.

We have several annexations eligible for processing in 2025. These will likely be delayed due to the vacant Community Development Administration Assistant position. But drafted a legal description for one, which I knew would take a little more time and so used the holiday "slow" season to get ahead on this.

PLANNING COMMISSION (& acting HISTORIC LANDMARKS COMMISSION)

<u>December 10, 2024 meeting (outcome)</u>: The Commission held three pubic hearings and (1) approved a CCMH campus expansion, (2) denied a nonconforming use triplex rebuild, and (3) approved a pair of Variances related to some residential development along N. 6th Street just off Columbia Boulevard.

The Commission also conducted candidate interviews with success in finding a new member.

As the Historic Landmarks Commission, they reviewed some details and potential options for the County Courthouse clock towner restoration effort, which they previously reviewed.

We had the department's semi-annual report on the agenda too, but the meeting was long enough nobody was interested in hearing it—electing to watch the previous presentation before the Council.

January 14, 2024 meeting (upcoming): This meeting has been cancelled at the request of staff. Staff proposed this because there are no public hearings and to buy some time as the city looks to replace the Community Development Administration Assistant, whose last day was the December Planning Commission meeting.

GEOGRAPHIC INFORMATION SYSTEMS (GIS)

Because the GIS software we use daily ArcGIS/ArcMap is being retired in 2026, I installed the new version, ArcGIS pro the Friday after Christmas, to hopefully increase familiarity of this new software over time in 2025. Luckily, IT staff was in (though they didn't intend to be) to get installation authorization. My plan was to do this before Christmas; I'm thankful to get this installed before New Year's Day.

COUNCIL ACTIONS RELATED TO LAND USE

Council approved 2nd batch of 2024 Development Code amendments and the final reading for the first batch's ordinance was passed. So, though it took longer than anticipated, this effort will not encumber 2025 much.

At the December 18, 2024 regular session, the council acknowledged the Parks/Trails Commission's "woodland reserve" concept and directed staff to help. The next focus for the Council will probably be the exact boundaries of the woodland reserve area. Here are my additions to the December Planning Department Report. **GRANTS**

- 1. Riverwalk Project (OPRD Grants x2) Shoreline bank revetment is complete, along with all retaining walls. Cantilever has been poured with masonry work beginning. Concrete pours will continue to occur weather permitting. Construction timeline looks on track for an early completion. Contract is approximately 65% expended. Submitted & received our first LWCF grant disbursement of approximately 750k and our first and final LGGP reimbursement request for 338.5k. Coordinated with Communications on E-newsletter content and timing of drone footage. Reviewing/tracking submittals and RFIs. Attending bi-weekly check-ins with contractor and design team.
- Community Development Block Grant (CDBG): Sanitary Sewer Improvement Project \$2.5 million grant award to fund design/engineering/permitting for 3 sanitary sewer basins identified as deficient in the adopted Wastewater Master Plan. Received our 60% design package. Prepared for and submitted our 3rd disbursement request in December for work through November. At approximately 54% expended.
- 3. DLCD Technical Assistance Program 60k will fund a new Economic Opportunities Analysis (EOA). Attended for an held last Joint PC/CC Meeting of 2024 where the final EOA draft and goals & policies were reviewed. Preparing staff report for 2025 adoption public hearings for DLCD in February, March PC, and April CC.
- 4. ODOT Community Paths Program: St. Helens Scappoose Trail Refinement Project 405k to study a trail route refinement project (30% design) from St. Helens to Scappoose. Prepared for consultant selection. RFP closes on 1/9 for consultants to submit proposals.
- 5. 2024 Travel Oregon Grant Program: Riverwalk Project 100k grant for Riverwalk Project. Anticipated to receive remaining 50k when project is complete by April 2025.
- 6. ODOT TGM Program: Transportation Systems Plan Consultant selection is likely for late February or early March.
- 7. **2025 Travel Oregon Grant Program** Letter of Interest available online December 2 with a deadline for January 15. Preparing a letter of interest for County Courthouse plaza accessibility improvements. Final grant applications due end of February 27, 2025.

PROJECTS & MISC

 Business Oregon – Infrastructure Finance Authority – Low-interest loan for Streets & Utilities Project and Riverwalk improvements. Loan amendment coordinated and approved by Council on 11/20. Submitted Disbursement Request #4 which put us at about 85% complete with expenditures on the loan. Preparing for Disbursement Request #5. Attending regular check-ins. Reviewed regular Waterfront E-newsletter content regarding construction updates, closures, progress, etc. Follow the <u>City's Waterfront E-newsletter</u> for timely updates.

- 9. OAPA Legal Issues Workshop 2024 Attended a legal issues workshop to keep up-todate on recent LUBA cases and upcoming state legislation held in Portland, OR.
- 10. **CIS Trainings** Attended a workplace culture of civility and respect training, a stress management training, and a mandatory cyber security class.
- 11. Community Development Administrative Assistant With Christina's last day on December 10, I have been covering all of the Planning Department secretarial duties which includes file creation, notice mailings, planning commission packets/minutes, 2024 annual reporting, and creating all new 2025 planning file tracking systems. The deadline for applications for her position is 1/24/25.

Jenny Dimsho, AICP | Community Development Project Manager

City of St. Helens | Planning Department 265 Strand Street, St. Helens, OR 97051 | <u>www.sthelensoregon.gov</u> P: (503) 366-8207 | <u>jdimsho@sthelensoregon.gov</u>





| ID | PERIOD | *GODELBROT INC ALL FUEL INSTALLATION & SERVIC BIGFOOD CART & BREW LLC CC POD LLC *NEOTERIC WOOD ART RENNER TRUCKING & EXCAVATING REX D MURRAY D.M.D LIBERTY BOOKKEEPING & TAX *J.S HOME IMPROVEMENTS D.R. GARRISON CPA & P.C SUNSET EQUIPMENT HIEBERT FAMILY DENTAL PC SCANDALOUS HAIR DESIGN SANDY'S BARBER SHOP JOHNSTUN INJURY LAW LLC OR. HEALTHCARE CTR/MEADOW PARK SELIX CABINETS INC UPS INC. HEATHER EPPERLY AGENCY INC *RICK SCHOLL YARD MAINTENANCE *TONY MANDELLA'S FIN CARPENTRY JAVALATION PELLHAM CUTING COLUMBIA HEARING CENTER AERO INVESTMENT STRATEGIES MARK A. GORDON P.C. FANCY NAILS BY CINDY PACIFIC STAINLESS PRODUCTS RAINSHADOW LABS PURE SERENITY HEALTH SPA WALGREENS \$10056 DUTCH BROS OF COL COUNTY STARBUCKS COFFEE 13327 YOGA YOUNION LLC SHERLOCKS GROCERY *HOLMES HEATING & COOLING EASY 2 WASH LLC O'REILLY AUTO PARTS \$5509 *AUTOMOTIVE SERVICES *SIMPLY THE BEST CLEANING SERV CARLSON'S HEATING & AC INC SROH PLUMBING INC. HOCRAFFER LAW P.C. MORE POWER COMPUTERS INC EDWARD D JONES & CO L.P. WELL WITHIN ACUPUNCTURE COINSTAR ASSET HOLDINGS LLC COINSTAR ASSET HOLDINGS LLC STORAGE PAL LLC NORTH LAKE PHYSICAL THERAPY | LICENSE CODE | BALANCE | |
|-------|-------------------|--|---------------------|------------------|--|
| 00043 | 8/08/24- 8/08/25 | *GODELBROT INC | CONSULT CONSULTING | G 0.00 | |
| 00044 | 8/08/24- 8/08/25 | ALL FUEL INSTALLATION & SERVIC | CONTMECH CONTRACTO | R-MECHANICA 0.00 | |
| 00047 | 8/14/24- 8/14/25 | BIGFOOD CART & BREW LLC | RESTAURA RESTAURAN | r 0.00 | |
| 00048 | 8/15/24- 8/15/25 | CC POD LLC | RENTCOMM RENTAL - (| COMMERICAL 0.00 | |
| 00074 | 9/19/24- 9/19/25 | *NEOTERIC WOOD ART | ART ART | 0.00 | |
| 00075 | 9/18/24- 9/18/25 | RENNER TRUCKING & EXCAVATING | EXCAV EXCAVATION | N 0.00 | |
| 00100 | 1/04/25- 1/04/26 | REX D MURRAY D.M.D | DENTAL DENTAL CA | RE 0.00 | |
| 00104 | 1/04/25- 1/04/26 | LIBERTY BOOKKEEPING & TAX | ACCOUNT ACCOUNTING | G 0.00 | |
| 00107 | 1/04/25- 1/04/26 | *J.S HOME IMPROVEMENTS | CONTGEN CONTRACTO | R-GENERAL 0.00 | |
| 00114 | 1/03/25- 1/03/26 | D.R. GARRISON CPA & P.C | ACCOUNT ACCOUNTING | G 0.00 | |
| 00115 | 1/04/25- 1/04/26 | SUNSET EQUIPMENT | RETFARM RETAIL - 1 | FARM&GARDEN 0.00 | |
| 00116 | 1/03/25- 1/03/26 | HIEBERT FAMILY DENTAL PC | DENTAL DENTAL CA | RE 0.00 | |
| 00117 | 1/04/25- 1/04/26 | SCANDALOUS HAIR DESIGN | BEAUTYSH BEAUTY/BAI | RBER SHOP 0.00 | |
| 00119 | 1/04/25- 1/04/26 | SANDY'S BARBER SHOP | BEAUTYSH BEAUTY/BA | RBER SHOP 0.00 | |
| 00122 | 1/04/25- 1/04/26 | JOHNSTUN INJURY LAW LLC | LAW LAW OFFIC | ES 0.00 | |
| 00123 | 1/04/25- 1/04/26 | OR. HEALTHCARE CTR/MEADOW PARK | ASSTLIVE ASSISTED | LIVING FACI 0.00 | |
| 00126 | 1/04/25- 1/04/26 | SELIX CABINETS INC | CABINETS CABINETS | 0.00 | |
| 00127 | 1/04/25- 1/04/26 | UPS INC. | DELIVERY DELIVERY | SERVICE 0.00 | |
| 00130 | 1/04/25- 1/04/26 | HEATHER EPPERLY AGENCY INC | MISC MISCELLAN | EOUS 0.00 | |
| 00132 | 1/04/25- 1/04/26 | *RICK SCHOLL YARD MAINTENANCE | LANDSCAP LANDSCAPI | NG 0.00 | |
| 00133 | 1/04/25- 1/04/26 | *TONY MANDELLA'S FIN CARPENTRY | CONTMISC CONTRACTO | R-MISC. 0.00 | |
| 00137 | 1/04/25- 1/04/26 | JAVALATION | CATER CATERING/ | MISC FOOD E 0.00 | |
| 00139 | 1/03/25- 1/03/26 | PELLHAM CUTTING | MISC MISCELLAN | EOUS 0.00 | |
| 00141 | 1/03/25- 1/03/26 | COLUMBIA HEARING CENTER | PHYSICIA PHYSICIAN | /HEALTH CAR 0.00 | |
| 00149 | 11/03/24-11/03/25 | AERO INVESTMENT STRATEGIES | MANUF MANUFACTU | RING 0.00 | |
| 00152 | 1/03/25- 1/03/26 | MARK A. GORDON P.C. | LAW LAW OFFIC | ES 0.00 | |
| 00154 | 1/04/25- 1/04/26 | FANCY NAILS BY CINDY | BEAUTYSH BEAUTY/BA | RBER SHOP 0.00 | |
| 00157 | 1/03/25- 1/03/26 | PACIFIC STAINLESS PRODUCTS | MANUF MANUFACTU | RING 0.00 | |
| 00159 | 1/04/25- 1/04/26 | RAINSHADOW LABS | MANUF MANUFACTU | RING 0.00 | |
| 00162 | 1/04/25- 1/04/26 | PURE SERENITY HEALTH SPA | MASSAGE MASSAGE | 0.00 | |
| 00163 | 1/04/25- 1/04/26 | WALGREENS #10056 | RETVARI RETAIL - ' | VARIETY 0.00 | |
| 00166 | 1/04/25- 1/04/26 | DUTCH BROS OF COL COUNTY | CATER CATERING/ | MISC FOOD E 0.00 | |
| 00169 | 1/03/25- 1/03/26 | STARBUCKS COFFEE 13327 | CATER CATERING/1 | MISC FOOD E 0.00 | |
| 00170 | 1/04/25- 1/04/26 | YOGA YOUNION LLC | PHYSFIT PHYSICAL | FITNESS 0.00 | |
| 00173 | 1/04/25- 1/04/26 | SHERLOCKS GROCERY | GROCERY GROCERY | 0.00 | |
| 00176 | 1/03/25- 1/03/26 | *HOLMES HEATING & COOLING | CONTMECH CONTRACTO | R-MECHANICA 0.00 | |
| 00177 | 1/04/25- 1/04/26 | EASY 2 WASH LLC | CARWASH CAR/TRUCK | WASH 0.00 | |
| 00178 | 1/04/25- 1/04/26 | O'REILLY AUTO PARTS #5509 | AUTOTIRE AUTO/TIRE | SERVICE 0.00 | |
| 00180 | 1/04/25- 1/04/26 | *AUTOMOTIVE SERVICES | AUTO AUTO REPA | IR 0.00 | |
| 00181 | 1/04/25- 1/04/26 | *SIMPLY THE BEST CLEANING SERV | JANITOR JANITORIA | L SERVICES 0.00 | |
| 00188 | 1/03/25- 1/03/26 | CARLSON'S HEATING & AC INC | CONTHVAC CONTRACTO | R-HVAC 0.00 | |
| 00189 | 1/03/25- 1/03/26 | SRDH PLUMBING INC. | CONTPLUM CONTRACTO | R-PLUMBING 0.00 | |
| 00194 | 1/04/25- 1/04/26 | HOCRAFFER LAW P.C. | LAW LAW OFFIC | ES 0.00 | |
| 00195 | 1/03/25- 1/03/26 | MORE POWER COMPUTERS INC | COMPUTE COMPUTER | 0.00 | |
| 00196 | 1/04/25- 1/04/26 | EDWARD D JONES & CO L.P. | INVEST INVESTING | 0.00 | |
| 00199 | 1/04/25- 1/04/26 | WELL WITHIN ACUPUNCTURE | HEALTHCA HEALTH CA | RE CENTER 0.00 | |
| 00201 | 1/04/25 - 1/04/26 | COINSTAR ASSET HOLDINGS LLC | MISC MISCELLAN | EOUS 0.00 | |
| 00202 | 1/04/25- 1/04/26 | COINSTAR ASSET HOLDINGS LLC | MISC MISCELLAN | EOUS 0.00 | |
| 00206 | 1/03/25- 1/03/26 | STORAGE PAL LLC | STORAGE STORAGE U | NITS 0.00 | |
| | | | | | |

| ID | PERIOD | <pre>NAME</pre> | LICENSE CODE | BALANCE |
|-------|-------------------|--------------------------------|--------------------------------|---------|
| 00209 | 1/04/25- 1/04/26 | K & B STORAGE | STORAGE STORAGE UNITS | 0.00 |
| 00210 | 1/04/25- 1/04/26 | *BADASS BITCH PR | CONSULT CONSULTING | 0.00 |
| 00212 | 1/04/25- 1/04/26 | MOD PIZZA | RESTAURA RESTAURANT | 0.00 |
| 00213 | 1/04/25- 1/04/26 | HACIENDA LAS JUANITS MEXICAN | RESTAURA RESTAURANT | 0.00 |
| 00221 | 1/04/25- 1/04/26 | TAP INTO WINE LLC | RETAIL RETAIL | 0.00 |
| 00226 | 1/04/25- 1/04/26 | ROOTED RELAXATION MASSAGE | MASSAGE MASSAGE | 0.00 |
| 00232 | 1/03/25- 1/03/26 | FOREST PARK ADULT CARE HOME | HOME HOME HEALTH CARE | 0.00 |
| 00239 | 1/04/25- 1/04/26 | NW SELF STORAGE 2014 | STORAGE STORAGE UNITS | 0.00 |
| 00244 | 1/04/25- 1/04/26 | MCMULLEN WATER SYSTEMS INC. | CONTMISC CONTRACTOR-MISC. | 0.00 |
| 00245 | 1/04/25- 1/04/26 | *REYES LAWN MAINTENANCE | LANDSCAP LANDSCAPING | 0.00 |
| 00247 | 1/04/25- 1/04/26 | BERRY GLOBAL | MANUF MANUFACTURING | 0.00 |
| 00249 | 1/04/25- 1/04/26 | *WEST COAST OFF ROAD | SALESMKT INTERNET SALES/MARKE | 0.00 |
| 00251 | 1/04/25- 1/04/26 | COLUMBIA RIVER AUTO GLAS LLC | AUTO AUTO REPAIR | 0.00 |
| 00255 | 1/04/25- 1/04/26 | JLJ EARTHMOVERS LLC | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 00256 | 1/03/25- 1/03/26 | ST HELENS MARINA | FOODCART FOOD TRUCK | 0.00 |
| 00261 | 1/04/25- 1/04/26 | DRAKES TOWING & RECOVERY LLC | AUTOTOW AUTO TOWING/WRECKING | 0.00 |
| 00276 | 1/04/25- 1/04/26 | ABSOLUTLY U | BEAUTYSH BEAUTY/BARBER SHOP | 0.00 |
| 00279 | 1/04/25- 1/04/26 | FEATHERS & LEATHERS BY HEIDI | RETCLOTH RETAIL - CLOTHING | 0.00 |
| 00282 | 1/04/25- 1/04/26 | THE JANE GARCIA TEAM | REALEST REAL ESTATE | 0.00 |
| 00285 | 1/04/25- 1/04/26 | ROYALTY PRODUCTS LLC | STORAGE STORAGE UNITS | 0.00 |
| 00286 | 1/04/25- 1/04/26 | *ERIKS TRANSMISSION SERVICES | AUTO AUTO REPAIR | 0.00 |
| 00292 | 1/03/25- 1/03/26 | MAILBOXES NORTHWEST | MAIL MAIL ORDER | 0.00 |
| 00294 | 1/04/25- 1/04/26 | COL. CO. HABITAT FOR HUMANITY | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 00296 | 1/04/25- 1/04/26 | EMMERT AUTO GLASS | GLASS GLASS | 0.00 |
| 00297 | 1/04/25- 1/04/26 | AVAMERE AT ST. HELENS | ASSTLIVE ASSISTED LIVING FACI | 0.00 |
| 00301 | 1/10/25- 1/10/26 | JUSTICE ALLICANCE COL CNTY LLC | LAW LAW OFFICES | 0.00 |
| 00302 | 1/04/25- 1/04/26 | NEW SYSTEM LAUNDRY LLC | LAUNDRY LAUNDROMAT/CLEANING | 0.00 |
| 00331 | 2/03/24- 2/03/25 | DEAN K WOSHNAK REVOCABLE TRUST | RENTDUPL RENTAL - DUPLEXES | 0.00 |
| 00423 | 12/23/24-12/23/25 | ECONOMIC CONSULTANTS OREGON | CONSULT CONSULTING | 0.00 |
| 00427 | 1/25/25- 1/25/26 | INLAND ELECTRIC INC | CONTELEC CONTRACTOR-ELECTRICA | 0.00 |
| 00430 | 1/26/25- 1/26/26 | INDUSTRIAL TIRE SERVICE INC | DELIVERY DELIVERY SERVICE | 0.00 |
| 00431 | 1/26/25- 1/26/26 | STANLEY C KENNEDY ENTERPRISES | CONTMISC CONTRACTOR-MISC. | 0.00 |
| 00432 | 1/26/25- 1/26/26 | I & E CONSTRUCTION INC | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 00434 | 1/29/25- 1/29/26 | VEE-LEE AMUSEMENT | AMUS AMUSEMENT GAMES | 0.00 |
| 00440 | 1/28/25- 1/28/26 | APOLLO MECHANICAL CONTRACTORS | CONTMECH CONTRACTOR-MECHANICA | 0.00 |
| 00442 | 1/29/25 1/29/28 | WILLEMSE GLASS | GLASS GLASS | 0.00 |
| 00443 | 1/30/25 1/30/26 | LOV CLARK PIPELINE CO | CARPET CARPETS/FLOORING/DRA | 0.00 |
| 00445 | 1/30/25 1/30/20 | DOI CLARK FIFELINE CO | CONTRACTOR [®] MISC. | 0.00 |
| 00446 | $\frac{1}{30}$ | ADATE HOMES INC | CONTRACTOR CONTRACTOR CENTERAL | 0.00 |
| 00450 | 1/29/25 - 1/29/26 | BLAIRCO INC | CONTRECH CONTRACTOR-GENERAL | 0.00 |
| 00453 | 1/29/25 1/29/26 | ARTEL TRUSS CO INC | DELIVERY DELIVERY SERVICE | 0.00 |
| 00455 | 1/29/25 - 1/30/26 | FELTONS HEATING & COOLING INC | CONTRECH CONTRACTOR-MECHANICA | 0.00 |
| 00455 | 1/29/25- 1/29/26 | COSCO FIRE PROTECTION INC | CONTRACTOR-MECHANICA | 0.00 |
| 00457 | 1/30/25 - 1/30/26 | CECO INCO | SALESERV SALES SERVICE /MAINT | 0.00 |
| 00460 | 1/30/25- 1/30/26 | WOOD FAMILY HEATING LLC | CONTMISC CONTRACTOR-MISC | 0.00 |
| 00464 | 1/29/25- 1/29/26 | GLV ENTERPRISE INC | CONTMISC CONTRACTOR-MISC | 0.00 |
| 00466 | 1/29/25- 1/29/26 | PACWEST ELECTRIC INC | CONTELEC CONTRACTOR-ELECTRICA | 0.00 |
| 00467 | 1/30/25- 1/30/26 | PRAIRIE ELECTRIC INC | CONTELEC CONTRACTOR-ELECTRICA | 0.00 |
| 00468 | 1/29/25- 1/29/26 | AMERICAN SPRINKLERS INC | CONTMISC CONTRACTOR-MISC. | 0.00 |
| | | | | |

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| ID | PERIOD | POINTE PEST CONTROL-OR LLC ALPHA ENVIRONMENTAL SERVICES EAGLE STAR ROCK PRODUCTS LLC HONEYWELL INTERNATIONAL INC SHEAR PERFECTION TRADEMARK LANDSCAPES INC PACIFC STARS GENERAL CONTRACT CHUBB'S CHEVRON FIRESIDE CONTRACTING SERVICES YO PLACE INC. ST. HELENS PROFESSIONAL CENTER WEST STREET GROCERY OLSEN, HORN & TAYLOR MAYER/REED INC. POWER SPECIALISTS ASSOC. INC. FIRESYSTEMS WEST INC. *BEARDED INNOVATIONS LLC ST HELENS RIVERFRONT LLC ST HELENS RIVERFRONT LLC ST HELENS MARINA, LLC APPLE FOODS INC AMERICAN PROPERTY MANAGEMENT VANDEHEY PROPERTY MANAGEMENT DON DWORSCHAK (APT) METRO OVERHEAD DOOR, INC. ROFINOT HEATING INC COLUMBIA COMMONS THE DOORWORKS COMPANY MACDONALD MILLER FACILITY SOL. BASIC FIRE PROTECTION IN DAVIS-RICH PROPERTIES FAMILY VISION OF OREGON DBA ST HELENS GROCERY OUTLET 'SOLOMIA HOME CARE LLC 'SMARTS N ARTS CHILDCARE LLC PREMIER RESTORATION PARTNERS ALAN C FERGUSON CONSTRUCTION SAINT HELLIONS GRILL LEATHERMOOD FAMILY ENTERPRISES MAUL FOSTER & ALONGI, INC DIA DE LOS MUERTOS ST. HELENS TWOL FOSTER & ALONGI, INC DIA DE LOS MUERTOS ST. HELENS TWO RIVERS APARTMENTS STHELENS BIG RIVER APARTMENTS LLC BANYEN THAI KITCHEN LLC 'SOLOWI HELENS COFFEE ROASTERS ARBOR E&T LLC RIVERSIDE GRILL & CATERING LLC | LICENSE CODE | BALANCE |
|---------|-------------------|--|-------------------------------|---------|
| 00469 | 1/30/25- 1/30/26 | POINTE PEST CONTROL-OR LLC | PEST PEST CONTROL | 0.00 |
| 00472 | 1/30/25- 1/30/26 | ALPHA ENVIRONMENTAL SERVICES | CONSULT CONSULTING | 0.00 |
| 00473 | 1/29/25- 1/29/26 | EAGLE STAR ROCK PRODUCTS LLC | ROCKPROD ROCK PRODUCTS | 0.00 |
| 00475 | 1/30/25- 1/30/26 | HONEYWELL INTERNATIONAL INC | SALESERV SALES/SERVICE/MAINT | 0.00 |
| 00479 | 1/30/25- 1/30/26 | SHEAR PERFECTION | BEAUTYSH BEAUTY/BARBER SHOP | 0.00 |
| 00489 | 2/01/25- 2/01/26 | TRADEMARK LANDSCAPES INC | LANDSCAP LANDSCAPING | 0.00 |
| 00548 | 2/11/24- 2/11/25 | PACIFC STARS GENERAL CONTRACT | CONTCONC CONTRACTOR-CONCRETE | 0.00 |
| 00622 | 3/03/24- 3/03/25 | CHUBB'S CHEVRON | GASSVCS GAS/SERVICE STATION | 0.00 |
| 00656 | 2/28/24- 2/28/25 | FIRESIDE CONTRACTING SERVICES | WHOLESAL WHOLESALER | 0.00 |
| 00680 | 4/03/24- 4/03/25 | YO PLACE INC. | RESTAURA RESTAURANT | 0.00 |
| 00683 | 4/03/24- 4/03/25 | ST. HELENS PROFESSIONAL CENTER | RENTCOMM RENTAL - COMMERICAL | 0.00 |
| 00689 | 4/03/24- 4/03/25 | WEST STREET GROCERY | GROCERY GROCERY | 0.00 |
| 00699 | 4/03/24- 4/03/25 | OLSEN, HORN & TAYLOR | LAW LAW OFFICES | 0.00 |
| 00701 | 4/03/24- 4/03/25 | MAYER/REED INC. | LANDSCAP LANDSCAPING | 0.00 |
| 00704 | 4/03/24- 4/03/25 | POWER SPECIALISTS ASSOC. INC. | CONSULT CONSULTING | 0.00 |
| 00705 | 4/03/24- 4/03/25 | FIRESYSTEMS WEST INC. | CONTMISC CONTRACTOR-MISC. | 0.00 |
| 00721 | 3/12/24- 3/12/25 | *BEARDED INNOVATIONS LLC | GUNS GUNS | 0.00 |
| 00734 | 4/03/24- 4/03/25 | ST HELENS RIVERFRONT LLC | RENTAPT RENTAL - APARTMENTS | 0.00 |
| 00735 | 4/03/24- 4/03/25 | ST HELENS MARINA, LLC | RENTRESI RENTAL - RESIDENTIAL | 0.00 |
| 00737 | 4/03/24- 4/03/25 | APPLE FOODS INC | DELIVERY DELIVERY SERVICE | 0.00 |
| 00740 | 4/03/24- 4/03/25 | AMERICAN PROPERTY MANAGEMENT | RENTCOMM RENTAL - COMMERICAL | 0.00 |
| 00741 | 4/03/24- 4/03/25 | VANDEHEY PROPERTY MANAGEMENT | RENTRESI RENTAL - RESIDENTIAL | 0.00 |
| 00751 | 4/03/24- 4/03/25 | DON DWORSCHAK (COMM'L) | RENTCOMM RENTAL - COMMERICAL | 0 00 |
| 00754 | 4/03/24- 4/03/25 | DON DWORSCHAK (APT) | RENTRESI RENTAL - RESIDENTIAL | 0.00 |
| 00767 | 3/03/24- 3/03/25 | METRO OVERHEAD DOOR, INC. | DOORS DOORS | 0.00 |
| 00809 | 3/14/24- 3/14/25 | ROFINOT HEATING INC | CONTHVAC CONTRACTOR-HVAC | 0.00 |
| 00863 | 4/03/24- 4/03/25 | COLUMBIA COMMONS | RENTCOMM RENTAL - COMMERICAL | 0.00 |
| 00867 | 4/03/24- 4/03/25 | THE DOORWORKS COMPANY | DOORS DOORS | 0.00 |
| 00868 | 4/03/24- 4/03/25 | MACDONALD MILLER FACILITY SOL. | CONTMECH CONTRACTOR-MECHANICA | 0.00 |
| 00903 | 4/25/24- 4/25/25 | BASIC FIRE PROTECTION IN | CONTMISC CONTRACTOR-MISC. | 0.00 |
| 00914 | 5/06/24- 5/06/25 | DAVIS-RICH PROPERTIES | RENTCOMM RENTAL - COMMERICAL | 0.00 |
| 00915 | 5/06/24- 5/06/25 | FAMILY VISION OF OREGON | OPTOMETR OPTOMETRY | 0.00 |
| 00934 | 7/03/24- 7/03/25 | DBA ST HELENS GROCERY OUTLET | GROCERY GROCERY | 0.00 |
| 00979 | 9/13/24- 9/13/25 | *GUN TOTING GRANNY LLC | RETAIL RETAIL | 0.00 |
| 00980 | 12/16/24-12/16/25 | *SOLOMIA HOME CARE LLC | ASSTLIVE ASSISTED LIVING FACI | 0.00 |
| 01013 | 12/06/24-12/06/25 | *SMARTS N ARTS CHILDCARE LLC | CHILDCAR CHILD CARE | 0.00 |
| 01016 | 12/10/24-12/10/25 | PREMIER RESTORATION PARTNERS | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 01059 . | 2/18/24- 2/18/25 | ALAN C FERGUSON CONSTRUCTION | CONTGEN CONTRACTOR-GENERAL | 0.00 |
| 01088 | 4/13/24- 4/13/25 | SAINT HELLIONS GRILL | FOODCART FOOD TRUCK | 0.00 |
| 01090 | 4/13/24- 4/13/25 | LEATHERWOOD FAMILY ENTERPRISES | MISC MISCELLANEOUS | 0.00 |
| 01130 | 8/28/24- 8/28/25 | MAUL FOSTER & ALONGI, INC | ENG ENGINEERING | 0.00 |
| 01254 | 9/12/24- 9/12/25 | DIA DE LOS MUERTOS ST. HELENS | NONPROFI NON-PROFIT ORGANIZAT | 0.00 |
| 01262 | 9/15/24- 9/15/25 | TWO RIVERS APARTMENTS STHELENS | RENTAPT RENTAL - APARTMENTS | 0.00 |
| 01264 | 9/15/24- 9/15/25 | BIG RIVER APARTMENTS LLC | RENTAPT RENTAL - APARTMENTS | 0.00 |
| 01284 | 12/02/24-12/02/25 | BANYEN THAI KITCHEN LLC | RESTAURA RESTAURANT | 0.00 |
| 01285 | 12/10/24-12/10/25 | *BOYET & FILIPINA SHIP/LOGIST | MAILBOX MAIL BOXES/PKG. SHIP | 0.00 |
| 01339 | 5/23/24- 5/23/25 | B&B TILE AND MASONRY CORP. | CONTCONC CONTRACTOR-CONCRETE | 0.00 |
| 01392 | 11/18/24-11/18/25 | *SAINT HELENS COFFEE ROASTERS | RETAIL RETAIL | 0.00 |
| 01393 | 11/20/25-11/20/26 | ARBOR E&T LLC | EMPSVCS EMPLOYMENT SERVICES | 0.00 |
| 01397 | 12/10/24-12/10/25 | RIVERSIDE GRILL & CATERING LLC | RESTAURA RESTAURANT | 0.00 |

| 1-02-2025 3:36 PM | FORMS | REGISTER | |
|----------------------------------|--------------------|----------|--|
| PACKET: 00961 1-2-2025 Approvals | 1-2-2025 Approvals | | |
| SEQUENCE: License # | | | |
| | | | |

| ID | PERIOD | NAME | LICENSE | CODE | BALANCE |
|-------|-------------------|---------------|---------|----------------------|---------|
| 01400 | 12/20/24-12/20/25 | EDISON & IVES | 2NDHAND | 2ND HAND DEALER/PAWN | 0.00 |

| LICENSE (| 20DE 2ND HAND DEALER/PAWN ACCOUNTING AMUSEMENT GAMES ART ASSISTED LIVING FACI AUTO REPAIR AUTO/TIRE SERVICE AUTO TOWING/WRECKING BEAUTY/BARBER SHOP CABINETS CARPETS/FLOORING/DRA CAR/TRUCK WASH CATERING/MISC FOOD E CHILD CARE COMPUTER CONTRACTOR-ELECTRICA CONTRACTOR-ELECTRICA CONTRACTOR-ELECTRICA CONTRACTOR-HVAC CONTRACTOR-HVAC CONTRACTOR-MISC. CONTRACTURING MASSAGE MIL ORDER MAIL BOXES/PKG. SHIP MANUFACTURING MASSAGE MISCELLANEOUS NON-PROFIT ORGANIZAT OPTOMETRY PEST CONTROL | TOTAL | BALANCE | |
|--------------------|---|---------|--------------|--|
| 2NDHAND | 2ND HAND DEALER/PAWN | 1 | 0.00 | |
| ACCOUNT | ACCOUNTING | 2 | 0.00 | |
| AMUS | AMUSEMENT GAMES | 1 | 0.00 | |
| ART | ART | 1 | 0.00 | |
| ASSTLIVE | ASSISTED LIVING FACI | 3 | 0.00 | |
| AUTO | AUTO REPAIR | 3 | 0.00 | |
| AUTOTIRE | AUTO/TIRE SERVICE | 1 | 0.00 | |
| AUTOTOW | AUTO TOWING/WRECKING | 1 | 0.00 | |
| BEAUTYSH | BEAUTY/BARBER SHOP | 5 | 0.00 | |
| CABINETS | CABINETS | 1 | 0.00 | |
| CARPET | CARPETS/FLOORING/DRA | 1 | 0.00 | |
| CARWASH | CAR/TRUCK WASH | 1 | 0.00 | |
| CATER | CATERING/MISC FOOD E | 3 | 0.00 | |
| CHILDCAR | CHILD CARE | 1 | 0.00 | |
| COMPUTE | COMPUTER | 1 | 0.00 | |
| CONSULT | CONSULTING | 5 | 0.00 | |
| CONTCONC | CONTRACTOR-CONCRETE | 2 | 0.00 | |
| CONTELEC | CONTRACTOR-ELECTRICA | 3 | 0.00 | |
| CONTGEN | CONTRACTOR-GENERAL | 1 | 0.00 | |
| CONTHVAC | CONTRACTOR-HVAC | 2 | 0.00 | |
| CONTMECH | CONTRACTOR-MECHANICA | 6 10 | 0.00 | |
| CONTRISC | CONTRACTOR-MISC. | 10 | 0.00 | |
| CONTPLUM | CONTRACTOR-PLOMBING | 1 | 0.00 | |
| DELIVERI DENTAL | DELIVERI SERVICE DENTAL CARE | 2 | 0.00 | |
| DOORS | DOORS | 2 | 0.00 | |
| EMPSVCS | EMPLOYMENT SERVICES | 1 | 0.00 | |
| ENG | ENGINEERING | 1 | 0.00 | |
| EXCAV | EXCAVATION | 1 | 0.00 | |
| FOODCART | FOOD TRUCK | 2 | 0.00 | |
| GASSVCS | GAS/SERVICE STATION | 1 | 0.00 | |
| GLASS | GLASS | 2 | 0.00 | |
| GROCERY | GROCERY | 3 | 0.00 | |
| GUNS | GUNS | 1 | 0.00 | |
| HEALTHCA | HEALTH CARE CENTER | 1 | 0.00 | |
| HOME | HOME HEALTH CARE | 1 | 0.00 | |
| INVEST | INVESTING | 1 | 0.00 | |
| JANITOR | JANITORIAL SERVICES | 1 | 0.00 | |
| LANDSCAP | LANDSCAPING | 4 | 0.00 | |
| LAUNDRY | LAUNDROMAT/CLEANING | 1 | 0.00 | |
| LAW | LAW OFFICES | 5 | 0.00 | |
| MAIL | MAIL ORDER | 1 | 0.00 | |
| MAILBOX | MAIL BOXES/PKG. SHIP | 1 | 0.00 | |
| MANUE | MANUFACTURING | 4 | 0.00 | |
| MASSAGE | MASSAGE | 2 | 0.00 | |
| MONDROET | MISCELLANEOUS | 5 | 0.00 | |
| NONPROP1 | NON-PROFIT ORGANIZAT | 1 | 0.00 0.00 | |
| DEST | DEST CONTROL | 1 | 0.00 | |
| DUVGETO | NON-PROFIT ORGANIZAT OPTOMETRY PEST CONTROL PHYSICAL FITNESS | 1 | 0.00 | |
| LUIDETI | LUIDICAD ETINEDO | Ť | 0.00 | |
| | | | | |

| LICENSE | CODE | TOTAL | BALANCE | |
|----------|----------------------|-------|---------|--|
| PHYSICIA | PHYSICIAN/HEALTH CAR | 1 | 0.00 | |
| | REAL ESTATE | | 0.00 | |
| RENTAPT | RENTAL - APARTMENTS | 3 | 0.00 | |
| | RENTAL - COMMERICAL | 6 | 0.00 | |
| RENTDUPL | RENTAL - DUPLEXES | 1 | 0.00 | |
| RENTRESI | RENTAL - RESIDENTIAL | 3 | 0.00 | |
| RESTAURA | RESTAURANT | 6 | 0.00 | |
| RETAIL | RETAIL | 3 | 0.00 | |
| RETCLOTH | RETAIL - CLOTHING | 1 | 0.00 | |
| RETFARM | RETAIL - FARM&GARDEN | 1 | 0.00 | |
| RETVARI | RETAIL - VARIETY | 1 | 0.00 | |
| ROCKPROD | ROCK PRODUCTS | 1 | 0.00 | |
| SALESERV | SALES/SERVICE/MAINT | 2 | 0.00 | |
| | INTERNET SALES/MARKE | 1 | 0.00 | |
| STORAGE | STORAGE UNITS | 4 | 0.00 | |
| THERAPY | THERAPY/HEALING | 1 | 0.00 | |
| WHOLESAL | WHOLESALER | 1 | 0.00 | |
| | TOTAL ALL CODES: | 151 | 0.00 | |

| License Range: | thru Z2ZZZZZZZ |
|--------------------|-----------------------------|
| License Codes: | All |
| Balance: | 9999999999R thru 9999999999 |
| Fee Codes: | All |
| Fee Paid Status: | Paid and Unpaid |
| Origination Dates: | 0/00/0000 thru 99/99/9999 |
| Effective Dates: | 0/00/0000 thru 99/99/9999 |
| Expiration Dates: | 0/00/0000 thru 99/99/9999 |
| Renewal Dates: | 0/00/0000 thru 99/99/9999 |
| Payment Dates: | 0/00/0000 thru 99/99/9999 |
| Print Dates: | 0/00/0000 thru 99/99/9999 |
| License Status: | Active |
| Termination Code: | |
| Paid Status: | Paid |
| City Limits: | Inside and Outside |
| Printed: | Νο |
| Comment Code: | |

** END OF REPORT **