

A stylized, golden-yellow illustration of a mountain range with snow-capped peaks and a forest of evergreen trees. The scene is set within a semi-circular frame.

Semi-Annual Planning Department Report

Jacob Graichen, AICP
City Planner

Jennifer Dimsho, AICP
Associate Planner &
Community Development
Project Manager

October 19, 2022

Council Update

City of St. Helens

FOUNDED 1850

The image features the official seal of the City of St. Helens. The seal is circular with a gold border. Inside the circle is a landscape illustration in shades of gold and white, depicting a snow-capped mountain peak behind a dense forest of evergreen trees. A winding river flows through the foreground. Overlaid on the center of the seal is the text 'Project Management, Etc.' in a black, gothic-style font. Below this, in a smaller blue font, is the question 'What has happened the last six months?'. At the bottom of the seal, a gold ribbon banner contains the text 'City of St. Helens' in a serif font, and below that, 'FOUNDED 1850' in a bold, sans-serif font.

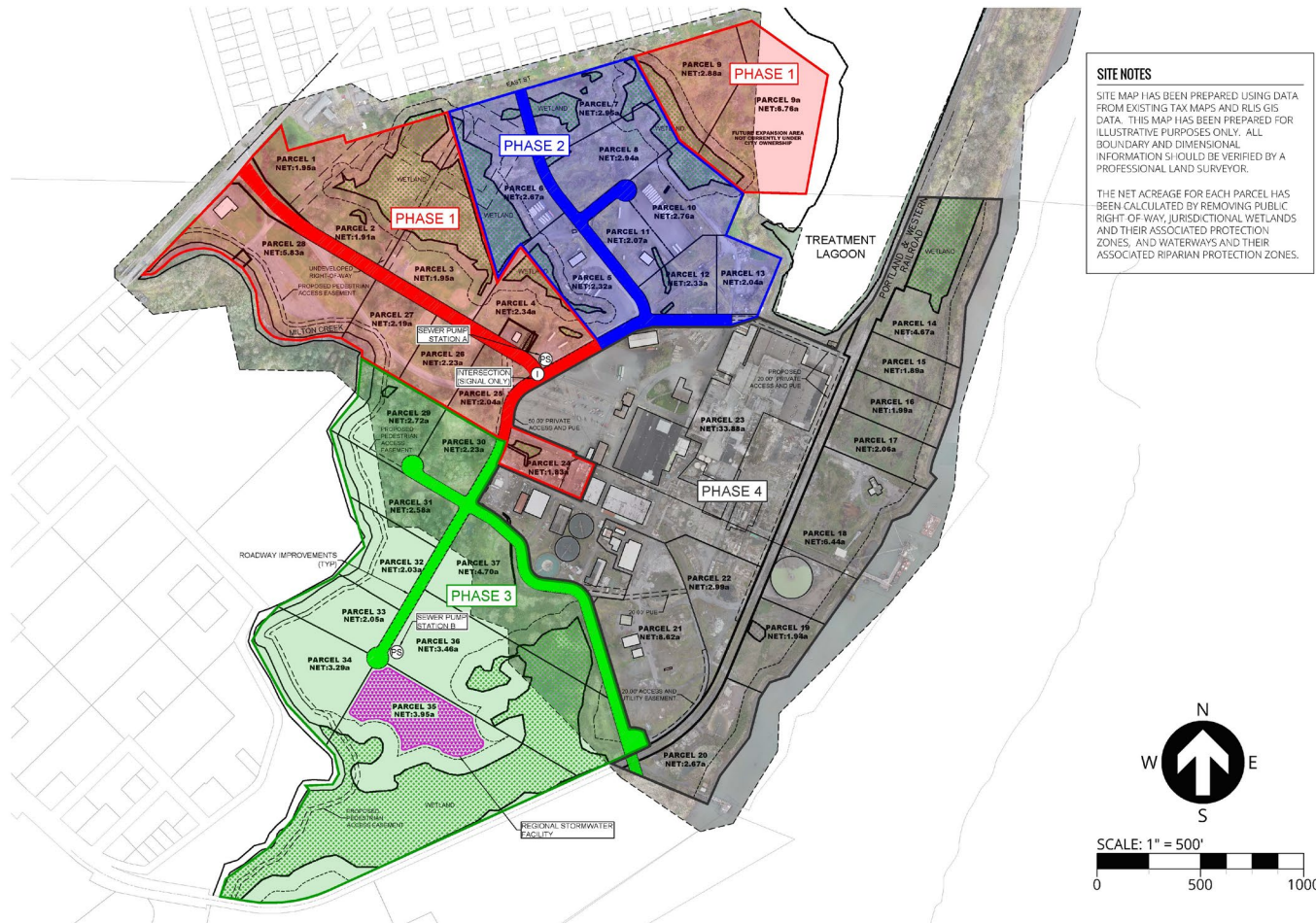
Project Management, Etc.

What has happened the last six months?

City of St. Helens

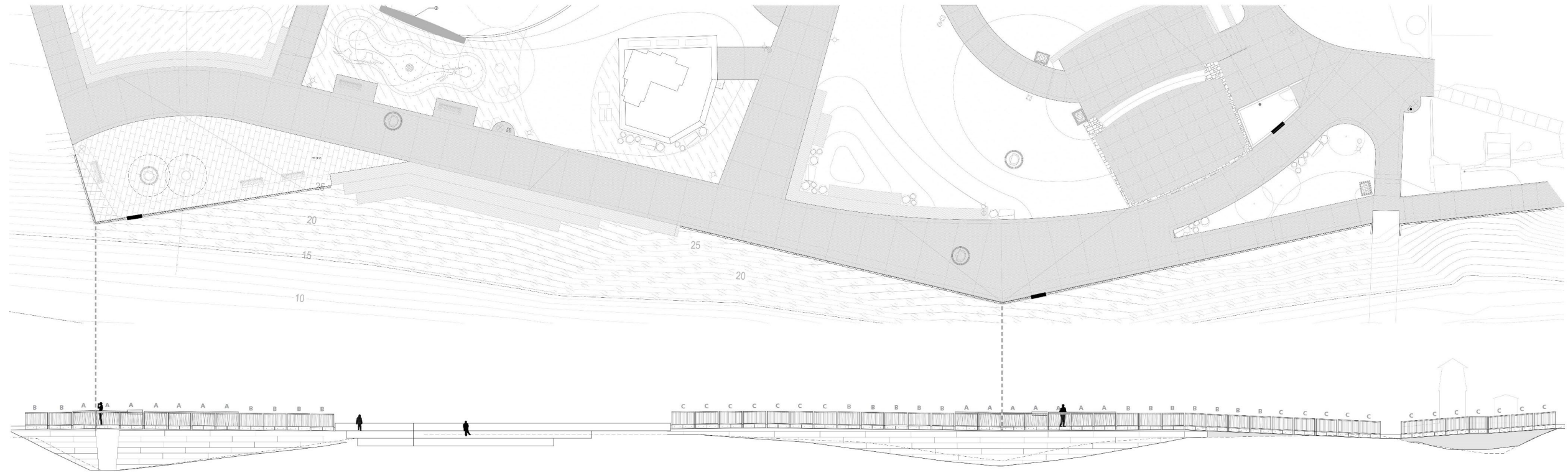
FOUNDED 1850

St. Helens Industrial Business Park



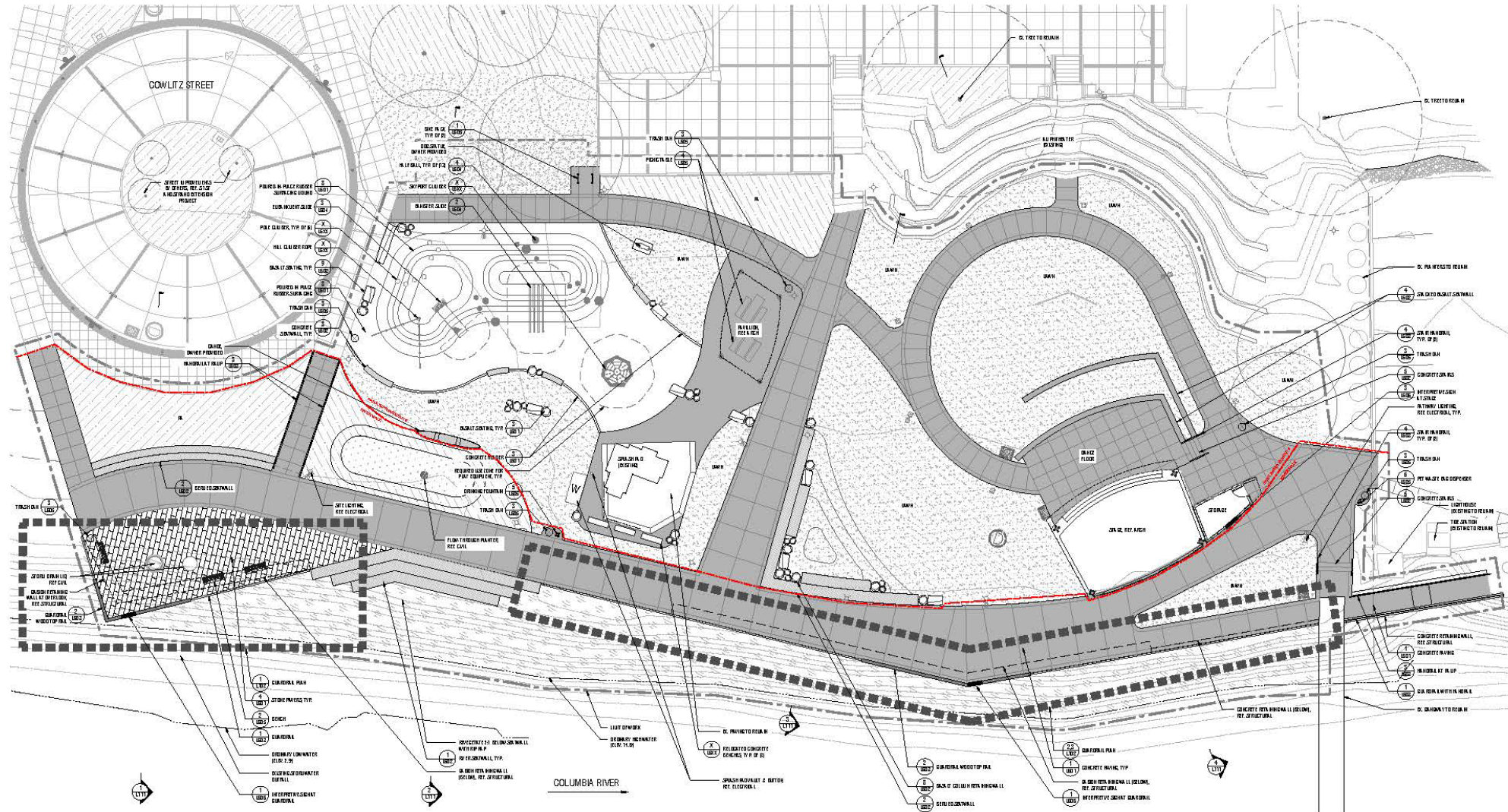
- St. Helens Industrial Business Park Parcelization & Financing Plan (Adopted January 2021)
- Assisting with Design/Engineering
 - Phase I** Infrastructure & Initiating
 - Phase II** Site Prep
 - Pre-application meeting scheduled for October 13 with PGE and Mackenzie for partitioning PGE parcel and establishing new sub-station land use
 - Multiple land use applications needed

Riverwalk Phase I



- Moving into 90% design for Riverwalk Phase I, includes playground and park expansion area to be funded with Parks SDCs
- Met with County Commissioners to confirm connection to asphalt walkway
- Discussing NOAA/Lighthouse proximity

Riverwalk Phase I



- **Buy America Waiver Request or Compliance** for OPRD Land & Water Conservation Fund Grant
- Mayer/Reed Amendment for additional services to cover this waiver and/or compliance

Community Development Block Grant Columbia Pacific Food Bank Relocation



- Final Administrative Closeout issued by CDBG Grant Coordinator!
- Paid final retainage invoice. Project complete!

Other Project Management Support

- **Business Oregon Special Public Works Loan Program**

Riverfront District Public Improvements

- Streets & Utilities Project breaking ground in November. Working with project team on community/business outreach plan to communicate construction impacts.

- **Oregon State Marine Board Technical Assistance Program**

Grey Cliffs Park in-water facility design

- Project is on hold until state hires Environmental Coordinator permit technician

- **Oregon Parks & Recreation Local Government Grant**

Campbell Park Sports Courts Project

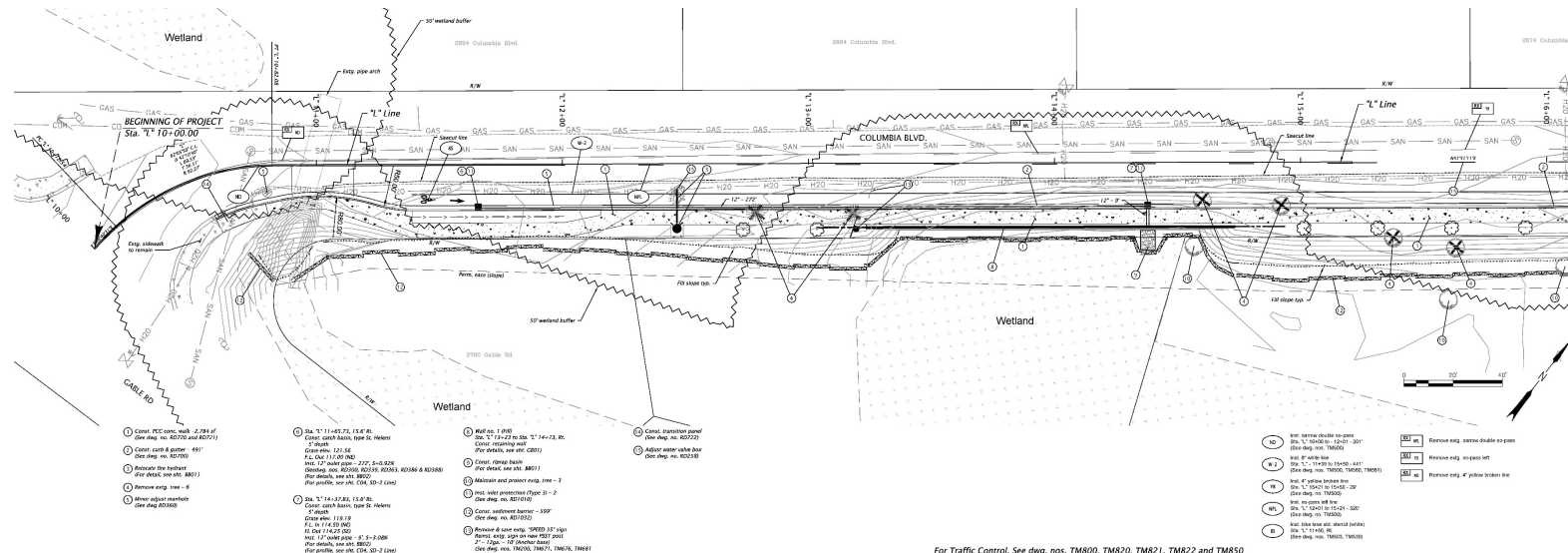
- State closed this project out! Full reimbursement received!
- City Engineering working on a plan to detain stormwater underground instead of above ground.
- Parks & Recreation desires to improve park with new play equipment near sport courts

Other Project Management Support

- **Oregon Safe Routes to School Grant**

Columbia Blvd. Sidewalks from Gable to Sykes

- Engineering Dept. managing this project. Extended grant deadline to February 2024.
- 2022 project cost estimates are 3x our original budget from 2017.
- Engineering working to lower costs and locate additional local funds to cover increased costs



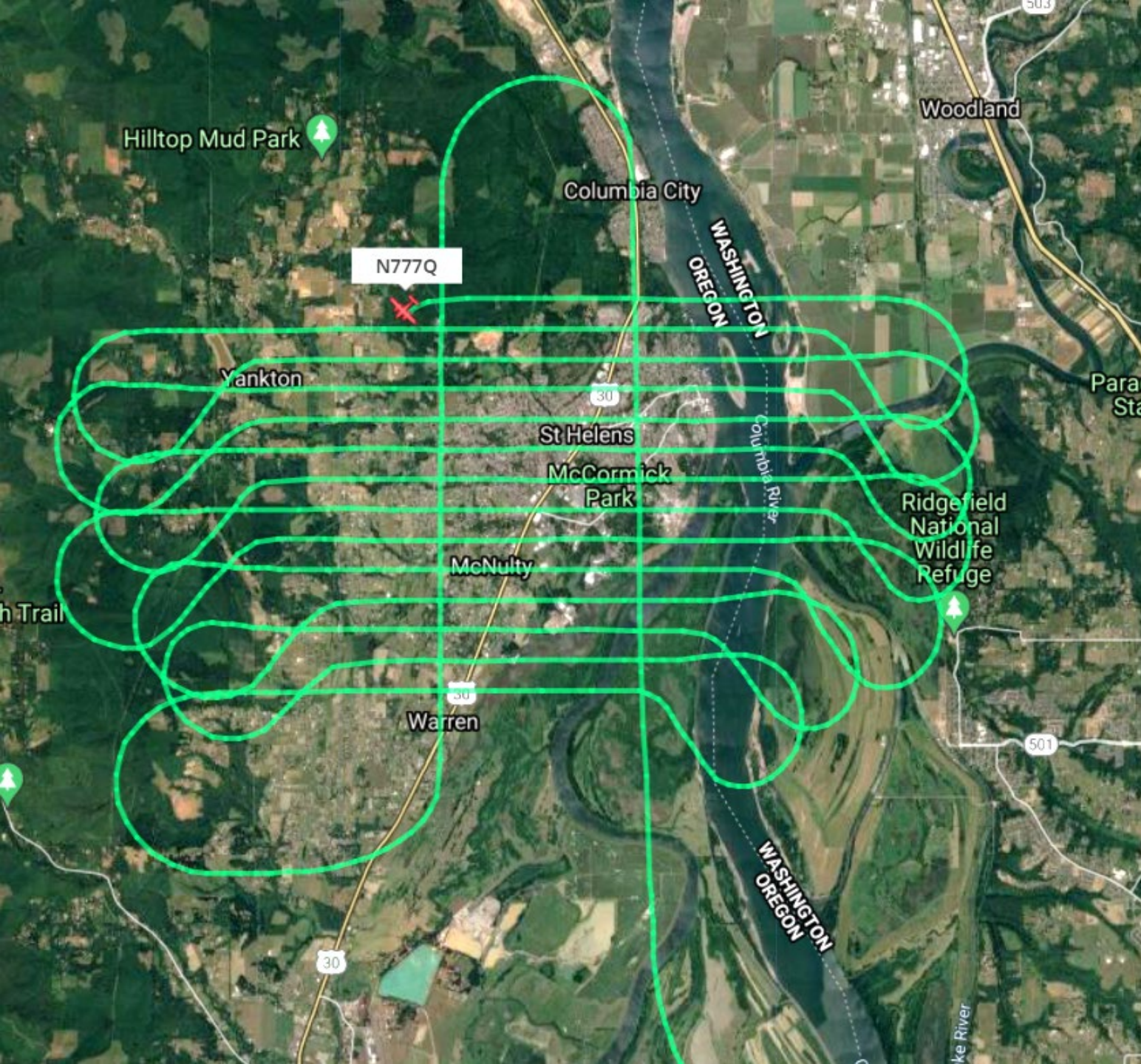
Other Planning Department Support

- Organized several of our PC members and myself to attend a virtual OAPA/DLCD Planning Commissioner Training
- Attended multiple Meet'n'Greets
 - St. Helens Mainstreet Alliance new Executive Director, Amara Liebelt
 - Northwest Oregon Housing Authority Executive Director, Elissa Gertler
 - State of Oregon partner tour/waterfront site visit with DEQ/OBDD, DLCD (including OBDD Special Public Works loan officer)



Urban Renewal Agency Support

- Intergovernmental Agreement between City Council and URA in April 2022 (to cover OBDD loan expenses)
- No required URA meetings the last 6 months






City of St. Helens

Planning Commission Membership Handbook



CITY OF ST. HELENS, OREGON
PLANNING COMMISSION PROACTIVE PROCEDURES
The Planning Commission and acting Historic Landmarks Commission hereby adopts the following proactive procedures. This is the original and there are no prior versions to be repealed.



(1) Any Planning Commissioner can request that an agenda item include a proactive matter for Commission consideration ("Proactive Item"). In order to place a "Proactive Item" on the Planning Commission Agenda, the proposing Commissioner shall at least 20 business days before the week prior to the scheduled Planning Commission meeting, submit the "Proposed Item" for Staff review and, if desired, comment.

(2) The proposed "Proactive Item" submitted to Staff must contain the following elements:

(a) The proposed Proactive Item shall identify in the presented materials how the item or matter for Commission study, planning, approval, action, proposed legislation, or other is within the Jurisdiction of the Planning Commission and shall identify specifically which provisions of the St. Helens Municipal Code (SHMC) Section 2.08.080 and/or Chapter 17.36 SHMC is/are applicable for the purposes of Jurisdiction;

- Above average recruitment efforts, cont...
- Proactive initiative, cont...
- HB 3115 ←NEW!

EXHIBIT D
PAGE 2 OF 2

CHASE ROAD

Perez Property

Rensch Property West (See Exhibit A)

Rensch Property
East
(See Exhibit B)

City Property
(See Exhibit C)

EASEMENT

St. Helens Community
Bible Church Property

Former Columbia
Health District Property.
Now City Owned



NOT TO SCALE



The image features the official seal of the City of St. Helens. The seal is circular with a gold border. Inside the circle is a landscape illustration in shades of gold and white, depicting a snow-capped mountain peak rising behind a dense forest of evergreen trees. The foreground shows a field of tall grass. Overlaid on the center of the seal is the text 'Current Planning Update' in a large, black, gothic-style font. Below this, in a smaller, blue, sans-serif font, is the question 'What has happened the last six months?'. At the bottom of the seal, a gold ribbon banner contains the text 'City of St. Helens' in a gold, serif font, and below that, 'FOUNDED 1850' in a white, bold, sans-serif font.

Current Planning Update

What has happened the last six months?

City of St. Helens

FOUNDED 1850

HOULTON MIXED-USE BUILDING

KATHRYN KING & GAVIN CARPENTER

150 NORTH 15TH STREET
ST. HELENS, OREGON 97051

DRAWING INDEX

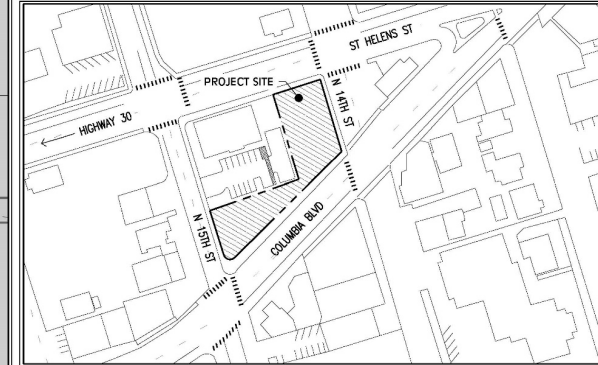
SHEET	DESCRIPTION
GENERAL SHEETS	
G-1	GENERAL PROJECT INFO, VICINITY MAP & INDEX
G-2	GENERAL NOTES
CIVIL SHEETS	
C-1	EXISTING CONDITIONS PLAN
C-2	SITE DEMOLITION PLAN
C-3	EROSION & SEDIMENT CONTROL PLAN
C-4	SITE DEVELOPMENT PLAN
C-5	DIMENSIONED SITE PLAN
C-6	UTILITY PLAN
C-7	STORMWATER & GRADING PLAN
C-8	PARKING & LANDSCAPING PLAN
C-9	ILLUMINATION PLAN
ARCHITECTURAL SHEETS	
A-1	FIRST FLOOR PLAN
A-2	SECOND FLOOR PLAN
A-3	EXTERIOR ELEVATIONS
A-4	EXTERIOR ELEVATIONS
DETAIL SHEETS	
D-1	ESC DETAILS

GENERAL SITE INFO:

PROJECT NAME: HOULTON MIXED-USE BUILDING
PROPOSED USE: MIXED-USE: COMMERCIAL & MULTI-DWELLING
TOTAL LOT AREA: 15,118 SQ FT (APPROX 0.35 ACRES)
PARCEL 2 (NEW BLDG): 6,243 SQ FT (0.14 ACRES)
PARCEL 3 (NEW PARKING): 9,198 SQ FT (0.21 ACRES)
NEW BUILDING SIZE: 10,596 SQ FT
NEW BUILDING FOOTPRINT: 5,760 SQ FT
NEW BUILDING HEIGHT: 33'-0" (35' MAX.)

SPECIAL NOTE:

LOWER COLUMBIA ENGINEERING HAS ONLY ADDRESSED THE PROPOSED DESIGN. THESE DRAWINGS ARE INTENDED FOR THE SITE DEVELOPMENT REVIEW CRITERIA REQUIREMENTS. THESE DRAWINGS ARE CONSIDERED PRELIMINARY ONLY.



VICINITY MAP
SCALE: NTS

PROJECT TEAM

ENGINEER & DESIGNER

LOWER COLUMBIA ENGINEERING
58640 MCNUITY WAY
ST. HELENS, OR 97051
PHONE: (503) 366-0399

CONTACT: MATTHEW ALEXANDER
matt@lowercolumbiaengr.com

OWNER

KATHRYN KING & GAVIN CARPENTER
150 NORTH 15TH ST.
ST. HELENS, OR 97051
PHONE: (503) 997-9035

CONTACT: KATHRYN KING
kathryn@kjproperties.com

GENERAL CONTRACTOR

CORNICE CONSTRUCTION
PO BOX 672
SCAPPOOSE, OR 97056
PHONE: (503) 396-5399

CONTACT: JOSH KOMP
jkomp@corniceconstruction.net

EXISTING SITE AREA CALCULATIONS

GROSS LOT AREA (SUBJECT PROPERTY): 15,118 SQ FT (100%)
IMPERVIOUS / PAVED AREA: 242 SQ FT (1.6%)
OPEN / LANDSCAPED AREAS: 14,876 SQ FT (98.4%)

GROSS LOT AREA* (ADJACENT PROPERTY): 15,500 SQ FT (100%)
IMPERVIOUS / PAVED AREA: 11,445 SQ FT (73.8%)
OPEN / LANDSCAPED AREAS: 4,055 SQ FT (26.2%)

PROPOSED SITE AREA CALCULATIONS

GROSS LOT AREA (SUBJECT PROPERTY): 15,118 SQ FT (100%)
IMPERVIOUS / PAVED AREA: 12,106 SQ FT (80.1%)
OPEN / LANDSCAPED AREAS: 3,012 SQ FT (19.9%)
BUILDING FOOTPRINT: 5,760 SQ FT (38.1%)

*ADJACENT PROPERTY AREAS REMAIN UNCHANGED AND ARE SHOWN HERE FOR REFERENCE.

PARKING REQUIREMENTS

COMMERCIAL REQUIREMENT: 1 SPACE PER 400 SQ. FT.
COMMERCIAL AREA PROPOSED: 3,174 SQ. FT.
COMMERCIAL PARKING REQUIRED: 8 SPACES (3174/400 = 7.94)

RESIDENTIAL REQUIREMENT: 2 SPACES PER UNIT
RESIDENTIAL UNITS PROPOSED: 6 TOTAL
RESIDENTIAL REQUIREMENT: 12 SPACES

TOTAL PARKING REQUIRED: 20 SPACES

1:1 ON-STREET PARKING CREDIT: 17 SPACES (14 EXIST. + 3 NEW)

TOTAL ON-SITE PARKING REQUIRED: 3 SPACES
TOTAL ON-SITE SPACES PROVIDED: 11 SPACES (1 ADA AND 2 VISITOR)

ON-SITE STANDARD SPACES (9'x18'): 8 SPACES (INCLUDES 1 ADA SPACE)
ON-SITE COMPACT SPACES (8'x18'): 3 SPACES
ON-STREET SPACES (8.5'x22.5'): 17 SPACES
ACCESSIBLE SPACES (9'x18'): 1 SPACE
BICYCLE PARKING: 8 SPACES

PLOT PLAN
SCALE: 1" = 20'



DATE: 06/28/2022
PRELIMINARY
NOT
FOR CONSTRUCTION

REV.	REVISION RECORD	DATE



St. Helens, Oregon
(503) 366-0399

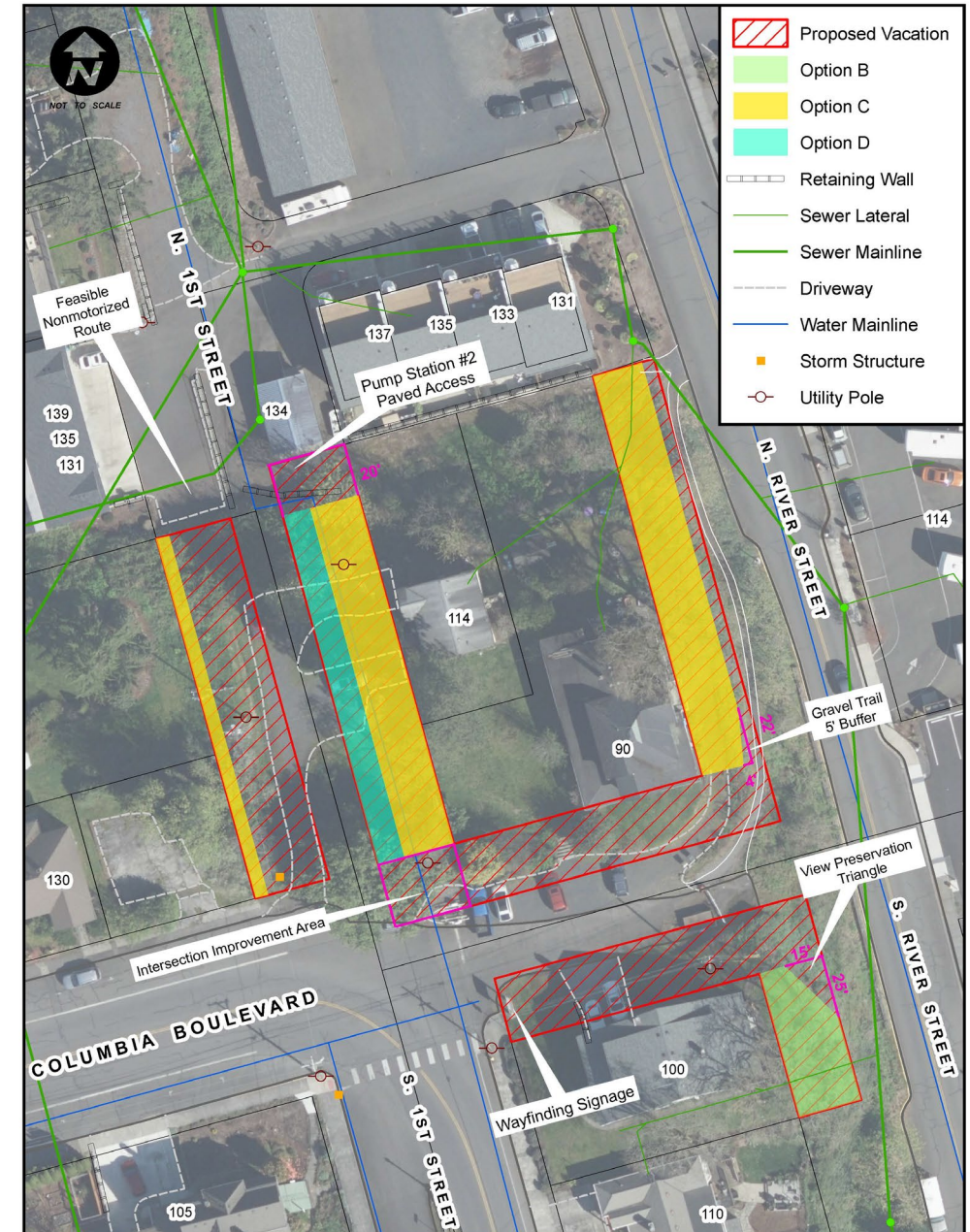
PROJ. NO.	3255	GENERAL PROJECT INFO, VICINITY MAP & INDEX	
DWG. BY	MLA	HOULTON MIXED-USE BUILDING	
APPR. BY	KATHRYN KING & GAVIN CARPENTER	SHEET	
FILE	D-3255-G-1	DATE	04/05/2022

G-1

Applicants ultimately withdrew Columbia Blvd./N.1st St./N. & S. River Street Vacation application, but not before staff spent hours preparing report and presentations for:

- Planning Commission meeting
- Parks & Recreation Commission meeting
- Council meeting #1
- Council meeting #2 (Cont. Deliberations)

STREET VACATION (VAC.2.22)
N. 1st St., N. & S. River St., and Columbia Blvd.



Site plan for Parcel 2 (1.95 AC) showing a new 6,400 sq. ft. shop/office building, a storm swale, and a temporary construction trailer. The plan includes property lines, bearings, distances, and various survey points (e.g., S17, S18, S19, S20, S21, S22, S23, S24, S25, S26, S27, S28, S29, S30, S31, S32, S33, S34, S35, S36, S37, S38, S39, S40, S41, S42, S43, S44, S45, S46, S47, S48, S49, S50, S51, S52, S53, S54, S55, S56, S57, S58, S59, S60, S61, S62, S63, S64, S65, S66, S67, S68, S69, S70, S71, S72, S73, S74, S75, S76, S77, S78, S79, S80, S81, S82, S83, S84, S85, S86, S87, S88, S89, S90, S91, S92, S93, S94, S95, S96, S97, S98, S99, S100).





06.09.2021 10:20





06.09.2021 10:19



1958

VIOLETTE VILLA PARK



LEGACY
HEALTH

MAYOR'S
CAFE



STUFF HUT!

Where St. Helens gets it's stuff

4
7
5



MOTEL and NEW TRAILER PARK

Motel With Six Convenient Units — Nine Monthly Units
Kitchens — Showers

Thirty-two Trailer Places, Many With Patios,
Lights — Showers — Sewer Connections

Laundry With Dryers — Hot Water
Near School, Shopping Center

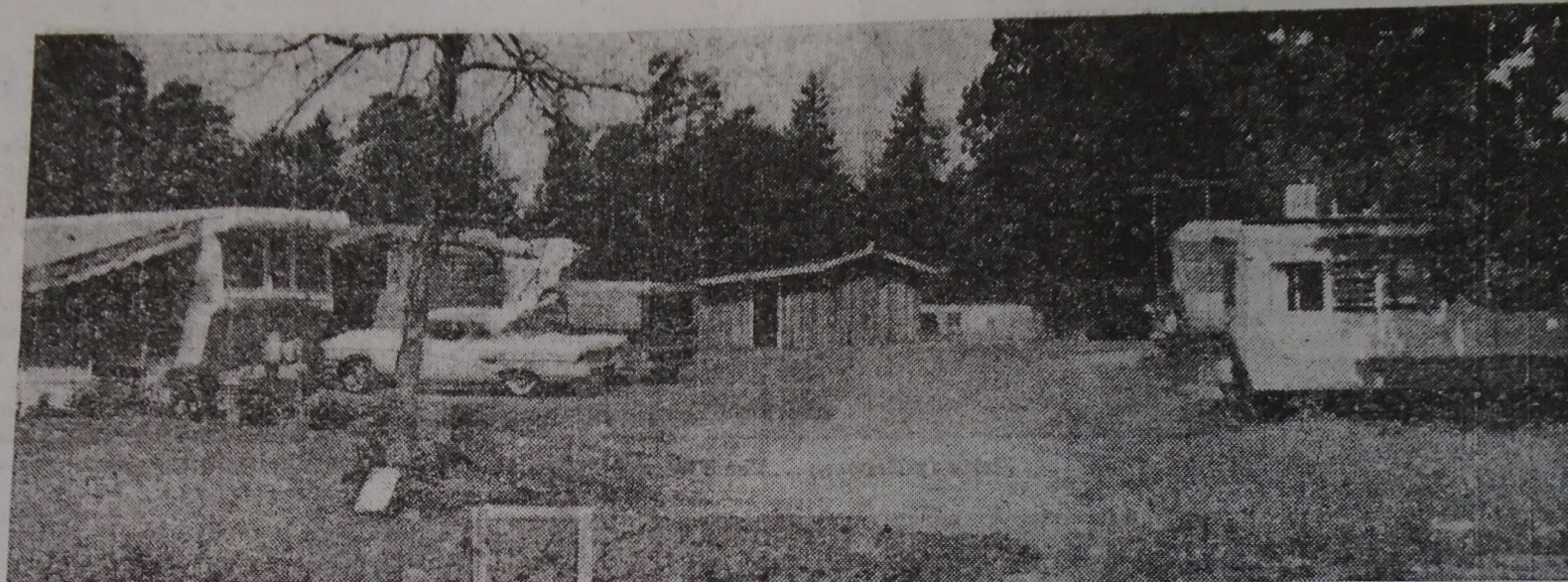
VIOLETTE'S VILLA

495 S. Columbia River Highway

Phone 821



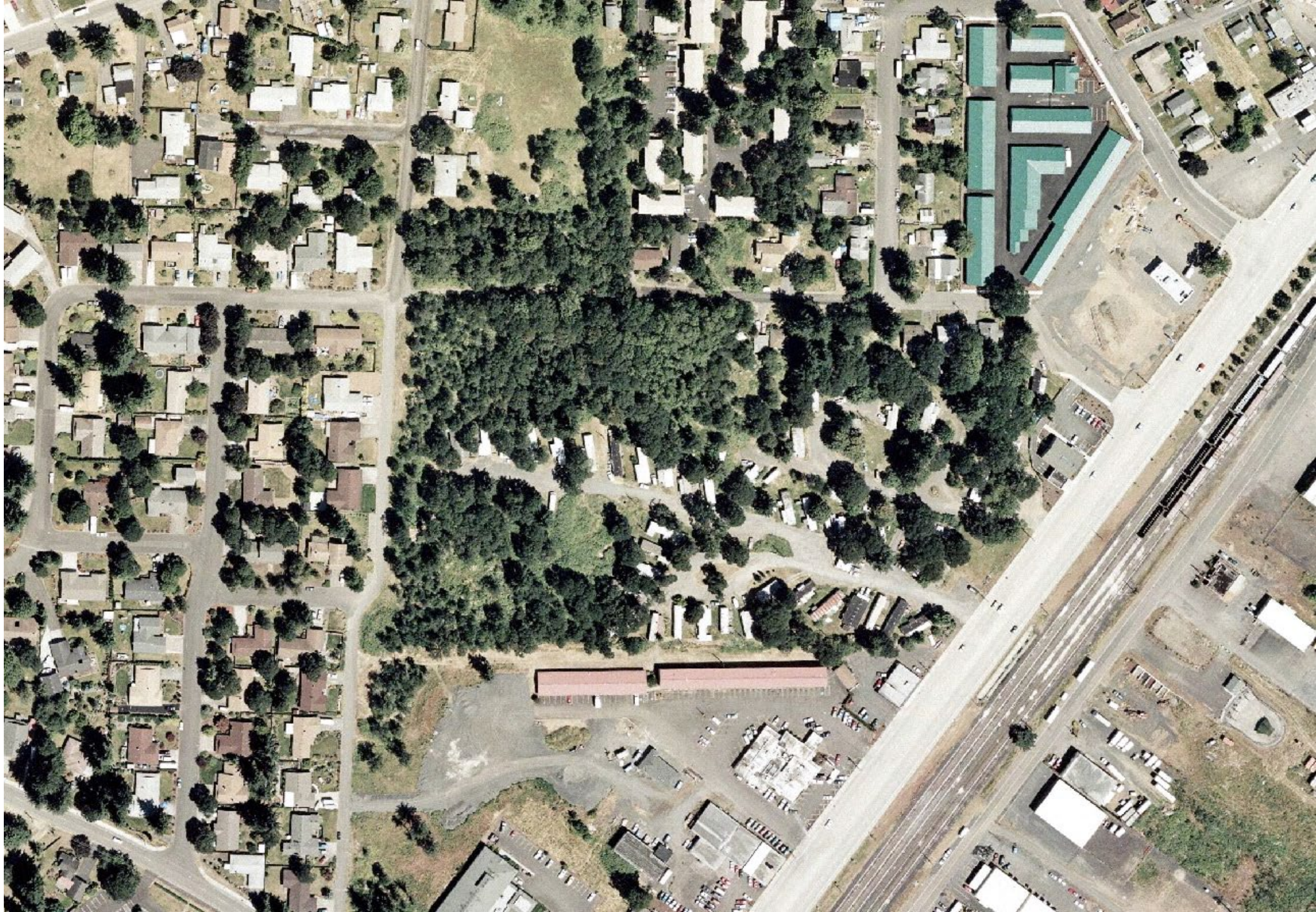
JERRY VIOLETTE
OWNER



1983



2000

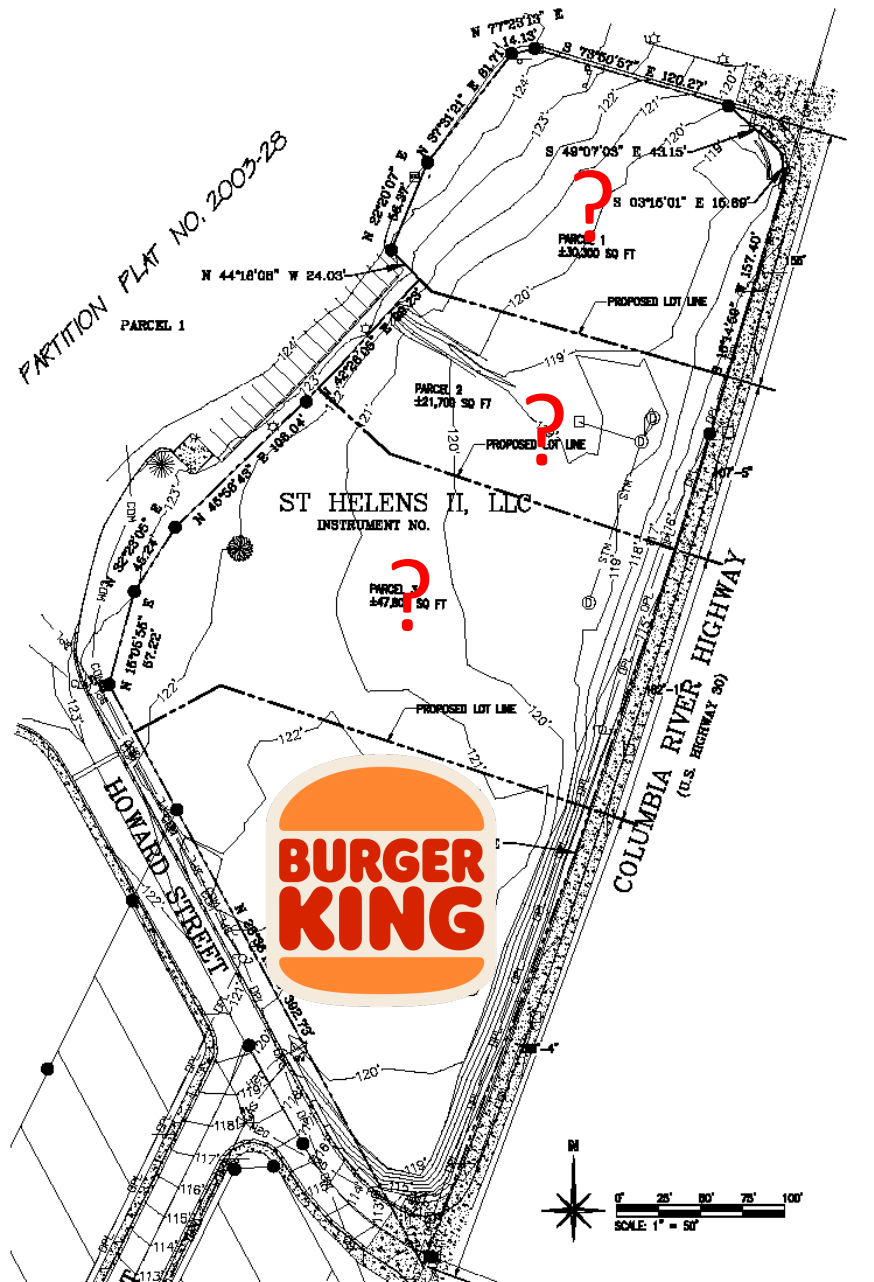


2009



2022





AKAAN arch + design llc
121 S. 10th Ave. #11, Portland, OR 97201
T: 503.588.0880 F: 503.588.0888

COLUMBIA COMMONS ANNEX
ST HELENS II LLC
TAX LOT 4-100-000-000, ST HELENS, CLATSOP COUNTY

drawing no: Prelim Plat
date: 05/07/2021
project no: 1916









06.28.2017

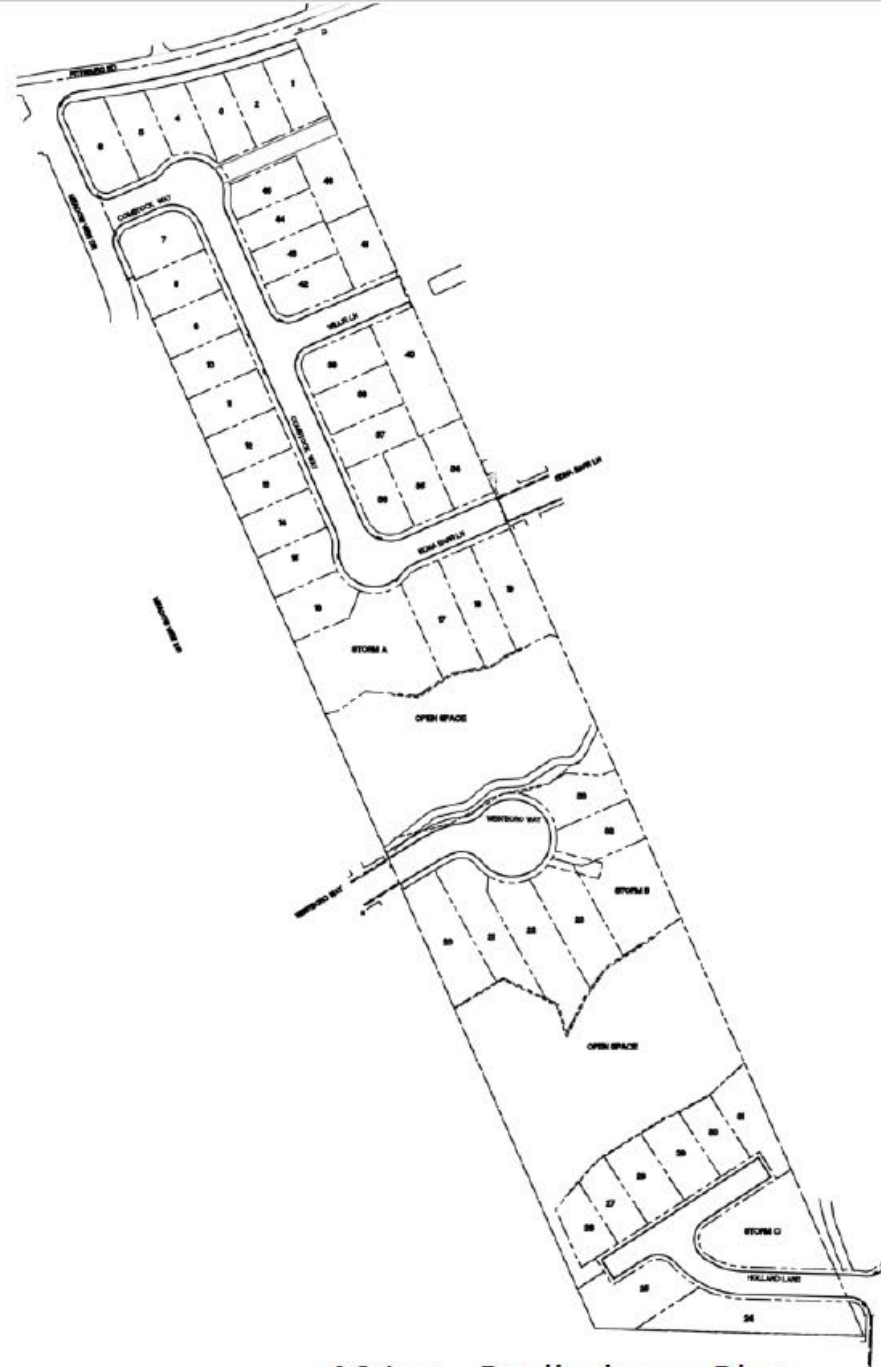




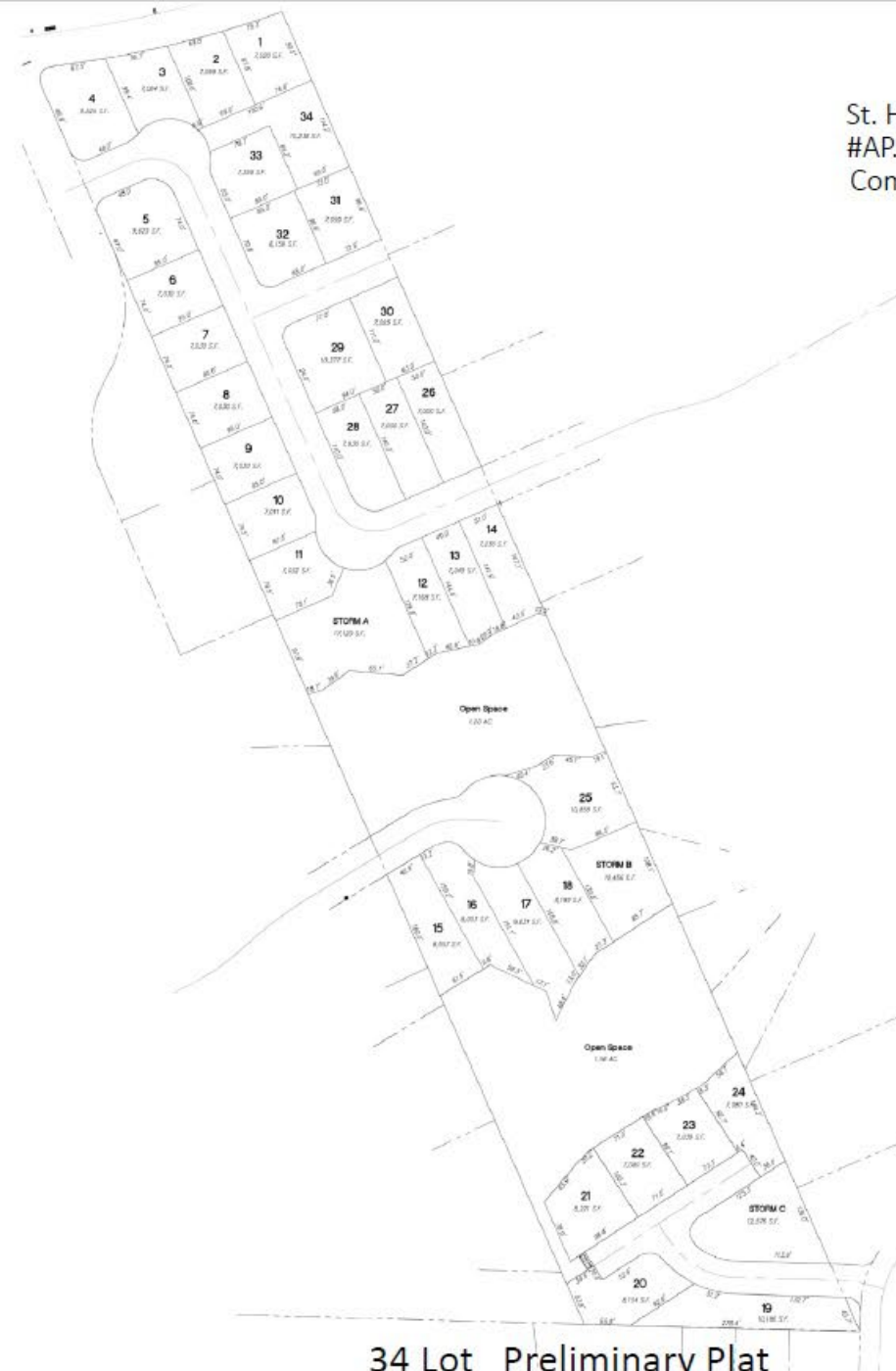
06.28.2017



04.05.2022



46 Lot Preliminary Plat



34 Lot Preliminary Plat

2022 CALENDAR

April 11 - App Received

April 29 - Deem Complete Notice

JANUARY S M T W T F S 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	FEBRUARY S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 Feb. 15 - Pre-Application Meeting	MARCH S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	APRIL S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
MAY S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 May 20 - App Complete & Notice Sent	JUNE S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 June 29 - Notice Published	July 12 - JULY PC Hearing S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 July 22 - Appeal Filed	AUGUST S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 Aug. 17 - CC Hearing
SEPTEMBER S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 Sept. 21 - Con't Deliberations	OCTOBER S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	NOVEMBER S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	DECEMBER S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

Sept. 17 - "base" 120 day

16-30 NCNULTY WAY

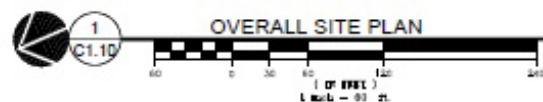
T/L 900

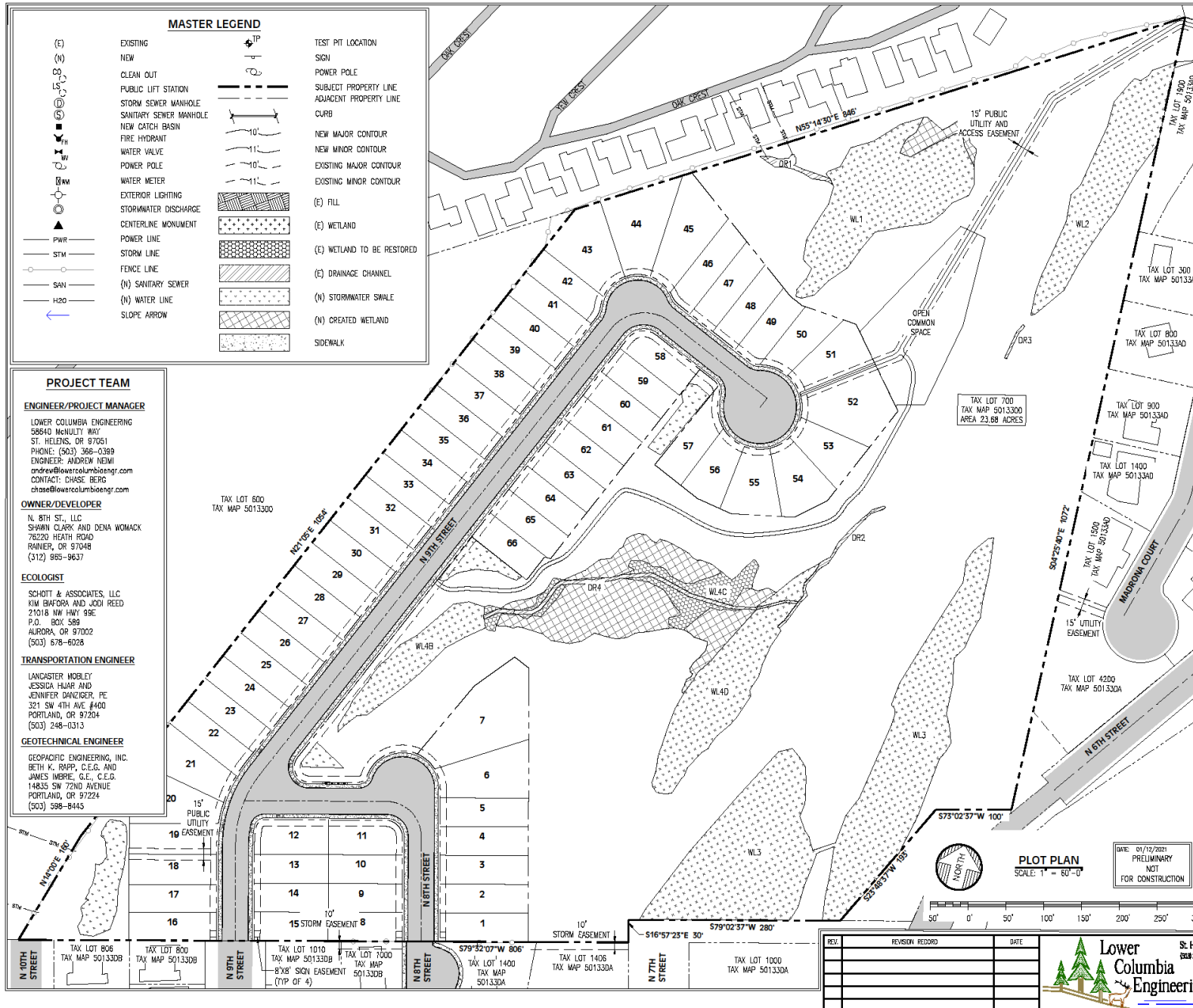
BLDG B
82,500 SF
.28' CLR
FF=85.00

BLDG C
48,000 SF
28' CLR'
FF=88.00

BLDG D
33,000 SF
24' CLR
FF=63.00

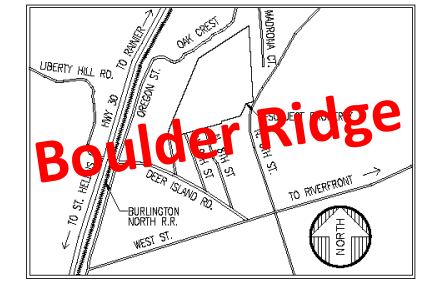
BURLINGTON NORTHERN RAILROAD





N. 8TH STREET PLANNED DEVELOPMENT

ST. HELENS, OREGON



DRAWING INDEX

SHEET	DESCRIPTION
C-1	COVER SHEET, INDEX, PLOT PLAN, & VICINITY MAP
C-1	EXISTING CONDITIONS PLAN
C-2	EROSION & SEDIMENT CONTROL PLAN
C-3	PROPOSED SITE PLAN
C-4	OVERALL DIMENSIONED SITE PLAN
C-5	DIMENSIONED SITE PLAN - NORTH
C-6	DIMENSIONED SITE PLAN - SOUTH
C-7	STREET PROFILES AND CROSS SECTION
C-8	PRELIMINARY UTILITY PLAN
C-9	OVERALL GRADING PLAN
C-10	ENLARGED GRADING PLAN - NORTH
C-11	ENLARGED GRADING PLAN - SOUTH
C-12	OVERALL STORMWATER PLAN
C-13	ENLARGED STORMWATER PLAN - NORTH
C-14	ENLARGED STORMWATER PLAN - SOUTH
C-15	STORMWATER PROFILES
C-16	OVERALL SANITARY PLAN
C-17	ENLARGED SANITARY PLAN - NORTH
C-18	ENLARGED SANITARY PLAN - SOUTH
C-19	SANITARY PROFILES
C-20	SANITARY PROFILES
C-21	OVERALL WATER PLAN
C-22	ENLARGED WATER PLAN - NORTH
C-23	ENLARGED WATER PLAN - SOUTH
C-24	WATER PROFILES
L-1	OVERALL LANDSCAPING PLAN
L-2	LANDSCAPING PLAN - NORTH
L-3	LANDSCAPING PLAN - SOUTH
D-1	STANDARD DETAILS

REVISION RECORD

REV.	REVISION	DATE

LOWER COLUMBIA ENGINEERING
St. Helens, Oregon 97051
503.366.0389

PROJ. NO. 3146
COVER SHEET, INDEX, PLOT PLAN, & VICINITY MAP
DNG. BY CAB
NORTH 8TH STREET PLANNED DEVELOPMENT
APPR. BY
NORTH 8TH STREET, LLC.
FILE D-3146-G-1
DATE 06/10/2021
SHEET G-1

Figure 3. Rendering of St. Helens High School Renovations





MAP KEY

	Campsite		Day Use Area
	Group Campsite		Horseshoe Pits & Cornhole
	Restrooms		Volleyball Courts
	Camp Host		Firewood

SITE PLAN

SCALE: 1"=100'

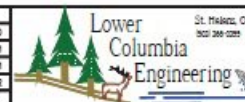


DRAWING INDEX

SHEET NUMBER	DESCRIPTION
C-1	SITE PLAN & DRAWING INDEX
C-2	TREE PLANS
A-1	24'x36' PICNIC SHELTER ELEVATIONS & PLANS
A-2	PICNIC SHELTER DETAILS
A-3	25'x12' CABIN ELEVATIONS, PLANS & SECTIONS
A-4	GENERAL NOTES

36' X 24' PICNIC SHELTER & 25' X 12' CABINS

REV.	REVISION RECORD	DATE
A	ORIGINAL UPDATE	11/16/2020
B	PROPERTY LINE & ELEVATION UPDATES	03/02/2021
C	REVISED NOTE REGARDING UPL/PL REVISIONS	03/05/2021
D	ADDED ELEVATION CONTROL LOCATIONS	01/17/2022
E	ADDED TREE PROTECTION AS NOTE 3	04/06/22



PROJ. NO.	2710	SITE PLAN & DRAWING INDEX
OWN. BY	CAT	SAND ISLAND PICNIC SHELTERS & CABINS
APPR. BY		SAND ISLAND CAMPGROUND, LLC
FILE	D-2710-C-1-E	DATE 09/09/2020



DATE 5/24/2022	REVIEWED PRINT
DATE 04/10/2022	ISSUED FOR APPROVAL

SHEET
C-1



For Your Information

City of St. Helens

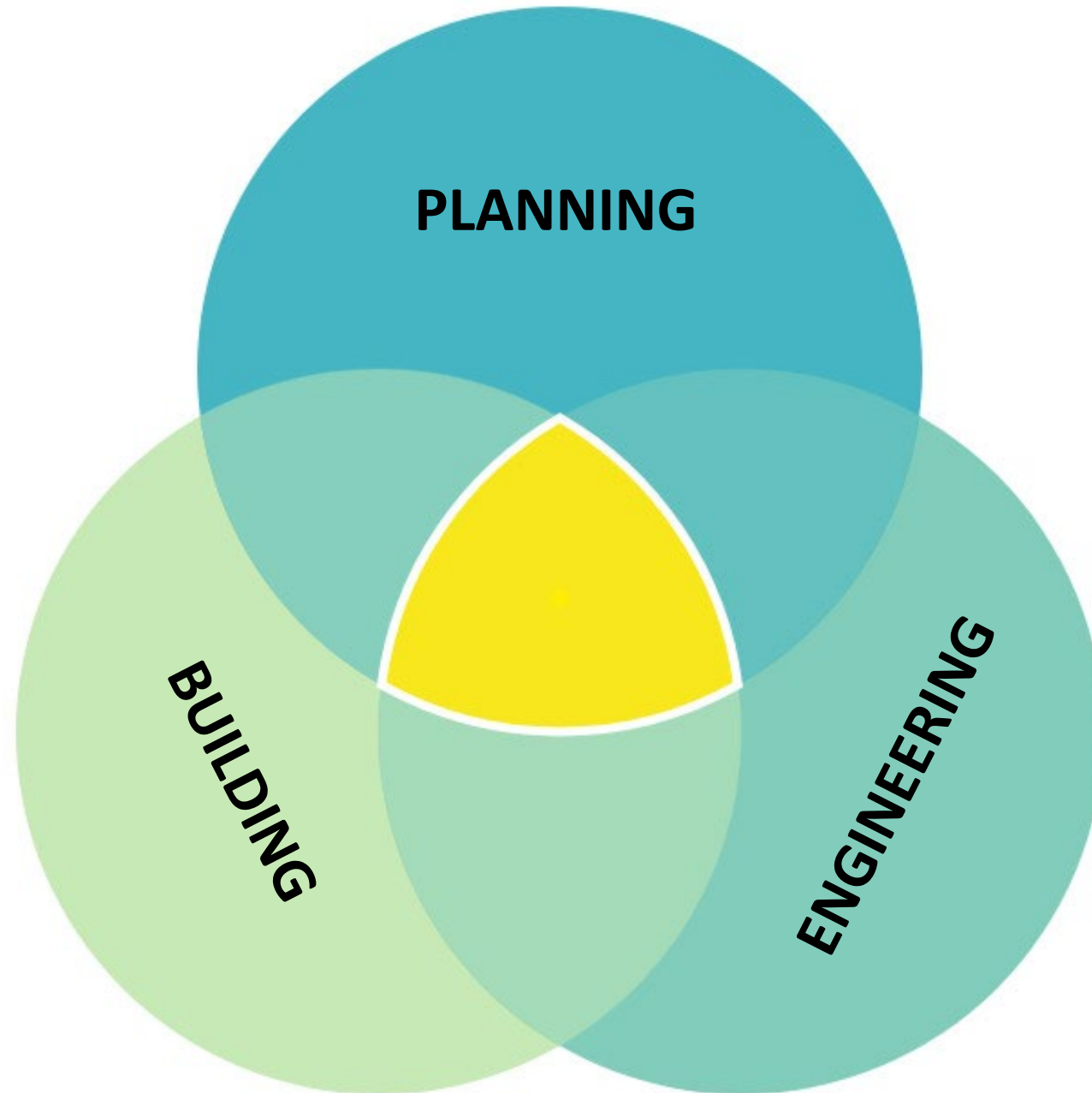
FOUNDED 1850

- **HB 4064 RE: Manufactured homes**
- **1400 Kaster Road Enforcement**
- **Sanitary Sewer Fee Issue**
 - **Council meeting on April 6, 2022 → Moratorium or ...?**
 - **Meetings, meetings and more meetings**
 - **Comstock Decision**
 - **ORS 223.299(4)(b): SDC not the cost of complying with requirements or conditions imposed upon a land use decision**
 - **Nexus and proportionality matter!**
 - **May get complex over time; each decision is different in both folks involved and circumstances**
 - **Key players: ENGINEERING, PLANNING, AND FINANCE**

2022 CALENDAR

2022 CITY PLANNER BURNOUT WEEKS JAN - SEPT

JANUARY S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	FEBRUARY S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	MARCH S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	APRIL S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
MAY S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	JUNE S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	JULY S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	AUGUST S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
SEPTEMBER S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	OCTOBER S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	NOVEMBER S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	DECEMBER S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31





Balanced Budget Assumptions

What is NOT included in the 22/23 Proposed Budget & Forecasts?

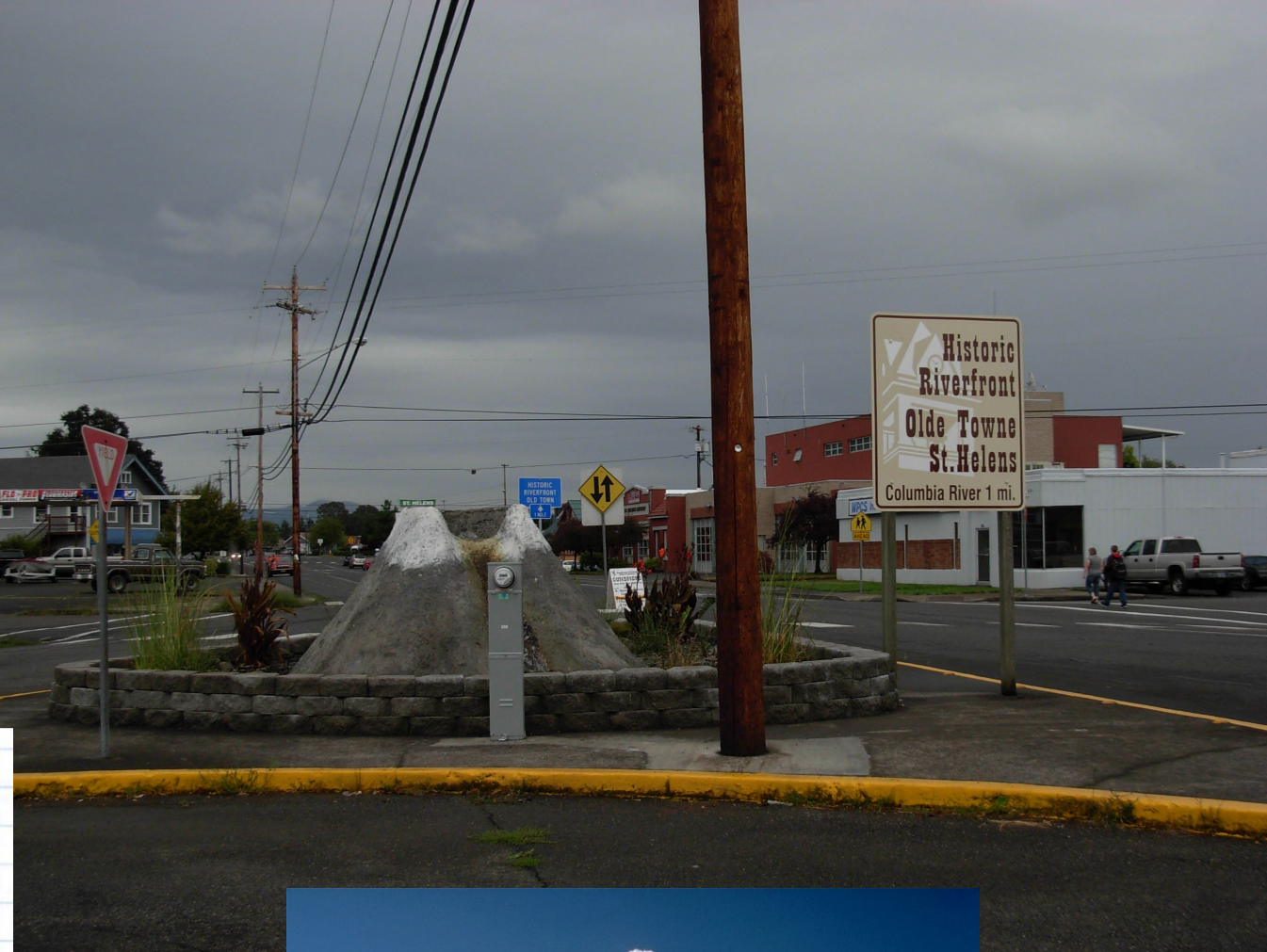
- Administration Executive Assistant (\$140,000)
- Administration Communications Assistant increase to 1.0 FTE (\$35,000)
- Administration City Attorney (\$225,000)
- Administration Human Resources Manager (\$125,000)
- Finance Accountant 3 (\$140,000)
- Library Youth Librarian (\$115,000) - Removed in 22/23 Budget
- Library Library Technician Makerspace (\$90,000) - Temporary position, ends Dec 2023
- Library Part-Time Shelver (\$5,000) – 2 positions removed in 22/23 Budget
- Parks Utility Worker (\$85,000) - Removed in 22/23 Budget
- Recreation PT Sports League Coordinator (\$65,000)
- Recreation Admin Assistant P&R (\$95,000) - Temporary position, ends Dec 2024
- **Planning** Associate Planner (\$125,000)
- Police Police Patrol (\$160,000) - Multiple Positions Requested
- Police Detective (\$195,000) - Multiple Positions Requested
- Public Works PT Admin Assistant (\$65,000)
- Public Works Engineer 1 (\$125,000)
- Public Works Engineer Intern (\$20,000)
- Public Works Building Maintenance Utility Worker (\$95,000)

Not Funded

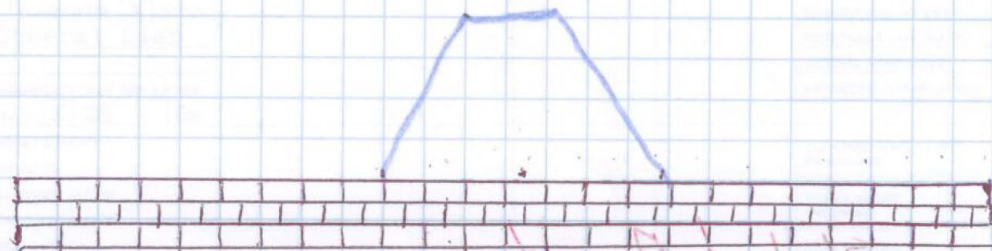
Typical ratio
Planner : Population
1 : 5,000

St. Helens Trend
1 : 6,500

• 1970	6,212
• 1980 – H. Cutler	7,064
• 1990 – B. Little	7,535
• 2000 – S. Baker	10,019
• 2010 – J. Graichen	12,905
• 2020 – J.G. & J. Dimsho	13,817
• 2021	14,560?



MT St Helens Aprox 8' wide x 6' High



Remaining Wall Major Stone 18" High

□ ONE SQUARE = 1'



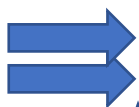
The logo is a circular emblem with a gold-colored background. It depicts a landscape with a large, snow-capped mountain in the background, a range of evergreen trees in the middle ground, and a river or stream flowing through a valley in the foreground. The text "Next 6 months?" is centered over the middle of the emblem.

Next 6 months?

City of St. Helens

FOUNDED 1850

Essential



Wild Card



PROJECT TITLE	In '22-'24 Strategic Plan?
CURRENT PLANNING!!!	No
CUSTOMER SERVICE	No
★ Development Code residential amendments, part 2	Yes
★ Riverwalk Project Phase I	Yes
Grey Cliffs In-water Facility Planning	Yes
Columbia Blvd. sidewalks from Gable Road to Sykes Road	Yes
S. River Street to N 2nd Street "micro" transportation systems plan	Yes
★ Development Code Amendments related to Sanitary, Storm and Water Master Plans	Yes - Long Term
St. Helens Industrial Business Park Phase I Infrastructure Planning & Phase II Grading Planning	Yes
Riverfront Redevelopment Request for Qualifications/Development Solicitation	Yes
★ Riverfront Streets & Utilities Project	Yes
Clean up Property Lines 10th/11th "bluff property"	Yes
Economic Opportunities Analysis (EOA) Update	Yes
Proactive Planning Commission Item - HB 3115	No
★ Mercury TMDL Code Amendments	No
Records Retention Implementation/Organization	No
Managers Attend Professional Development Opportunities	Yes
★ HB 4064 (2022) Code Amendments (Manf. Homes)	No
Planning related FAQ pamphlets/videos	Yes - Long Term
Residential design standards (depends on if PC takes up as a "proactive item")	Yes - Long Term
Right-of-way street vacation policy	Yes - Long Term
Food cart/truck/trailers rules	Yes- Long Term
Urban Renewal Management	Yes
City Owned Properties (not already listed) - Projects/Current Planning	No (placeholder for semi annual rept)
Measure 109-Psilocybin Code Amendments (will voters agree with two year moratorium?)	No
Update city Charter for no-vote annexations	Yes - Long Term
Addressing policy update	Yes - Long Term
Housing Production Strategy (related to HNA but not a land use action)	Yes - Long Term
Locally significant wetland updates (buffer zones, etc.)	Yes - Long Term
Flood code amendments related to BIOP (Endangered Species Act)	Yes - Long Term
Develop incentives for designation as a local historic landmark (depends if PC takes up as a "proactive item")	Yes - Long Term
Parks & Recreation Master Planning	Yes
Housing Needs Analysis Update per 2019 HB 2003	Yes - Long Term
Historic resources inventorying	Yes - Long Term
New Transportation Systems Plan	Yes - Long Term
Revisit UGMA with County	No
Millard Road Entry Sign	Yes - Long Term

6 Mo.
Grab
Bag!!!

Generally, next six months less time consuming with **current planning**.
Perhaps more opportunity to look In the bag!!!