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Submission information

Form: [Boards & Commissions Application - ONLINE SUBMITTAL](#) ^[1]

Submitted by Visitor (not verified)

Sun, 12/15/2024 - 10:41am

71.59.145.91

I am interested in:

Parks & Trails Commission

Applicant Name

Lucas W Green

Home Address

35142 Ha Lane

City, Zip

St. Helens, 97051

Primary Phone

9712036512

Secondary Phone

Email

greenluc503@gmail.com

Mailing Address

35142 Ha Lane

City, Zip

St. Helens, 97051

Do you live within the city limits of St. Helens?

Yes

If yes, how long?

Whole life, 19 years

Civic Activities (offices held, honors, etc.)

Harborton Frog Crossing.

Columbia County Reptiles and Amphibians survey project with Jonathan Hakim.

Wildlife conservation photographer, promoting education of underrepresented natural areas and species native to the PNW.

Full time student.

List names, addresses, and phone numbers of three references not related to you.

Jonathan Hakim, unknown current address, (310)-343-2390

Jane Hartline, 14735 NW Gillihan rd, Sauvie Island, Oregon 97231. (503)-380-6807
Christine Erbrahimi, 3400 Tahoma St, Columbia City, Oregon 97018. (503)-396-3671

Briefly summarize educational background.

St. Helens High School graduate of 2023, during Covid I spent a lot of time teaching myself about things I am passionate about like environmental sciences. Currently enrolled at PCC.

Present Employer Name, Phone, and Address

Currently unemployed to be a full time student. Taking classes at Portland Community College, in environmental sciences and human biology.

Job Title

Student

Additional information you wish to include.

I care deeply about this community and our remaining natural areas, especially within our parks. I look forward to helping all that I can.

I hereby certify that the information provided above is true and accurate to the best of my knowledge. If appointed, I agree to not participate in any proceeding or action in which there may be a direct or substantial financial interest to myself, my relatives, or a business I or my relatives are associated with, including any business with which I am serving on their board or have served in the previous two years; or any business with which I am negotiating for or have an agreement or understanding concerning prospective partnership or employment. I agree to disclose any actual or potential conflict of interest at the meeting where the action is being taken.

Yes