

# CITY COUNCIL AGENDA REPORT

- **TO:** Kate Thunstrom- City Administrator
- FROM: Dave Schmidt- Fire Chief
- **SUBJECT:** Fire Department Organizational Chart
- **DATE:** April 28, 2025

## **OVERVIEW:**

Per the request of the Mayor, the fire department organizational chart is attached.

# ACTION TO BE CONSIDERED:

Discussion and direction as needed

## **BUDGET IMPLICATION:**

None

#### Attachments:

• Fire Department Organizational Chart