

Fwd: Five County MA Agreement

1 message

Rob Farris <firechief@ci.stevenson.wa.us>

Wed, Feb 14, 2024 at 1:47 PM To: Leana Kinley <leana@ci.stevenson.wa.us>, Shane Cornish <ops@skamaniafire5.com>, Trevor Creon <chief@skamaniafire1.com>, trevor@skamaniafire1.com, Aaron Kreps <aaron@artisticx.com>, Glen Bell

Good afternoon

Attached is the final version of the 5 county mutual aid agreement that you reviewed and okayed me to send back to Chief Palmer at MCFR. Can you get the agreement signed by your Boards and back to me ASAP? Once I have all of the signature pages I'll combine them and send the signed document back to Chief Palmer.

Make sure to scan the entire document with your signature sheet.

<qbell84@yahoo.com>, Chris Fuller <cfuller@skamaniafd4.org>

Thanks

Rob

Rob Farris Fire Chief Stevenson Fire/SCFD 2 509.427.5552

Begin forwarded message:

From: Bob Palmer <rpalmer@mcfr.org> Date: February 14, 2024 at 12:55:38 PM PST To: "Rob Farris - Skamania County FD #2 (Stevenson) (firechief@ci.stevenson.wa.us)" <firechief@ci.stevenson.wa.us>, chief@kcfd3.com Subject: Five County MA Agreement

Chief

Finally, here it is. Attached is the final version of the Five County MA (Coop) agreement for you to coordinate with each County agency to take back to their governing boards for authorization to execute. In essence, it is a restatement of the agreement currently in place.

I will rely on each of you to obtain the required signatures on the appropriate endorsement sheet which will need to be forwarded back to me upon completion to finalize. Once I receive the completed signature page from each county, I will compile the information and forward each of you a fully executed copy for maintaining on file and distribution to each agency as appropriate. This has been a fairly long and drawn out process which I will look forward to having completed by the end of April. Thank your for your patience and assistance.

Fire Chief

Mid Columbia Fire and Rescue

1400 W. 8th Street

The Dalles, Oregon 97058

Office: 541-296-9445

Fax: 541-296-8656

D21324_5 Cnty MA_Final.pdf