# 2025 Second Qtr Report



#### **Chamber Staff:**

Angie Waiss, Executive Director Angel Knight, Membership Services Coordinator Denise Russell, Administrative Assistant

### **Tourism Promotion**

- \* Added monthly blogs to websites
- \* Sent out monthly tourism newsletters
- \* Updated featured events on website
- \* Offered workshop on free tool to optimize online listings
- \* Promoting State-wide Recreate Responsibly campaign
- \* Sent list of events to Skamania Lodge for Summer Guide
- \* Press Release for National Travel and Tourism Week
- \* Placed print and digital ads
- \* New co-op professional photoshoot opportunity
- \* Working with designer on map with distances to POI's
- \* Attended Gorge Tourism Summit
- \* Working with committee to revamp Christmas in the Gorge
- \* Working with committee to plan for America's 250<sup>th</sup>
- \* Sent Datafy reports (quarterly) and Occupancy reports(monthly) to tourism members



## VISITOR STATS

- \* Walk-in visitors: 472
- \* Phone calls: 142
- \* Emails: 27
- \* Business referrals: 4,211
- \* Visitor packets: 3
- \* Relocation packets: 0
- \* Overnight stays: 104
- \* Large Quantity Brochures: 533



#### COMMUNICATION

- \*"Under Currents" newsletter has 1,583 recipients
- \*Tourism Newsletter has 375 recipients
- \*Chamber Facebook page has 3,080 followers
- \*Chamber Website had 22,692 pageviews this quarter
- \*Visit Stevenson Facebook page has 4,808 followers
- \*Visit Stevenson Website had 50,78 pageviews this quarter

#### **EVENTS**

- \* 4 Ribbon Cutting events
- \* 3 monthly Chamber Happy Hour events
- \* Business Resource Fair on April 17
- \* Skamania Sip & Stroll on May 10

#### **MEMBERSHIP & BENEFITS**

- \* Sent out Q2 membership survey
- \* Added new a la carte menu of services
- \* New banner ad opportunity on Chamber website
- 3 \* Added new Economic Data webpage
  - \* Visited 13 members
  - Called 25 members
  - \* Visited 4 non-members

#### **GOVERNMENT AFFAIRS**

- \* Acted on 20 bills during the 2025 legislative session
- \* Attended AWB Grassroots Alliance Conference
- \* Sent out 2nd Quarter GA Newsletter
- \* Hosted Advocacy Luncheon with legislative session recap from District 17 Legislators
- Candidate Q & A added to Chamber website

#### **291 MEMBERS 33 INDIVIDUAL 27 NON-PROFIT** 231 BUSINESS

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100 + EMPLOYEES = 351-99 EMPLOYEES = 2 21-50 EMPLOYEES = 6 **11-20 EMPLOYEES = 8** 6-10 EMPLOYEES = 24 1-5 EMPLOYEES = 57 **OWNER OPERATED = 131** 

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