



City of Star
P.O. Box 130
Star, Idaho 83669
P: 208-286-7247

APPLICATION FOR BEER, WINE, LIQUOR LICENSE

Renewal

New Application

Transfer

(fees may be different)

Business Name: Anderson Reserve LLC DBA Prime American Steakhouse

Physical address of license location: 68 N. Short Rd

City: Star

Assessor's Parcel Number(s): _____ Zoning District: _____

Applicant Name: Include partnership or association members, Board members or stockholders:

Paul Anderson

Mailing Address:

P.O. Box 100 Sweet ID 83670

Applicant Telephone: 208-477-8961

Applicant EMAIL Address: paul@andersonreserve.com

EMAIL Address to send a COPY of the License: paul@andersonreserve.com

List all convictions of applicant(s), partner(s) or member(s) any laws of the State of Idaho, or the United States, or City within three (3) years immediately preceding the date of filing the application, regulating governing or prohibiting the sale, manufacture, transportation or possession of alcoholic beverages, intoxicating liquors or drugs:

N/A - none

Has the applicant(s), partner(s) or member(s) suffered the forfeiture of a bond for failure to appear to answer to charges of any violation? If so give dates and details, use additional sheets of paper if needed.

N/A - no



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List any convictions of any felony, or withheld judgment granted following adjudication of guilty of a felony, or fines paid, or sentence completed therefore, within five (5) years from the date of this application for all applicant(s), partner(s) or member(s):

N/A - none

Has the applicant(s), partner(s), or member(s) had an alcoholic beverage license or liquor license revoked within the last three (3) years?

Yes _____ No Date Revoked: _____

Have your servers / sellers been through Alcohol Awareness Training: Yes No

PLEASE VOLUNTARILY SUBMIT A LIST OF SERVERS / SELLERS WITH THE DATES OF TRAINING.

LICENSE TYPE:	FEES (PER YEAR):	FEE:
Beer consumed on premises <input checked="" type="checkbox"/>	\$200.00	<u>200</u>
Beer consumed off premises <input checked="" type="checkbox"/>	50.00	<u>50</u>
Wine consumed on premises <input checked="" type="checkbox"/>	200.00	<u>200</u>
Wine consumed off premises <input checked="" type="checkbox"/>	50.00	<u>50</u>
Liquor By the Drink <input checked="" type="checkbox"/>	562.50	<u>562.50</u>
Total Fee Paid		<u>\$1,062.50</u>

All applications are required to submit the following:

Applicant (✓)	Description	Staff (✓)
<input checked="" type="checkbox"/>	Completed and signed License Application	<input type="checkbox"/>
<input type="checkbox"/>	Fees Paid	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Copy of State of Idaho Alcohol Beverage License.	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Copy of Ada / Canyon County Alcohol Beverage License.	<input type="checkbox"/>
<input type="checkbox"/>	Copy of approval letter from the Star Fire District.	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Copy of floor plan approved by the State of Idaho showing areas in which alcohol will be served.	<input type="checkbox"/>
<input checked="" type="checkbox"/>	List of Sellers / Servers with Training Dates	<input type="checkbox"/>



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State of Idaho

County of ADA

Paul Anderson being first duly sworn, deposes and says that (he/she/they) is/are the owner / applicant of the Prime American Steakhouse (business name) making the above and foregoing application, and makes the statements therein contained for the purpose of securing a license to sell alcoholic beverages within the corporate limits of the City of Star, and that (he/she/they) has/have read the above and foregoing application, know the contents and the facts therein stated are true and (he/she/they) has/have read and understand the City of Star Codes pertaining to this application.

Paul Anderson

Signature of Applicant

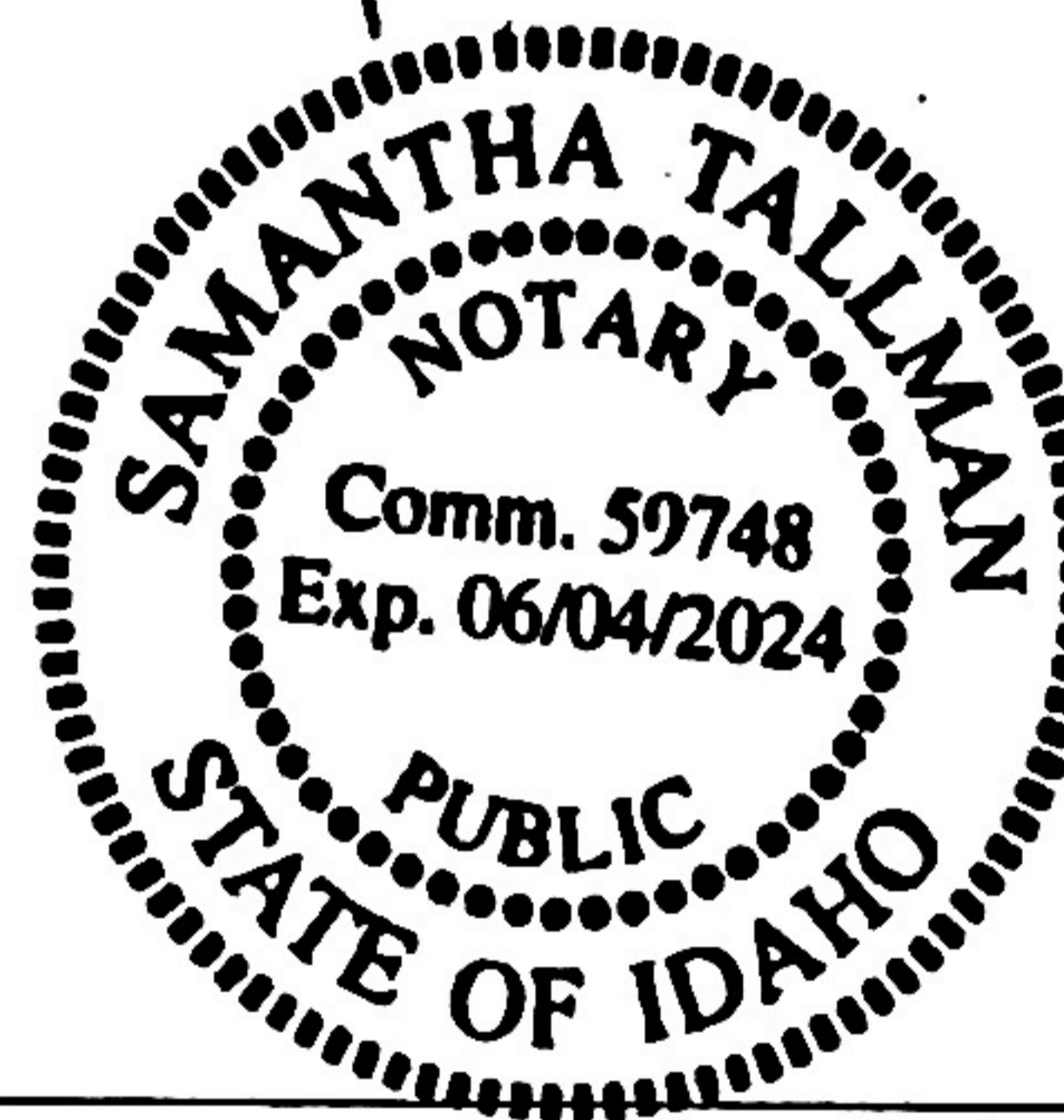
4/9/2024

Date

SUBSCRIBED AND SWORN BEFORE ME this 9 day of April, 2024.

Samantha Tallman

NOTARY PUBLIC in and for the State of Idaho
Residing: Meridian
Expiration date: 6/4/2024



OFFICE USE ONLY

Fire Dept. Approval: _____

City Clerk Approval: _____

Star License No: _____ Date License Issued: _____

Emailed COPY of NEW LICENSE: _____

Complete File Scanned

Paper Filed

State of Idaho Idaho State Police

Cycle Tracking Number: 147166
ISLD ID: ND9450


Premises Number: 1A-38042 Retail Alcohol Beverage License License Year: 2024
Incorporated City Anderson Reserve LLC License Number: 38042

*This is to certify, that Anderson Reserve LLC
doing business as: Prime American Steakhouse*

*is licensed to sell alcoholic beverages as stated below at:
70 N Short Rd, Star, Ada County*

*Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in
accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.*

County and city licenses are also required in order to operate.

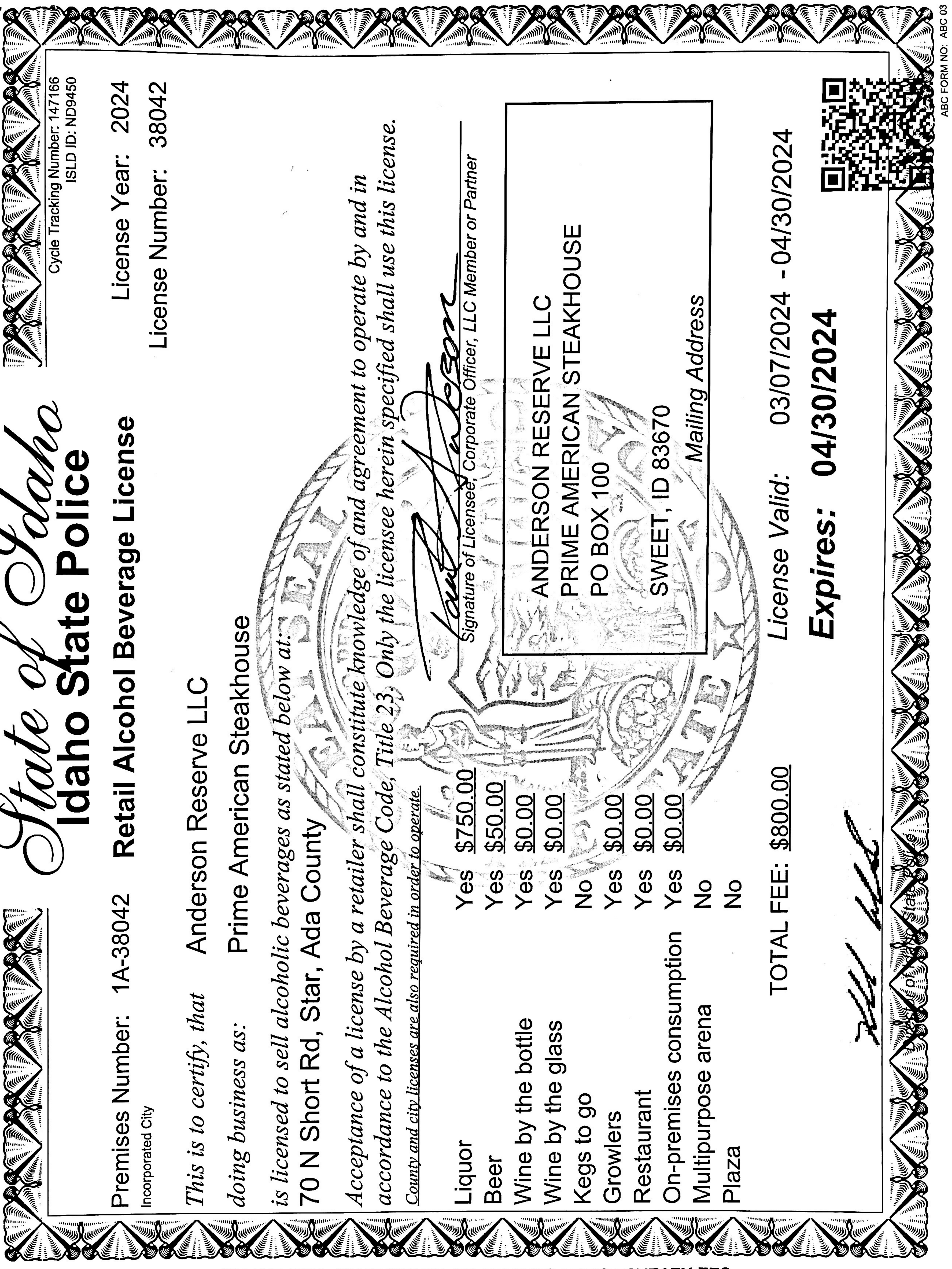
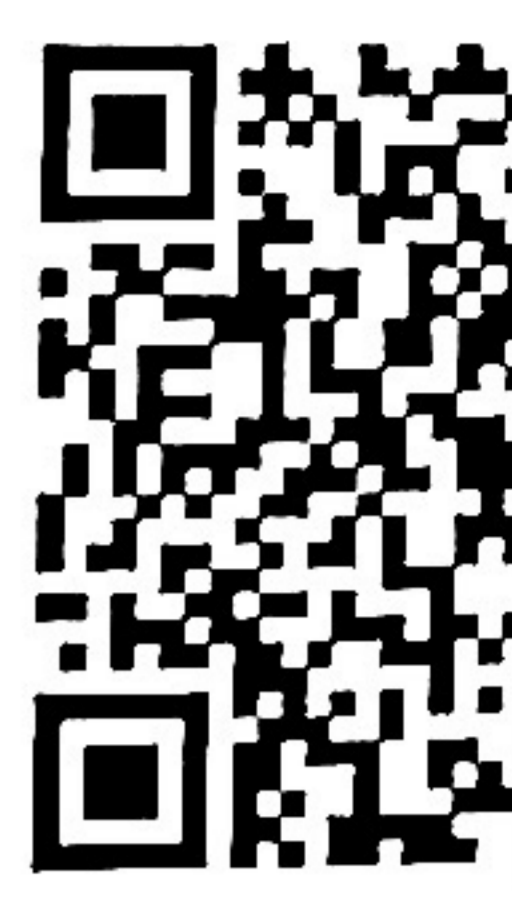

Signature of Licensee, Corporate Officer, LLC Member or Partner

Liquor	Yes	\$750.00
Beer	Yes	\$50.00
Wine by the bottle	Yes	\$0.00
Wine by the glass	Yes	\$0.00
Kegs to go	No	
Growlers	Yes	\$0.00
Restaurant	Yes	\$0.00
On-premises consumption	Yes	\$0.00
Multipurpose arena	No	
Plaza	No	

ANDERSON RESERVE LLC
PRIME AMERICAN STEAKHOUSE
PO BOX 100
SWEET, ID 83670
Mailing Address

TOTAL FEE: \$800.00 License Valid: 03/07/2024 - 04/30/2024

Expires: 04/30/2024



2023-2024

RETAIL ALCOHOL BEVERAGE LICENSE

20241043

ADA COUNTY, IDAHO

STATE OF IDAHO

This is to certify, that Anderson Reserve LLC

dba: Prime American Steakhouse

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at:

70 N. Short Rd.

Star, ID 83669

License valid from April 9, 2024 to May 31, 2024

Beer	DRAFT, bottled or canned, ON or OFF premises consumption	\$100.00
Liquor	Star City	\$187.50




Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 9th day of April, 2024

Mail To: PO Box 100, Sweet, ID 83670



Trent Tripple, Clerk



Chairman

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)

Premises ID 1A-38042

Wine
Fridge

Fridge

Freezer

Fridge

Liquor Cabinets

Dish
washer

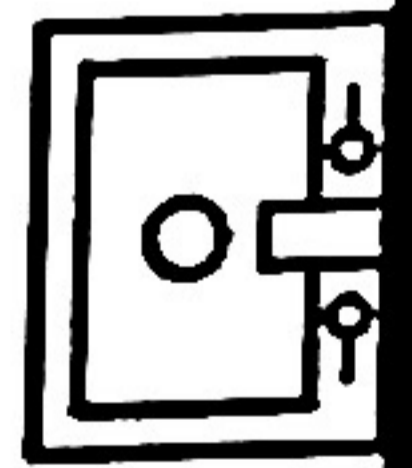
Four bay
sink

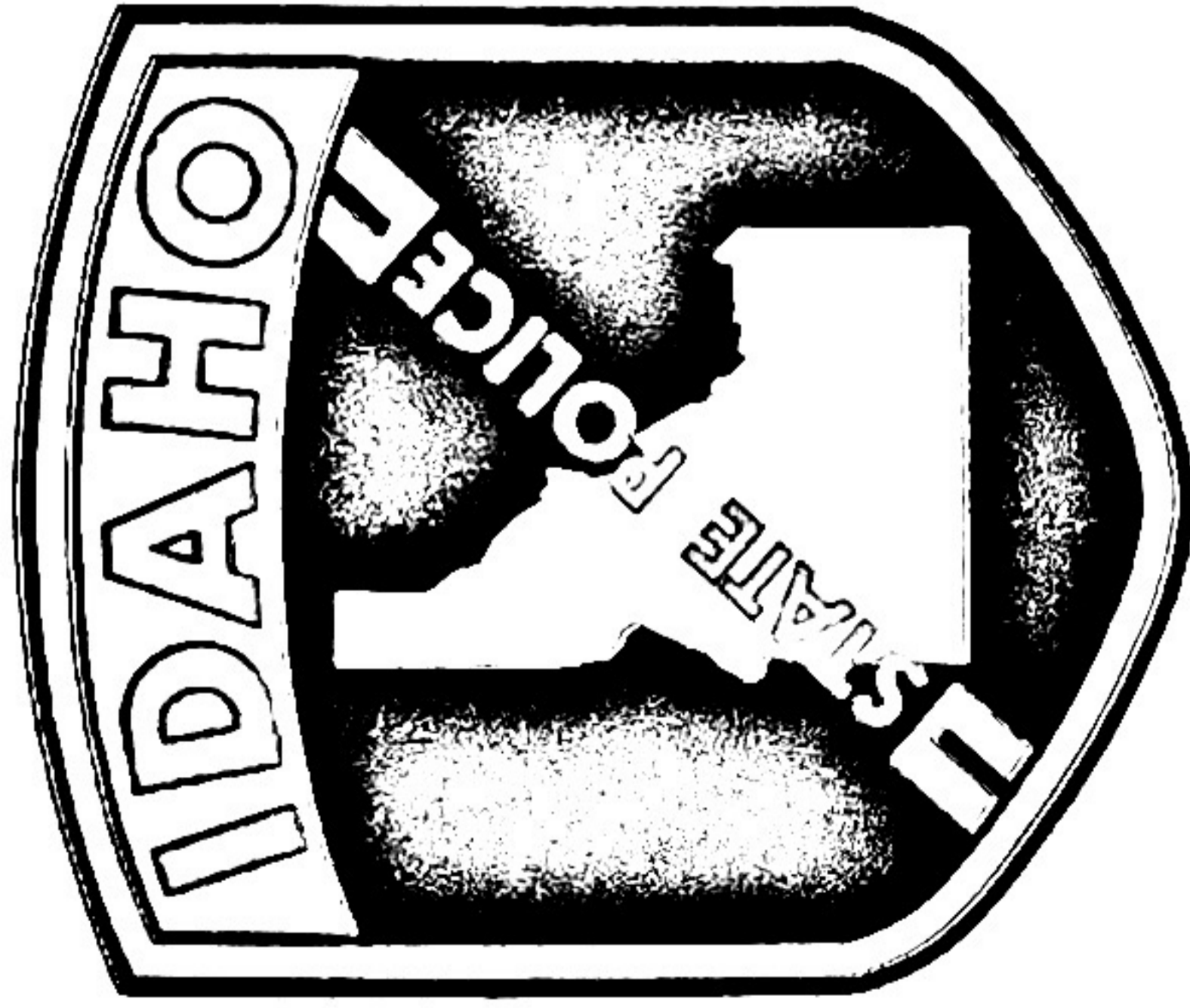
Ice Well

Hatch

Restroon 5'X7.5'

ADA Seating





IDAHO STATE POLICE

ALCOHOL BEVERAGE CONTROL BUREAU

Completed on Apr 9, 2024

Certificate of Training

This certifies that

Paul Anderson

has completed the online training course for

Alcohol Awareness Training

Captain Rocky Gripton, Bureau Chief
Alcohol Beverage Control

Paul Anderson, Anderson Reserve, Sweet, Idaho
Not valid unless signed

By signing, I affirm I have viewed, completed, fulfilled, comprehend and understand all the Idaho State Police, Alcohol Beverage Control (ISP-ABC) online alcohol awareness training presented to me. By signing, I affirm the identify provided is my accurate, true and legal identity.