

\* ... Over spent expenditure

| Claim/<br>Line # | Check      | Invoice #/Inv Date/Description      | Vendor #/Name/ | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct  | Object | Proj | Cash<br>Account |
|------------------|------------|-------------------------------------|----------------|-------------------------|---------|------|------|-----|-------|--------|------|-----------------|
| 2176             | 21977S     | 20 ADA COUNTY HIGHWAY DISTRICT      |                | 195,608.00              |         |      |      |     |       |        |      |                 |
| 1                | 17785      | 07/06/23 ACHD Impact Fees June 2023 |                | 195,608.00              |         |      | 10   |     | 41510 | 731    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>            |                | <b>195,608.00</b>       |         |      |      |     |       |        |      |                 |
| 2079             | 21884S     | 21 ADA COUNTY LANDFILL              |                | 15.00                   |         |      |      |     |       |        |      |                 |
| 1                | 230615-050 | 06/15/23 Landfill Fees              |                | 15.00                   |         |      | 10   |     | 41540 | 411    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>            |                | <b>15.00</b>            |         |      |      |     |       |        |      |                 |
| 2163             | 21956S     | 979 AMBER BARNES                    |                | 315.00                  |         |      |      |     |       |        |      |                 |
| 1                | 06/28/23   | Ballerina Camp Instructor           |                | 315.00                  |         |      | 10   |     | 44022 | 352    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>            |                | <b>315.00</b>           |         |      |      |     |       |        |      |                 |
| 2095             | 21885S     | 1067 ANNIE PEW                      |                | 1,470.25                |         |      |      |     |       |        |      |                 |
|                  |            | Ion Grant                           |                |                         |         |      |      |     |       |        |      |                 |
| 1                | 06/20/23   | Reimburse Baking Supplies           |                | 1,017.13                |         |      | 10   | 102 | 44022 | 611    |      | 10110           |
| 2                | 06/18/23   | Reimburse Baking Supplies           |                | 453.12                  |         |      | 10   | 102 | 44022 | 611    |      | 10110           |
| 2104             | 21904S     | 1067 ANNIE PEW                      |                | 352.80                  |         |      |      |     |       |        |      |                 |
| 1                | 06/26/23   | Reimburse Baking Camp Supplies      |                | 271.22                  |         |      | 10   | 102 | 44022 | 611    |      | 10110           |
| 2                | 06/20/23   | Reimburse Cleaning Supplies         |                | 81.58                   |         |      | 10   |     | 44022 | 611    |      | 10110           |
| 2185             | 21978S     | 1067 ANNIE PEW                      |                | 988.63                  |         |      |      |     |       |        |      |                 |
|                  |            | Ion Grant                           |                |                         |         |      |      |     |       |        |      |                 |
| 1                | 07/06/23   | Reimburse Baking Camps              |                | 988.63                  |         |      | 10   | 300 | 44022 | 611    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>            |                | <b>2,811.68</b>         |         |      |      |     |       |        |      |                 |
| 2081             | 21886S     | 1199 ARCTIC AIR INC                 |                | 65.00                   |         |      |      |     |       |        |      |                 |
| 1                | 06/15/23   | Refund - Permit Cancelled           |                | 65.00                   |         |      | 10   |     | 41510 | 698    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>            |                | <b>65.00</b>            |         |      |      |     |       |        |      |                 |
| 2141             | 21923S     | 79 ASSOCIATION OF IDAHO CITIES      |                | 365.00                  |         |      |      |     |       |        |      |                 |
| 1                | 200010448  | 06/21/23 AIC Registration Chadwick  |                | 365.00                  |         |      | 10   |     | 41810 | 560    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>            |                | <b>365.00</b>           |         |      |      |     |       |        |      |                 |

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| Claim/<br>Line # | Check    | Invoice #/Inv Date/Description                                            | Vendor #/Name/ | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object    | Proj | Cash<br>Account |
|------------------|----------|---------------------------------------------------------------------------|----------------|-------------------------|---------|------|---------------|-----------|------|-----------------|
| 2139             | 21924S   | 1367 AVI SYSTEMS, INC                                                     |                | 4,398.63                |         |      |               |           |      |                 |
| 1                | 5869     | 06/16/23 AV System Hardware                                               |                | 4,398.63                |         |      | 10            | 41810     | 741  | 10110           |
|                  |          | <b>Total for Vendor:</b>                                                  |                | <b>4,398.63</b>         |         |      |               |           |      |                 |
| 2120             | 21925S   | 1233 BARBARA CONLY                                                        |                | 579.00                  |         |      |               |           |      |                 |
| 1                | 06/19/23 | Conly HR Certification                                                    |                | 335.00                  |         |      | 10            | 41810     | 560  | 10110           |
| 2                | 06/19/23 | Conly SHRM Membership                                                     |                | 244.00                  |         |      | 10            | 41810     | 570  | 10110           |
|                  |          | <b>Total for Vendor:</b>                                                  |                | <b>579.00</b>           |         |      |               |           |      |                 |
| 2118             | 21912S   | 1366 BEST BUY                                                             |                | 8,909.34                |         |      |               |           |      |                 |
| 1                | 06/27/23 | Rec Center                                                                |                | 8,909.34                |         |      | 10            | 850 45110 | 741  | 10110           |
|                  |          | <b>Total for Vendor:</b>                                                  |                | <b>8,909.34</b>         |         |      |               |           |      |                 |
| 2152             | 21954S   | 144 BRYANT PRINTS LLC                                                     |                | 1,945.75                |         |      |               |           |      |                 |
| 1                | 0810     | 06/26/23 Hometown Tees                                                    |                | 1,945.75                |         |      | 10            | 50 41810  | 597  | 10110           |
|                  |          | <b>Total for Vendor:</b>                                                  |                | <b>1,945.75</b>         |         |      |               |           |      |                 |
| 2101             | 21902S   | 1364 CADEN HANDRAN                                                        |                | 1,000.00                |         |      |               |           |      |                 |
| 1                | 06/27/23 | Summer Basketball Camp                                                    |                | 1,000.00                |         |      | 10            | 104 44022 | 352  | 10110           |
| 2102             | 21905S   | 1364 CADEN HANDRAN                                                        |                | 720.00                  |         |      |               |           |      |                 |
| 1                | 06/27/23 | Summer Basketball Camp                                                    |                | 720.00                  |         |      | 10            | 104 44022 | 352  | 10110           |
|                  |          | <b>Total for Vendor:</b>                                                  |                | <b>1,720.00</b>         |         |      |               |           |      |                 |
| 2125             | 21926S   | 160 CANYON HIGHWAY DISTRICT # 4                                           |                | 205.27                  |         |      |               |           |      |                 |
|                  |          | Property Tax Collected for 05/01/23 - 05/31/23                            |                |                         |         |      |               |           |      |                 |
| 1                | 05/31/23 | CHD4 Property Tax                                                         |                | 205.15                  |         |      | 10            | 41510     | 732  | 10110           |
| 2                | 05/31/23 | CHD4 Penalty                                                              |                | 0.06                    |         |      | 10            | 41510     | 732  | 10110           |
| 3                | 05/31/23 | CHD4 Interest                                                             |                | 0.06                    |         |      | 10            | 41510     | 732  | 10110           |
|                  |          | <b>Total for Vendor:</b>                                                  |                | <b>205.27</b>           |         |      |               |           |      |                 |
| 2085             | 21887S   | 1312 CAPITAL PAVING COMPANY INC                                           |                | 479,083.48              |         |      |               |           |      |                 |
|                  |          | Engineer's Project No 203010-464 State Highway 44, Bent Lane to Star Road |                |                         |         |      |               |           |      |                 |
| 1                | 13595    | 05/25/23 SH-44 Construction App #4                                        |                | 492,439.10              |         |      | 10            | 500 45110 | 760  | 10110           |
| 2                | 13596    | 05/25/23 SH-44 Construction App #4                                        |                | 11,859.30               |         |      | 10            | 500 45110 | 760  | 10110           |
| 3                | 05/25/23 | Discount Amount                                                           |                | -25,214.92              |         |      | 10            | 500 45110 | 760  | 10110           |
|                  |          | <b>Total for Vendor:</b>                                                  |                | <b>479,083.48</b>       |         |      |               |           |      |                 |

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|------------------|------------|-----------|----------------------------------------|-------------------------|---------|------|------|-----|-------|--------|------|-----------------|
| 2127             | 21927S     | 172       | CENTURY LINK                           | 218.62                  |         |      |      |     |       |        |      |                 |
| 1                | *228B      | 06/16/23  | Telecommunications                     | 153.27                  |         |      | 10   |     | 41810 | 419    |      | 10110           |
| 2                | *130B      | 06/16/23  | Telecommunications                     | 65.35                   |         |      | 10   |     | 41810 | 419    |      | 10110           |
|                  |            |           | <b>Total for Vendor:</b>               | <b>218.62</b>           |         |      |      |     |       |        |      |                 |
| 2078             | 21883S     | 179       | CHRIS PARKS                            | 500.00                  |         |      |      |     |       |        |      |                 |
|                  |            |           | Summer Concert Series                  |                         |         |      |      |     |       |        |      |                 |
| 1                | Kill-A-Bre | 06/09/23  | Summer Concert Series / Ki             | 500.00                  |         |      | 10   | 51  | 46000 | 598    |      | 10110           |
|                  |            |           | <b>Total for Vendor:</b>               | <b>500.00</b>           |         |      |      |     |       |        |      |                 |
| 2100             | 21903S     | 184       | CINTAS CORP                            | 102.66                  |         |      |      |     |       |        |      |                 |
| 1                | 4149295696 | 03/14/23  | City Hall Mat Cleaning                 | 46.37                   |         |      | 10   |     | 41540 | 344    |      | 10110           |
| 2                | 4149295548 | 03/14/23  | Riverhouse Mat Cleaning                | 56.29                   |         |      | 10   |     | 41540 | 344    |      | 10110           |
|                  |            |           | <b>Total for Vendor:</b>               | <b>102.66</b>           |         |      |      |     |       |        |      |                 |
| 2149             | 21928S     | 191       | CLOVERDALE NURSERY                     | 366.80                  |         |      |      |     |       |        |      |                 |
| 1                | 313735     | 06/28/23  | Bark Hunter's Creek                    | 366.80                  |         |      | 10   |     | 41540 | 735    |      | 10110           |
|                  |            |           | <b>Total for Vendor:</b>               | <b>366.80</b>           |         |      |      |     |       |        |      |                 |
| 2111             | 21913S     | 207       | COMPUTER CONSULTING ASSOCIATES         | 4,312.00                |         |      |      |     |       |        |      |                 |
| 1                | 4295       | 06/04/23  | IT Consulting Services                 | 4,312.00                |         |      | 10   |     | 41810 | 342    |      | 10110           |
| 2153             | 21957S     | 207       | COMPUTER CONSULTING ASSOCIATES         | 1,184.49                |         |      |      |     |       |        |      |                 |
| 1                | 4310       | 07/03/23  | Additional IT Consulting Svcs          | 1,184.49                |         |      | 10   |     | 41810 | 342    |      | 10110           |
|                  |            |           | <b>Total for Vendor:</b>               | <b>5,496.49</b>         |         |      |      |     |       |        |      |                 |
| 2184             | 21979S     | 1371      | CYNDI SEYBOLD                          | 136.00                  |         |      |      |     |       |        |      |                 |
| 1                | 07/07/23   |           | Hometown Raffle                        | 136.00                  |         |      | 10   |     | 45130 | 590    |      | 10110           |
|                  |            |           | <b>Total for Vendor:</b>               | <b>136.00</b>           |         |      |      |     |       |        |      |                 |
| 2136             | 21929S     | 233       | DAN'S PUMP AND FILTER LLC              | 3,436.00                |         |      |      |     |       |        |      |                 |
| 1                | 7986       | 06/19/23  | Impeller and Labor                     | 3,436.00                |         |      | 10   |     | 41540 | 613    |      | 10110           |
|                  |            |           | <b>Total for Vendor:</b>               | <b>3,436.00</b>         |         |      |      |     |       |        |      |                 |

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|------------------|-------------------|----------------------------|----------------------------------------|-------------------------|---------|------|------|-----|-------|--------|------|-----------------|
| 2098             | 21899S            | 231                        | DANA PARTRIDGE                         | 2,310.90                |         |      |      |     |       |        |      |                 |
| 1                | 06/23/23          | Services                   | JUNE 9 - JUNE 22 2023                  | 2,310.90                |         |      | 10   |     | 41140 | 351    |      | 10110           |
| 2177             | 21980S            | 231                        | DANA PARTRIDGE                         | 3,394.96                |         |      |      |     |       |        |      |                 |
| 1                | 07/07/23          | Services                   | JUNE 23 - July 6 2023                  | 3,240.90                |         |      | 10   |     | 41140 | 351    |      | 10110           |
| 2                | 07/07/23          | HT Stage Banners           |                                        | 127.82                  |         |      | 10   | 50  | 46000 | 531    |      | 10110           |
| 3                | 07/07/23          | HT ADA Traffic Cones       |                                        | 9.49                    |         |      | 10   | 50  | 46000 | 597    |      | 10110           |
| 4                | 07/07/23          | RH Surveillance Signs      |                                        | 16.75                   |         |      | 10   |     | 41810 | 737    |      | 10110           |
|                  |                   |                            | <b>Total for Vendor:</b>               | <b>5,705.86</b>         |         |      |      |     |       |        |      |                 |
| 2126             | 21930S            | 246                        | DELL MARKETING LP                      | 1,379.44                |         |      |      |     |       |        |      |                 |
| 1                | *80483169         | 06/23/23                   | Dell OptiPlex Computer                 | 1,379.44                |         |      | 10   |     | 41540 | 742    |      | 10110           |
|                  |                   |                            | <b>Total for Vendor:</b>               | <b>1,379.44</b>         |         |      |      |     |       |        |      |                 |
| 2165             | 21958S            | 1318                       | DENIELLE REDONDO                       | 364.00                  |         |      |      |     |       |        |      |                 |
| 1                | 06/28/23          | June Barre Strength        |                                        | 364.00                  |         |      | 10   |     | 44022 | 352    |      | 10110           |
|                  |                   |                            | <b>Total for Vendor:</b>               | <b>364.00</b>           |         |      |      |     |       |        |      |                 |
| 2155             | 21959S            | 1368                       | DIAMOND CONTRACTORS                    | 40,432.00               |         |      |      |     |       |        |      |                 |
| 1                | App 1 06/27/23    | Pavilion Parking Lot App 1 |                                        | 40,432.00               |         |      | 10   |     | 45110 | 738    |      | 10110           |
|                  |                   |                            | <b>Total for Vendor:</b>               | <b>40,432.00</b>        |         |      |      |     |       |        |      |                 |
| 2158             | 21960S            | 271                        | ECI CONTRACTORS                        | 16,013.03               |         |      |      |     |       |        |      |                 |
| 1                | Jun 2023 07/03/23 | Electrical Inspections     |                                        | 16,013.03               |         |      | 10   |     | 41510 | 454    |      | 10110           |
|                  |                   |                            | <b>Total for Vendor:</b>               | <b>16,013.03</b>        |         |      |      |     |       |        |      |                 |
| 2099             | 21901S            | 1363                       | EDWARD BRYAN COUGHENOUR                | 1,200.00                |         |      |      |     |       |        |      |                 |
| 1                | 20230623 06/23/23 | RIVERHOUSE CONCERT         |                                        | 1,200.00                |         |      | 10   | 51  | 46000 | 598    |      | 10110           |
|                  |                   |                            | <b>Total for Vendor:</b>               | <b>1,200.00</b>         |         |      |      |     |       |        |      |                 |
| 2187             | 21981S            | 1101                       | EMILY BECKHAM                          | 200.00                  |         |      |      |     |       |        |      |                 |
| 1                | 07/05/23          | Refund Cancelled Camp      |                                        | 200.00                  |         |      | 10   |     | 44022 | 698    |      | 10110           |
|                  |                   |                            | <b>Total for Vendor:</b>               | <b>200.00</b>           |         |      |      |     |       |        |      |                 |

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|------------------|------------|----------|------------------------------------------|-------------------------|---------|------|------|-----|-------|--------|------|-----------------|
| 2090             | 21888S     | 302      | FATBEAM LLC                              | 2,584.00                |         |      |      |     |       |        |      |                 |
| 1                | 35267      | 06/01/23 | Fiber Optic Internet Service             | 465.00                  |         |      | 10   |     | 41810 | 419    |      | 10110           |
| 2                | 34916      | 06/01/23 | Fiber Optic Internet Service             | 2,119.00                |         |      | 10   |     | 41810 | 419    |      | 10110           |
|                  |            |          | <b>Total for Vendor:</b>                 | <b>2,584.00</b>         |         |      |      |     |       |        |      |                 |
| 2144             | 21931S     | 312      | FLAG STORE OF IDAHO LLC                  | 1,589.60                |         |      |      |     |       |        |      |                 |
| 1                | 2428       | 06/23/23 | Flag and Assessories                     | 1,589.60                |         |      | 10   |     | 41540 | 435    |      | 10110           |
|                  |            |          | <b>Total for Vendor:</b>                 | <b>1,589.60</b>         |         |      |      |     |       |        |      |                 |
| 2181             | 21982S     | 318      | FUN N' FIT INFLATABLES                   | 185.00                  |         |      |      |     |       |        |      |                 |
| 1                | 07/07/23   |          | Obstacle Course Remaining Bal            | 185.00                  |         |      | 10   |     | 44022 | 442    |      | 10110           |
|                  |            |          | <b>Total for Vendor:</b>                 | <b>185.00</b>           |         |      |      |     |       |        |      |                 |
| 2083             | 21889S     | 325      | GAMEFACE ATHLETICS                       | 342.00                  |         |      |      |     |       |        |      |                 |
| 1                | 316794     | 06/14/23 | Vests for PAB Committee                  | 342.00                  |         |      | 10   |     | 45130 | 586    |      | 10110           |
| 2133             | 21932S     | 325      | GAMEFACE ATHLETICS                       | 4,442.60                |         |      |      |     |       |        |      |                 |
| 1                | 316827     | 06/22/23 | Flag Hats                                | 4,000.00                |         |      | 10   |     | 41810 | 610    |      | 10110           |
| 2                | 316952     | 06/27/23 | Fun Run Tee Shirts                       | 442.60                  |         |      | 10   | 50  | 41810 | 597    |      | 10110           |
|                  |            |          | <b>Total for Vendor:</b>                 | <b>4,784.60</b>         |         |      |      |     |       |        |      |                 |
| 2082             | 21890S     | 331      | GEM STATE PAPER & SUPPLY                 | 150.15                  |         |      |      |     |       |        |      |                 |
| 1                | 3075313    | 06/14/23 | Waste Containers                         | 85.50                   |         |      | 10   |     | 41540 | 611    |      | 10110           |
| 2                | 3074884    | 06/14/23 | Scented Spray                            | 37.47                   |         |      | 10   |     | 41540 | 611    |      | 10110           |
| 3                | 3074879-01 | 06/14/23 | Cleaning Supplies                        | 27.18                   |         |      | 10   |     | 41540 | 611    |      | 10110           |
| 2142             | 21933S     | 331      | GEM STATE PAPER & SUPPLY                 | 530.04                  |         |      |      |     |       |        |      |                 |
| 1                | 3075313-01 | 06/21/23 | Containers                               | 60.18                   |         |      | 10   |     | 41540 | 611    |      | 10110           |
| 2                | 3074879-02 | 06/21/23 | Cleaning Supplies                        | 439.77                  |         |      | 10   |     | 41540 | 611    |      | 10110           |
| 3                | 3074647-01 | 06/21/23 | Containers                               | 30.09                   |         |      | 10   |     | 41540 | 611    |      | 10110           |
|                  |            |          | <b>Total for Vendor:</b>                 | <b>680.19</b>           |         |      |      |     |       |        |      |                 |
| 2105             | 21906S     | 1365     | HANNA LUKYANOVICH                        | 100.00                  |         |      |      |     |       |        |      |                 |
| 1                | 06/12/23   |          | Refund Summer Camps                      | 100.00                  |         |      | 10   |     | 44022 | 698    |      | 10110           |
|                  |            |          | <b>Total for Vendor:</b>                 | <b>100.00</b>           |         |      |      |     |       |        |      |                 |

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|------------------|------------|----------|------------------------------------------|-------------------------|---------|------|------|-----|-------|--------|------|-----------------|
| 2086             | 21891S     | 1344     | HORROCKS                                 | 58,321.28               |         |      |      |     |       |        |      |                 |
| 1                | 77441      | 05/22/23 | SH-44 CE&I Progress Pay App 2            | 58,321.28               |         |      | 10   | 500 | 41510 | 331    |      | 10110           |
| 2087             | 21891S     | 1344     | HORROCKS                                 | 50,863.78               |         |      |      |     |       |        |      |                 |
| 1                | 77677      | 06/06/23 | SH-44 CE&I Progress Pay App 3            | 50,863.78               |         |      | 10   | 500 | 41510 | 331    |      | 10110           |
|                  |            |          | <b>Total for Vendor:</b>                 | <b>109,185.06</b>       |         |      |      |     |       |        |      |                 |
| 2147             | 21934S     | 382      | IDAHO CENTRAL CREDIT UNION               | 4,968.41                |         |      |      |     |       |        |      |                 |
| 1                | 4825       | 06/21/23 | Chadwick                                 | 568.00                  |         |      | 10   |     | 41810 | 611    |      | 10110           |
| 2                | 3463       | 06/21/23 | Qualis                                   | 3,362.46                |         |      | 10   |     | 41810 | 611    |      | 10110           |
| 3                | 6074       | 06/21/23 | Little                                   | 1,037.95                |         |      | 10   |     | 41540 | 611    |      | 10110           |
|                  |            |          | <b>Total for Vendor:</b>                 | <b>4,968.41</b>         |         |      |      |     |       |        |      |                 |
| 2148             | 21935S     | 398      | IDAHO POWER COMPANY                      | 3,533.81                |         |      |      |     |       |        |      |                 |
| 1                | 0033022594 | 06/13/23 | 1000 S MAIN ST / PUMP                    | 57.17                   |         |      | 10   |     | 41540 | 412    |      | 10110           |
| 2                | 0033022589 | 06/13/23 | 10769 W STATE ST / CITY HA               | 754.32                  |         |      | 10   |     | 41810 | 412    |      | 10110           |
| 3                | 0033022563 | 06/13/23 | 10775 W STATE ST / STAR OU               | 207.37                  |         |      | 10   |     | 41810 | 412    |      | 10110           |
| 4                | 0033022576 | 06/13/23 | 11225 W BLAKE DR / BLAKE P               | 136.52                  |         |      | 10   |     | 41540 | 412    |      | 10110           |
| 5                | 0033157130 | 06/13/23 | 11380 W HIDDEN BROOK                     | 14.41                   |         |      | 10   |     | 41540 | 412    |      | 10110           |
| 6                | 0033207654 | 06/13/23 | 11665 W STATE ST A                       | 304.46                  |         |      | 10   |     | 41540 | 412    |      | 10110           |
| 7                | 0033207655 | 06/13/23 | 11665 W STATE ST A1                      | 162.36                  |         |      | 10   |     | 41540 | 412    |      | 10110           |
| 8                | 0033022554 | 06/13/23 | 1250 N STAR RD / HUNTERS P               | 598.07                  |         |      | 10   |     | 41540 | 412    |      | 10110           |
| 9                | 0033022592 | 06/13/23 | 1300 N STAR RD / HC ENTRY                | 40.03                   |         |      | 10   |     | 41540 | 412    |      | 10110           |
| 10               | 0033022572 | 06/13/23 | 1310 N LITTLE CAMAS / SHOP               | 107.21                  |         |      | 10   |     | 41540 | 412    |      | 10110           |
| 11               | 0033022587 | 06/13/23 | 1500 N STAR RD                           | 390.18                  |         |      | 10   |     | 41540 | 412    |      | 10110           |
| 12               | 0033075641 | 06/13/23 | HIGHROOK / HWY 44 STRT LI                | 32.28                   |         |      | 10   |     | 41810 | 413    |      | 10110           |
| 13               | 0030204591 | 06/13/23 | HUNTER'S CREEK STRT LIGHTS               | 14.36                   |         |      | 10   |     | 41810 | 413    |      | 10110           |
| 14               | 0033022596 | 06/13/23 | BLAKE SPRINKLER ELECT                    | 3.55                    |         |      | 10   |     | 41540 | 412    |      | 10110           |
| 15               | 0033022580 | 06/13/23 | STATE/PLUMMER STRT LIGHTS                | 8.30                    |         |      | 10   |     | 41810 | 413    |      | 10110           |
| 16               | 0033022584 | 06/13/23 | STRT LIGHTS STAR                         | 401.92                  |         |      | 10   |     | 41810 | 413    |      | 10110           |
| 17               | 0030204606 | 06/13/23 | STRT LIGHTS / BLAKE PARK                 | 16.76                   |         |      | 10   |     | 41810 | 413    |      | 10110           |
| 18               | 0032863989 | 06/13/23 | 960 S MAIN ST                            | 170.35                  |         |      | 10   |     | 41810 | 412    |      | 10110           |
| 19               | 0032863988 | 06/13/23 | 960 S MAIN ST                            | 16.43                   |         |      | 10   |     | 41810 | 412    |      | 10110           |
| 20               | 0030885171 | 06/13/23 | 11665 W STATE ST C                       | 97.76                   |         |      | 10   |     | 41810 | 412    |      | 10110           |
|                  |            |          | <b>Total for Vendor:</b>                 | <b>3,533.81</b>         |         |      |      |     |       |        |      |                 |

\* ... Over spent expenditure

| Claim/<br>Line # | Check  | Invoice #/Inv Date/Description                                                | Vendor #/Name/<br>Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct  | Object | Proj | Cash<br>Account |
|------------------|--------|-------------------------------------------------------------------------------|-------------------------------------------|---------|------|------|-----|-------|--------|------|-----------------|
| 2154             | 21961S | 399 IDAHO PRESS TRIBUNE                                                       | 686.22                                    |         |      |      |     |       |        |      |                 |
| 4                | 35669  | 06/30/23 Legal/Pub Notice Ord 379-2022                                        | 198.00                                    |         |      | 10   |     | 41510 | 530    |      | 10110           |
| 5                | 35670  | 06/30/23 Legal/Pub Notice Ord 380-2023                                        | 198.00                                    |         |      | 10   |     | 41510 | 530    |      | 10110           |
| 6                | 35673  | 06/30/23 Legal/Pub Notice PH 7/18/23                                          | 97.35                                     |         |      | 10   |     | 41510 | 530    |      | 10110           |
| 7                | 35672  | 06/30/23 Legal/Pub Notice PH 7/18/23                                          | 97.35                                     |         |      | 10   |     | 41510 | 530    |      | 10110           |
| 8                | 35671  | 06/30/23 Legal/Pub Notice PH 7/18/23                                          | 95.52                                     |         |      | 10   |     | 41510 | 530    |      | 10110           |
|                  |        | <b>Total for Vendor:</b>                                                      | <b>686.22</b>                             |         |      |      |     |       |        |      |                 |
| 2156             | 21962S | 1073 INSPECT LLC                                                              | 18,025.75                                 |         |      |      |     |       |        |      |                 |
|                  |        | Monthly Plumbing Inspections, 60% of Total                                    |                                           |         |      |      |     |       |        |      |                 |
| 1                |        | Jun 2023 07/03/23 Plumbing Inspections                                        | 18,025.75                                 |         |      | 10   |     | 41510 | 453    |      | 10110           |
|                  |        | <b>Total for Vendor:</b>                                                      | <b>18,025.75</b>                          |         |      |      |     |       |        |      |                 |
| 2115             | 21914S | 1247 JAY'S PAINTING SERVICE                                                   | 545.00                                    |         |      |      |     |       |        |      |                 |
| 1                |        | 06/20/23 Police Station - Blue Band                                           | 545.00                                    |         |      | 10   | 800 | 45110 | 741    |      | 10110           |
|                  |        | <b>Total for Vendor:</b>                                                      | <b>545.00</b>                             |         |      |      |     |       |        |      |                 |
| 2175             | 21983S | 485 JULIE OLSEN                                                               | 396.79                                    |         |      |      |     |       |        |      |                 |
|                  |        | Reimbursements to Julie Olsen for Mayor's Youth Council Hometown and Concerts |                                           |         |      |      |     |       |        |      |                 |
| 1                |        | 07/06/23 Mayor's Youth Council Expenses                                       | 396.79                                    |         |      | 10   |     | 45130 | 590    |      | 10110           |
|                  |        | <b>Total for Vendor:</b>                                                      | <b>396.79</b>                             |         |      |      |     |       |        |      |                 |
| 2190             | 21984S | 1372 KAREN WALKER                                                             | 120.00                                    |         |      |      |     |       |        |      |                 |
| 1                |        | 07/07/23 Refund Cancelled Camp                                                | 120.00                                    |         |      | 10   |     | 44022 | 698    |      | 10110           |
|                  |        | <b>Total for Vendor:</b>                                                      | <b>120.00</b>                             |         |      |      |     |       |        |      |                 |
| 2116             | 21915S | 502 KEELY ELECTRIC                                                            | 2,630.74                                  |         |      |      |     |       |        |      |                 |
| 1                |        | 20-2046 06/21/23 Clerk's Office                                               | 1,836.51                                  |         |      | 10   | 802 | 45110 | 741    |      | 10110           |
| 2                |        | 20-2047 06/21/23 River House                                                  | 794.23                                    |         |      | 10   |     | 45110 | 737    |      | 10110           |
|                  |        | <b>Total for Vendor:</b>                                                      | <b>2,630.74</b>                           |         |      |      |     |       |        |      |                 |
| 2164             | 21963S | 1354 LARA YOUNGMAN                                                            | 280.00                                    |         |      |      |     |       |        |      |                 |
| 1                |        | 06/28/23 Mat Pilates June                                                     | 280.00                                    |         |      | 10   |     | 44022 | 352    |      | 10110           |
|                  |        | <b>Total for Vendor:</b>                                                      | <b>280.00</b>                             |         |      |      |     |       |        |      |                 |

\* ... Over spent expenditure

| Claim/<br>Line # | Check    | Invoice #                   | Vendor #/Name/<br>Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct  | Object | Proj | Cash<br>Account |
|------------------|----------|-----------------------------|----------------------------------------|-------------------------|---------|------|------|-----|-------|--------|------|-----------------|
| 2162             | 21964S   | 524                         | LARRY BEARG                            | 476.00                  |         |      |      |     |       |        |      |                 |
| 1                | 06/28/23 | Tai Chi Instruction         | June                                   | 476.00                  |         |      | 10   |     | 44022 | 352    |      | 10110           |
|                  |          |                             | <b>Total for Vendor:</b>               | <b>476.00</b>           |         |      |      |     |       |        |      |                 |
| 2130             | 21936S   | 535                         | LEISURE TIME OF BOISE                  | 60.00                   |         |      |      |     |       |        |      |                 |
| 1                | 06/27/23 | Refund duplicate permit fee |                                        | 60.00                   |         |      | 10   |     | 41510 | 698    |      | 10110           |
|                  |          |                             | <b>Total for Vendor:</b>               | <b>60.00</b>            |         |      |      |     |       |        |      |                 |
| 2110             | 21916S   | 542                         | LIFESPRIING CHURCH                     | 1,155.00                |         |      |      |     |       |        |      |                 |
| 1                | 05/04/23 | Willowbrook Public Hearing  |                                        | 1,155.00                |         |      | 10   |     | 41510 | 324    |      | 10110           |
| 2119             | 21920S   | 542                         | LIFESPRIING CHURCH                     | 845.00                  |         |      |      |     |       |        |      |                 |
| 1                | 05/04/23 | Willowbrook Public Hearing  |                                        | 845.00                  |         |      | 10   |     | 41510 | 324    |      | 10110           |
|                  |          |                             | <b>Total for Vendor:</b>               | <b>2,000.00</b>         |         |      |      |     |       |        |      |                 |
| 2108             | 21907S   | 558                         | M ENTERPRIZES AUCTION SERVICES         | 750.00                  |         |      |      |     |       |        |      |                 |
| 1                | 06/23/23 | Auctioneer Hometown         |                                        | 750.00                  |         |      | 10   | 50  | 41810 | 597    |      | 10110           |
|                  |          |                             | <b>Total for Vendor:</b>               | <b>750.00</b>           |         |      |      |     |       |        |      |                 |
| 2188             | 21985S   | 1374                        | MADYSSON JUNGEMBERG                    | 844.20                  |         |      |      |     |       |        |      |                 |
| 1                | 07/06/23 | June Tumbling Instructor    |                                        | 844.20                  |         |      | 10   |     | 44022 | 352    |      | 10110           |
|                  |          |                             | <b>Total for Vendor:</b>               | <b>844.20</b>           |         |      |      |     |       |        |      |                 |
| 2131             | 21937S   | 1064                        | MAGIC PLUMBING                         | 104.00                  |         |      |      |     |       |        |      |                 |
| 1                | 06/26/23 | Refund Permit Overpayment   |                                        | 104.00                  |         |      | 10   |     | 41510 | 698    |      | 10110           |
|                  |          |                             | <b>Total for Vendor:</b>               | <b>104.00</b>           |         |      |      |     |       |        |      |                 |
| 2092             | 21892S   | 579                         | MARY SHAW                              | 210.00                  |         |      |      |     |       |        |      |                 |
| 1                | 04/20/23 | Art By the River Post Cards |                                        | 110.00                  |         |      | 10   | 99  | 48590 | 700    |      | 10110           |
| 2                | 04/20/23 | Art By the River Posters    |                                        | 100.00                  |         |      | 10   | 99  | 48590 | 700    |      | 10110           |
|                  |          |                             | <b>Total for Vendor:</b>               | <b>210.00</b>           |         |      |      |     |       |        |      |                 |
| 2146             | 21938S   | 583                         | MASTERCARD                             | 755.97                  |         |      |      |     |       |        |      |                 |
| 2                | 06/09/23 | Qualls                      |                                        | 755.97                  |         |      | 10   |     | 41810 | 611    |      | 10110           |
|                  |          |                             | <b>Total for Vendor:</b>               | <b>755.97</b>           |         |      |      |     |       |        |      |                 |

\* ... Over spent expenditure

| Claim/<br>Line # | Check    | Invoice                      | Vendor #/Name/<br>#/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct  | Object | Proj | Cash<br>Account |
|------------------|----------|------------------------------|------------------------------------------|-------------------------|---------|------|------|-----|-------|--------|------|-----------------|
| 2091             | 21893S   | 1362                         | MICHAEL KEYES                            | 144,440.50              |         |      |      |     |       |        |      |                 |
| 1                | 06/13/23 | Bond Release Saddlewood Ph 1 |                                          | 144,440.50              |         |      | 10   |     | 41510 | 881    |      | 10110           |
|                  |          |                              | <b>Total for Vendor:</b>                 | <b>144,440.50</b>       |         |      |      |     |       |        |      |                 |
| 2179             | 21986S   | 623                          | MIKE OLSEN                               | 150.00                  |         |      |      |     |       |        |      |                 |
| 1                | 1045     | 07/06/23                     | HT Photography                           | 150.00                  |         |      | 10   | 50  | 46000 | 583    |      | 10110           |
|                  |          |                              | <b>Total for Vendor:</b>                 | <b>150.00</b>           |         |      |      |     |       |        |      |                 |
| 2089             | 21894S   | 635                          | MOUNTAIN ALARM                           | 105.00                  |         |      |      |     |       |        |      |                 |
| 1                | 3674381  | 07/01/23                     | Fire Alarm Inspection                    | 15.00                   |         |      | 10   |     | 41810 | 344    |      | 10110           |
| 2                | 3674381  | 07/01/23                     | Backflow Inspection                      | 7.00                    |         |      | 10   |     | 41810 | 344    |      | 10110           |
| 3                | 3674381  | 07/01/23                     | Fire Monitoring                          | 32.50                   |         |      | 10   |     | 41810 | 344    |      | 10110           |
| 4                | 3674381  | 07/01/23                     | Fire Sprinkler Inspection                | 18.00                   |         |      | 10   |     | 41810 | 344    |      | 10110           |
| 5                | 3674380  | 07/01/23                     | Security Cellular Backup                 | 13.00                   |         |      | 10   |     | 41810 | 344    |      | 10110           |
| 6                | 3674380  | 07/01/23                     | Security Monitoring                      | 19.50                   |         |      | 10   |     | 41810 | 344    |      | 10110           |
|                  |          |                              | <b>Total for Vendor:</b>                 | <b>105.00</b>           |         |      |      |     |       |        |      |                 |
| 2168             | 21965S   | 642                          | NAPA AUTO PARTS                          | 34.95                   |         |      |      |     |       |        |      |                 |
| 1                | 092219   | 06/30/23                     | Light Poles                              | 34.95                   |         |      | 10   |     | 41540 | 435    |      | 10110           |
|                  |          |                              | <b>Total for Vendor:</b>                 | <b>34.95</b>            |         |      |      |     |       |        |      |                 |
| 2166             | 21966S   | 649                          | NIKI DEAN                                | 756.00                  |         |      |      |     |       |        |      |                 |
| 1                | 06/28/23 | Yoga Instruction June        |                                          | 756.00                  |         |      | 10   |     | 44022 | 352    |      | 10110           |
|                  |          |                              | <b>Total for Vendor:</b>                 | <b>756.00</b>           |         |      |      |     |       |        |      |                 |
| 2189             | 21987S   | 1373                         | NORKA HELMICK                            | 150.00                  |         |      |      |     |       |        |      |                 |
| 1                | 07/06/23 | Refund Adventure Camp        |                                          | 150.00                  |         |      | 10   |     | 44022 | 698    |      | 10110           |
|                  |          |                              | <b>Total for Vendor:</b>                 | <b>150.00</b>           |         |      |      |     |       |        |      |                 |
| 2114             | 21917S   | 1319                         | ODIN FIRE PROTECTION                     | 343.06                  |         |      |      |     |       |        |      |                 |
| 1                | 1023     | 05/12/23                     | Star Rec Center                          | 343.06                  |         |      | 10   | 850 | 45110 | 741    |      | 10110           |
|                  |          |                              | <b>Total for Vendor:</b>                 | <b>343.06</b>           |         |      |      |     |       |        |      |                 |

\* ... Over spent expenditure

| Claim/<br>Line # | Check      | Invoice #/Inv Date/Description       | Vendor #/Name/ | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct  | Object | Proj | Cash<br>Account |
|------------------|------------|--------------------------------------|----------------|-------------------------|---------|------|------|-----|-------|--------|------|-----------------|
| 2124             | 21939S     | 656 OFFICE SAVERS ONLINE             |                | 419.45                  |         |      |      |     |       |        |      |                 |
| 1                | 9510       | 06/08/23 Office Supplies             |                | 72.50                   |         |      | 10   |     | 41810 | 611    |      | 10110           |
| 2                | 9596       | 06/27/23 Copy Paper                  |                | 346.95                  |         |      | 10   |     | 41810 | 611    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>             |                | <b>419.45</b>           |         |      |      |     |       |        |      |                 |
| 2112             | 21918S     | 670 PATHWAY CONCRETE & LANDSCAPING   |                | 3,100.00                |         |      | 10   |     | 45110 | 735    |      | 10110           |
| 1                | 114        | 06/08/23 Hunters Creek Playground    |                | 3,100.00                |         |      |      |     |       |        |      |                 |
|                  |            | <b>Total for Vendor:</b>             |                | <b>3,100.00</b>         |         |      |      |     |       |        |      |                 |
| 2106             | 21908S     | 686 PORTAPROS LLC                    |                | 927.00                  |         |      |      |     |       |        |      |                 |
| 1                | 112049AK-1 | 05/26/23 River Walk Park             |                | 666.20                  |         |      | 10   |     | 41540 | 411    |      | 10110           |
| 2                | 121435M-1  | 06/08/23 Dog Park                    |                | 260.80                  |         |      | 10   |     | 41540 | 411    |      | 10110           |
| 2151             | 21955S     | 686 PORTAPROS LLC                    |                | 2,534.80                |         |      |      |     |       |        |      |                 |
| 1                | 126531-1   | 06/13/23 Star Middle School          |                | 200.60                  |         |      | 10   |     | 41540 | 411    |      | 10110           |
| 2                | 112049AL-1 | 06/23/23 River Walk Park             |                | 518.20                  |         |      | 10   |     | 41540 | 411    |      | 10110           |
| 3                | 125522-1   | 07/03/23 Hunters Creek Hometown      |                | 1,816.00                |         |      | 10   | 50  | 41810 | 597    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>             |                | <b>3,461.80</b>         |         |      |      |     |       |        |      |                 |
| 2167             | 21967S     | 693 PROTECT YOUTH SPORTS             |                | 84.25                   |         |      |      |     |       |        |      |                 |
| 1                | 1073525    | 06/30/23 Recreation Programming      |                | 26.45                   |         |      | 10   |     | 44022 | 355    |      | 10110           |
| 2                | 1073525    | 06/30/23 City Processing             |                | 57.80                   |         |      | 10   |     | 41810 | 355    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>             |                | <b>84.25</b>            |         |      |      |     |       |        |      |                 |
| 2157             | 21968S     | 1037 RIMI INC                        |                | 18,010.32               |         |      |      |     |       |        |      |                 |
|                  |            | Mechanical Inspections, 60% of total |                |                         |         |      |      |     |       |        |      |                 |
| 1                | Jun 2023   | 07/03/23 Mechanical Inspections      |                | 18,010.32               |         |      | 10   |     | 41510 | 455    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>             |                | <b>18,010.32</b>        |         |      |      |     |       |        |      |                 |
| 2097             | 21900S     | 721 ROBERT P LITTLE                  |                | 4,402.50                |         |      |      |     |       |        |      |                 |
|                  |            | May 2023 Contracted Services         |                |                         |         |      |      |     |       |        |      |                 |
| 1                | 116185     | 06/23/23 B&G Contracted Services     |                | 4,660.00                |         |      | 10   |     | 41540 | 351    |      | 10110           |
| 2                | Life Insur | 06/23/23 Life Insurance              |                | -203.50                 |         |      | 10   |     | 41540 | 215    |      | 10110           |
| 3                | Vision Ins | 06/23/23 Spousal Vision Insurance    |                | -13.00                  |         |      | 10   |     | 41540 | 211    |      | 10110           |
| 4                | Dental Ins | 06/23/23 Spousal Dental Insurance    |                | -41.00                  |         |      | 10   |     | 41540 | 212    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>             |                | <b>4,402.50</b>         |         |      |      |     |       |        |      |                 |

\* ... Over spent expenditure

| Claim/<br>Line # | Check     | Invoice # | Vendor #/Name/<br>Inv Date/Description                                       | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct  | Object | Proj | Cash<br>Account |
|------------------|-----------|-----------|------------------------------------------------------------------------------|-------------------------|---------|------|------|-----|-------|--------|------|-----------------|
| 2121             | 21940S    | 725       | ROCKY MOUNTAIN ROLL                                                          | 1,775.00                |         |      |      |     |       |        |      |                 |
| 1                | 13044113  | 03/30/23  | Stage/Sound Hometown 2nd Pym                                                 | 1,775.00                |         |      | 10   |     | 41810 | 597    |      | 10110           |
|                  |           |           | <b>Total for Vendor:</b>                                                     | <b>1,775.00</b>         |         |      |      |     |       |        |      |                 |
| 2096             | 21895S    | 727       | RON WESTON                                                                   | 307.84                  |         |      |      |     |       |        |      |                 |
| 1                | 06/13/23  |           | Reimburse Sports Equip                                                       | 307.84                  |         |      | 10   |     | 44021 | 612    |      | 10110           |
| 2103             | 21909S    | 727       | RON WESTON                                                                   | 341.98                  |         |      |      |     |       |        |      |                 |
| 1                | 06/25/23  |           | Reimburse Sports Equip                                                       | 286.00                  |         |      | 10   |     | 44021 | 612    |      | 10110           |
| 2                | 06/21/23  |           | Reimburse Sports Equip                                                       | 55.98                   |         |      | 10   |     | 44021 | 612    |      | 10110           |
| 2161             | 21969S    | 727       | RON WESTON                                                                   | 120.00                  |         |      |      |     |       |        |      |                 |
| 1                | 06/29/23  |           | Reimburse Field Marker                                                       | 120.00                  |         |      | 10   |     | 44021 | 612    |      | 10110           |
|                  |           |           | <b>Total for Vendor:</b>                                                     | <b>769.82</b>           |         |      |      |     |       |        |      |                 |
| 2143             | 21941S    | 752       | SBI CONTRACTING INC                                                          | 1,250.00                |         |      |      |     |       |        |      |                 |
|                  |           |           | Internal Mechanism repaired and rehung wall and attached panel at Riverhouse |                         |         |      |      |     |       |        |      |                 |
| 1                | 10661     | 06/16/23  | River House                                                                  | 725.00                  |         |      | 10   |     | 41810 | 737    |      | 10110           |
| 2                | 10618     | 06/19/23  | Interior Signs                                                               | 525.00                  |         |      | 10   |     | 41810 | 610    |      | 10110           |
|                  |           |           | <b>Total for Vendor:</b>                                                     | <b>1,250.00</b>         |         |      |      |     |       |        |      |                 |
| 2093             | 21896S    | 772       | SHERWIN WILLIAMS                                                             | 20.86                   |         |      |      |     |       |        |      |                 |
| 1                | 9965-3    | 06/05/23  | Liftaway Graf Remover                                                        | 6.95                    |         |      | 10   |     | 41540 | 435    |      | 10110           |
| 2                | 3808-3    | 06/05/23  | Liftaway Graf Remover                                                        | 13.91                   |         |      | 10   |     | 41540 | 435    |      | 10110           |
| 2135             | 21942S    | 772       | SHERWIN WILLIAMS                                                             | 28.35                   |         |      |      |     |       |        |      |                 |
| 1                | 7571-2    | 06/23/23  | Paint and Brushes                                                            | 28.35                   |         |      | 10   |     | 41540 | 611    |      | 10110           |
|                  |           |           | <b>Total for Vendor:</b>                                                     | <b>49.21</b>            |         |      |      |     |       |        |      |                 |
| 2094             | 21897S    | 777       | SILVER CREEK SUPPLY                                                          | 1,295.55                |         |      |      |     |       |        |      |                 |
| 1                | *4591-001 | 06/06/23  | Hunter Valve/Irritrol                                                        | 361.35                  |         |      | 10   |     | 41540 | 435    |      | 10110           |
| 2                | *2456-002 | 06/12/23  | RB Hose Swivel/Filter Scree                                                  | 224.40                  |         |      | 10   |     | 41540 | 435    |      | 10110           |
| 3                | *1771-001 | 06/12/23  | Hunter Rotor                                                                 | 709.80                  |         |      | 10   |     | 41540 | 435    |      | 10110           |

\* ... Over spent expenditure

| Claim/<br>Line # | Check     | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct  | Object | Proj | Cash<br>Account |
|------------------|-----------|--------------------------------------------------|-------------------------|---------|------|------|-----|-------|--------|------|-----------------|
| 2137             | 21943S    | 777 SILVER CREEK SUPPLY                          | 443.66                  |         |      |      |     |       |        |      |                 |
| 1                | *0613-001 | 06/23/23 Valve Box                               | 28.44                   |         |      | 10   |     | 41540 | 435    |      | 10110           |
| 2                | *9244-001 | 06/22/23 Valves, Fittings                        | 415.22                  |         |      | 10   |     | 41540 | 435    |      | 10110           |
|                  |           | <b>Total for Vendor:</b>                         | <b>1,739.21</b>         |         |      |      |     |       |        |      |                 |
| 2138             | 21944S    | 791 SOUTHERN COMPUTER WAREHOUSE                  | 998.90                  |         |      |      |     |       |        |      |                 |
| 1                | 00780474  | 06/15/23 Exchange Online Plan 1                  | 153.80                  |         |      | 10   |     | 41810 | 751    |      | 10110           |
| 2                | 00780474  | 06/15/23 Microsoft Office 365                    | 845.10                  |         |      | 10   |     | 41810 | 751    |      | 10110           |
|                  |           | <b>Total for Vendor:</b>                         | <b>998.90</b>           |         |      |      |     |       |        |      |                 |
| 2107             | 21910S    | 794 SPARKLIGHT                                   | 12.76                   |         |      |      |     |       |        |      |                 |
| 1                | ACCT 1215 | 06/27/23 Residential Account                     | 12.76                   |         |      | 10   |     | 41810 | 419    |      | 10110           |
|                  |           | <b>Total for Vendor:</b>                         | <b>12.76</b>            |         |      |      |     |       |        |      |                 |
| 2191             | 21991S    | 805 STAR CHAMBER OF COMMERCE                     | 500.00                  |         |      |      |     |       |        |      |                 |
| 1                | 07/11/23  | Chili Cook Off Sponsor                           | 500.00                  |         |      | 10   |     | 41810 | 531    |      | 10110           |
|                  |           | <b>Total for Vendor:</b>                         | <b>500.00</b>           |         |      |      |     |       |        |      |                 |
| 2159             | 21970S    | 811 STAR FIRE DEPARTMENT                         | 70,741.92               |         |      |      |     |       |        |      |                 |
| 1                | Jun 2023  | 07/03/23 Star Fire Impact Fees                   | 70,741.92               |         |      | 10   |     | 41510 | 734    |      | 10110           |
|                  |           | <b>Total for Vendor:</b>                         | <b>70,741.92</b>        |         |      |      |     |       |        |      |                 |
| 2172             | 21971S    | 812 STAR MERCANTILE INC                          | 178.19                  |         |      |      |     |       |        |      |                 |
| 1                | 07/01/23  | Supplies                                         | 178.19                  |         |      | 10   |     | 41540 | 611    |      | 10110           |
|                  |           | <b>Total for Vendor:</b>                         | <b>178.19</b>           |         |      |      |     |       |        |      |                 |
| 2128             | 21945S    | 816 STAR SEWER & WATER DISTRICT                  | 8,261.00                |         |      |      |     |       |        |      |                 |
| 1                | 2023-24   | 06/17/23 Meter Lease for Splash Pad              | 8,261.00                |         |      | 10   | 706 | 45110 | 741    |      | 10110           |
|                  |           | <b>Total for Vendor:</b>                         | <b>8,261.00</b>         |         |      |      |     |       |        |      |                 |
| 2123             | 21946S    | 818 STAR STORAGE LLC                             | 330.00                  |         |      |      |     |       |        |      |                 |
| 3                | 06/29/23  | Unit C04 July                                    | 175.00                  |         |      | 10   |     | 41810 | 699    |      | 10110           |
| 4                | 06/29/23  | Unit C08 July                                    | 155.00                  |         |      | 10   |     | 41810 | 699    |      | 10110           |
|                  |           | <b>Total for Vendor:</b>                         | <b>330.00</b>           |         |      |      |     |       |        |      |                 |

\* ... Over spent expenditure

| Claim/<br>Line # | Check      | Invoice #/Inv Date/Description        | Vendor #/Name/ | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct  | Object | Proj | Cash<br>Account |
|------------------|------------|---------------------------------------|----------------|-------------------------|---------|------|------|-----|-------|--------|------|-----------------|
| 2122             | 21947S     | 820 STAR VETERINARY CLINIC            |                | 1,400.00                |         |      |      |     |       |        |      |                 |
| 1                | Contract   | 06/29/23 Animal Control Svcs June 202 |                | 1,400.00                |         |      | 10   |     | 42150 | 364    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>              |                | <b>1,400.00</b>         |         |      |      |     |       |        |      |                 |
| 2129             | 21948S     | 837 SUBURBAN PROPANE                  |                | 60.74                   |         |      |      |     |       |        |      |                 |
| 1                | 129953     | 06/20/23 Propane                      |                | 51.17                   |         |      | 10   |     | 41540 | 626    |      | 10110           |
| 2                | 129953     | 06/23/23 Transportation Surcharge     |                | 9.57                    |         |      | 10   |     | 41540 | 626    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>              |                | <b>60.74</b>            |         |      |      |     |       |        |      |                 |
| 2180             | 21988S     | 857 TATES RENTS                       |                | 150.00                  |         |      |      |     |       |        |      |                 |
| 1                | 1747079-11 | 07/03/23 HT Lights Delivery           |                | 150.00                  |         |      | 10   | 50  | 46000 | 442    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>              |                | <b>150.00</b>           |         |      |      |     |       |        |      |                 |
| 2183             | 21989S     | 1370 TAYLOR HAMMRICH                  |                | 291.90                  |         |      |      |     |       |        |      |                 |
| 1                | 07/06/23   | June Tumbling Instructor              |                | 291.90                  |         |      | 10   |     | 44022 | 352    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>              |                | <b>291.90</b>           |         |      |      |     |       |        |      |                 |
| 2169             | 21972S     | 862 TERMINIX COMMERCIAL               |                | 151.00                  |         |      |      |     |       |        |      |                 |
| 1                | 435135571  | 06/30/23 Pest Control - City Hall     |                | 151.00                  |         |      | 10   |     | 41540 | 434    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>              |                | <b>151.00</b>           |         |      |      |     |       |        |      |                 |
| 2132             | 21949S     | 867 THE BALLOON BIZ                   |                | 1,452.20                |         |      |      |     |       |        |      |                 |
| 1                | 6748       | 06/23/23 Hometown Decorations         |                | 1,452.20                |         |      | 10   | 50  | 41810 | 597    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>              |                | <b>1,452.20</b>         |         |      |      |     |       |        |      |                 |
| 2109             | 21950S     | 1355 THE STAR COURIER NEWSPAPER       |                | 295.20                  |         |      |      |     |       |        |      |                 |
| 1                | 1667       | 06/23/23 Recreation Dept              |                | 219.60                  |         |      | 10   |     | 44022 | 530    |      | 10110           |
| 2                | 1667       | 06/23/23 July Issue                   |                | 75.60                   |         |      | 10   |     | 41810 | 530    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>              |                | <b>295.20</b>           |         |      |      |     |       |        |      |                 |
| 2192             | 21992S     | 1375 THOMAS BAKER                     |                | 500.00                  |         |      |      |     |       |        |      |                 |
| 1                | 07/10/23   | College of ID Soccer Camp             |                | 500.00                  |         |      | 10   |     | 44022 | 352    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>              |                | <b>500.00</b>           |         |      |      |     |       |        |      |                 |

\* ... Over spent expenditure

| Claim/<br>Line # | Check             | Invoice                     | Vendor #/Name/<br>#/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct  | Object | Proj | Cash<br>Account |
|------------------|-------------------|-----------------------------|------------------------------------------|-------------------------|---------|------|------|-----|-------|--------|------|-----------------|
| 2134             | 21951S            | 898                         | TREASURE VALLEY COFFEE                   | 280.07                  |         |      |      |     |       |        |      |                 |
| 2                | 08395397          | 06/20/23                    | Rec Center Water                         | 13.40                   |         |      | 10   |     | 44022 | 611    |      | 10110           |
| 3                | 09271564          | 06/20/23                    | City Hall Water                          | 109.17                  |         |      | 10   |     | 41810 | 611    |      | 10110           |
| 4                | 08762131          | 06/20/23                    | Bldg Maint Coffee                        | 52.50                   |         |      | 10   |     | 41540 | 611    |      | 10110           |
| 5                | 09478805          | 06/23/23                    | Bldg Maint Coffee                        | 105.00                  |         |      | 10   |     | 41540 | 611    |      | 10110           |
|                  |                   |                             | <b>Total for Vendor:</b>                 | <b>280.07</b>           |         |      |      |     |       |        |      |                 |
| 2160             | 21973S            | 1369                        | VALERIE SCHWERS                          | 504.00                  |         |      |      |     |       |        |      |                 |
| 1                | 06/28/23          | Intro to Pickleball         | Instructor                               | 504.00                  |         |      | 10   |     | 44022 | 352    |      | 10110           |
|                  |                   |                             | <b>Total for Vendor:</b>                 | <b>504.00</b>           |         |      |      |     |       |        |      |                 |
| 2140             | 21952S            | 1295                        | VALLEY OFFICE SYSTEMS                    | 202.61                  |         |      |      |     |       |        |      |                 |
| 1                | AR1186926         | 06/20/23                    | Monthly Lease - Copier                   | 202.61                  |         |      | 10   |     | 41810 | 610    |      | 10110           |
|                  |                   |                             | <b>Total for Vendor:</b>                 | <b>202.61</b>           |         |      |      |     |       |        |      |                 |
| 2178             | 21990S            | 938                         | VOLTLINE MEDIA                           | 900.00                  |         |      |      |     |       |        |      |                 |
|                  |                   |                             | Activities Movie Night                   |                         |         |      |      |     |       |        |      |                 |
| 1                | Maverick 07/07/23 | Labor & Equip               | Movie Night                              | 1,055.00                |         |      | 10   | 52  | 41810 | 598    |      | 10110           |
| 2                | Maverick 07/07/23 | Repeat Customer             | Discount                                 | -155.00                 |         |      | 10   | 52  | 41810 | 598    |      | 10110           |
|                  |                   |                             | <b>Total for Vendor:</b>                 | <b>900.00</b>           |         |      |      |     |       |        |      |                 |
| 2173             | 21975S            | 952                         | WHITMAN & ASSOC INC                      | 89,767.05               |         |      |      |     |       |        |      |                 |
| 1                | 2023-6 07/05/23   | Building Inspections - June |                                          | 89,767.05               |         |      | 10   |     | 41510 | 452    |      | 10110           |
|                  |                   |                             | <b>Total for Vendor:</b>                 | <b>89,767.05</b>        |         |      |      |     |       |        |      |                 |
| 2170             | 21974S            | 962                         | XEROX                                    | 4.68                    |         |      |      |     |       |        |      |                 |
|                  |                   |                             | Meter Read from 04/30/23 - 05/21/23      |                         |         |      |      |     |       |        |      |                 |
| 1                | 018807693         | 05/02/23                    | Credit                                   | -164.73                 |         |      | 10   |     | 41810 | 742    |      | 10110           |
| 2                | 018974904         | 06/01/23                    | Meter Usage                              | 169.41                  |         |      | 10   |     | 41810 | 742    |      | 10110           |
|                  |                   |                             | <b>Total for Vendor:</b>                 | <b>4.68</b>             |         |      |      |     |       |        |      |                 |
| 2174             | 21976S            | 963                         | YORGASON LAW OFFICES PLLC                | 3,524.89                |         |      |      |     |       |        |      |                 |
| 1                | Contract 07/01/23 | City Attorney               | Monthly Servic                           | 3,500.00                |         |      | 10   |     | 41310 | 322    |      | 10110           |
| 2                | Jun 2023 07/01/23 | City Attorney               | Additional Svc                           | 24.89                   |         |      | 10   |     | 41310 | 322    |      | 10110           |
|                  |                   |                             | <b>Total for Vendor:</b>                 | <b>3,524.89</b>         |         |      |      |     |       |        |      |                 |

\* ... Over spent expenditure

| Claim/<br>Line #  | Check     | Invoice  | Vendor #/Name/<br>#/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct  | Object | Proj | Cash<br>Account |
|-------------------|-----------|----------|------------------------------------------|-------------------------|---------|------|------|-----|-------|--------|------|-----------------|
| 2084              | 21898S    | 1308     | YOUNG ELEVATOR INC                       | 150.00                  |         |      |      |     |       |        |      |                 |
| 1                 | 165       | 06/13/23 | Service Maintenance                      | 150.00                  |         |      | 10   |     | 41810 | 431    |      | 10110           |
| 2145              | 21953S    | 1308     | YOUNG ELEVATOR INC                       | 2,200.00                |         |      |      |     |       |        |      |                 |
| 1                 | 171       | 06/26/23 | 5 yr State Elev Test Performed           | 2,200.00                |         |      | 10   |     | 41810 | 431    |      | 10110           |
| Total for Vendor: |           |          |                                          | 2,350.00                |         |      |      |     |       |        |      |                 |
| 2117              | 21919S    | 966      | ZOOM                                     | 40.00                   |         |      |      |     |       |        |      |                 |
| 1                 | 207455578 | 06/22/23 | Cloud Recording                          | 40.00                   |         |      | 10   |     | 41810 | 570    |      | 10110           |
| Total for Vendor: |           |          |                                          | 40.00                   |         |      |      |     |       |        |      |                 |
| # of Claims       |           |          |                                          | 108                     |         |      |      |     |       |        |      |                 |
| Total:            |           |          |                                          | 1291,005.57             |         |      |      |     |       |        |      |                 |
| # of Vendors      |           |          |                                          | 93                      |         |      |      |     |       |        |      |                 |

\*\* This report runs by Claim Posted Date, which is a system generated field that always shows the date on which the Claim was actually posted in the system. If a Claim was cancelled and re-posted, the posted date will show as of the date it was re-posted. \*\*