

CITY OF STAR
Ada and Canyon Counties, Idaho
ORDINANCE No. 396-2023

AN ORDINANCE AMENDING SECTION 2 OF ARTICLE A OF CHAPTER 3 TITLE 7 OF THE STAR CITY CODE BY MAKING A TECHNICAL CORRECTION TO THE DEFINITIONS; AND PROVIDING AN EFFECTIVE DATE AND PUBLICATION.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Star, Ada and Canyon Counties, Idaho:

Section 1: That Section 2 of Article A of Chapter 3 Title 7 of the Star City Code be and the same is hereby amended to read as follows:

7-3A-2: Definitions

CAPITAL IMPROVEMENTS ELEMENT: Shall mean a component of the Capital Improvements Plan identified as exhibit III-2 Star Fire Protection District CIP ~~2018-2027~~ adopted by the Fire District and the City pursuant to chapters 65 and 82 of title 67, Idaho Code, and as amended, which component meets the requirements of the capital improvements plan required by the Act.

FIRE DISTRICT ADMINISTRATOR: Shall mean the ~~Officer of Administration~~ of the Fire District's **Impact Fee Administrator** or their designee.

INTERGOVERNMENTAL AGREEMENT: Shall mean the ~~City of Star/Star Fire Protection District Intergovernmental Agreement to Collect and Expend Development Impact Fees For Fire District Systems Improvements~~ entered into by and between the City and the Fire District pursuant to Idaho Code section 67-8204A for the collection and expenditure of Fire District impact fees established pursuant to this article ~~and on file in the City as exhibit B.~~

SECTION 2: DATE OF EFFECT AND PUBLICATION

2.1 This Ordinance, as required by Idaho Code Section 67-8206(6), shall be in full force and effect on the 30th day following its passage and approval; and shall be published in full or by summary as provided in Idaho Code sections 50-901 and 50-901A within one month of its passage and approval all according to law.

PASSED BY THE COUNCIL OF THE CITY OF STAR, IDAHO, THIS ____ DAY OF _____, 2023.

APPROVED BY THE MAYOR OF THE CITY OF STAR, IDAHO, THIS ____ DAY OF _____, 2023.

CITY OF STAR

By: _____
Trevor A. Chadwick, *Mayor*

ATTEST: By: _____
Jacob Qualls, *City Clerk*