

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Available Property Report 1520-34

Report No. 10 ALPHA/NUMERIC: <u>IDTAR23005</u>	TODAY'S DATE: <u>02/09/2023</u>
TO: OC-653 PROPERTY DISPOSAL SECTION NATIONAL OPERATIONS CENTER DENVER FEDERAL CENTER DENVER, CO 80225-0047	FROM: HOLDING OFFICE COMPLETE ADDRESS: Twin Falls District BLM 400 West F St. Shoshone, ID 83352
A. PLATE#: <u>1428487</u> EQUIP#: <u>10049045</u> ASSET#: <u>617907</u>	
B. ITEM AND DESCRIPTION:	
BODY TYPE/TRIM (LT XLT LTZ ETC.): ST PICKUP BED LENGTH/FT: 6' NUMBER OF DOORS: <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> 4 MFG: Dodge MFG YEAR: 2012 MODEL (CREW CAB, EXT CAB ETC. /150 1500 250 2500/ DUALY SRW DRW ETC.): Quad / 1500 / SRW VIN NUMBER: 1C6RD7FP7CS259853 <input checked="" type="checkbox"/> 4x4 OR <input type="checkbox"/> 4x2 OR <input type="checkbox"/> AWD GVWR: 1/2 TON // 6,700 CYLINDER: <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 8 <input type="checkbox"/> OTHER CID (ENGINE SIZE): 4.7 L V8 FFV FUEL TYPE: <input type="checkbox"/> DIESEL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> E85 <input type="checkbox"/> HYBRID TRANSMISSION: <input checked="" type="checkbox"/> AUTO <input type="checkbox"/> MANUAL INTERIOR/EXTERIOR COLOR: Dark Slate/Medium Graystone // Mineral Gray ACCESSORIES (USE SECTION I/PAGE TWO)	DAMAGES: Normal wear and tear for off road use. ***** Besides normal wear and tear the DS rear bumper is slightly bent (pic attached), the PS panel under the rear door is dented in due to hitting something (3 pics attached). NEEDED REPAIRS (SAFETY ISSUES MUST BE ADDRESSED BEFORE TURN IN): None. ***I CERTIFY THAT THE MILEAGE/HOURS ARE ACCURATE. MUST BE WITHIN 25 MI OR 2 HRS COMPARED WITH FBMS. MILEAGE AND OR HOURS: <u>75966</u> POC NAME: <u>Mark Kelley</u> POC PHONE NUMBER: <u>208-308-4173</u>
C. QTY: <u>1</u>	D. UNIT PRICE (ORIGINAL COST): <u>19141.52</u>
E. TOTAL PRICE (ORIGINAL COST): _____	F. COND. CODE (SEE PAGE 2): <u>4</u>
G. The above listed property has been inspected and the description(s) and condition(s) provided is (are) correct. Signature: <u>DUSTIN VAUGHN</u> <small>Digitally signed by DUSTIN VAUGHN Date: 2023.02.09 11:16:06 -07'00'</small>	
H. TITLE OF THE DISPOSER: Property Management Specialist	

ACCESSORIES

(THIS PAGE SHOULD MATCH THE ORIGINAL ASSET RECEIVING REPORT UNLESS ITEMS WERE ADDED AFTER PURCHASE)

I. CHECK ALL APPLICABLE ACCESSORIES:

☒ Air Conditioning

☐ Rear Air

☒ Power Steering

☒ Power Door Locks

☒ Power Windows

☒ Tilt Wheel

☒ Cruise Control

☒ AM/FM Stereo Radio

☐ Cassette

☒ CD Player

☒ Dual Air Bags

☒ ABS (4-Wheel)

☐ Power Seat

☐ Dual Power Seats

☐ Third Seat

☐ Quad Seating

☐ Roof Rack

☒ Tinted Glass

☐ Running Boards

☐ Trailer Towing Pkg.

☐ Grill Guard

☐ Winch

☐ Optional Fuel Tank

☐ Rear Window Wiper

☐ Rear Window Defroster

☒ Intermittent Wipers

☐ Power Mirrors

☐ Bed liner

Number of Passengers: 5

Upholstery: ☐ Vinyl ☒ Cloth ☐ Leather

☐ OTHERS: LIST ALL ITEMS NOT INCLUDED IN THE CHECK BOXES:

Tow hooks
Transfer case and front suspension skid plates
Vinyl floor covering
Daytime running headlamps
Anti-spin differential rear axle
locking tailgate
Class IV receiver hitch
electronic stability control

☐ * Was used as Law Enforcement: ☐ Console ☐ No console ☐ Used as undercover

* IF CHECKED, ENTER UNDER DAMAGES SECTION "USED AS LAW ENFORCEMENT AND MAY BE ROUGH DUE TO OFF-ROAD USE; NUMEROUS HOLES FROM RADIO, CAGE, AND LIGHT BAR – DE-INSTALLMENT."

* IF CHECKED "USED AS UNDERCOVER," ENTER UNDER DAMAGES "USED AS LAW ENFORCEMENT AND MAY BE ROUGH DUE TO OFF-ROAD USE."

GENERAL INSTRUCTIONS

1. DOCUMENT NUMBER IS TEN ALPHA/NUMERIC NUMBER FOR EXAMPLE MT09AR1601
2. THE FROM OFFICE IS THE OFFICE DISPOSING OF THE EQUIPMENT.

SPECIFIC INSTRUCTIONS

(COLUMNS NOT LISTED ARE SELF-EXPLANATORY)

- (A) ONLY ONE ITEM PER FORM.
- (B) ENTER BLM TAG NUMBER, EQUIPMENT NUMBER AND CORRECT ASSET NUMBER FOR THE ITEM.
- (C) GIVE COMPLETE DESCRIPTION OF EACH ITEM, SUCH AS MANUFACTURER'S NAME, YEAR, MODEL, SERIAL NUMBER ETC.
- (D) ENTER NUMBER OF UNITS OF EACH LINE ITEM.
- (E AND F) ENTER THE ORIGINAL COST. UNIT PRICE AND TOTAL PRICE SHOULD BE THE SAME NUMBER.
- (G) CONDITION CODE **MUST** BE ACCURATE AND CURRENT AS OF THE DATE OF REPORT. FOR ITEMS CODED 7, X, OR S, THE NATURE OF REPAIRS REQUIRED **MUST** BE NOTED IN THE ITEM AND DESCRIPTION BLOCK. 19 SHOW ONE OF THE FOLLOWING CONDITION CODES FOR ALL LINE ITEMS.
- (H) SIGNATURE OF THE DISPOSER
- (I) TITLE OF THE DISPOSER
- (J) CHECK ALL APPLICABLE ACCESSORIES AND ADD ADDITIONAL IF NEEDED.

****PLEASE REMEMBER TO ENTER YOUR UTILIZATION BEFORE SENDING IN YOUR AVAILABLE PACKAGES.**

***VEHICLE KEYS, CREDIT CARDS, AND LOG BOOKS INCLUDING ALL RECEIPTS FOR FUEL, MAINTENANCE AND REPAIRS SHALL BE TURNED IN TO THE PROPERTY MANAGER PRIOR TO COMPLETION OF THIS DOCUMENT.**

***VEHICLES AND EQUIPMENT WILL NOT BE UTILIZED BY ANYONE, EXCEPT IN SUPPORT OF AN EMERGENCY, ONCE THIS FORM HAS BEEN SUBMITTED TO NOC DISPOSAL TEAM.**

DISPOSAL CONDITION CODES

- 1- EXCELLENT-PROPERTY WHICH IS IN NEW CONDITION OR UNUSED CONDITION AND CAN BE USED IMMEDIATELY WITHOUT MODIFICATION OR REPAIRS.
- 4- USABLE-PROPERTY WHICH SHOWS SOME WEAR, BUT CAN BE USED WITHOUT SIGNIFICANT REPAIR.
- 7- REPAIRABLE-PROPERTY WHICH IS UNUSABLE IN ITS CURRENT CONDITION, BUT CAN BE ECONOMICALLY REPAIRED.
- X- SALVAGE- PROPERTY WHICH HAS VALUE IN EXCESS OF ITS BASIC MATERIAL CONTENT, BUT REPAIR OR REHABILITATION IS IMPRACTICAL AND/OR UNECONOMICAL.
- S- SCRAP- PROPERTY WHICH HAS NO VALUE EXCEPT FOR ITS BASIC MATERIAL CONTENT