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CITY OF STAR  
Claim Details by Posted Date  
For Claims from 04/28/23 to 05/22/23

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\* ... Over spent expenditure

| Claim/<br>Line #                       | Check       | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|----------------------------------------|-------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 1868                                   | 21677S      | 7 A & B HEATING & COOLING                        | 52.00                   |         |      |               |        |      |                 |
| Permit                                 | MPR2023-196 |                                                  |                         |         |      |               |        |      |                 |
| 1                                      | 04/18/23    | Refund - Double payment                          | 52.00                   |         |      | 10            | 41510  | 698  | 10110           |
|                                        |             | <b>Total for Vendor:</b>                         | <b>52.00</b>            |         |      |               |        |      |                 |
| 1876                                   | 21694S      | 1278 AAA FENCE RENTAL INC                        | 519.60                  |         |      |               |        |      |                 |
| 1                                      | 05/01/23    | Temp Fence Panels Skate Park                     | 519.60                  |         |      | 10            | 41540  | 735  | 10110           |
|                                        |             | <b>Total for Vendor:</b>                         | <b>519.60</b>           |         |      |               |        |      |                 |
| 1865                                   | 21678S      | 20 ADA COUNTY HIGHWAY DISTRICT                   | 195,608.00              |         |      |               |        |      |                 |
| 1                                      | April 2023  | 05/01/23 ACHD Impact Fee Payment                 | 195,608.00              |         |      | 10            | 41510  | 731  | 10110           |
| 1915                                   | 21728S      | 20 ADA COUNTY HIGHWAY DISTRICT                   | 60.00                   |         |      |               |        |      |                 |
| Hometown Parade and Firework Permit    |             |                                                  |                         |         |      |               |        |      |                 |
| 1                                      | 05/12/23    | Hometown Parade/Firework Permi                   | 60.00                   |         |      | 10 50         | 41810  | 597  | 10110           |
|                                        |             | <b>Total for Vendor:</b>                         | <b>195,668.00</b>       |         |      |               |        |      |                 |
| 1879                                   | 21695S      | 22 ADA COUNTY PROSECUTORS OFFICE                 | 2,500.00                |         |      |               |        |      |                 |
| 1                                      | MAY 2023    | 04/24/23 Prosecutions Contract - May             | 2,500.00                |         |      | 10            | 42110  | 322  | 10110           |
|                                        |             | <b>Total for Vendor:</b>                         | <b>2,500.00</b>         |         |      |               |        |      |                 |
| 1897                                   | 21696S      | 23 ADA COUNTY SHERIFF'S OFFICE                   | 160,006.83              |         |      |               |        |      |                 |
| 1                                      | 115203      | 05/01/23 Police Services May 2023                | 160,006.83              |         |      | 10            | 42110  | 365  | 10110           |
|                                        |             | <b>Total for Vendor:</b>                         | <b>160,006.83</b>       |         |      |               |        |      |                 |
| 1841                                   | 21648S      | 27 ADVANCED SIGN LLC                             | 120.00                  |         |      |               |        |      |                 |
| 1                                      | *0007378-1  | 04/21/23 Caution Sign                            | 120.00                  |         |      | 10            | 41540  | 611  | 10110           |
|                                        |             | <b>Total for Vendor:</b>                         | <b>120.00</b>           |         |      |               |        |      |                 |
| 1919                                   | 21729S      | 1341 ALPINE FIREPLACES                           | 75.00                   |         |      |               |        |      |                 |
| Refund of duplicate permit MPF2023-090 |             |                                                  |                         |         |      |               |        |      |                 |
| 1                                      | 05/11/23    | Refund Duplicate Permit                          | 75.00                   |         |      | 10            | 41510  | 698  | 10110           |
|                                        |             | <b>Total for Vendor:</b>                         | <b>75.00</b>            |         |      |               |        |      |                 |

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|------------------|-------------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 1883             | 21697S            | 89 BARBARA NORGROVE                              | 225.00                  |         |      |               |        |      |                 |
| 1                | 04/03/23          | Refund - Golf for Women                          | 225.00                  |         |      | 10 44021      | 698    |      | 10110           |
|                  |                   | <b>Total for Vendor:</b>                         | <b>225.00</b>           |         |      |               |        |      |                 |
| 1928             | 21730S            | 1343 BASALT ROCK COMPANY LLC                     | 5,472.00                |         |      |               |        |      |                 |
| 1                | 23-101 04/13/23   | Landscape Rock All Parks                         | 5,472.00                |         |      | 10 41540      | 435    |      | 10110           |
|                  |                   | <b>Total for Vendor:</b>                         | <b>5,472.00</b>         |         |      |               |        |      |                 |
| 1931             | 21731S            | 1035 BILLS MACHINE SHOP                          | 66,175.12               |         |      |               |        |      |                 |
| 1                | 23-2389 05/05/23  | Skatepark Platform Roof Pay 2                    | 32,000.00               |         |      | 10 45110      | 735    |      | 10110           |
| 2                | 23-2409 05/11/23  | Roof Structure                                   | 13,284.22               |         |      | 10 45110      | 735    |      | 10110           |
| 3                | 23-2409 05/11/23  | Benches for Platform                             | 3,890.90                |         |      | 10 45110      | 735    |      | 10110           |
| 4                | 23-2409 05/11/23  | Concrete Abutement                               | 6,000.00                |         |      | 10 45110      | 735    |      | 10110           |
| 5                | 23-2409 05/11/23  | Moblilization                                    | 11,000.00               |         |      | 10 45110      | 735    |      | 10110           |
|                  |                   | <b>Total for Vendor:</b>                         | <b>66,175.12</b>        |         |      |               |        |      |                 |
| 1941             | 21755S            | 1346 BLACK CANYON TROUT FARM                     | 2,550.00                |         |      |               |        |      |                 |
| 1                | 1129 05/10/23     | Fish Sales to Customers                          | 2,550.00                |         |      | 10 58 41810   | 598    |      | 10110           |
|                  |                   | <b>Total for Vendor:</b>                         | <b>2,550.00</b>         |         |      |               |        |      |                 |
| 1903             | 21698S            | 1085 BOUNCIN BINS RENTALS                        | 771.60                  |         |      |               |        |      |                 |
| 1                | 42331 05/03/23    | Obstacle Course & Generator                      | 771.60                  |         |      | 10 58 41810   | 598    |      | 10110           |
|                  |                   | <b>Total for Vendor:</b>                         | <b>771.60</b>           |         |      |               |        |      |                 |
| 1887             | 21699S            | 1336 BREEANN WEATHERSTON                         | 25.00                   |         |      |               |        |      |                 |
| 1                | 04/03/23          | Refund Ultimate Frisbee                          | 25.00                   |         |      | 10 44021      | 698    |      | 10110           |
|                  |                   | <b>Total for Vendor:</b>                         | <b>25.00</b>            |         |      |               |        |      |                 |
| 1914             | 21732S            | 1340 BRENDA LISH                                 | 75.00                   |         |      |               |        |      |                 |
| 1                | 05/12/23          | Blake Haven Refund                               | 75.00                   |         |      | 10 41810      | 698    |      | 10110           |
|                  |                   | <b>Total for Vendor:</b>                         | <b>75.00</b>            |         |      |               |        |      |                 |
| 1895             | 21700S            | 159 CANYON COUNTY CLERK                          | 100.00                  |         |      |               |        |      |                 |
| 1                | Apr 2023 05/04/23 | Prosecution Services                             | 100.00                  |         |      | 10 42110      | 322    |      | 10110           |
|                  |                   | <b>Total for Vendor:</b>                         | <b>100.00</b>           |         |      |               |        |      |                 |

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| Claim/<br>Line #                                                          | Check      | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|---------------------------------------------------------------------------|------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 1932                                                                      | 21733S     | 1312 CAPITAL PAVING COMPANY INC                  | 1187,423.03             |         |      |               |        |      |                 |
| Engineer's Project No 203010-464 State Highway 44, Bent Lane to Star Road |            |                                                  |                         |         |      |               |        |      |                 |
| 1                                                                         | 13444      | 04/28/23 SH-44 Construction App #3               | 1187,423.03             |         |      | 10 500 45110  | 760    |      | 10110           |
| Total for Vendor:                                                         |            |                                                  | 1187,423.03             |         |      |               |        |      |                 |
| 1896                                                                      | 21701S     | 1261 CARTER COMFORT SYSTEMS                      | 737.00                  |         |      |               |        |      |                 |
| Invoices that were not previously paid for Police Station                 |            |                                                  |                         |         |      |               |        |      |                 |
| 1                                                                         | Q2371      | 12/12/22 Thermostat Police Station               | 109.00                  |         |      | 10 800 45110  | 741    |      | 10110           |
| 2                                                                         | 31319      | 12/13/22 Control Board Police Station            | 628.00                  |         |      | 10 800 45110  | 741    |      | 10110           |
| Total for Vendor:                                                         |            |                                                  | 737.00                  |         |      |               |        |      |                 |
| 1907                                                                      | 21702S     | 171 CBH HOMES                                    | 1,900.00                |         |      |               |        |      |                 |
| BPRA2023-147                                                              |            |                                                  |                         |         |      |               |        |      |                 |
| 1                                                                         | 05/05/23   | Refund for Permit Overpayment                    | 1,900.00                |         |      | 10 41510      | 698    |      | 10110           |
| Total for Vendor:                                                         |            |                                                  | 1,900.00                |         |      |               |        |      |                 |
| 1850                                                                      | 21649S     | 172 CENTURY LINK                                 | 218.62                  |         |      |               |        |      |                 |
| 1                                                                         | *228B      | 04/16/23 Telecommunications                      | 153.27                  |         |      | 10 41810      | 419    |      | 10110           |
| 2                                                                         | *130B      | 04/16/23 Telecommunications                      | 65.35                   |         |      | 10 41810      | 419    |      | 10110           |
| Total for Vendor:                                                         |            |                                                  | 218.62                  |         |      |               |        |      |                 |
| 1898                                                                      | 21703S     | 190 CLEARFLY                                     | 226.41                  |         |      |               |        |      |                 |
| 1                                                                         | INV509543  | 05/01/23 Telephone Services                      | 226.41                  |         |      | 10 41810      | 416    |      | 10110           |
| Total for Vendor:                                                         |            |                                                  | 226.41                  |         |      |               |        |      |                 |
| 1856                                                                      | 21650S     | 207 COMPUTER CONSULTING ASSOCIATES               | 3,487.38                |         |      |               |        |      |                 |
| 1                                                                         | 4252       | 03/28/23 IT Consulting Services                  | 3,487.38                |         |      | 10 41810      | 342    |      | 10110           |
| Total for Vendor:                                                         |            |                                                  | 3,487.38                |         |      |               |        |      |                 |
| 1766                                                                      | 21651S     | 211 CONSOLIDATED SUPPLY                          | 127.60                  |         |      |               |        |      |                 |
| 1                                                                         | *48019.001 | 03/31/23 Hunters Creek                           | 253.34                  |         |      | 10 41540      | 735    |      | 10110           |
| 2                                                                         | Check 1979 | 03/31/23 Credit                                  | -125.74                 |         |      | 10 41540      | 735    |      | 10110           |
| Total for Vendor:                                                         |            |                                                  | 127.60                  |         |      |               |        |      |                 |

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|------------------|-------------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 1938             | 21756S            | 233 DAN'S PUMP AND FILTER LLC                    | 90.00                   |         |      |               |        |      |                 |
| 1                | 7821 05/15/23     | Labor Season Start Up                            | 70.00                   |         |      | 10 41540      | 431    |      | 10110           |
| 2                | 7821 05/15/23     | Fuel Surcharge                                   | 20.00                   |         |      | 10 41540      | 431    |      | 10110           |
|                  |                   | <b>Total for Vendor:</b>                         | <b>90.00</b>            |         |      |               |        |      |                 |
| 1829             | 21652S            | 231 DANA PARTRIDGE                               | 2,122.20                |         |      |               |        |      |                 |
| 1                | 04/29/23          | Services Week of April 16                        | 941.10                  |         |      | 10 41140      | 351    |      | 10110           |
| 2                | 04/29/23          | Services Week of April 23                        | 1,181.10                |         |      | 10 41140      | 351    |      | 10110           |
| 1922             | 21734S            | 231 DANA PARTRIDGE                               | 2,615.10                |         |      |               |        |      |                 |
| 1                | 05/12/23          | Services Week of April 29                        | 1,165.50                |         |      | 10 41140      | 351    |      | 10110           |
| 2                | 05/12/23          | Services Week of May 6                           | 1,449.60                |         |      | 10 41140      | 351    |      | 10110           |
|                  |                   | <b>Total for Vendor:</b>                         | <b>4,737.30</b>         |         |      |               |        |      |                 |
| 1832             | 21653S            | 1288 DANIEL W LANE                               | 630.00                  |         |      |               |        |      |                 |
| 1                | 04/25/23          | Lego/Robotics Instructor                         | 630.00                  |         |      | 10 44022      | 352    |      | 10110           |
|                  |                   | <b>Total for Vendor:</b>                         | <b>630.00</b>           |         |      |               |        |      |                 |
| 1933             | 21735S            | 1342 DEAN HAGERMAN                               | 2,800.00                |         |      |               |        |      |                 |
| 1                | 05/08/23          | Oral Histories 14                                | 2,800.00                |         |      | 10 600 45200  | 351    |      | 10110           |
|                  |                   | <b>Total for Vendor:</b>                         | <b>2,800.00</b>         |         |      |               |        |      |                 |
| 1834             | 21654S            | 1318 DENIELLE REDONDO                            | 252.00                  |         |      |               |        |      |                 |
| 1                | 04/25/23          | April Barre Strength                             | 252.00                  |         |      | 10 44022      | 352    |      | 10110           |
|                  |                   | <b>Total for Vendor:</b>                         | <b>252.00</b>           |         |      |               |        |      |                 |
| 1833             | 21655S            | 1307 DIRT ROAD DANCING                           | 355.25                  |         |      |               |        |      |                 |
| 1                | 04/25/23          | Daytime County Dancing                           | 355.25                  |         |      | 10 44022      | 352    |      | 10110           |
|                  |                   | <b>Total for Vendor:</b>                         | <b>355.25</b>           |         |      |               |        |      |                 |
| 1863             | 21679S            | 271 ECI CONTRACTORS                              | 17,127.58               |         |      |               |        |      |                 |
|                  |                   | Electrical Inspections, 60% of Total             |                         |         |      |               |        |      |                 |
| 1                | Apr 2023 05/01/23 | Electrical Inspections                           | 17,127.58               |         |      | 10 41510      | 454    |      | 10110           |
|                  |                   | <b>Total for Vendor:</b>                         | <b>17,127.58</b>        |         |      |               |        |      |                 |

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|--------------------------------------------------------------------|---------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 1869                                                               | 21704S  | 302 FATBEAM LLC                                  | 1,640.50                |         |      |               |        |      |                 |
| 1                                                                  | 34132   | 05/01/23 Fiber Optic Internet Service            | 1,640.50                |         |      | 10 41810      | 419    |      | 10110           |
| 1944                                                               | 21757S  | 302 FATBEAM LLC                                  | 67,967.21               |         |      |               |        |      |                 |
| Set up new fiber optic internet service to the new Pollice Station |         |                                                  |                         |         |      |               |        |      |                 |
| 1                                                                  | 34500   | 05/11/23 Installation 1G Police Station          | 500.00                  |         |      | 10 800 45110  | 741    |      | 10110           |
| 2                                                                  | 34502   | 05/11/23 Installation 100M Police Stati          | 67,024.15               |         |      | 10 800 45110  | 741    |      | 10110           |
| 3                                                                  | 34499   | 05/11/23 Prorated Monthly Charge                 | 443.06                  |         |      | 10 41810      | 419    |      | 10110           |
| Total for Vendor:                                                  |         |                                                  | 69,607.71               |         |      |               |        |      |                 |
| 1921                                                               | 21736S  | 1338 FISHER INC                                  | 27,735.18               |         |      |               |        |      |                 |
| Video Production Services for Historic Committee Meeting           |         |                                                  |                         |         |      |               |        |      |                 |
| 1                                                                  | 1377    | 04/05/23 Video Production                        | 20,000.00               |         |      | 10 600 45200  | 351    |      | 10110           |
| 2                                                                  | 1377    | 04/05/23 Video Editing                           | 5,000.00                |         |      | 10 600 45200  | 351    |      | 10110           |
| 3                                                                  | 1377    | 04/05/23 Graphics Package                        | 500.00                  |         |      | 10 600 45200  | 351    |      | 10110           |
| 4                                                                  | 1377    | 04/05/23 Royalty Free Music Track                | 600.00                  |         |      | 10 600 45200  | 351    |      | 10110           |
| 5                                                                  | 1377    | 04/05/23 Transcription                           | 1,280.00                |         |      | 10 600 45200  | 351    |      | 10110           |
| 6                                                                  | 1377    | 04/05/23 Hard Drive                              | 355.18                  |         |      | 10 600 45200  | 351    |      | 10110           |
| Total for Vendor:                                                  |         |                                                  | 27,735.18               |         |      |               |        |      |                 |
| 1840                                                               | 21656S  | 312 FLAG STORE OF IDAHO LLC                      | 412.80                  |         |      |               |        |      |                 |
| 1                                                                  | 2317    | 04/11/23 Flag Repair                             | 360.00                  |         |      | 10 41540      | 435    |      | 10110           |
| 2                                                                  | 2313    | 04/07/23 Flag                                    | 52.80                   |         |      | 10 41540      | 435    |      | 10110           |
| Total for Vendor:                                                  |         |                                                  | 412.80                  |         |      |               |        |      |                 |
| 1890                                                               | 21705S  | 315 FRANKLIN BUILDING SUPPLY                     | 1,554.51                |         |      |               |        |      |                 |
| 1                                                                  | 1631444 | 04/25/23 Windows Recreation Center               | 1,554.51                |         |      | 10 45110      | 741    |      | 10110           |
| Total for Vendor:                                                  |         |                                                  | 1,554.51                |         |      |               |        |      |                 |
| 1867                                                               | 21680S  | 325 GAMEFACE ATHLETICS                           | 349.20                  |         |      |               |        |      |                 |
| 1                                                                  | 316453  | 04/27/23 Snapback Caps - 36                      | 349.20                  |         |      | 10 41540      | 615    |      | 10110           |
| 1908                                                               | 21706S  | 325 GAMEFACE ATHLETICS                           | 350.90                  |         |      |               |        |      |                 |
| 1                                                                  | 316224  | 03/30/23 Uniforms                                | 350.90                  |         |      | 10 44021      | 615    |      | 10110           |

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|------------------|------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 1939             | 21758S     | 325 GAMEFACE ATHLETICS                           | 735.00                  |         |      |               |        |      |                 |
| 1                | 316431     | 05/15/23 Inspections Stickers                    | 735.00                  |         |      | 10 41510      | 324    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>1,435.10</b>         |         |      |               |        |      |                 |
| 1872             | 21681S     | 331 GEM STATE PAPER & SUPPLY                     | 1,573.77                |         |      |               |        |      |                 |
| 1                | 3073143    | 04/25/23 Tissue dispenser and tissue             | 486.40                  |         |      | 10 41540      | 611    |      | 10110           |
| 2                | 3072181-02 | 04/26/23 Containers                              | 1,087.37                |         |      | 10 41540      | 611    |      | 10110           |
| 1892             | 21707S     | 331 GEM STATE PAPER & SUPPLY                     | 138.20                  |         |      |               |        |      |                 |
| 1                | 3073202    | 05/03/23 Aerosol Dispenser/Fragrance             | 138.20                  |         |      | 10 41540      | 611    |      | 10110           |
| 1923             | 21737S     | 331 GEM STATE PAPER & SUPPLY                     | 22.10                   |         |      |               |        |      |                 |
| 1                | 3073202-01 | 05/10/23 Aerosol Dispenser                       | 22.10                   |         |      | 10 41540      | 611    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>1,734.07</b>         |         |      |               |        |      |                 |
| 1853             | 21657S     | 1290 GREYLOCH                                    | 6,590.02                |         |      |               |        |      |                 |
| 1                | 04/03/23   | Sports/Recreation Center                         | 6,590.02                |         |      | 10 850 45110  | 741    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>6,590.02</b>         |         |      |               |        |      |                 |
| 1930             | 21738S     | 1344 HORROCKS                                    | 64,351.41               |         |      |               |        |      |                 |
| 1                | 76799      | 04/24/23 SH-44 CE&I Progress Pay App 1           | 64,351.41               |         |      | 10 500 41510  | 331    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>64,351.41</b>        |         |      |               |        |      |                 |
| 1909             | 21726S     | 382 IDAHO CENTRAL CREDIT UNION                   | 7,072.09                |         |      |               |        |      |                 |
| 1                | 3463       | 05/03/23 Qualls Amazon                           | 384.99                  |         |      | 10 850 45110  | 741    |      | 10110           |
| 2                | 3463       | 04/29/23 Qualls Amazon                           | 2,725.40                |         |      | 10 850 45110  | 741    |      | 10110           |
| 3                | 3463       | 04/29/23 Qualls Amazon                           | 442.30                  |         |      | 10 41140      | 400    |      | 10110           |
| 4                | 3463       | 04/27/23 Qualls Amazon                           | 3,519.40                |         |      | 10 850 45110  | 741    |      | 10110           |
| 1937             | 21753S     | 382 IDAHO CENTRAL CREDIT UNION                   | 1,552.59                |         |      |               |        |      |                 |
| 1                | 3463       | 05/10/23 Qualls BiMart                           | 87.94                   |         |      | 10 58 41810   | 598    |      | 10110           |
| 2                | 3463       | 05/10/23 Qualls Riddleys                         | 112.34                  |         |      | 10 58 41810   | 598    |      | 10110           |
| 3                | 3463       | 05/10/23 Qualls Walmart                          | 865.21                  |         |      | 10 58 41810   | 598    |      | 10110           |
| 4                | 3463       | 05/10/23 Qualls Staples                          | 188.67                  |         |      | 10 41810      | 610    |      | 10110           |
| 5                | 3463       | 05/10/23 Qualls Staples                          | 298.43                  |         |      | 10 41140      | 400    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>8,624.68</b>         |         |      |               |        |      |                 |

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\* ... Over spent expenditure

| Claim/<br>Line # | Check      | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 1929             | 21739S     | 399 IDAHO PRESS TRIBUNE                          | 353.41                  |         |      |               |        |      |                 |
| 4                | 34143      | 05/10/23 Legal/Pub Notice Bid                    | 234.10                  |         |      | 10 41510      | 530    |      | 10110           |
| 5                | 34071      | 05/07/23 Legal/Pub Notice Ord 382-2023           | 119.31                  |         |      | 10 41510      | 530    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>353.41</b>           |         |      |               |        |      |                 |
| 1916             | 21740S     | 414 IDAHO TRANSPORTATION DEPARTMENT              | 100.00                  |         |      |               |        |      |                 |
| 1                | 05/12/23   | Hometown Parade/Firework Permi                   | 100.00                  |         |      | 10 50 41810   | 597    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>100.00</b>           |         |      |               |        |      |                 |
| 1864             | 21682S     | 1073 INSPECT LLC                                 | 11,089.55               |         |      |               |        |      |                 |
|                  |            | Monthly Plumbing Inspections, 60% of Total       |                         |         |      |               |        |      |                 |
| 1                | Apr 2023   | 05/01/23 Plumbing Inspections                    | 11,089.55               |         |      | 10 41510      | 453    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>11,089.55</b>        |         |      |               |        |      |                 |
| 1905             | 21708S     | 421 INTERMOUNTAIN GAS COMPANY                    | 852.16                  |         |      |               |        |      |                 |
| 1                | *3000      | 1 05/02/23 City Hall                             | 56.55                   |         |      | 10 41810      | 414    |      | 10110           |
| 2                | *3000      | 2 05/02/23 B&G Shop-1310 N Little Camas          | 229.79                  |         |      | 10 41540      | 414    |      | 10110           |
| 3                | *1000      | 1 05/02/23 Outreach Building                     | 253.00                  |         |      | 10 41810      | 414    |      | 10110           |
| 4                | *7251      | 2 05/02/23 Star Police Station                   | 312.82                  |         |      | 10 42010      | 414    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>852.16</b>           |         |      |               |        |      |                 |
| 1851             | 21658S     | 423 INTERNATIONAL CODE COUNCIL                   | 145.00                  |         |      |               |        |      |                 |
| 1                | Q15.0+4633 | 04/28/23 Membership #5060173                     | 145.00                  |         |      | 10 41810      | 570    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>145.00</b>           |         |      |               |        |      |                 |
| 1940             | 21759S     | 1345 JOHN HUBER                                  | 500.00                  |         |      |               |        |      |                 |
| 1                | 05/19/23   | Riverhouse Deposit Refund                        | 500.00                  |         |      | 10 41810      | 698    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>500.00</b>           |         |      |               |        |      |                 |
| 1946             | 21760S     | 1347 KAYLA THOMPSON                              | 81.38                   |         |      |               |        |      |                 |
| 1                | 05/19/23   | Reimbursement Notary                             | 81.38                   |         |      | 10 41810      | 610    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>81.38</b>            |         |      |               |        |      |                 |

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|------------------|------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 1852             | 21659S     | 502 KEELY ELECTRIC                               | 3,671.00                |         |      |               |        |      |                 |
| 1                | 20-1991    | 04/27/23 Outlet Council Chambers                 | 305.00                  |         |      | 10 41810      | 741    |      | 10110           |
| 2                | 20-1982    | 04/21/23 Wiring Riverhouse                       | 3,366.00                |         |      | 10 45110      | 737    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>3,671.00</b>         |         |      |               |        |      |                 |
| 1899             | 21754S     | 520 L&W SUPPLY CORPORATION                       | 308.54                  |         |      |               |        |      |                 |
| 1                | *49184-001 | 10/28/22 Acoustic ceilings                       | 85.62                   |         |      | 10 41540      | 434    |      | 10110           |
| 2                | *56787-001 | 10/28/22 Acoustic ceilings                       | 54.40                   |         |      | 10 41540      | 434    |      | 10110           |
| 3                | *73936-001 | 10/31/22 Acoustic ceilings                       | 168.52                  |         |      | 10 41540      | 434    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>308.54</b>           |         |      |               |        |      |                 |
| 1835             | 21660S     | 524 LARRY BEARG                                  | 532.00                  |         |      |               |        |      |                 |
| 1                | 04/25/23   | Tai Chi Instruction April                        | 532.00                  |         |      | 10 44022      | 352    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>532.00</b>           |         |      |               |        |      |                 |
| 1934             | 21741S     | 1271 MERIDIAN DESIGN CENTER                      | 2,450.00                |         |      |               |        |      |                 |
| 1                | 05/12/23   | Kitchen Rec Center                               | 2,450.00                |         |      | 10 800 45110  | 741    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>2,450.00</b>         |         |      |               |        |      |                 |
| 1906             | 21709S     | 635 MOUNTAIN ALARM                               | 105.00                  |         |      |               |        |      |                 |
| 1                | 3527753    | 05/01/23 Fire Alarm Inspection                   | 15.00                   |         |      | 10 41810      | 344    |      | 10110           |
| 2                | 3527753    | 05/01/23 Backflow Inspection                     | 7.00                    |         |      | 10 41810      | 344    |      | 10110           |
| 3                | 3527753    | 05/01/23 Fire Monitoring                         | 32.50                   |         |      | 10 41810      | 344    |      | 10110           |
| 4                | 3527753    | 05/01/23 Fire Sprinkler Inspection               | 18.00                   |         |      | 10 41810      | 344    |      | 10110           |
| 5                | 3527752    | 05/01/23 Security Cellular Backup                | 13.00                   |         |      | 10 41810      | 344    |      | 10110           |
| 6                | 3527752    | 05/01/23 Security Monitoring                     | 19.50                   |         |      | 10 41810      | 344    |      | 10110           |
| 1951             | 21761S     | 635 MOUNTAIN ALARM                               | 105.00                  |         |      |               |        |      |                 |
| 1                | 3596127    | 05/19/23 Fire Alarm Inspection                   | 15.00                   |         |      | 10 41810      | 344    |      | 10110           |
| 2                | 3596127    | 05/19/23 Backflow Inspection                     | 7.00                    |         |      | 10 41810      | 344    |      | 10110           |
| 3                | 3596127    | 05/19/23 Fire Monitoring                         | 32.50                   |         |      | 10 41810      | 344    |      | 10110           |
| 4                | 3596127    | 05/19/23 Fire Sprinkler Inspection               | 18.00                   |         |      | 10 41810      | 344    |      | 10110           |
| 5                | 3596126    | 05/19/23 Security Cellular Backup                | 13.00                   |         |      | 10 41810      | 344    |      | 10110           |
| 6                | 3596126    | 05/19/23 Security Monitoring                     | 19.50                   |         |      | 10 41810      | 344    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>210.00</b>           |         |      |               |        |      |                 |

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|------------------|----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 1859             | 21683S   | 1331 MUTUAL MATERIALS                            | 1,017.84                |         |      |               |        |      |                 |
| 1                | 2690974  | 04/21/23 Pavers Dog Park                         | 1,037.08                |         |      | 10 41540      | 738    |      | 10110           |
| 2                | 04/21/23 | Discount                                         | -19.24                  |         |      | 10 41540      | 738    |      | 10110           |
|                  |          | <b>Total for Vendor:</b>                         | <b>1,017.84</b>         |         |      |               |        |      |                 |
| 1910             | 21727S   | 1280 NAMPA FLOORS & INTERIORS INC                | 1,070.25                |         |      |               |        |      |                 |
| 1                | ES307050 | 05/05/23 Baseboards Rec Center                   | 1,070.25                |         |      | 10 850 45110  | 741    |      | 10110           |
|                  |          | <b>Total for Vendor:</b>                         | <b>1,070.25</b>         |         |      |               |        |      |                 |
| 1889             | 21710S   | 1334 NAOMI MARTIN                                | 25.00                   |         |      |               |        |      |                 |
| 1                | 04/03/23 | Refund Ultimate Frisbee                          | 25.00                   |         |      | 10 44021      | 698    |      | 10110           |
|                  |          | <b>Total for Vendor:</b>                         | <b>25.00</b>            |         |      |               |        |      |                 |
| 1893             | 21711S   | 642 NAPA AUTO PARTS                              | 12.49                   |         |      |               |        |      |                 |
| 1                | 089545   | 05/02/23 Filters                                 | 12.49                   |         |      | 10 41540      | 437    |      | 10110           |
|                  |          | <b>Total for Vendor:</b>                         | <b>12.49</b>            |         |      |               |        |      |                 |
| 1839             | 21661S   | 1108 NATIONAL BARRICADE & SIGN CO                | 555.00                  |         |      |               |        |      |                 |
| 1                | 214913   | 04/25/23 Caution Tape (32 boxes)                 | 555.00                  |         |      | 10 41540      | 611    |      | 10110           |
|                  |          | <b>Total for Vendor:</b>                         | <b>555.00</b>           |         |      |               |        |      |                 |
| 1836             | 21662S   | 649 NIKI DEAN                                    | 728.00                  |         |      |               |        |      |                 |
| 1                | 04/25/23 | Yoga Instruction April                           | 728.00                  |         |      | 10 44022      | 352    |      | 10110           |
|                  |          | <b>Total for Vendor:</b>                         | <b>728.00</b>           |         |      |               |        |      |                 |
| 1843             | 21663S   | 656 OFFICE SAVERS ONLINE                         | 372.79                  |         |      |               |        |      |                 |
| 1                | 9255     | 04/13/23 Copy paper and toner                    | 198.88                  |         |      | 10 41810      | 611    |      | 10110           |
| 2                | 9308     | 04/24/23 Colored copy paper                      | 33.98                   |         |      | 10 41810      | 611    |      | 10110           |
| 3                | 9259     | 04/13/23 Folders, hole punch, envelopes          | 139.93                  |         |      | 10 41810      | 611    |      | 10110           |
| 1935             | 21742S   | 656 OFFICE SAVERS ONLINE                         | 168.87                  |         |      |               |        |      |                 |
| 1                | 9381     | 05/11/23 Office Supplies and Paper               | 168.87                  |         |      | 10 41810      | 611    |      | 10110           |

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|------------------|------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 1952             | 21762S     | 656 OFFICE SAVERS ONLINE                         | 58.99                   |         |      |               |        |      |                 |
| 1                | 9396       | 05/16/23 Office Supplies and Paper               | 58.99                   |         |      | 10 41810      | 611    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>600.65</b>           |         |      |               |        |      |                 |
| 1882             | 21712S     | 670 PATHWAY CONCRETE & LANDSCAPING               | 18,880.00               |         |      |               |        |      |                 |
|                  |            | Police and Fire Station East Parking Addition    |                         |         |      |               |        |      |                 |
| 1                | 99         | 03/16/23 Police/Fire E Parking Lot Addi          | 18,880.00               |         |      | 10 800 45110  | 741    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>18,880.00</b>        |         |      |               |        |      |                 |
| 1837             | 21664S     | 1330 PLUMBING SOLUTIONS OF IDAHO                 | 65.00                   |         |      |               |        |      |                 |
| 1                |            | 04/26/23 Refund - wrong permit type              | 65.00                   |         |      | 10 41510      | 698    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>65.00</b>            |         |      |               |        |      |                 |
| 1838             | 21665S     | 686 PORTAPROS LLC                                | 270.80                  |         |      |               |        |      |                 |
| 1                | 121435J-1  | 03/16/23 Dog Park                                | 270.80                  |         |      | 10 41540      | 411    |      | 10110           |
| 1901             | 21713S     | 686 PORTAPROS LLC                                | 6.00                    |         |      |               |        |      |                 |
| 1                | 112049AJ-1 | 05/05/23 River Walk Park                         | 276.80                  |         |      | 10 41540      | 411    |      | 10110           |
| 2                | C12092     | 05/05/23 Credit                                  | -270.80                 |         |      | 10 41540      | 411    |      | 10110           |
| 1936             | 21743S     | 686 PORTAPROS LLC                                | 270.80                  |         |      |               |        |      |                 |
| 1                | 121435L-1  | 05/11/23 Dog Park                                | 270.80                  |         |      | 10 41540      | 411    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>547.60</b>           |         |      |               |        |      |                 |
| 1900             | 21714S     | 693 PROTECT YOUTH SPORTS                         | 105.80                  |         |      |               |        |      |                 |
| 1                | 1054559    | 04/30/23 Recreation Programming                  | 105.80                  |         |      | 10 44022      | 355    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>105.80</b>           |         |      |               |        |      |                 |
| 1888             | 21715S     | 1335 REAGAN OGLE                                 | 40.00                   |         |      |               |        |      |                 |
| 1                |            | 04/03/23 Refund Ultimate Frisbee                 | 40.00                   |         |      | 10 44021      | 698    |      | 10110           |
|                  |            | <b>Total for Vendor:</b>                         | <b>40.00</b>            |         |      |               |        |      |                 |
| 1891             | 21716S     | 707 REPUBLIC SERVICES INC                        | 793.21                  |         |      |               |        |      |                 |
| 1                | 001316707  | 04/30/23 Hunters Creek Park                      | 377.98                  |         |      | 10 41540      | 411    |      | 10110           |
| 2                | 001316793  | 04/30/23 Star River Access 1000 S Ma             | 81.34                   |         |      | 10 41540      | 411    |      | 10110           |
| 3                | 001316805  | 04/30/23 River Park 1000 S Main St               | 110.78                  |         |      | 10 41540      | 411    |      | 10110           |

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|------------------|--------------------|------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 7                | 001317353          | 04/30/23 Star City Hall                  | 136.79                  |         |      | 10            | 41540  | 411  | 10110           |
| 8                | 001317395          | 04/30/23 Blake Haven Park                | 86.32                   |         |      | 10            | 41540  | 411  | 10110           |
|                  |                    | <b>Total for Vendor:</b>                 | <b>793.21</b>           |         |      |               |        |      |                 |
| 1945             | 21763S             | 1128 RICHARD CUNNINGHAM                  | 4,700.00                |         |      |               |        |      |                 |
| 1                | 695599             | 05/08/23 Trout - Fishing Rodeo           | 4,700.00                |         |      | 10 58 41810   | 598    |      | 10110           |
|                  |                    | <b>Total for Vendor:</b>                 | <b>4,700.00</b>         |         |      |               |        |      |                 |
| 1862             | 21684S             | 1037 RIMI INC                            | 10,921.20               |         |      |               |        |      |                 |
|                  |                    | Mechanical Inspections, 60% of total     |                         |         |      |               |        |      |                 |
| 1                | Apr 2023           | 05/01/23 Mechanical Inspections          | 10,921.20               |         |      | 10            | 41510  | 455  | 10110           |
|                  |                    | <b>Total for Vendor:</b>                 | <b>10,921.20</b>        |         |      |               |        |      |                 |
| 1831             | 21666S             | 1287 ROBIN ROBINSON                      | 168.00                  |         |      |               |        |      |                 |
| 1                | 04/25/23           | April Evening Yoga                       | 168.00                  |         |      | 10            | 44022  | 352  | 10110           |
|                  |                    | <b>Total for Vendor:</b>                 | <b>168.00</b>           |         |      |               |        |      |                 |
| 1830             | 21667S             | 727 RON WESTON                           | 402.79                  |         |      |               |        |      |                 |
| 1                | 04/24/23           | Reimbursement Harbor Freight             | 402.79                  |         |      | 10            | 44021  | 612  | 10110           |
| 1884             | 21717S             | 727 RON WESTON                           | 318.95                  |         |      |               |        |      |                 |
| 1                | 05/01/23           | Reimbursement Franklin Junctio           | 23.06                   |         |      | 10            | 44021  | 699  | 10110           |
| 2                | 05/03/23           | Reimbursement Bi-Mart                    | 13.99                   |         |      | 10            | 44021  | 612  | 10110           |
| 3                | 05/01/23           | Reimbursement Sportsman Whse             | 101.71                  |         |      | 10            | 44021  | 612  | 10110           |
| 4                | 05/01/23           | Reimbursement Sporting Goods             | 180.19                  |         |      | 10            | 44021  | 612  | 10110           |
|                  |                    | <b>Total for Vendor:</b>                 | <b>721.74</b>           |         |      |               |        |      |                 |
| 1880             | 21718S             | 1238 ROYALTY ELECTRIC LLC                | 27,506.00               |         |      |               |        |      |                 |
| 1                | 23028-2            | 05/01/23 Star Sports and Rec Center      | 26,306.00               |         |      | 10 850 45110  | 741    |      | 10110           |
| 2                | 22109-7            | 05/03/23 Star Police Station             | 1,200.00                |         |      | 10 800 45110  | 741    |      | 10110           |
|                  |                    | <b>Total for Vendor:</b>                 | <b>27,506.00</b>        |         |      |               |        |      |                 |
| 1947             | 21765S             | 1348 RUSTIC TABLE                        | 2,898.00                |         |      |               |        |      |                 |
| 1                | 05/19/23           | MYC Scholarship Dinner                   | 2,898.00                |         |      | 10            | 45130  | 590  | 10110           |
|                  |                    | <b>Total for Vendor:</b>                 | <b>2,898.00</b>         |         |      |               |        |      |                 |

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|------------------|--------------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 1949             | 21766S             | 737 RYAN FIELD                                   | 186.12                  |         |      |               |        |      |                 |
|                  |                    | Reimburesment for expenditures                   |                         |         |      |               |        |      |                 |
| 1                | 05/09/23           | Reimburse Bi-Mart Pens                           | 26.40                   |         |      | 10 41810      | 610    |      | 10110           |
| 2                | 05/09/23           | Reimburse Westside Pizza                         | 94.45                   |         |      | 10 41510      | 610    |      | 10110           |
| 3                | 04/18/23           | Reimburse Ridleys Council Mtg                    | 23.81                   |         |      | 10 41810      | 610    |      | 10110           |
| 4                | 05/03/23           | Reimburse Ridleys Staff Mtg                      | 41.46                   |         |      | 10 41810      | 610    |      | 10110           |
|                  |                    | <b>Total for Vendor:</b>                         | <b>186.12</b>           |         |      |               |        |      |                 |
| 1844             | 21668S             | 752 SBI CONTRACTING INC                          | 2,735.00                |         |      |               |        |      |                 |
| 1                | 10542 04/26/23     | Sports/Recreation Center                         | 2,735.00                |         |      | 10 800 45110  | 741    |      | 10110           |
|                  |                    | <b>Total for Vendor:</b>                         | <b>2,735.00</b>         |         |      |               |        |      |                 |
| 1902             | 21719S             | 772 SHERWIN WILLIAMS                             | 913.91                  |         |      |               |        |      |                 |
| 1                | 4941-0 05/02/23    | Paint Blake Park                                 | 122.38                  |         |      | 10 41540      | 733    |      | 10110           |
| 2                | 4704-2 04/28/23    | Paint Blake Park                                 | 475.70                  |         |      | 10 41540      | 733    |      | 10110           |
| 3                | 6875-1 05/04/23    | Paint Police Station                             | 179.67                  |         |      | 10 850 45110  | 741    |      | 10110           |
| 4                | 0561-4 05/04/23    | Paint Police Station                             | 136.16                  |         |      | 10 850 45110  | 741    |      | 10110           |
| 1925             | 21744S             | 772 SHERWIN WILLIAMS                             | 17.99                   |         |      |               |        |      |                 |
| 1                | 5204-2 05/09/23    | Canvas Drop                                      | 17.99                   |         |      | 10 41540      | 611    |      | 10110           |
|                  |                    | <b>Total for Vendor:</b>                         | <b>931.90</b>           |         |      |               |        |      |                 |
| 1873             | 21685S             | 777 SILVER CREEK SUPPLY                          | 89.21                   |         |      |               |        |      |                 |
| 1                | *1678-001 04/20/23 | Emitters                                         | 69.91                   |         |      | 10 41540      | 435    |      | 10110           |
| 2                | *1072-001 04/24/23 | Drip Pipe                                        | 19.30                   |         |      | 10 41540      | 435    |      | 10110           |
| 1878             | 21720S             | 777 SILVER CREEK SUPPLY                          | 1,047.05                |         |      |               |        |      |                 |
| 1                | *8366-002 04/28/23 | Netafim Techline Fitting                         | 4.58                    |         |      | 10 41540      | 435    |      | 10110           |
| 2                | *8366-001 04/28/23 | Popup Sprinkler                                  | 589.34                  |         |      | 10 41540      | 435    |      | 10110           |
| 3                | *5824-001 05/02/23 | Brass Gate Valve                                 | 101.38                  |         |      | 10 41540      | 435    |      | 10110           |
| 4                | *5824-001 05/02/23 | Straight Valve                                   | 351.75                  |         |      | 10 41540      | 435    |      | 10110           |
| 1926             | 21745S             | 777 SILVER CREEK SUPPLY                          | 772.49                  |         |      |               |        |      |                 |
| 1                | *7099-001 05/09/23 | King Dry Conn Dbry 600 Box                       | 108.28                  |         |      | 10 41540      | 435    |      | 10110           |
| 2                | *4422-001 05/05/23 | B&G Field Supplies                               | 603.63                  |         |      | 10 41540      | 435    |      | 10110           |
| 3                | *4572-001 05/05/23 | Tube Roll & Emitter                              | 17.22                   |         |      | 10 41540      | 435    |      | 10110           |

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| Claim/<br>Line # | Check<br>Invoice # | Vendor #/Name/<br>Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|--------------------|----------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 4                | *4572-002          | 05/05/23 Emitter                       | 43.36                   |         |      | 10 41540      | 435    |      | 10110           |
|                  |                    | <b>Total for Vendor:</b>               | <b>1,908.75</b>         |         |      |               |        |      |                 |
| 1881             | 21721S             | 1239 SIMPSON PLUMBING                  | 14,200.00               |         |      |               |        |      |                 |
| 1                | 2390               | 05/01/23 Faucets, Disposal, Dishwasher | 14,200.00               |         |      | 10 850 45110  | 741    |      | 10110           |
|                  |                    | <b>Total for Vendor:</b>               | <b>14,200.00</b>        |         |      |               |        |      |                 |
| 1861             | 21686S             | 811 STAR FIRE DEPARTMENT               | 52,977.18               |         |      |               |        |      |                 |
| 1                | April 2023         | 05/01/23 Star Fire Impact Fees         | 52,977.18               |         |      | 10 41510      | 734    |      | 10110           |
|                  |                    | <b>Total for Vendor:</b>               | <b>52,977.18</b>        |         |      |               |        |      |                 |
| 1875             | 21687S             | 812 STAR MERCANTILE INC                | 289.61                  |         |      |               |        |      |                 |
| 1                | 02-3090695         | 03/07/23 Supplies                      | 1.99                    |         |      | 10 41540      | 611    |      | 10110           |
| 2                | 02-3106860         | 03/21/23 Supplies                      | 9.99                    |         |      | 10 41540      | 611    |      | 10110           |
| 3                | 02-3109586         | 03/23/23 Supplies                      | 8.99                    |         |      | 10 41540      | 611    |      | 10110           |
| 4                | 03-1497736         | 03/23/23 Gas                           | 111.60                  |         |      | 10 41540      | 626    |      | 10110           |
| 5                | 02-3109845         | 03/23/23 Gas                           | 9.62                    |         |      | 10 41540      | 626    |      | 10110           |
| 6                | 02-3110692         | 03/24/23 Supplies                      | 9.99                    |         |      | 10 41540      | 611    |      | 10110           |
| 7                | 02-3111954         | 03/25/23 Supplies                      | 55.96                   |         |      | 10 41540      | 611    |      | 10110           |
| 8                | 02-3112043         | 03/25/23 Supplies                      | 6.29                    |         |      | 10 41540      | 611    |      | 10110           |
| 9                | 02-3112045         | 03/25/23 Supplies                      | 12.99                   |         |      | 10 41540      | 611    |      | 10110           |
| 10               | 02-3115290         | 03/28/23 Supplies                      | 62.19                   |         |      | 10 41540      | 611    |      | 10110           |
| 1877             | 21722S             | 812 STAR MERCANTILE INC                | 231.46                  |         |      |               |        |      |                 |
| 1                | 02-3124131         | 04/04/23 Supplies                      | 6.28                    |         |      | 10 41540      | 611    |      | 10110           |
| 2                | 02-3129007         | 04/08/23 Supplies                      | 2.97                    |         |      | 10 41540      | 611    |      | 10110           |
| 3                | 02-3135161         | 04/13/23 Supplies                      | 15.99                   |         |      | 10 41540      | 611    |      | 10110           |
| 4                | 03-3135245         | 04/13/23 Supplies                      | 31.56                   |         |      | 10 41540      | 626    |      | 10110           |
| 5                | 02-3136794         | 04/14/23 Supplies                      | 23.98                   |         |      | 10 41540      | 626    |      | 10110           |
| 6                | 02-3143144         | 04/19/23 Supplies                      | 1.16                    |         |      | 10 41540      | 611    |      | 10110           |
| 7                | 03-1511739         | 04/21/23 Supplies                      | 11.88                   |         |      | 10 41540      | 611    |      | 10110           |
| 8                | 02-3146621         | 04/22/23 Supplies                      | 15.96                   |         |      | 10 41540      | 611    |      | 10110           |
| 9                | 02-3150272         | 04/25/23 Supplies                      | 17.79                   |         |      | 10 41540      | 611    |      | 10110           |
| 10               | 03-1513949         | 04/25/23 Supplies                      | 18.36                   |         |      | 10 41540      | 611    |      | 10110           |
| 11               | 02-3151723         | 04/26/23 Supplies                      | 0.85                    |         |      | 10 41540      | 611    |      | 10110           |
| 12               | 02-3151851         | 04/26/23 Supplies                      | 19.85                   |         |      | 10 41540      | 611    |      | 10110           |
| 13               | 02-3151863         | 04/26/23 Water                         | 19.90                   |         |      | 10 41540      | 611    |      | 10110           |

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| Claim/<br>Line #                                    | Check<br>Invoice # | Vendor #/Name/<br>#/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|-----------------------------------------------------|--------------------|------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 14                                                  | 02-3152054         | 04/26/23 Supplies                        | 8.99                    |         |      | 10 41540      | 611    |      | 10110           |
| 15                                                  | 02-3153438         | 04/27/23 Supplies                        | 31.96                   |         |      | 10 41540      | 611    |      | 10110           |
| 16                                                  | 02-3154428         | 04/28/23 Supplies                        | 3.98                    |         |      | 10 41540      | 611    |      | 10110           |
| Total for Vendor:                                   |                    |                                          | 521.07                  |         |      |               |        |      |                 |
| 1845                                                | 21670S             | 818 STAR STORAGE LLC                     | 330.00                  |         |      |               |        |      |                 |
| 1                                                   | 04/28/23           | Unit C04 through April                   | 110.00                  |         |      | 10 41810      | 699    |      | 10110           |
| 2                                                   | 04/28/23           | Credit                                   | -45.00                  |         |      | 10 41810      | 699    |      | 10110           |
| 3                                                   | 04/28/23           | Unit C04 through May                     | 110.00                  |         |      | 10 41810      | 699    |      | 10110           |
| 4                                                   | 04/28/23           | Unit C08 through May                     | 155.00                  |         |      | 10 41810      | 699    |      | 10110           |
| Total for Vendor:                                   |                    |                                          | 330.00                  |         |      |               |        |      |                 |
| 1846                                                | 21671S             | 820 STAR VETERINARY CLINIC               | 1,400.00                |         |      |               |        |      |                 |
| 1                                                   | Contract 04/28/23  | Animal Control Svcs Apr 2023             | 1,400.00                |         |      | 10 42150      | 364    |      | 10110           |
| Total for Vendor:                                   |                    |                                          | 1,400.00                |         |      |               |        |      |                 |
| 1858                                                | 21688S             | 1320 STATE OF IDAHO                      | 165.00                  |         |      |               |        |      |                 |
| 1                                                   | 2304029501         | 04/20/23 File Cabinets                   | 165.00                  |         |      | 10 802 41810  | 741    |      | 10110           |
| Total for Vendor:                                   |                    |                                          | 165.00                  |         |      |               |        |      |                 |
| 1854                                                | 21672S             | 1250 SUMMIT WALL SYSTEMS INC             | 13,039.56               |         |      |               |        |      |                 |
| Time and Material work for Sports/Recreation Center |                    |                                          |                         |         |      |               |        |      |                 |
| 1                                                   | 7755               | 04/26/23 T&M 9525                        | 2,915.94                |         |      | 10 850 45110  | 741    |      | 10110           |
| 2                                                   | 7755               | 04/26/23 T&M 8527                        | 2,555.04                |         |      | 10 850 45110  | 741    |      | 10110           |
| 3                                                   | 7755               | 04/26/23 T&M 9411                        | 2,079.97                |         |      | 10 850 45110  | 741    |      | 10110           |
| 4                                                   | 7755               | 04/26/23 T&M 9412                        | 1,938.60                |         |      | 10 850 45110  | 741    |      | 10110           |
| 5                                                   | 7755               | 04/26/23 T&M 9413                        | 3,550.01                |         |      | 10 850 45110  | 741    |      | 10110           |
| Total for Vendor:                                   |                    |                                          | 13,039.56               |         |      |               |        |      |                 |
| 1871                                                | 21689S             | 857 TATES RENTS                          | 149.12                  |         |      |               |        |      |                 |
| 1                                                   | 1716260-9          | 04/21/23 Trailer                         | 50.00                   |         |      | 10 41540      | 442    |      | 10110           |
| 2                                                   | 1714969-9          | 04/18/23 Sod Cutter                      | 99.12                   |         |      | 10 41540      | 442    |      | 10110           |
| 1912                                                | 21746S             | 857 TATES RENTS                          | 50.00                   |         |      |               |        |      |                 |
| 1                                                   | 1723106-9          | 05/05/23 Trailer rental                  | 50.00                   |         |      | 10 41540      | 433    |      | 10110           |
| Total for Vendor:                                   |                    |                                          | 199.12                  |         |      |               |        |      |                 |

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| Claim/<br>Line #     | Check      | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|----------------------|------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 1953                 | 21768S     | 867 THE BALLOON BIZ                              | 763.20                  |         |      |               |        |      |                 |
| Police Fishing Rodeo |            |                                                  |                         |         |      |               |        |      |                 |
| 1                    | Order 6732 | 05/13/23 Sculpted Wearable Fish                  | 360.00                  |         |      | 10 58 41810   | 531    |      | 10110           |
| 2                    | Order 6732 | 05/13/23 Arch Over Walkway                       | 360.00                  |         |      | 10 58 41810   | 531    |      | 10110           |
| 3                    | Order 6732 | 05/13/23 Taxes                                   | 43.20                   |         |      | 10 58 41810   | 531    |      | 10110           |
| Total for Vendor:    |            |                                                  | 763.20                  |         |      |               |        |      |                 |
| 1866                 | 21690S     | 1260 THE CONCRETE CURE                           | 15,379.92               |         |      |               |        |      |                 |
| 1                    | 1342       | 04/24/23 Services for Sports/Rec Center          | 15,379.92               |         |      | 10 850 45110  | 741    |      | 10110           |
| Total for Vendor:    |            |                                                  | 15,379.92               |         |      |               |        |      |                 |
| 1885                 | 21723S     | 1333 TIFFANY BAILEY                              | 25.00                   |         |      |               |        |      |                 |
| 1                    | 04/03/23   | Refund Ultimate Frisbee                          | 25.00                   |         |      | 10 44021      | 698    |      | 10110           |
| Total for Vendor:    |            |                                                  | 25.00                   |         |      |               |        |      |                 |
| 1874                 | 21691S     | 898 TREASURE VALLEY COFFEE                       | 173.25                  |         |      |               |        |      |                 |
| 2                    | 09120158   | 04/25/23 Ciity Hall Coffee and Water             | 68.25                   |         |      | 10 41810      | 611    |      | 10110           |
| 3                    | 09065911   | 04/11/23 Building Maint Coffee                   | 105.00                  |         |      | 10 41540      | 611    |      | 10110           |
| 1927                 | 21747S     | 898 TREASURE VALLEY COFFEE                       | 213.80                  |         |      |               |        |      |                 |
| 2                    | 09071213   | 05/09/23 Ciity Hall Coffee/Tea/Water             | 108.80                  |         |      | 10 41810      | 611    |      | 10110           |
| 3                    | 09277345   | 05/11/23 Bldg Maint Coffee                       | 105.00                  |         |      | 10 41540      | 611    |      | 10110           |
| Total for Vendor:    |            |                                                  | 387.05                  |         |      |               |        |      |                 |
| 1886                 | 21724S     | 1332 TREASURE VALLEY YOUTH SPORTS LLC            | 301.75                  |         |      |               |        |      |                 |
| 1                    | 05/03/23   | Free Day of Play Skyhawks                        | 301.75                  |         |      | 10 44022      | 352    |      | 10110           |
| Total for Vendor:    |            |                                                  | 301.75                  |         |      |               |        |      |                 |
| 1848                 | 21673S     | 915 ULINE                                        | 1,850.17                |         |      |               |        |      |                 |
| 2                    | 160267094  | 02/21/23 Building & Ground Supplies              | 1,850.17                |         |      | 10 41540      | 613    |      | 10110           |
| Total for Vendor:    |            |                                                  | 1,850.17                |         |      |               |        |      |                 |
| 1847                 | 21674S     | 1295 VALLEY OFFICE SYSTEMS                       | 222.16                  |         |      |               |        |      |                 |
| 1                    | AR1167332  | 02/17/23 Monthly Lease - Copier                  | 222.16                  |         |      | 10 41810      | 610    |      | 10110           |
| Total for Vendor:    |            |                                                  | 222.16                  |         |      |               |        |      |                 |

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| Claim/<br>Line #                         | Check      | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------------------------------|------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 1904                                     | 21725S     | 930 VALLEY WIDE COOP                             | 72.13                   |         |      |               |        |      |                 |
| 1                                        | C30396     | 04/27/23 Credit                                  | -77.87                  |         |      | 10 41540      | 626    |      | 10110           |
| 2                                        | A60048     | 04/01/23 Fuel                                    | 150.00                  |         |      | 10 41540      | 626    |      | 10110           |
|                                          |            | <b>Total for Vendor:</b>                         | <b>72.13</b>            |         |      |               |        |      |                 |
| 1950                                     | 21767S     | 935 VERIZON WIRELESS                             | 964.53                  |         |      |               |        |      |                 |
| Charges for 18 Phone Lines and 1 Jetpack |            |                                                  |                         |         |      |               |        |      |                 |
| 1                                        | 9933882748 | 05/01/23 Montly Cell Phone Charge                | 964.53                  |         |      | 10 41810      | 416    |      | 10110           |
| 1                                        |            | <b>Total for Vendor:</b>                         | <b>964.53</b>           |         |      |               |        |      |                 |
| 1911                                     | 21748S     | 1339 VICTORY DOORS AND MILLWORK                  | 885.13                  |         |      |               |        |      |                 |
| 1                                        |            | 05/11/23 DOOR AND INSTALLATION                   | 885.13                  |         |      | 10 802 45110  | 741    |      | 10110           |
|                                          |            | <b>Total for Vendor:</b>                         | <b>885.13</b>           |         |      |               |        |      |                 |
| 1860                                     | 21692S     | 952 WHITMAN & ASSOC INC                          | 70,124.19               |         |      |               |        |      |                 |
| 1                                        | 2023-4     | 05/01/23 Building Inspections - April            | 70,124.19               |         |      | 10 41510      | 452    |      | 10110           |
|                                          |            | <b>Total for Vendor:</b>                         | <b>70,124.19</b>        |         |      |               |        |      |                 |
| 1917                                     | 21749S     | 962 XEROX                                        | 164.73                  |         |      |               |        |      |                 |
| Meter Read from 03/21/23 - 04/30/23      |            |                                                  |                         |         |      |               |        |      |                 |
| 1                                        | 018807693  | 05/02/23 Black Prints                            | 11.28                   |         |      | 10 41810      | 742    |      | 10110           |
| 2                                        | 018807693  | 05/02/23 Color Prints                            | 153.45                  |         |      | 10 41810      | 742    |      | 10110           |
| 1918                                     | 21749S     | 962 XEROX                                        | 164.73                  |         |      |               |        |      |                 |
| Meter Read from 03/21/23 - 04/30/23      |            |                                                  |                         |         |      |               |        |      |                 |
| 1                                        | 018807693  | 05/02/23 Black Prints                            | 11.28                   |         |      | 10 41810      | 742    |      | 10110           |
| 2                                        | 018807693  | 05/02/23 Color Prints                            | 153.45                  |         |      | 10 41810      | 742    |      | 10110           |
|                                          |            | <b>Total for Vendor:</b>                         | <b>329.46</b>           |         |      |               |        |      |                 |
| 1870                                     | 21693S     | 963 YORGASON LAW OFFICES PLLC                    | 3,571.14                |         |      |               |        |      |                 |
| 1                                        | Contract   | 05/01/23 City Attorney Monthly Servic            | 3,500.00                |         |      | 10 41310      | 322    |      | 10110           |
| 2                                        | Apr 2023   | 05/01/23 City Attorney Additional Svc            | 71.14                   |         |      | 10 41310      | 322    |      | 10110           |
|                                          |            | <b>Total for Vendor:</b>                         | <b>3,571.14</b>         |         |      |               |        |      |                 |

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| Claim/<br>Line # | Check     | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$       | PO #               | Fund Org Acct       | Object    | Proj | Cash<br>Account |
|------------------|-----------|--------------------------------------------------|-------------------------|---------------|--------------------|---------------------|-----------|------|-----------------|
| 1842             | 21675S    | 1308 YOUNG ELEVATOR INC                          | 150.00                  |               |                    |                     |           |      |                 |
| 1                | 04/11/23  | Service Maintenance                              | 150.00                  |               |                    | 10 41810            | 431       |      | 10110           |
|                  |           | <b>Total for Vendor:</b>                         | <b>150.00</b>           |               |                    |                     |           |      |                 |
| 1855             | 21676S    | 966 ZOOM                                         | 40.00                   |               |                    |                     |           |      |                 |
| 1                | 198778208 | 04/22/23 Cloud Recording                         | 40.00                   |               |                    | 10 41810            | 570       |      | 10110           |
|                  |           | <b>Total for Vendor:</b>                         | <b>40.00</b>            |               |                    |                     |           |      |                 |
|                  |           | <b># of Claims</b>                               | <b>117</b>              | <b>Total:</b> | <b>2111,801.15</b> | <b># of Vendors</b> | <b>96</b> |      |                 |

\*\* This report runs by Claim Posted Date, which is a system generated field that always shows the date on which the Claim was actually posted in the system. If a Claim was cancelled and re-posted, the posted date will show as of the date it was re-posted. \*\*