



## CITY OF STAR

### LAND USE STAFF REPORT

**TO:** Mayor & Council

**FROM:** City of Star – Planning & Zoning Department

**MEETING DATE:** **August 5, 2025**

**FILE(S) #:** FP-25-07 Final Plat, Inspirado Subdivision Phase 4

#### REQUEST

The Applicant is seeking approval of a Final Plat for Inspirado Subdivision Phase 4 consisting of 41 residential lots and 10 common lots on 14.94 acres. The subject property is generally located on the northeast corner of W. Chinden Blvd and N. Star Road in Star, Idaho. Ada County Parcel No's S0420346610, and S0420315215.

#### APPLICANT/OWNER/REPRESENTATIVE

**REPRESENTATIVE:**

Teller Bard  
Kimley-Horn  
1100 W. Idaho Street, Ste. 210  
Boise, Idaho 83702

**OWNER/APPLICANT:**

Antonov Star Holdings, LLC  
75 E. Santa Clara Street  
San Jose, California 95113

#### PROPERTY INFORMATION

|                        |                          |
|------------------------|--------------------------|
| Land Use Designation - | Residential (R-3-PUD-DA) |
|                        | <b>Phase 4</b>           |
| Acres -                | 14.94                    |
| Residential Lots -     | 41                       |
| Common Lots -          | 10                       |
| Commercial -           | 0                        |

## HISTORY

|                   |  |
|-------------------|--|
| August 17, 2021   | Application was originally scheduled for public hearing and was postponed allowing ACHD and ITD time to provide comments.  |
| January 11, 2022  | Council approved applications for Annexation and Zoning (AZ-21-09), Development Agreement (DA-21-11), Planned Unit Development (PUD-21-01), and Preliminary Plat (PP-21-12) for Inspirado Subdivision. The preliminary plat was approved for a maximum 195 single-family residential lots, 2 multi-family lots, 1 commercial lot, 4 mixed use lots and 24 common lots on 139acres. |
| September 6, 2022 | Council approved the final plat for Inspirado Subdivision, (FP-22-20), Phase 1 consisting of 61 residential lots, 7 common lots and 1 commercial lot on 61.32 acres.   |
| November 15, 2022 | Council approved the final plat for Inspirado Subdivision, (FP-22-22), Phase 2 consisting of 43 residential lots, 7 common lots and 1 commercial lot on 18.19 acres.   |

## GENERAL DISCUSSION

The Applicant is seeking approval of a Final Plat for Inspirado Subdivision, Phase 4, consisting of 41 single-family residential lots, 10 common lots, and 0 commercial lot on 14.94 acres.

The Final Plat generally complies with the approved Preliminary Plat.

This subdivision is located in FEMA Zone X; outside the 500-year floodplain. No special permits are required.

### **Staff Reviewed Comments from the Preliminary Plat Approval/Findings of Fact:**

The Preliminary Plat submitted contains a total of 227 lots, including 195 single family residential lots, 2 future multi-family residential lots, 1 commercial lot, 4 mixed-use lots and 24 common lots. The detached residential lots include a mixture of patio homes, custom homes and luxury homes on lots ranging in size from 5,500 square feet to 16,871 square feet. The lots will have access and frontage from public streets. All roads will be built to ACHD, City of Star and Star Fire District standards. The submitted preliminary plat is showing a 50 ft wide right of way with paved streets measuring 33 feet from back of curb to back of curb for all local streets with 5 feet wide detached sidewalks throughout the development. The UDC requires all streets to have a minimum street width of 36 feet. The Applicant has not provided documentation that street names have been obtained and approved. Applicant shall obtain and provide to the City Street name approval documentation from the Ada County Street Naming Committee prior to signature of the final plat.

The application states that proposed overall open space provided is 10.65 acres (15.9%), including 3.5 acres (33%) usable open space. The current Unified Development Code, Section 8-4E-2 requires a development of this size to have a minimum of 9 site amenities. The applicant is proposing two main amenity areas (primary and secondary) including a community pool, 2 pickleball and two bocce ball courts, children's play area with tot lot structure, shade ramada, picnic tables and benches, multiple pathways and connections and passive, open areas. The applicant is also proposing a primary entrance monument with a water feature, with a pocket park with a shade ramada and a pathway along the southern portion of the property along the hillside and wetland area. There will also be three ponds in the development. These amenities satisfy the code requirement for development amenities. Any future multi-family development shall meet additional landscaping and amenity requirements in Section 8-5-20 of the UDC at the time of future approval.

The Commercial and Mixed-Use lots are not planned for specific development at this time. Future review by Council and/or Staff will be necessary once uses are determined. If the applicant intends to request pre-approvals of any additional future Conditional Use permitted uses, not listed below, at this time, they should request so of the Council through the PUD process.

Council added to the Preliminary Plat application and Development Agreement the following conditions of approval to their decision to approve the applications to include the following:

- 7' Sidewalks shall be constructed along Collector Roadways and Star Road, or bonded for through ACHD
- Provide a public pathway easement along the south side of the Phyliss Canal for potential future pathway
- The Developer agrees to provide the Bean property two (2) built driveways per their agreement in Phase 1
- There shall be no residential uses allowed within the Commercially zoned district
- Any storage units proposed in the Mixed-Use or Commercial areas shall require a Conditional Use Permit
- All streets within the development shall have minimum 36' roadway widths. The detached sidewalk planter strips shall be allowed at 6 ½ feet on each side with Class I trees.
- Council approves reduction in 10% usable open space to allow detached sidewalk planter strip reduction
- Non-single-family detached residential dwellings will be limited to a maximum of 10% of the subject gross R-3 development parcel.
- Setbacks shall be approved as follows:
  - 5' side yard setbacks for all patio homes
  - 7' side yard setbacks for all single-family detached homes

**Staff analysis of Final Plat Submittal:**

**Compliance with Council Conditions of Approval – Staff confirmed that this phase includes 36' wide road widths with detached sidewalks, 6 ½' planter streets and Class I trees.**

The Preliminary Plat was approved with 195 single-family residential lots, 24 common lots, 2 multi-family lots, 1 commercial lot, and 4 mixed-use lots on 139 acres. The Final Plat for Phase 1 contains 61 single-family residential homes, 1 commercial lot and 7 common lots. Phase 2 contains 43 single-family residential homes, 1 commercial lot and 7 common lots. Phase 3 contains 48 single-family residential lots. Phase 4 contains 41 single-family residential lots. After the first four phases, there are 193 single-family residential lots platted, and 2 commercial lots. The high density residential lot was platted in Phase 3 and 1 mixed-use lot is being platted in Phase 4.

**Common/Open Space and Amenities** – Amenities for the development include a large 1.25-acre main central amenity that will provide a convenient location for community engagement and gathering amenities such as a community pool area, two pickleball courts, and two bocce ball courts. Concrete pathways provide connectivity to multiple access points. Additional open spaces, including a +/- 1-acre secondary amenity with a children's play area, tot-lot, shade ramadas, picnic tables and benches.

**Landscaping** - As required by the Unified Development Code, Chapter 4, Section B-7-C-3 Street Trees; the minimum density of one (1) tree per thirty-five (35) linear feet is required. The landscaping plan as submitted appears to satisfy this requirement. The applicant shall use "Tree Selection Guide for Streets and Landscapes throughout Idaho", as adopted by the Unified Development Code. **The included landscape plan appears to satisfy these requirements.**

**Streetlights** – Streetlight design shall be uniform throughout the development and follow the approved style and model from the City. The Applicant has provided a streetlight design that is in compliance with the city requirements and approved for installation. The street light plan has lights at all the required locations.

**Setbacks – Council approved** Setbacks shall be as follows:

- 5' side yard setbacks for all patio homes
- 7' side yard setbacks for all single-family detached homes

**Subdivision Name** – Applicant has provided documentation that the proposed subdivision name has been accepted and reserved by Ada County.

**Street Names** – Applicant has provided documentation that the proposed street names have been reviewed and approved by Ada County and are reflected correctly on the final plat.

**Mailbox Cluster – Applicant shall provided documentation from Meridian Postmaster depicting the approved location for the mailbox cluster for the development.** The Unified Development Code Section 8-4A-21: states that All mailbox clusters shall be approved by the postmaster prior to installation. **All clusters shall be covered with an architecturally designed cover, to be approved by the Administrator prior to final plat signature. All covers shall be provided with lighting and shall be stained/painted and kept in good condition at all times.** The administrator may issue a letter of violation to the HOA when any mailbox cluster or cover falls into disrepair. Maintenance shall be included in the CC&R's. A turnout shall be installed adjacent to the mailbox cluster to provide community access, if approved by the transportation authority and postmaster. The design shall be included as part of the preliminary plat submittal.



Section 8-3B-3 of the Unified Development Code sets forth additional residential district standards in the City of Star.

J. Additional residential standards applying to all new residential subdivisions:

1. Residential Elevations:

- i. Building elevations for all residential uses shall be submitted with any development application and will be included as part of any preliminary plat, development agreement and/or any other condition of approval.
- ii. Single-Family Residential Building Front and Side Elevation Minimum Standards. These standards shall be reviewed for compliance with all submitted residential building permits under the Building Zoning Certificate process. Council may adopt these standards as part of a development agreement or preliminary plat approval. The following minimum standards shall be applied to all new residential structure elements in all zones:
  1. Exterior finishes shall be primarily horizontal/vertical wood or wood product siding, brick, stucco, stone, or other decorative masonry product. **A minimum of three (3) architectural elements shall be provided for all single-family residential structures.** These elements shall include, but are not limited to,

shingled, horizontal or vertical siding, stone or brick highlights, garage door windows or hardware, colored window frames, or other architectural treatments deemed appropriate by the administrator.

Section 8-3B-3 designates EXTERIOR ARCHITECTURAL ELEMENTS:



2. Two-story detached structures should provide a minimum of one, second story side window per side elevation, when appropriate.
  3. A minimum one (1) foot overhang shall be provided on all roof overhangs. Administrator may approve deviation from this standard.
  4. **Dwellings backing up to collector or arterial streets shall have rear elevations and/or architectural designs that provide depth and dimension, avoiding the flat-wall appearance. These elements must be functional and may not be minimized or created solely for the purpose of compliance with this provision.**
  5. Additional landscaping buffers may also be required.
2. Dwelling Unit Design. Building styles shall be spread throughout the entire development (including all contiguously owned and phased properties). Nowhere within the development shall any fewer than 5 different exterior elevation styles and/or floorplans be located adjacent to each other. The number of different dwelling styles within a development shall be as follows:

- a. **1 to 50 units = minimum of 5 architectural styles and/or floorplans**
  - b. 51 to 100 units = minimum of 7 architectural styles and/or floorplans
  - c. 101 and over units = minimum of 10 architectural styles and/or floorplans
- 3. Homeowners Associations. All subdivisions shall be maintained by a Homeowners association with appropriate Conditions, Covenants and Restrictions (CC&R's). CC&R's are not enforceable by the City and are private contracts between the developer and the property owner.

Irrigation and drainage ditches shall not be covered, tiled or re-routed as part of any new residential development unless specifically approved by Council and the applicable irrigation and/or drainage district. Perforated piping may be considered as an option if tiling is allowed.

**Sidewalks** – Sidewalks are proposed to be 5 foot wide throughout the development and will be detached with a 6.5-foot-wide planter strip, as approved by Council.

**Streets** – Development local roads are proposed to be 36 feet wide from back of curb to back of curb in a 50-foot wide right of way.

**Fencing** – **Applicant has not provided a fencing plan. Fence shall be consistent throughout the development. A plan shall be submitted for Staff review/approval prior to signing the final plat.**

#### PUBLIC/DEPARTMENTAL NOTIFICATIONS

Notifications of this application were sent to agencies and City Departments having jurisdiction on July 7, 2025.

#### FINDINGS

The Council may **approve, conditionally approve, deny** or **table** this request. In order to approve this Final Plat, the Unified Development Code requires that Council must find the following:

A. The Plat is in conformance with the Comprehensive Plan.

*Staff finds that this subdivision upon Preliminary Plat approval was in conformance with the Comprehensive Plan; no changes have been made to change this status.*

B. Public services are available or can be made available and are adequate to accommodate the proposed development.

*Staff finds that all public services are available and able to accommodate this development.*

C. There is public financial capability of supporting services for the proposed development.

*Staff knows of no financial hardship that would prevent services from being provided.*

D. The development will not be detrimental to the public health, safety or general welfare; and,

*Staff finds no facts to support that this subdivision phase will be detrimental to the public health, safety or general welfare.*

E. The development preserves significant natural, scenic or historic features.

*Staff finds that existing conditions have not substantially changed from the approved Preliminary Plat of this subdivision.*

### **CONDITIONS OF APPROVAL**

#### **Conditions included in the Findings of Fact & Development Agreement.**

- 7' Sidewalks shall be constructed along Collector Roadways and Star Road, or bonded for through ACHD
- Provide a public pathway easement along the south side of the Phyllis Canal for potential future pathway
- **The Developer agrees to provide the Bean property two (2) built driveways per their agreement in Phase 1. To date, the driveways have not been constructed per the condition of approval. Prior to signature of the final plat for Phase 3, the driveways shall be completed and inspected by staff.**
- There shall be no residential uses allowed within the Commercially zoned district
- Any storage units proposed in the Mixed-Use or Commercial areas shall require a Conditional Use Permit
- All streets within the development shall have minimum 36' roadway widths. The detached sidewalk planter strips shall be allowed at 6 ½ feet on each side with Class I trees.
- Non-single-family detached residential dwellings will be limited to a maximum of 10% of the subject gross R-3 development parcel.
- Setbacks shall be approved as follows: 5' side yard setbacks for all patio homes, 7' side yard setbacks for all single-family detached homes

#### **Conditions Specific to Signature of Final Plat.**

1. **Per the Development Agreement and prior to signing the final plat, developer is to pay the traffic mitigation fee required by the Idaho Transportation Department. The developer will pay the city \$1,600 per buildable lot within each phase prior to**

**signature on the final plat for the applicable phase, capped at \$315,000. \$65,600 is due (41 residential lots x \$1600) to be paid before signing the final plat of phase 4.**

2. **Prior to signature of the final plat**, a signed Irrigation District Agreement with the Irrigation Districts shall be provided to the City of Star. This requirement shall be with each subsequent Final Plat application.
3. As built plans for pressurized irrigation systems shall be submitted to the City of Star **prior to signing the final plat**.
4. The applicant shall provide approval from the Meridian Postmaster for the location of mailbox cluster.
5. Applicant shall provide a fencing plan for Staff review/approval. Fencing shall be consistent throughout the development.

### **Additional Conditions of Approval**

1. The approved Final Plat for Inspirado Subdivision, Phase 4 shall comply with all statutory requirements of applicable agencies and districts having jurisdiction in the City of Star.
2. **The applicant shall comply with the Residential Standards for all new houses, as required in Section 8-3B-3 of the UDC.**
3. **The development shall be subject to additional Fire and Police emergency mitigation fees collected at the time of building permit for each residential dwelling. The fee shall be determined by City Council.**
4. All entrances into the subdivision shall be cleaned nightly to include dirt, dust, rocks, mud, and other debris. All trash shall be secured on site and trash receptacles emptied on a regular basis to avoid blowing debris.
5. During the entire construction process, dust from the site must be minimized as much as possible. Water trucks should be used as appropriate. Excess dust could result in fines and/or work stoppage.
6. Streetlights shall comply with the Star City Code and shall be of the same design throughout the entire subdivision. Streetlights shall be continuous throughout the subdivision and shall be maintained by the Homeowners Association. **Streetlights shall be installed and energized prior to issuing of building permits.** Design shall follow Code with requirements for light trespass and "Dark Skies" lighting. **Streetlights shall comply with the Star City Code regarding light trespass and "Dark Sky" initiative. Even after installation, streetlights may require shielding to prevent light trespass.**
7. **All future building permits for single family dwellings shall be reviewed for compliance with Section 8-3B-3J, including exterior finishes, dwelling unit design and rear elevation design along collector roadways.**
8. **The mailbox cluster must be covered and reasonably lit, per Section 8-4A-21 of the UDC.**
9. As required by the Unified Development Code, Chapter 8, Section 8-8C-2-M (2) Street Trees; A minimum of one street tree shall be planted for every thirty-five (35) linear feet of street frontage. The applicant shall use "Treasure Valley Tree Selection Guide", as adopted by the Unified Development Code. Section 8-8C-2, J5 states that a minimum of one deciduous shade tree per four thousand (4,000) square feet of common area shall be

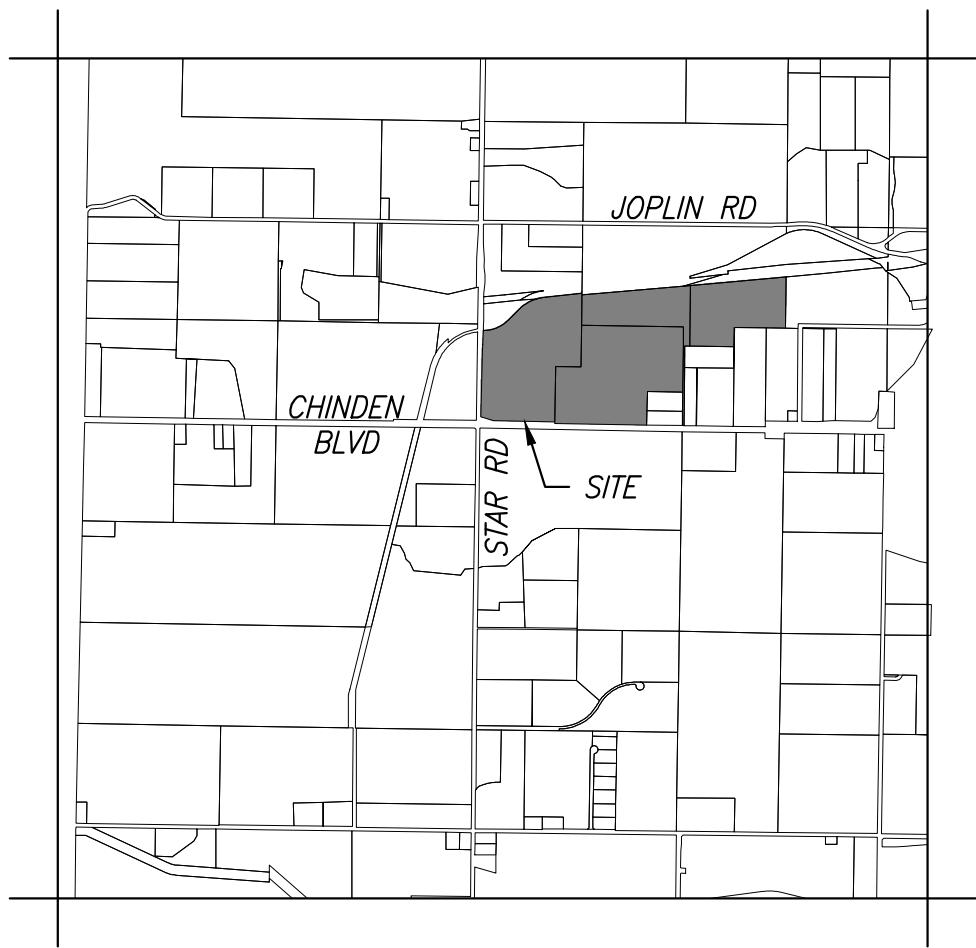
provided. **Street trees shall be installed per Chapter 8, Section 8-8C-2-M(2) Street Trees. Applicant shall provide locations for the local street trees at the time of final plat. If driveway locations will not be determined until sale of the lot, Applicant agrees to not receive the Certificate of Occupancy until street trees are confirmed in place.**

10. All streets shall have a minimum street width of 36' and shall be constructed to ACHD standards.
11. The property associated with this approved Final Plat, in addition to the property of all future phases shall be satisfactorily weed abated at all times, preventing a public nuisance, per Star City Code Chapter 3, Section 3-1-1 through 3-1-7.
12. The property associated with this approved Final Plat, in addition to the property of all future phases shall be properly maintained at all times, including throughout the construction process to include trash picked up and trash receptacles emptied with regular frequency, streets swept and cleaned weekly, including any streets used to access the property and all debris shall be prevented from accumulating on any adjacent property or public right of way and shall remove all debris from public way at least daily. This shall also include, but is not limited to any trash, junk or disabled vehicles during any portion of the development process. The site shall be properly mitigated from fugitive dust at all times, including during construction, as determined by the Zoning Administrator. Failure to comply with any of the above may result in a stop work order being issued until the violations are remedied, and/or revocation of preliminary plat/final plat approvals.
13. All signed Irrigation District Agreements with the Irrigation Districts shall be provided to the City of Star with each subsequent Final Plat application.
14. Pressurized irrigation systems shall comply with the Irrigation District(s) and the City of Star Codes. Plans for pressurized irrigation systems shall be submitted to, and approved by the City of Star Engineer, prior to installation.
15. The approved Preliminary Plat shall comply with the City of Star Unified Development Code regarding landscaping, both internal buffers and frontages. (See Section 8-4 B Landscaping Requirements)
16. A plat note supporting the "Right to Farm Act" as per Idaho Code Title 22, Chapter 45, shall be shown on the Final Plat.
17. A plat note shall state that development standards for residential development shall comply with the effective building and zoning requirements at time of building permit issuance.
18. Requested surety shall be required at 150% of the total estimated installed cost, as approved by the City Engineer or Administrator. The term of approval shall not exceed 180 days. (See Section 8-1 C-1 of the Unified Development Code for a list of eligible items.)
19. A form signed by the Star Sewer & Water District shall be submitted to the City prior to the signature of the Final Plat stating that all conditions of the District have been met.
20. A separate sign application is required for any subdivision sign.
21. Applicant shall provide the City with an electronic copy of the signed recorded final plat with all signatures, prior to any building permits being issued.

22. Development standards for single family residential units shall comply with effective building and zoning requirements at time of building permit issuance, or as approved through the Development Agreement or as stated herein.
23. The mylar/final plat shall be signed by the owner, Surveyor, Central District Health, ACHD and City Engineer, prior to being delivered to the City of Star for City Clerk's signature.
24. All common areas shall be maintained by the Homeowners Association.
25. The applicant shall provide a sign, to be located at all construction entrances, indicating the rules for all contractors that will be working on the property starting at grading and running through home sales that addresses items including but not limited to dust, music, dogs, starting/stopping hours for contractors (7a.m. start time). **Sign shall be approved by the City prior to start of construction.**
26. A copy of the recorded CC&R's shall be submitted to the City of Star prior to any building permits being issued.

#### **COUNCIL DECISION**

The Star City Council \_\_\_\_\_ File # FP-25-07 Inspirado Subdivision, Final Plat, Phase 4 on \_\_\_\_\_, \_\_\_\_\_. 2025.



T4N, R1W, SEC. 20



# Kimley»Horn

May 9, 2025

City of Star  
Planning and Zoning  
P.O. Box 130  
Star, Idaho 83669

**RE: Inspirado Subdivision No. 4**

Dear Ryan,

Attached for your review is the Final Plat application for Inspirado Subdivision No. 4. This plat has been submitted in conformance with the City of Star's Zoning Code and per the approved Preliminary Plat for Inspirado Subdivision.

Inspirado No. 4 includes 41 single-family residential lots, and 10 common lots on 14.94 acres. The gross density is 2.48 units per acre. The typical lot widths are 70-feet and 110-feet and lot sizes will range from 8,400 SF to 15,400 SF. The overall open space for the site is 2.09 acres (7.2%) of the total development area. Amenities for the subdivision are provided with Inspirado No. 1.

Construction of Inspirado Subdivision No. 4 will comply the approved preliminary plat. If you have any questions or need additional information, please reach out to me at 208-906-3871 or at [teller.bard@kimley-horn.com](mailto:teller.bard@kimley-horn.com).

Thanks for your review and assistance with this application,



Teller Bard, P.E.  
Project Engineer



City of Star  
P.O. Box 130  
Star, Idaho 83669  
P: 208-286-7247

## FINAL PLAT APPLICATION

\*\*\*All information must be filled out to be processed.

FILE NO.: FP-25-07

Date Application Received: 5/14/2025 Fee Paid: \_\_\_\_\_

Processed by: City: BN

### Applicant Information:

**PRIMARY CONTACT IS: Applicant    Owner    Representative X**

Applicant Name: Antonov Star Holdings, LLC

Applicant Address: 75 E. Santa Clara St. San Jose, CA Zip: 95113

Phone: 858-500-6786 Email: taylor@bvcapitalre.com

Owner Name: Antonov Star Holdings, LLC

Owner Address: 75 E. Santa Clara St. San Jose, CA Zip: 95113

Phone: 858-500-6786 Email: taylor@bvcapitalre.com

Representative (e.g., architect, engineer, developer):

Contact: Teller Bard Firm Name: Kimley-Horn

Address: 1100 W. Idaho Street, Suite 210, Boise, ID Zip: 83702

Phone: 208-906-3871 Email: teller.bard@kimley-horn.com

### Property Information:

Subdivision Name: Inspirado Subdivision No. 4 Phase: 4

Parcel Number(s): S0420346610; S0420315215

Approved Zoning: R-3 PUD Units per acre: 1.67

Total acreage of phase: 14.94 Total number of lots: 51

Residential: 41 Commercial: \_\_\_\_\_ Industrial: \_\_\_\_\_

Common lots: 10 Total acreage of common lots: 2.09 Percentage: 7.2%

Percent of common space to be used for drainage: 6.1% Acres: 0.13

Special Flood Hazard Area: total acreage 0 number of homes 0

Changes from approved preliminary plat pertaining to this phase:

#### Preliminary Plat

Number of Residential Lots: 41

Number of Common Lots: 10

Number of Commercial Lots: \_\_\_\_\_

Roads: W. Lookout View St., N. Copper Sky Pl.,  
N. Dusk Ave., W Wildbook St., N.

Final Plat Application  
Mountain Bird Ave., W. Lookout View St.,  
N. Vista Verde Ave., N. Rocky Juniper  
Ave.

#### Final Plat

41

10

W. Lookout View St., N. Copper Sky Pl.,  
N. Dusk Ave., W Wildbook St., N.  
Mountain Bird Ave., W. Lookout View St.,  
N. Vista Verde Ave., N. Rocky Juniper  
Ave.  
Rev 02-2021  
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Amenities: None in Phase None in Phase

### Flood Zone Data: (This Info Must Be Filled Out Completely Prior to Acceptance):

Subdivision Name: Inspirado Subdivision No. 4 Phase: 4

Special Flood Hazard Area: total acreage 0 number of homes 0

- a. A note must be provided on the final plat documenting the current flood zone in which the property or properties are located. The boundary line must be drawn on the plat in situations where two or more flood zones intersect over the property or properties being surveyed.
- b. FEMA FIRM panel(s): #160xxxxxC, 160xxxxxE, etc.: 16001C0140J  
FIRM effective date(s): mm/dd/year 06/19/2020  
Flood Zone(s): Zone X, Zone A, Zone AE, Zone AH, etc.: Zone X  
Base Flood Elevation(s): AE N/A.0 ft., etc.: N/A
- c. Flood Zones are subject to change by FEMA and all land within a floodplain is regulated by Chapter 10 of the Star City Code.

### Application Requirements:

(Applications are required to contain one copy of the following unless otherwise noted.)

| Applicant<br>( <input type="checkbox"/> ) | Description  | Staff<br>( <input type="checkbox"/> ) |
|---|--|---------------------------------------|
| X   | Completed and signed copy of Final Plat Application  | BN                                    |
| X   | Fee: Please contact the City for current fee. Fees may be paid in person with check or electronically with credit card. Please call City for electronic payment. Additional service fee will apply to all electronic payments.   | BN                                    |
| X   | Electronic copy of letter of intent and statement of compliance (or substantial compliance) with the approved Preliminary Plat and Conditions of Approval. The letter of intent shall include the following: <ul style="list-style-type: none"> <li>• Gross density of the phase of the Final Plat submitted</li> <li>• Lot range and average lot size of phase</li> <li>• Description of approved open space being provided in the submitted phase including percentage of overall open space, number and type of approved amenities</li> <li>• List any specific approved building setbacks previously approved by Council.</li> </ul> | BN                                    |
| X   | Electronic copy of legal description of the property (word.doc and pdf version with engineer's seal and closure sheet)   | BN                                    |
| X   | Electronic copy of current recorded warranty deed for the subject property   | BN                                    |
| X   | If the signature on this application is not the owner of the property, an <b>original</b> notarized statement (affidavit of legal interest) from the owner stating the applicant and/or representative is authorized to submit this application.   |                                       |
| X   | Electronic copy of subdivision name approval from Ada County Surveyor's office.  | BN                                    |
| X   | Copy of the "final" street name evaluation/approval or proof of submittal request from Ada County Street Naming  | BN                                    |
| X   | Electronic copy of vicinity map showing the location of the subject property   | BN                                    |
| X   | One (1) 24" X 36" paper copy of the Final Plat & Electronic Copy**   |                                       |
| X   | One (1) 11" X 17" paper copy of the Final Plat   |                                       |
| X   | Electronic copy of the Final landscape plan**  | BN                                    |

|   |   |    |
|---|---|----|
| X | One (1) 11" X 17" copy of the Final landscape plan  |    |
| X | Electronic copy of site grading & drainage plans**  | BN |
| X | Electronic copy of originally approved Preliminary Plat**   |    |
| X | Electronic copy of a Plat with all phases marked with changes, if applicable**  |    |
| X | Electronic copy of final engineering construction drawings, stamped and signed by a registered engineer**   | BN |
| X | Storm drainage calculations must be submitted for <u>private</u> streets/drives and parking areas within subdivisions**   | BN |
| X | Electronic copy of streetlight <b>design</b> and <b>location</b> information  |    |
| X | Special Flood Information – Must be included on Preliminary/Final Plat and Application form.  |    |
| X | Electronic copy of all easement agreements submitted to the irrigation companies  |    |
| X | Electronic copy of the proposed Covenants, Conditions, & Restrictions (CC&R's)  |    |
| X | One (1) copy of Electronic versions of submitted applications, including signed Final Plat Application, legal description, recorded warranty deed, vicinity map, final plat, landscape plan, site grading & drainage plans, copy of original Preliminary Plat, plat with phases marked, engineering construction drawings, storm drainage calculations, streetlight design and location, and signed irrigation agreements, CC&R's <u>shall be submitted in original pdf format (no scans for preliminary plat, landscape plans or grading and drainage plans) on a thumb drive only (no discs) with the files named with project name and plan type.</u>  | BN |
| X | <b>Upon Recording of Final Plat, the applicant shall submit the following to the Planning Department prior to building permit issuance:</b> <ul style="list-style-type: none"> <li>• One (1) 11" X 17" and (1) 18" X 24" <b>recorded</b> copy of Final Plat</li> <li>• Electronic copy of final, approved construction drawings</li> <li>• Electronic copy of as-built irrigation plans</li> <li>• Electronic copy of recorded CC&amp;R's</li> <li>• Proof of required Construction Sign installation at entrance to development (as conditioned in Preliminary Plat approval) – Picture of installed sign</li> <li>• Electronic copies shall be submitted in pdf format on a thumb drive with the files named with project name and plan type. **Original pdf's are required for all plans – No Scanned PDF's please.</li> </ul> |    |
| X | After construction, a letter from the Star Sewer & Water District stating that subdivision information has been submitted to the District in GIS format and the property has been annexed into the Star Sewer & Water District. GIS to include pressurized irrigation, streetlights, and storm drains in addition to Star Sewer & Water requirements. This shall be a condition prior to Final Plat signature.  |    |

## FEE REQUIREMENT:

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*\*\* I have read and understand the above requirements. I further understand fees are due at the time of filing. I understand that there may be other fees associated with this application incurred by the City in obtaining reviews or referrals by architect, engineering, or other professionals necessary to enable the City to expedite this application. I understand that I, as the applicant, am responsible for all payments to the City of Star.*

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Applicant/Representative Signature

04/29/2025

---

Date

## AFFIDAVIT OF LEGAL INTEREST

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_) ss

Antony Star Holding LLC 75 E. Santa Clara St. Suite  
 (name) (address)  
San Jose CA 95113 900  
 (city) (state) (zip)

being first duly sworn upon oath, depose and say: That I am the record owner of the property described on the attached, and I grant my permission to Kimley Horn,  
950 Bannock St. #1100 (name)  
 (address) Boise, ID (state) 83702 (zip)

to submit the accompanying application pertaining to that property.

Address or location of property: \_\_\_\_\_

I agree to indemnify, defend and hold the City of Star and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

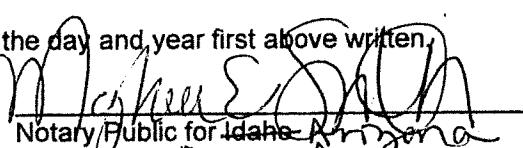
I understand there may be direct costs incurred by the City in obtaining a review of the application by architects, engineers, or other professionals necessary to enable the City to approve or disapprove the application. I understand that I will be billed on a monthly basis and will remit payment within 30 days.

I hereby grant permission to the City of Star staff to enter the subject property for the purpose of site inspections related to processing said application(s).

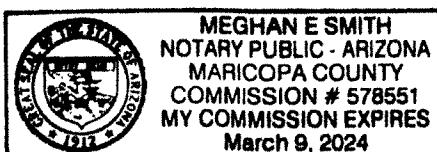
Type of application: \_\_\_\_\_

Dated this 9th day of April, 20 21.

(Signature)



SUBSCRIBED AND SWORN to before me the day and year first above written,



Notary Public for Idaho - Arizona  
Residing at: Pearland, TX  
My Commission Expires: 3.9.24

K:\Phy\_Gui\291015012 - chinden & star\cadd\preliminary plat 5012-pp-cvr.dwg Mar 23, 2022 Teller,Bard  
K:\Phy\_Gui\291015012 - chinden & star\cadd\preliminary plat 5012-pp-cvr.dwg Mar 23, 2022 Teller,Bard  
THIS IS A PRELIMINARY DRAFT AND NOT A DRAWING. IT WAS PREPARED, RELEAS

## INSPIRADO LEGAL DESCRIPTION

A PORTION OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 WEST, B.M., ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND SECTION 30, TOWNSHIP 4 NORTH, RANGE 1 WEST, B.M., FROM WHICH A 5/8"IRON PIN MARKING THE 1/4 CORNER COMMON TO SECTIONS 19 AND 20, TOWNSHIP 4 NORTH, RANGE 1 WEST, B.M., BEARS NORTH 00046°11' EAST, 2,633.05 FEET; THENCE ON THE WEST BOUNDARY LINE OF SECTION 20, NORTH 00°46'11" EAST, 108.91 FEET; THENCE LEAVING SAID WEST BOUNDARY LINE SOUTH 89°13'49" EAST, 35.15 FEET TO THE EAST RIGHT-OF-WAY LINE OF N. STAR ROAD AND THE REAL POINT OF BEGINNING;

THENCE ON THE EAST RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES AND DISTANCES:

NORTH 01°11'16" EAST, 867.58 FEET;

NORTH 04°40'24" EAST, 67.57 FEET;

NORTH 02°22'47" EAST, 188.19 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE PHYLLIS CANAL;

THENCE ON SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING EIGHT (8) COURSES AND DISTANCES:

368.86 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 457.81 FEET, A CENTRAL ANGLE OF 46°09'47" AND A LONG CHORD WHICH BEARS NORTH 66°52'56" EAST, 358.96 FEET;

NORTH 44°43'38" EAST, 197.20 FEET;

348.06 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 552.74 FEET, A CENTRAL ANGLE OF 36°04'43" AND A LONG CHORD WHICH BEARS NORTH 64°23'46" EAST, 342.33 FEET;

NORTH 83°52'40" EAST, 507.77 FEET;

SOUTH 00°41'14" WEST, 20.76 FEET;

NORTH 85°06'27" EAST, 1,416.98 FEET;

NORTH 84°43'04" EAST, 1,068.62 FEET;

NORTH 84°36'10" EAST, 182.24 FEET TO THE EAST BOUNDARY LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20;

THENCE ON SAID EAST BOUNDARY LINE, SOUTH 00°34'11" WEST, 668.37 FEET TO THE SE 1/16 CORNER OF SECTION 20;

THENCE ON SOUTH BOUNDARY LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, NORTH 89°18'12" WEST, 667.84 FEET;

THENCE LEAVING SAID SOUTH BOUNDARY LINE, SOUTH 00°36'15" WEST, 248.00 FEET;

THENCE NORTH 89°17'50" WEST, 640.14 FEET;

THENCE SOUTH 00°36'18" WEST, 1,036.75 FEET TO THE NORTH RIGHT-OF-WAY LINE OF STATE HIGHWAY 20/26 (W. CHINDEN BOULEVARD);

THENCE ON SAID NORTH RIGHT-OF-WAY LINE, NORTH 89°15'4" WEST, 19.83 FEET;

THENCE LEAVING SAID NORTH RIGHT-OF-WAY LINE, NORTH 00036'18" EAST, 434.94 FEET;

THENCE NORTH 89°00'00" WEST, 456.41 FEET;

THENCE SOUTH 01°55'42" WEST, 434.91 FEET TO THE NORTH RIGHT-OF-WAY LINE OF W. STATE HIGHWAY 20/26 (W. CHINDEN BOULEVARD);

THENCE ON SAID NORTH RIGHT-OF-WAY LINE THE FOLLOWING (4) COURSES AND DISTANCES:

NORTH 88°59'27" WEST, 1,195.74 FEET;

NORTH 00°42'16" EAST, 20.00 FEET;

NORTH 88°59'27" WEST, 796.89 FEET;

NORTH 72°28'16" WEST, 172.52 FEET TO THE REAL POINT OF BEGINNING.

CONTAINING 115.086 ACRES, MORE OR LESS.

AND

A PORTION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 WEST, B.M., ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29 AND SECTION 30, TOWNSHIP 4 NORTH, RANGE 1 WEST, B.M., FROM WHICH A 5/8"IRON PIN MARKING THE 1/4 CORNER COMMON TO SECTIONS 19 AND 20, TOWNSHIP 4 NORTH, RANGE 1 WEST, B.M., BEARS NORTH 00°46'11" EAST, 2,633.05 FEET; THENCE ON THE WEST BOUNDARY LINE OF SECTION 20, NORTH 00°46'11" EAST, 1,315.15 FEET; THENCE LEAVING SAID WEST BOUNDARY LINE, SOUTH 89°13'49" EAST, 51.46 FEET TO THE EAST RIGHT-OF-WAY LINE OF N. STAR ROAD AND THE REAL POINT OF BEGINNING;

THENCE ON SAID EAST RIGHT-OF-WAY LINE THE FOLLOWING TWO COURSES AND DISTANCES:

NORTH 04°2T26" EAST, 41.11 FEET;

NORTH 00°06'37" EAST, 318.90 FEET;

THENCE LEAVING SAID EAST RIGHT-OF-WAY LINE, NORTH 85°01'11" EAST, 784.39 FEET TO THE PHYLLIS CANAL;

THENCE ON SAID PHYLLIS CANAL THE FOLLOWING TWO COURSES AND DISTANCES:

482.88 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 629.62 FEET, A CENTRAL ANGLE OF 43°56'33" AND A LONG CHORD WHICH BEARS SOUTH 62°00'46" WEST, 471.13 FEET;

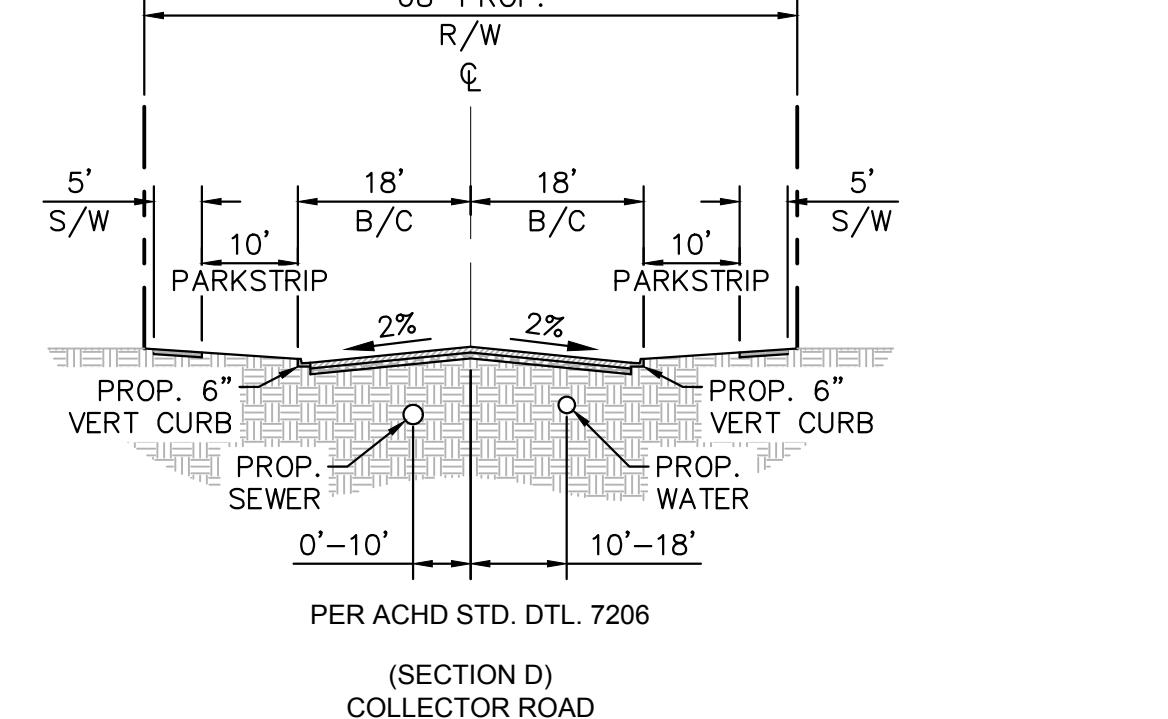
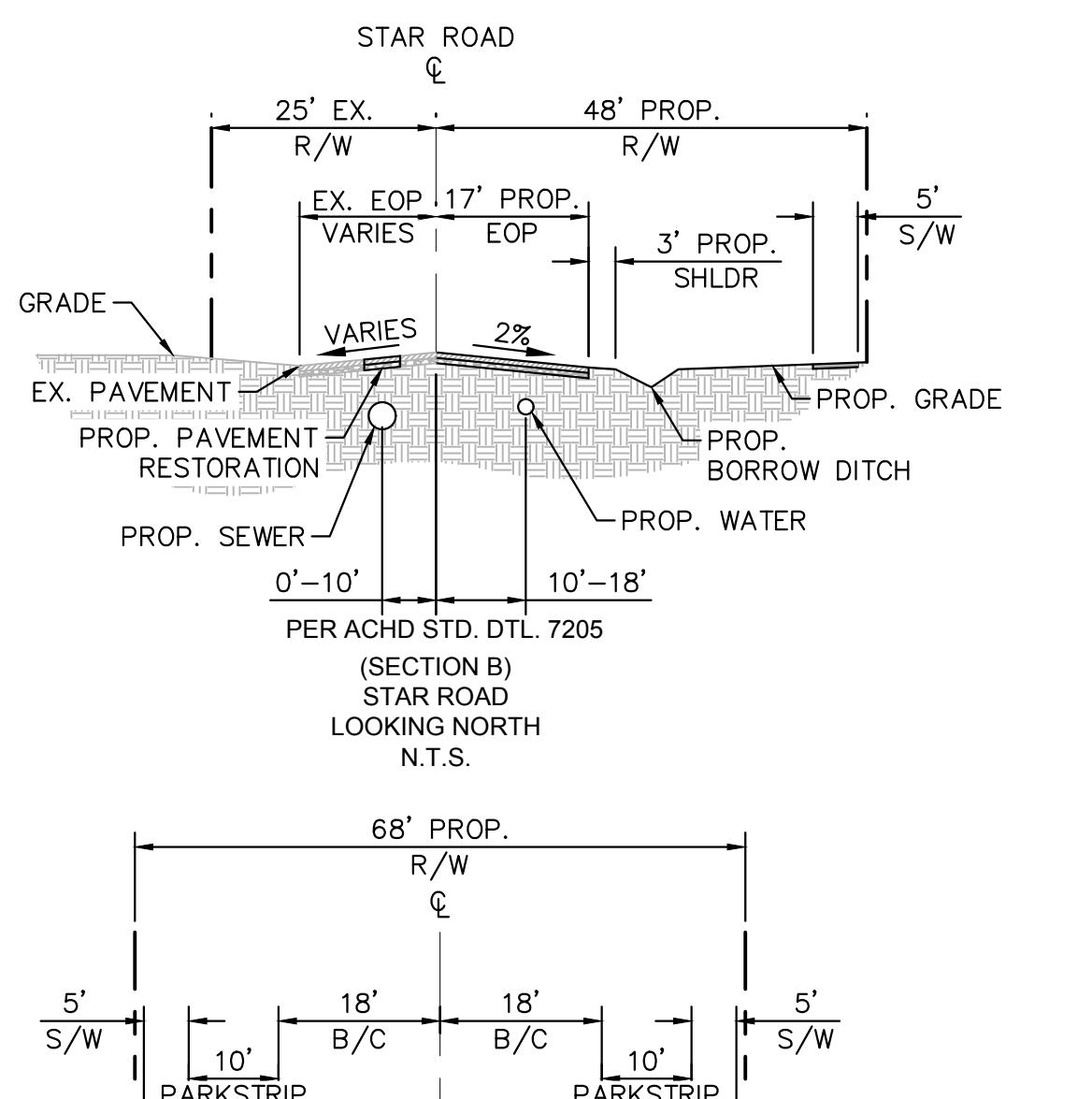
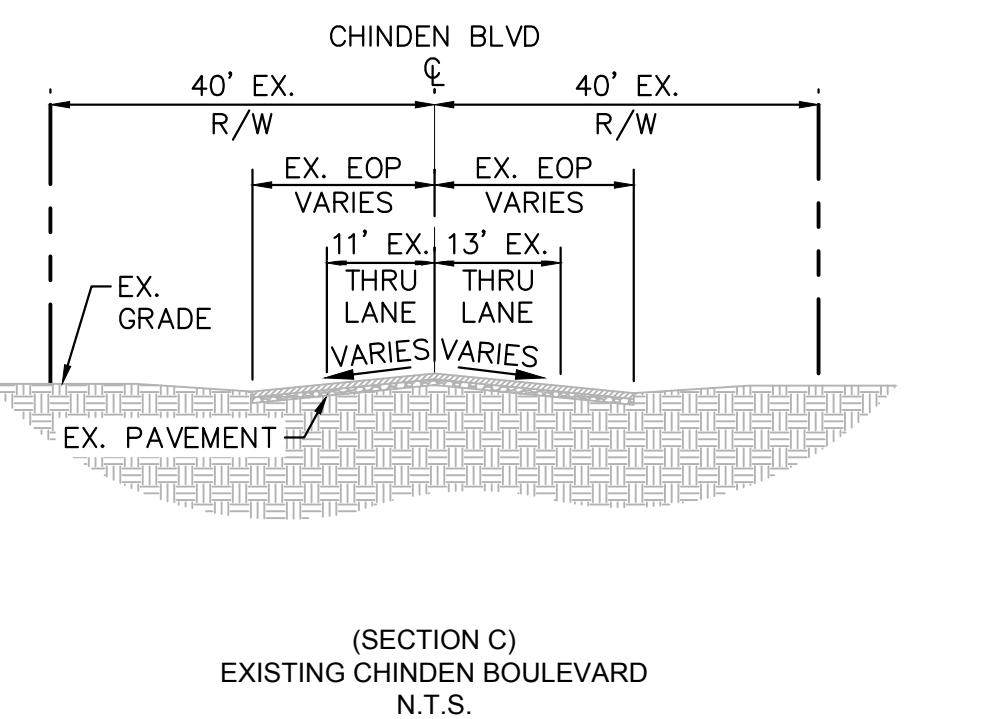
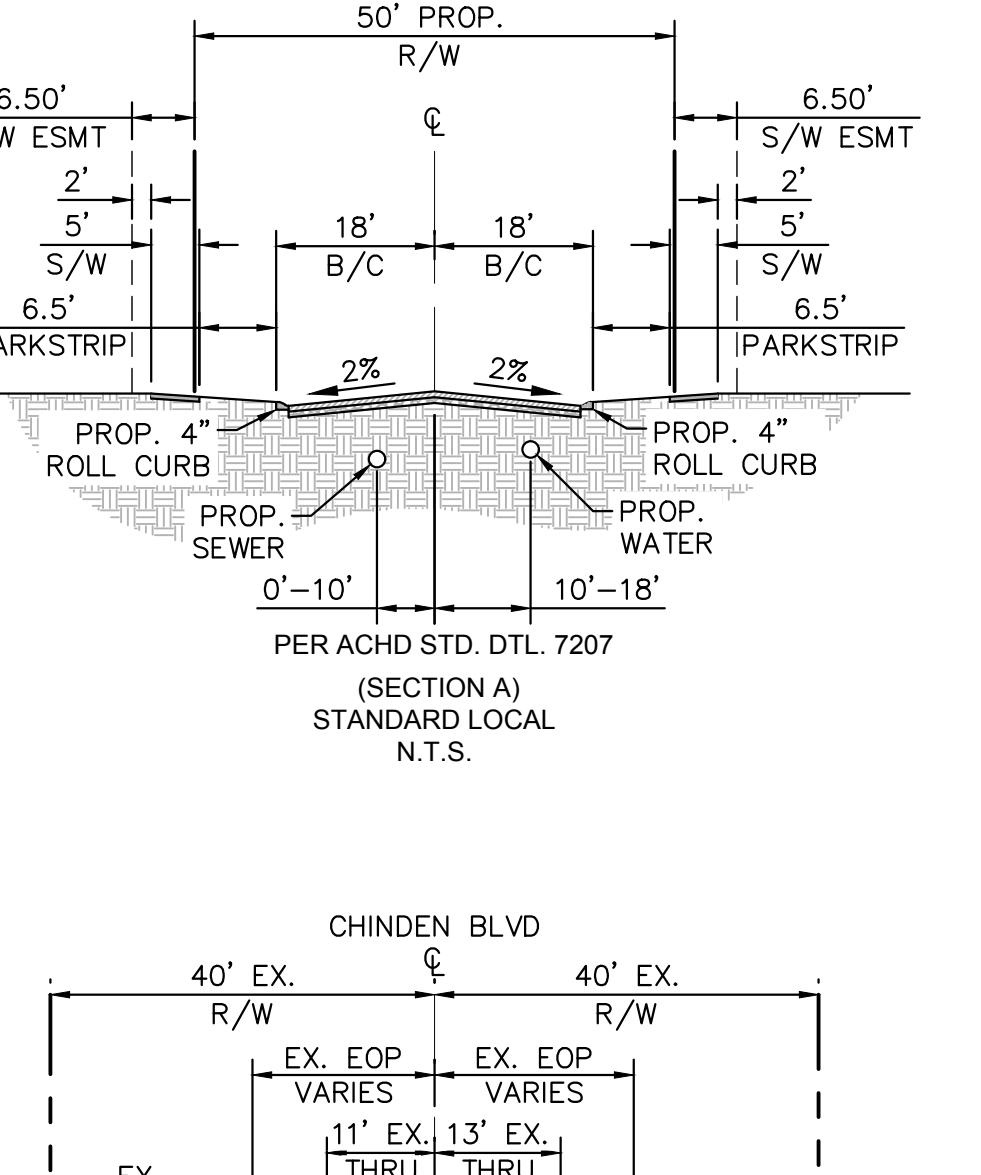
432.49 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 598.91 FEET, A CENTRAL ANGLE OF 41°22'31" AND A LONG CHORD WHICH BEARS SOUTH 60°43'43" WEST, 423.16 FEET TO THE REAL POINT OF BEGINNING.

CONTAINING 3.082 ACRES, MORE OR LESS.

END OF DESCRIPTION

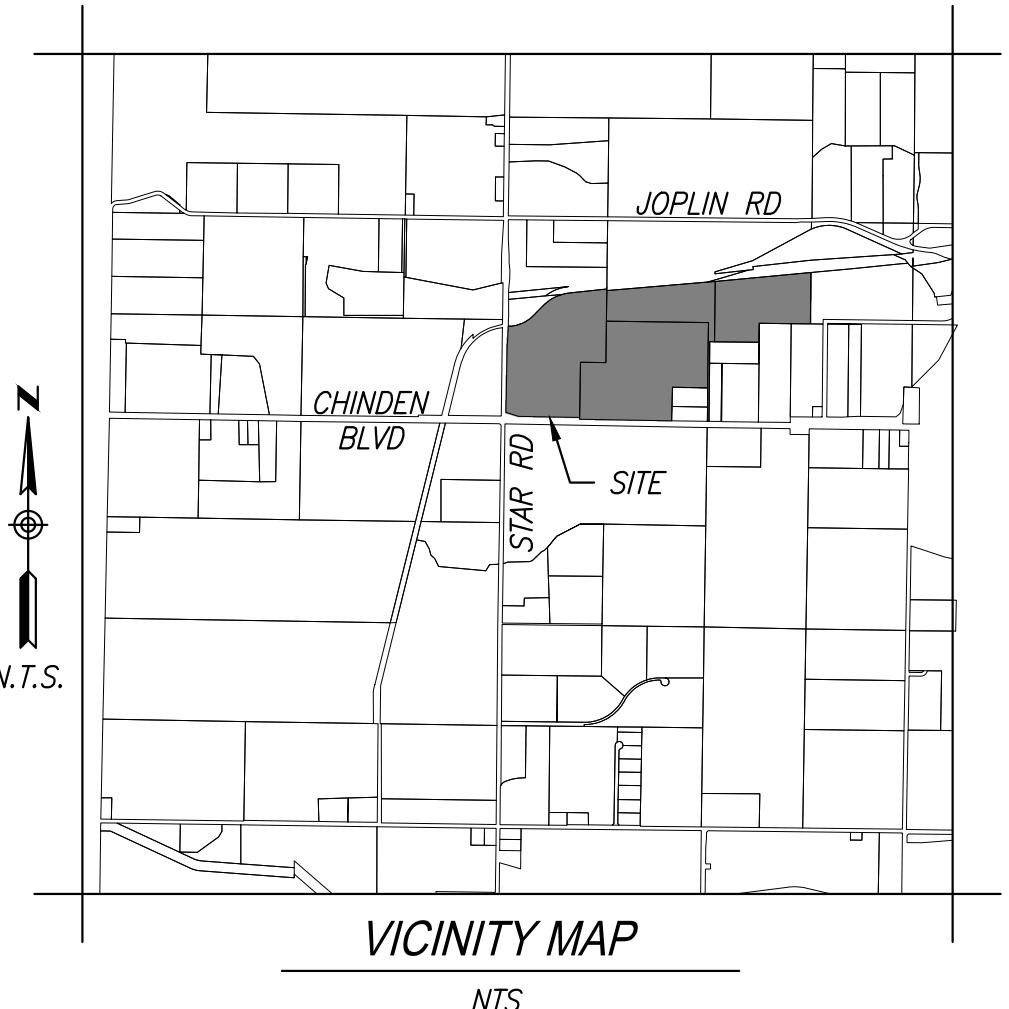
## PRELIMINARY PLAT NOTES

- CONTOUR AND SPOT ELEVATION DATA IS REFERENCE TO NAVD '88 DATUM.
- ALL STREETS PROPOSED IN THIS DEVELOPMENT ARE PUBLIC STREETS AND SHALL BE CONSTRUCTED IN ACCORDANCE WITH ACHD STANDARD FOR PUBLIC STREETS.
- BLOCK 1 LOT 1, BLOCK 1 LOT 22, BLOCK 1 LOT 32, BLOCK 1 LOT 47, BLOCK 1 LOT 52, BLOCK 2 LOT 67, BLOCK 2 LOT 1, BLOCK 2 LOT 8, BLOCK 2 LOT 21, BLOCK 3 LOT 1, BLOCK 4 LOT 1, BLOCK 4 LOT 9, BLOCK 5 LOT 4, BLOCK 5 LOT 8, BLOCK 5 LOT 12, BLOCK 6 LOT 4, BLOCK 6 LOT 9, BLOCK 7 LOT 3, BLOCK 7 LOT 6, BLOCK 7 LOT 9, BLOCK 7 LOT 14, BLOCK 8 LOT 1, BLOCK 8 LOT 4, AND BLOCK 9 LOT 18 ARE COMMON LOTS TO BE OWNED AND MAINTAINED BY THE INSPIRADO SUBDIVISION HOMEOWNERS ASSOCIATION. THESE LOTS SHALL BE USED FOR HOMEOWNER PEDESTRIAN ACCESS AND LANDSCAPING AND ARE SUBJECT TO A BLANKET EASEMENT ACROSS SAID LOTS FOR PUBLIC UTILITIES, IRRIGATION, AND LOT DRAINAGE.
- STORMWATER RUNOFF GENERATED ON THIS SITE SHALL HAVE A QUALITY CONTROL TREATMENT PRIOR TO BEING CONVEYED TO ONSITE STORAGE FACILITIES.
- PUBLIC UTILITIES SHALL INCLUDE WATER, SEWER, ELECTRIC POWER, NATURAL GAS, TELEPHONE, AND CABLE TELEVISION.
- THIS SUBDIVISION WILL RECEIVE PRESSURE IRRIGATION FROM A PRESSURE IRRIGATION SYSTEM OWNED AND MAINTAINED BY THE HOA.
- DOMESTIC WATER SERVICE AND FIRE PROTECTION SHALL BE PROVIDED BY THE STAR SEWER AND WATER DISTRICT.
- SANITARY SEWER COLLECTION SHALL BE PROVIDED BY THE STAR SEWER AND WATER DISTRICT.
- THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLECTFUL OPERATION OF ANY AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- THE OWNER SHALL COMPLY WITH IDAHO CODE, SECTION 31-3805 OR ITS PROVISIONS THAT MAY APPLY TO IRRIGATION RIGHTS.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH CITY OF STAR CODE UNLESS OTHERWISE MODIFIED BY CONDITIONAL USE PERMIT.
- THE BOTTOM ELEVATION OF BUILDING FOOTINGS SHALL BE SET A MINIMUM OF 12 INCHES ABOVE THE HIGHEST ESTABLISHED NORMAL GROUNDWATER ELEVATION.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE MOST RECENTLY APPROVED SUBDIVISION STANDARDS OF THE CITY OF MERIDIAN AT THE TIME OF THE RE-SUBDIVISION.
- ALL LOT LINES COMMON TO PUBLIC STREETS ARE HEREBY DESIGNATED TO HAVE A TEN (10) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION, AND LOT DRAINAGE, UNLESS OTHERWISE DIMENSIONED.
- FRONT, REAR, AND SIDE YARD EASEMENT LOCATIONS AND WIDTHS TO BE DETERMINED WITH FINAL PLAT.
- MAINTENANCE OF ANY IRRIGATION AND DRAINAGE PIPES OR DITCHES CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.
- RESTRICTIVE COVENANTS WILL BE IN EFFECT FOR THIS SUBDIVISION.
- A TRAFFIC IMPACT STUDY (TIS) IS BEING PREPARED FOR THIS DEVELOPMENT. APPROVED STUDY WILL BE PROVIDED TO STAFF WHEN AVAILABLE.



# INSPIRADO PRELIMINARY PLAT

## A PORTION OF THE S 1/2 OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 WEST ADA COUNTY, IDAHO



| SHEET INDEX  |                             |
|--------------|-----------------------------|
| SHEET NUMBER | SHEET TITLE                 |
| 01           | COVER SHEET                 |
| 02           | EXISTING CONDITIONS         |
| 03           | EXISTING CONDITIONS         |
| 04           | PROPOSED CONDITIONS         |
| 05           | PROPOSED CONDITIONS         |
| 06           | HORIZONTAL CONTROL          |
| 07           | HORIZONTAL CONTROL          |
| 08           | LOT DATA                    |
| 09           | PHASING PLAN                |
| 10           | PRELIMINARY IRRIGATION PLAN |
| 11           | PRELIMINARY IRRIGATION PLAN |

| LEGEND                              | DESCRIPTION                  |
|-------------------------------------|------------------------------|
| PROPOSED CL/SECTION LINE            | PROPOSED FIRE HYDRANT        |
| PROPOSED SWALE                      | PROPOSED GATE VALVE          |
| PROPOSED BOUNDARY                   | SIDEWALK RAMP                |
| ROAD RIGHT OF WAY                   | PROPOSED STORM DRAIN         |
| LOT LINE                            | PROPOSED CATCH BASIN         |
| EASEMENT                            | EXISTING CATCH BASIN         |
| PROPOSED SEWER                      | EXISTING SEWER MAIN          |
| PROPOSED" WATER (3' COVER)          | EXISTING WATER MAIN          |
| STORM WATER INFRASTRUCTURE EASEMENT | EXISTING EDGE OF PAVEMENT    |
| PROPOSED CURB                       | EXISTING EDGE OF GRAVEL ROAD |
| PROPOSED STORM DRAIN MANHOLE        | EXISTING FENCE               |
| PROPOSED STREET LIGHT               | EXISTING OVERHEAD POWER      |
| PROPOSED SEWER MANHOLE              | EXISTING GAS LINE            |
| EXISTING HIGHWAY MONUMENT           | PHASE LINE                   |
| CALCULATED MONUMENT                 | DRAINAGE POND BOUNDARY       |
| EXISTING UTILITY PIPE SLEEVE        | SEEPAGE BED                  |

## PRELIMINARY PLAT DATA

EXISTING ZONING RUT  
PROPOSED ZONING: PUD  
GROSS ACREAGE: 124.07 AC  
GROSS RESIDENTIAL ACREAGE: 66.80 AC  
TOTAL LOTS: 224  
COMMON LOTS: 24  
MIXED USE LOTS: 5  
(BLOCK 11, LOTS 2, 4, & 5)  
COMMERCIAL LOTS: 1 (BLOCK 11, LOT 3)  
HIGH DENSITY RESIDENTIAL LOTS: 2  
(BLOCK 10, LOT 1 & BLOCK 12, LOT 1)  
RESIDENTIAL LOTS: 192

GROSS DENSITY: 1.55 DU/AC  
RESIDENTIAL GROSS DENSITY: 2.87 DU/AC  
BUFFER OPEN SPACE: 2.35 AC  
COMMON OPEN SPACE: 4.44 AC  
USABLE NATURAL OPEN SPACE: 0.34 AC  
TOTAL RESIDENTIAL OPEN SPACE: 10.65 AC  
(15.9% OF GROSS)

LUXURY HOME MINIMUM WIDTH: 50'  
LUXURY HOME MINIMUM WIDTH: 70'  
CUSTOM HOME MINIMUM WIDTH: 75'  
PATIO HOME MINIMUM AREA: 5,500 SF  
LUXURY HOME MINIMUM AREA: 8,400 SF  
CUSTOM HOME MINIMUM AREA: 10,500 SF

PROJECT NO.  
291015012

DRAWING NAME  
5012-PP-CVR

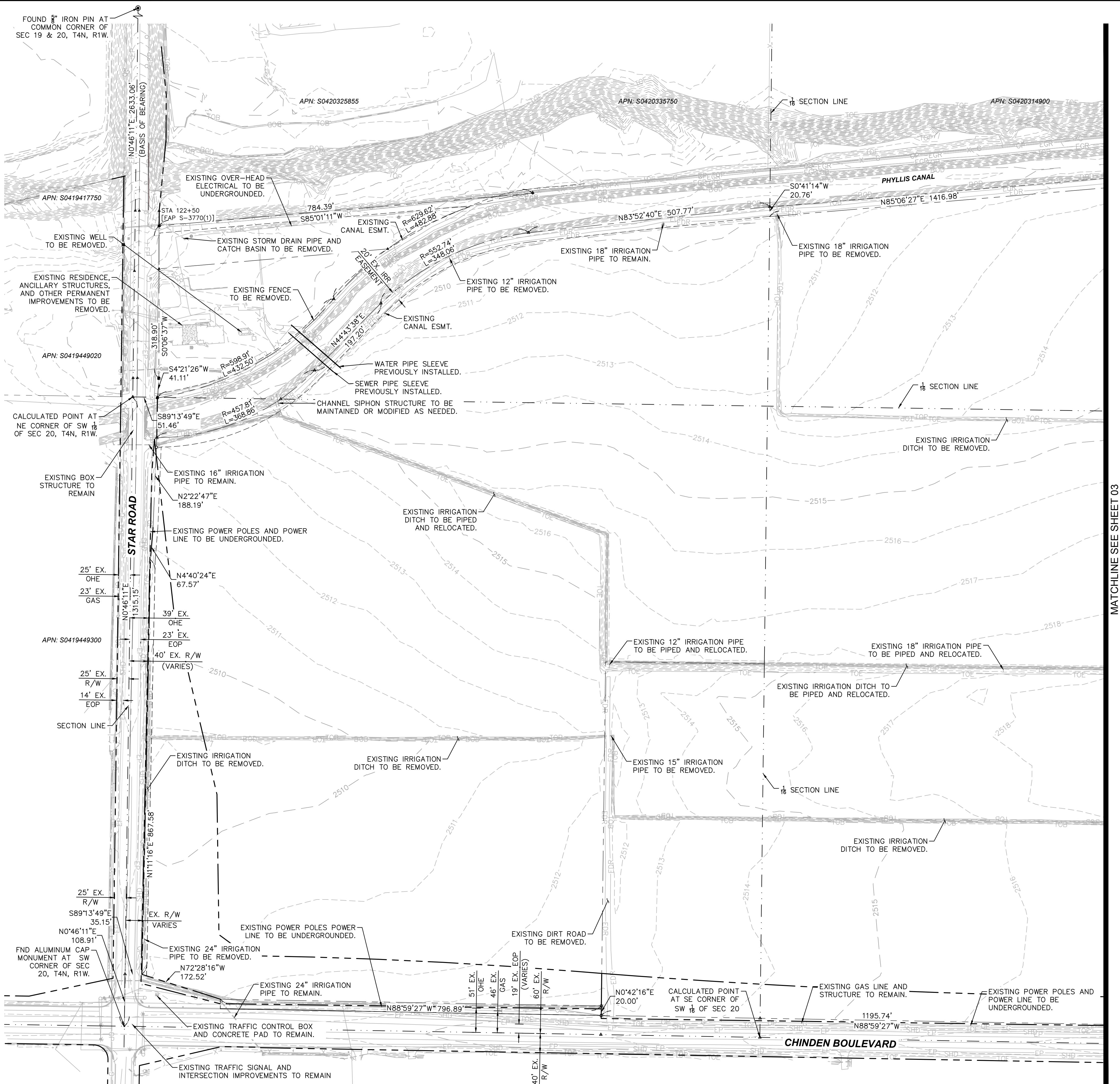
EXPIRES 10/31/23

|   |                             |                                |
|---|-----------------------------|--------------------------------|
| BY DATE APPR:                           |                             |                                |
| REVISION:                               |                             |                                |
| NO:                                     |                             |                                |
| DATE: 3/23/2022                         | DESIGNED BY: ITC            | DRAWN BY: TBR                  |
| © 2022 KIMLEY-HORN AND ASSOCIATES, INC. | 9595 W. EMERALD ST.         | BOISE, IDAHO 83704             |
| PHONE: (208) 846-8570                   | CONTACT: RANDAL CLARNO      | EMAIL: RANDY@CRITERIONLAND.COM |
| CONTACT: CODY MCCAMMON, PLS             | EMAIL: CODYM@IDAHSURVEY.COM |                                |
| DATE: 3/23/2022                         | EXPIRES 3/23/2022           |                                |

**INSPIRADO** **COVER SHEET**  
**STAR, IDAHO**

PROFESSIONAL ENGINEER  
LICENCED  
J 1994  
3/23/23  
STATE OF IDAHO  
TELLER BARD

K:\Phy\_Gui\291015012 - chinden & star\cadd\preliminary plat 5012-pp-cvr.dwg Mar 23, 2022 Teller,Bard  
K:\Phy\_Gui\291015012 - chinden & star\cadd\preliminary plat 5012-pp-cvr.dwg Mar 23, 2022 Teller,Bard  
THIS IS A PRELIMINARY DRAFT AND NOT A DRAWING. IT WAS PREPARED, RELEAS



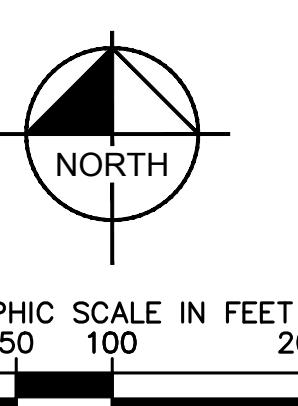
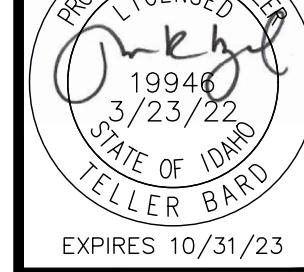
MATCHLINE SEE SHEET 03

**EXISTING CONDITIONS**  
**STAR, IDAHO**

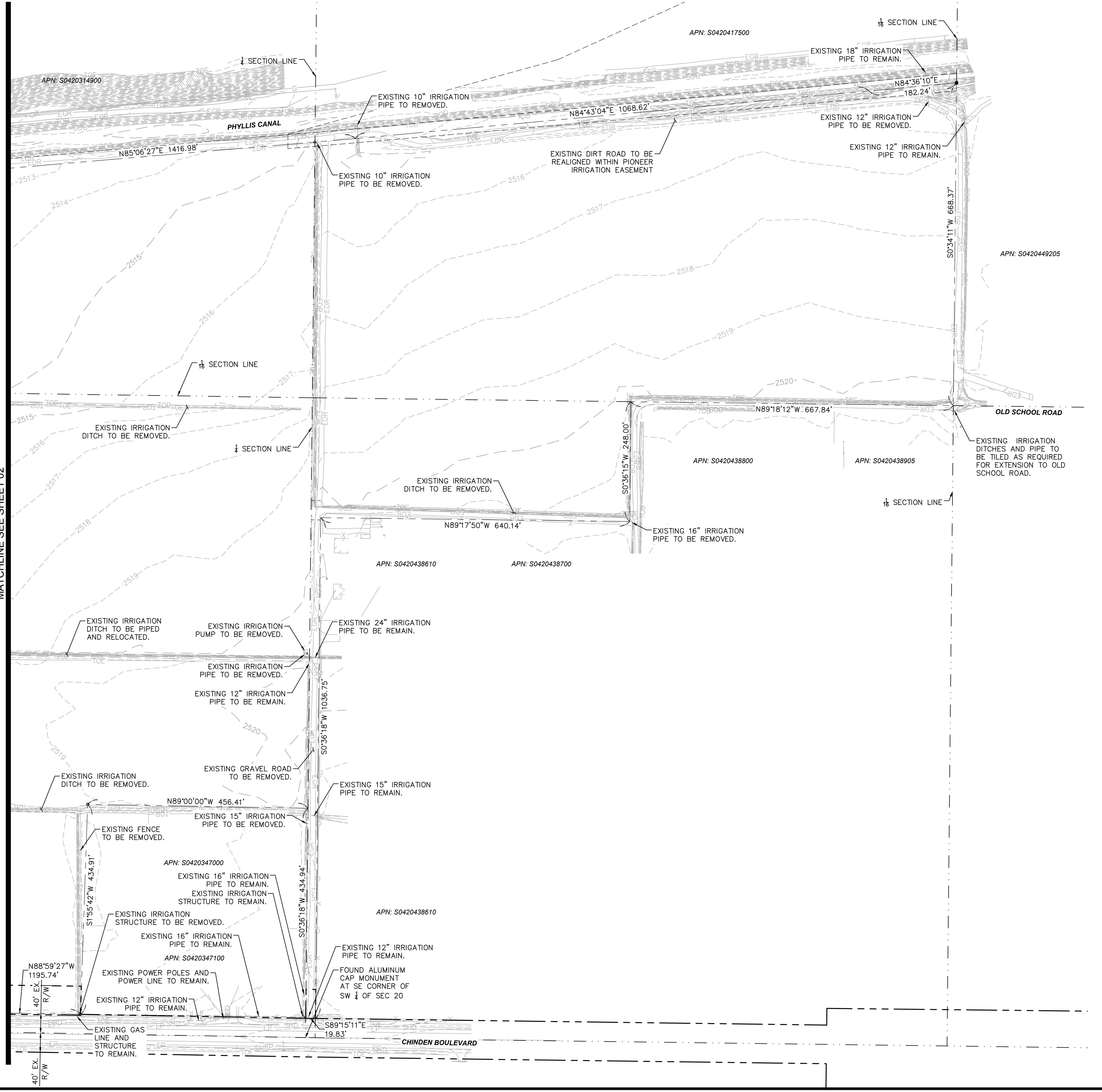
**Kimley Horn**

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950 Barnock Street, Suite 1100  
Boise, Idaho 83702 (208) 297-2885

|                   |                  |
|-------------------|------------------|
| SCALE (H): 1"=40' | DESIGNED BY: ITC |
| SCALE (V): NONE   | DRAWN BY: ITC    |
|                   | CHECKED BY: TRB  |
|                   | DATE: 3/23/2022  |
| NO.               |                  |



MATCHLINE SEE SHEET 02

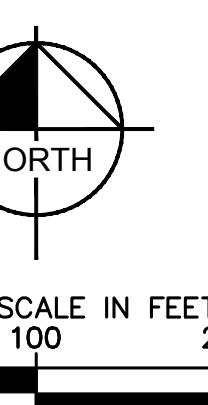


INSPIRADO  
EXISTING CONDITIONS  
STAR, IDAHO

Kimley Horn

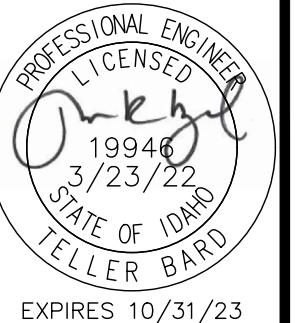
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Boise, Idaho 83702 (208) 297-2885

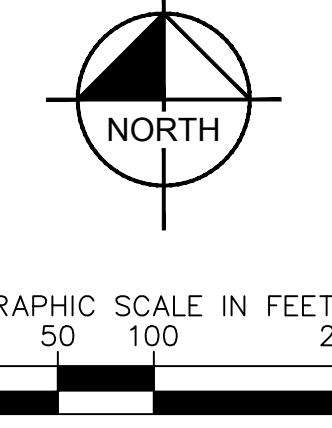
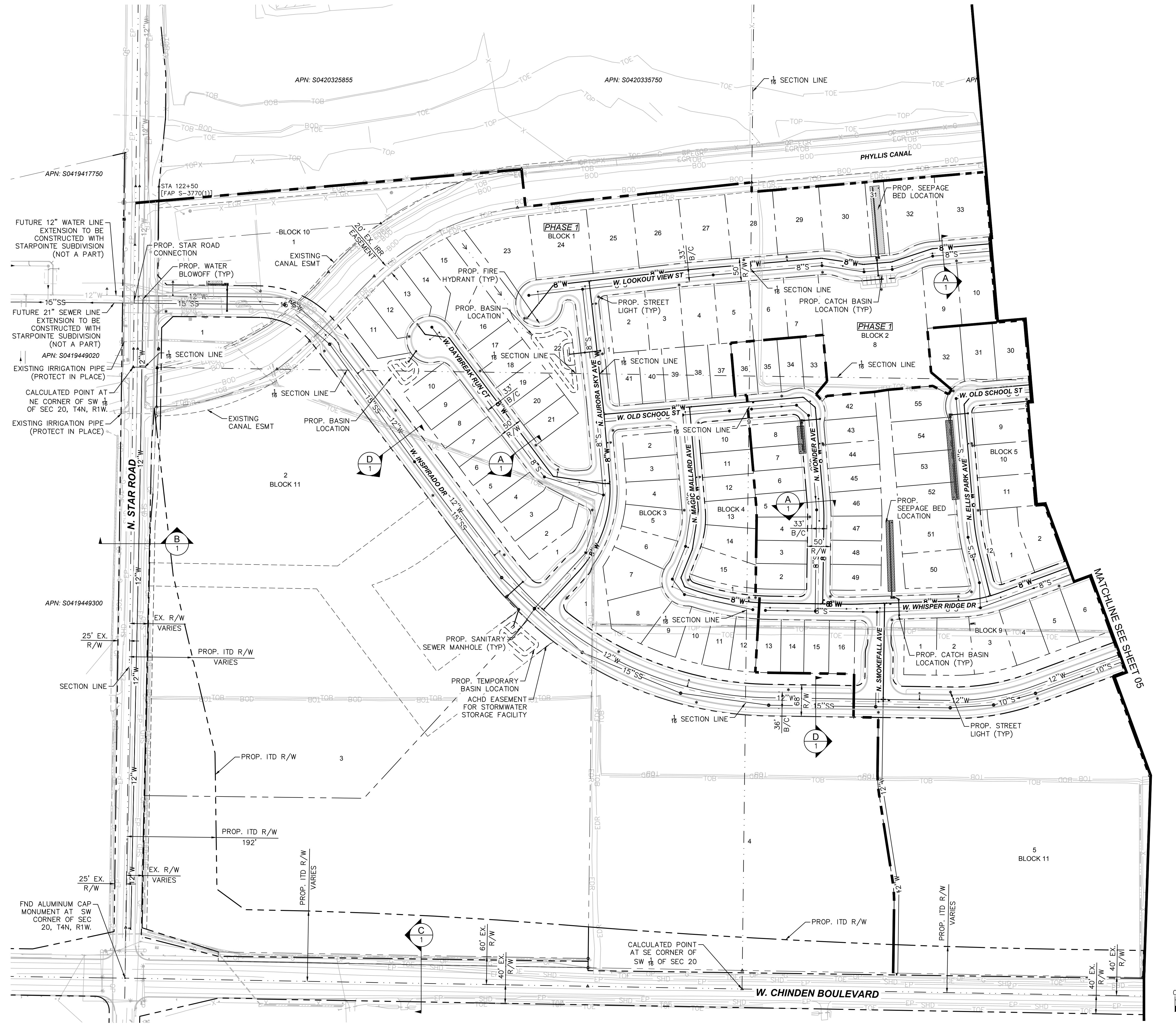
| REVISION NO. | BY DATE | APPR. |
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|              |         |       |



GRAPHIC SCALE IN FEET  
0 50 100 200

PROJECT NO.  
291015012  
DRAWING NAME  
5012-PP-EC  
03 of 11





GRAPHIC SCALE IN FEET  
0 50 100 200

**PROPOSED CONDITIONS**  
**STAR, IDAHO**

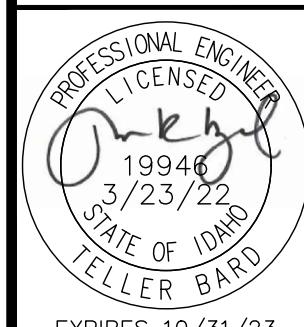
**Kimley Horn**

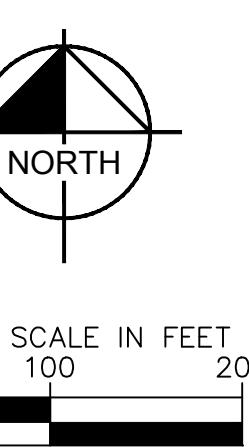
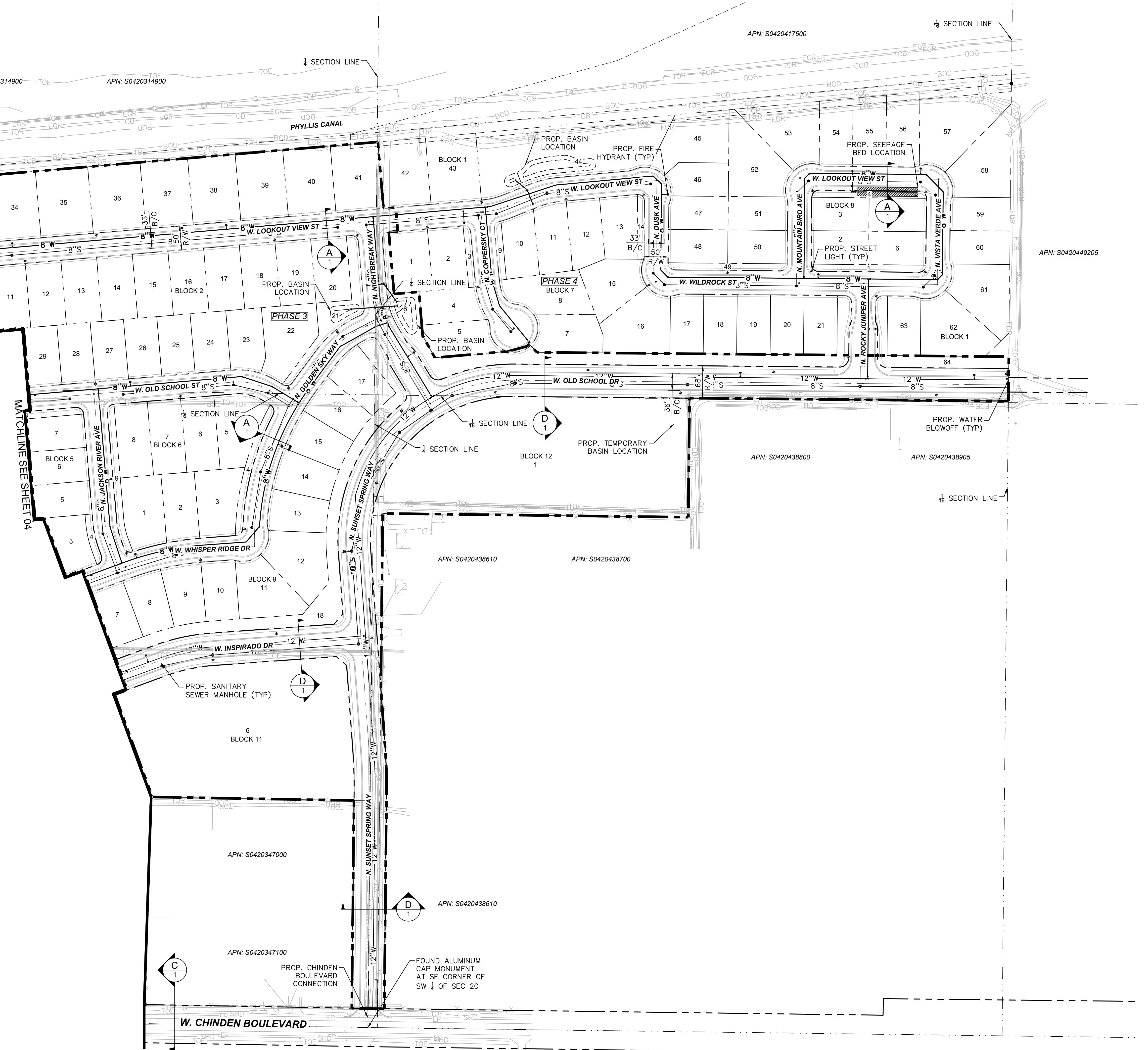
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Boise, Idaho 83702 (208) 297-2885

NO. \_\_\_\_\_  
REVISION \_\_\_\_\_

|               |           |
|---------------|-----------|
| BY DATE APPR: | _____     |
| REVISION NO.: | _____     |
| DATE:         | 3/23/2022 |

|                  |               |
|------------------|---------------|
| DESIGNED BY: ITC | DRAWN BY: ITC |
| CHECKED BY: TRB  |               |





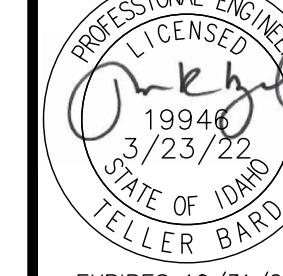
GRAPHIC SCALE IN FEET  
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**PROPOSED CONDITIONS**  
**INSPIRADO**  
**STAR, IDAHO**

BY DATE APPR  
REVISION NO.

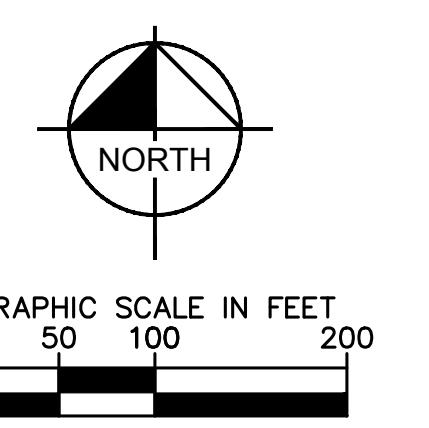
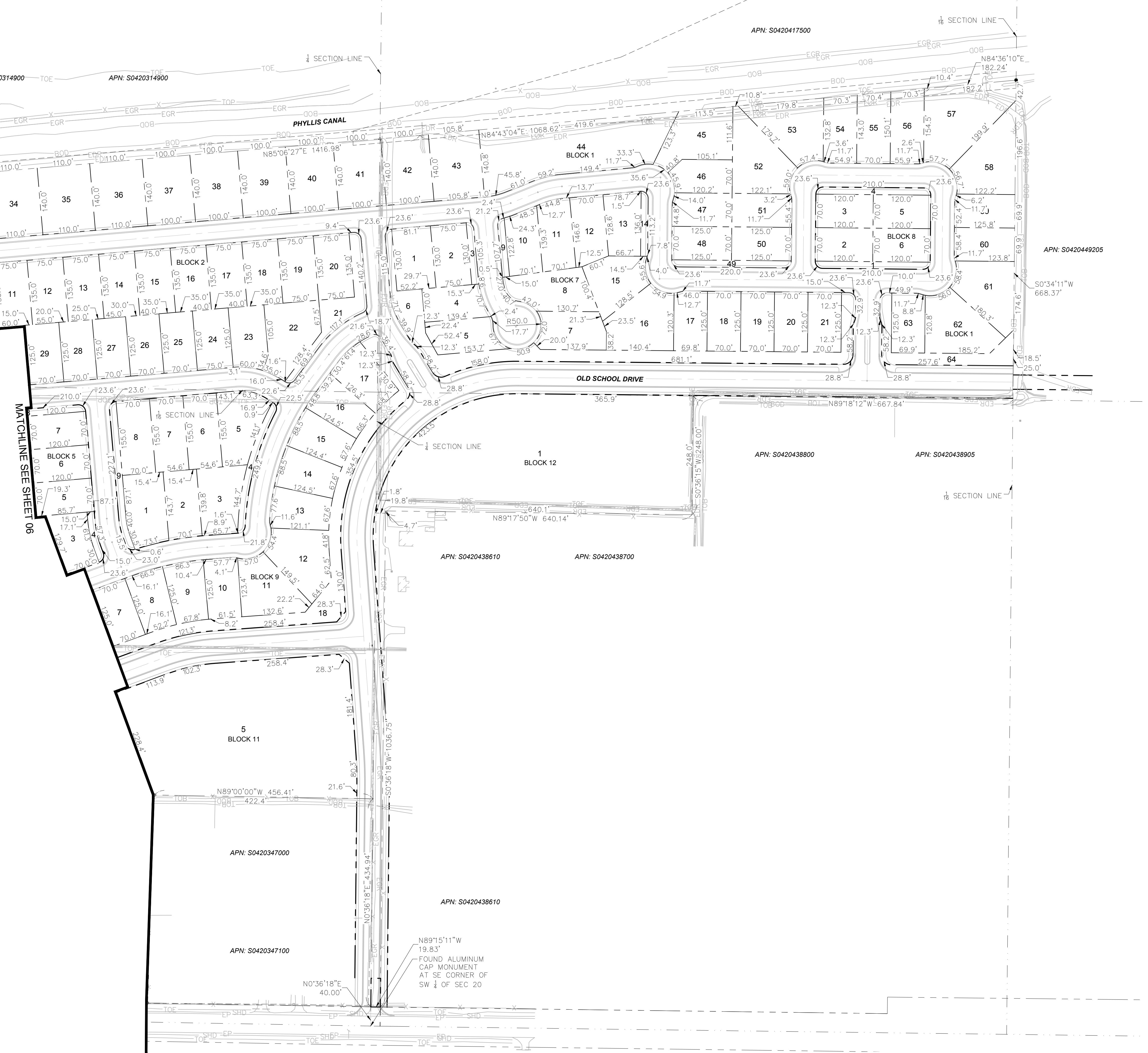
© 2022 KIMLEY-HORN AND ASSOCIATES, INC.  
 950 Bonneville Street, Suite 1100  
 Boise, Idaho 83702 (208) 297-2885

SCALE (H): 1"=150'  
 SCALE (V): NONE  
 DESIGNED BY: ITC  
 DRAWN BY: ITC  
 CHECKED BY: TRB  
 DATE: 3/23/2022



PROJECT NO.  
291015012  
 DRAWING NAME  
5012-PP-PC-2





### INSPIRADO

HORIZONTAL CONTROL  
STAR, IDAHO

### Kimley Horn

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950 Barnock Street, Suite 1100  
Boise, Idaho 83702 (208) 297-2885

NO. \_\_\_\_\_  
REVISION NO. \_\_\_\_\_  
BY DATE \_\_\_\_\_  
APPR. BY \_\_\_\_\_

DESIGNED BY: ITC  
DRAWN BY: ITC  
CHECKED BY: TRB  
DATE: 3/23/2022

PROFESSIONAL ENGINEER  
LICENCED  
STATE OF IDAHO  
EXPIRES 10/31/23  
1994  
3/23/22  
TELLER BAR

PROJECT NO.  
291015012

DRAWING NAME  
5012-PP-PC

| LOT AREA TABLE |         |               |               |
|----------------|---------|---------------|---------------|
| LOT NUMBER     | BLOCK # | LOT AREA (SF) | LOT AREA (AC) |
| 1              | BLOCK 1 | 30,500        | 0.70          |
| 2              | BLOCK 1 | 7,470         | 0.17          |
| 3              | BLOCK 1 | 6,672         | 0.15          |
| 4              | BLOCK 1 | 5,927         | 0.14          |
| 5              | BLOCK 1 | 5,750         | 0.13          |
| 6              | BLOCK 1 | 5,750         | 0.13          |
| 7              | BLOCK 1 | 5,750         | 0.13          |
| 8              | BLOCK 1 | 5,750         | 0.13          |
| 9              | BLOCK 1 | 5,750         | 0.13          |
| 10             | BLOCK 1 | 5,723         | 0.13          |
| 11             | BLOCK 1 | 8,241         | 0.19          |
| 12             | BLOCK 1 | 5,815         | 0.13          |
| 13             | BLOCK 1 | 5,817         | 0.13          |
| 14             | BLOCK 1 | 6,911         | 0.16          |
| 15             | BLOCK 1 | 11,097        | 0.25          |
| 16             | BLOCK 1 | 8,341         | 0.19          |
| 17             | BLOCK 1 | 5,500         | 0.13          |
| 18             | BLOCK 1 | 5,500         | 0.13          |
| 19             | BLOCK 1 | 5,500         | 0.13          |
| 20             | BLOCK 1 | 5,500         | 0.13          |
| 21             | BLOCK 1 | 5,500         | 0.13          |
| 22             | BLOCK 1 | 35,957        | 0.83          |
| 23             | BLOCK 1 | 15,521        | 0.36          |
| 24             | BLOCK 1 | 17,317        | 0.40          |
| 25             | BLOCK 1 | 13,844        | 0.32          |
| 26             | BLOCK 1 | 13,777        | 0.32          |
| 27             | BLOCK 1 | 13,837        | 0.32          |
| 29             | BLOCK 1 | 14,223        | 0.33          |
| 30             | BLOCK 1 | 14,001        | 0.32          |
| 31             | BLOCK 1 | 15,235        | 0.35          |
| 32             | BLOCK 1 | 6,440         | 0.15          |
| 33             | BLOCK 1 | 16,316        | 0.37          |
| 34             | BLOCK 1 | 15,400        | 0.35          |
| 35             | BLOCK 1 | 15,400        | 0.35          |
| 38             | BLOCK 1 | 15,400        | 0.35          |
| 39             | BLOCK 1 | 14,000        | 0.32          |
| 40             | BLOCK 1 | 14,000        | 0.32          |
| 41             | BLOCK 1 | 14,000        | 0.32          |
| 42             | BLOCK 1 | 14,000        | 0.32          |
| 43             | BLOCK 1 | 14,000        | 0.32          |
| 47             | BLOCK 1 | 44,443        | 1.02          |
| 48             | BLOCK 1 | 15,250        | 0.35          |
| 49             | BLOCK 1 | 8,576         | 0.20          |
| 50             | BLOCK 1 | 8,692         | 0.20          |
| 51             | BLOCK 1 | 8,750         | 0.20          |
| 52             | BLOCK 1 | 3,653         | 0.08          |
| 53             | BLOCK 1 | 8,750         | 0.20          |
| 54             | BLOCK 1 | 8,735         | 0.20          |
| 55             | BLOCK 1 | 16,173        | 0.37          |
| 56             | BLOCK 1 | 15,884        | 0.36          |
| 57             | BLOCK 1 | 9,733         | 0.22          |
| 58             | BLOCK 1 | 10,260        | 0.24          |
| 59             | BLOCK 1 | 10,733        | 0.25          |
| 60             | BLOCK 1 | 23,377        | 0.54          |
| 61             | BLOCK 1 | 16,463        | 0.38          |
| 62             | BLOCK 1 | 8,769         | 0.20          |
| 63             | BLOCK 1 | 8,790         | 0.20          |
| 64             | BLOCK 1 | 14,850        | 0.34          |
| 65             | BLOCK 1 | 16,871        | 0.39          |
| 66             | BLOCK 1 | 8,698         | 0.20          |
| 67             | BLOCK 1 | 9,545         | 0.22          |

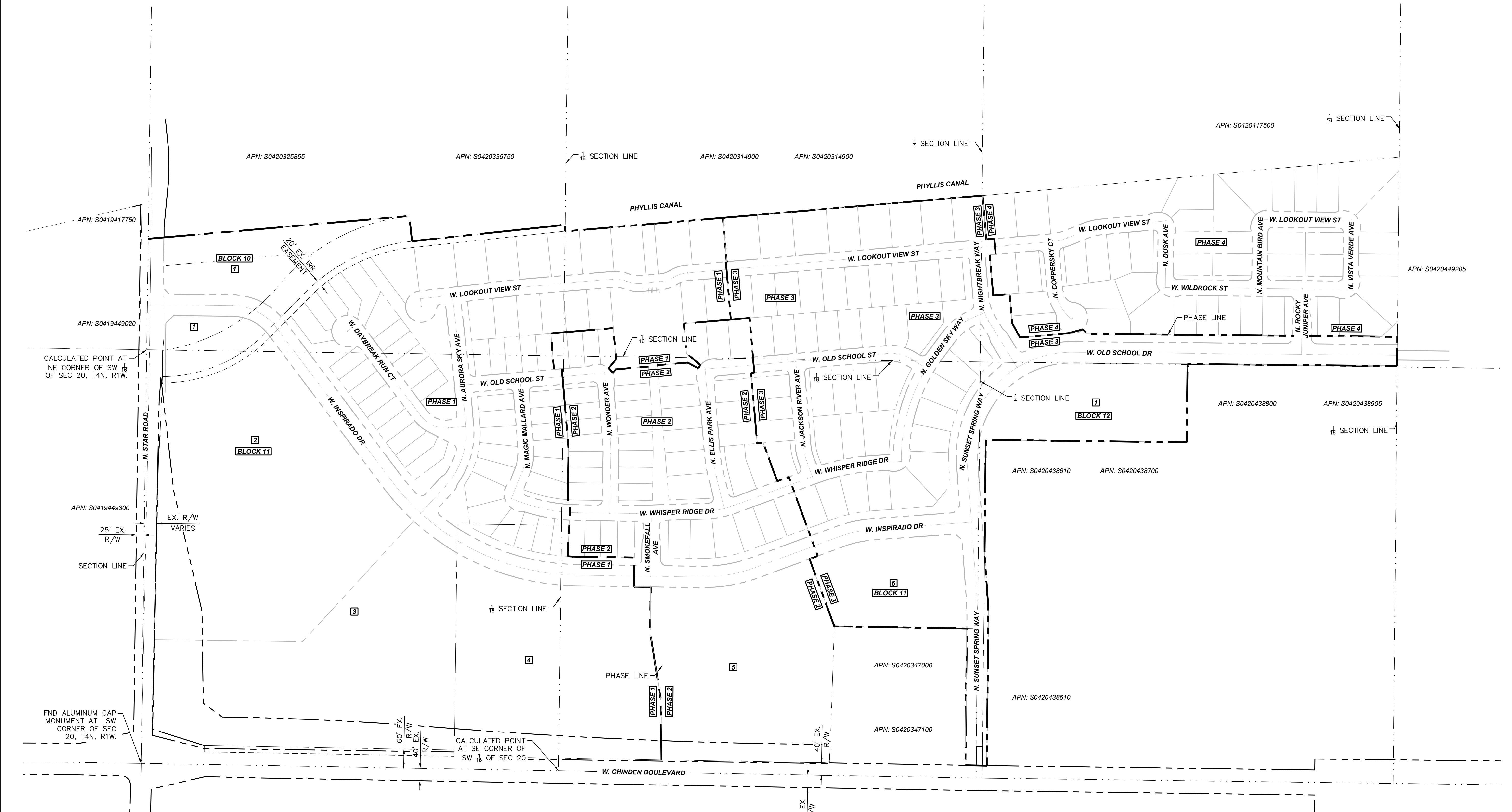
| LOT AREA TABLE |         |               |               |
|----------------|---------|---------------|---------------|
| LOT NUMBER     | BLOCK # | LOT AREA (SF) | LOT AREA (AC) |
| 1              | BLOCK 2 | 4,697         | 0.11          |
| 2              | BLOCK 2 | 10,052        | 0.23          |
| 3              | BLOCK 2 | 9,626         | 0.22          |
| 4              | BLOCK 2 | 9,741         | 0.22          |
| 5              | BLOCK 2 | 9,750         | 0.22          |
| 6              | BLOCK 2 | 9,750         | 0.22          |
| 7              | BLOCK 2 | 9,750         | 0.22          |
| 8              | BLOCK 2 | 76,952        | 1.77          |
| 9              | BLOCK 2 | 10,091        | 0.23          |
| 10             | BLOCK 2 | 10,125        | 0.23          |
| 11             | BLOCK 2 | 10,125        | 0.23          |
| 12             | BLOCK 2 | 10,125        | 0.23          |
| 13             | BLOCK 2 | 10,125        | 0.23          |
| 14             | BLOCK 2 | 10,125        | 0.23          |
| 15             | BLOCK 2 | 10,125        | 0.23          |
| 16             | BLOCK 2 | 10,125        | 0.23          |
| 17             | BLOCK 2 | 10,125        | 0.23          |
| 18             | BLOCK 2 | 10,125        | 0.23          |
| 19             | BLOCK 2 | 10,125        | 0.23          |
| 20             | BLOCK 2 | 10,125        | 0.23          |
| 21             | BLOCK 2 | 10,438        | 0.24          |
| 22             | BLOCK 2 | 14,656        | 0.34          |
| 23             | BLOCK 2 | 9,547         | 0.22          |
| 24             | BLOCK 2 | 9,375         | 0.22          |
| 25             | BLOCK 2 | 8,750         | 0.20          |
| 26             | BLOCK 2 | 8,750         | 0.20          |
| 27             | BLOCK 2 | 8,750         | 0.20          |
| 28             | BLOCK 2 | 8,750         | 0.20          |
| 29             | BLOCK 2 | 8,750         | 0.20          |
| 30             | BLOCK 2 | 8,750         | 0.20          |
| 31             | BLOCK 2 | 8,624         | 0.20          |
| 32             | BLOCK 2 | 8,409         | 0.19          |
| 33             | BLOCK 2 | 5,764         | 0.13          |
| 34             | BLOCK 2 | 5,606         | 0.13          |
| 35             | BLOCK 2 | 5,750         | 0.13          |
| 36             | BLOCK 2 | 5,750         | 0.13          |
| 37             | BLOCK 2 | 5,750         | 0.13          |
| 38             | BLOCK 2 | 5,750         | 0.13          |
| 39             | BLOCK 2 | 5,750         | 0.13          |
| 40             | BLOCK 2 | 5,750         | 0.13          |
| 41             | BLOCK 2 | 5,762         | 0.13          |
| 42             | BLOCK 2 | 5,974         | 0.14          |
| 43             | BLOCK 2 | 5,924         | 0.14          |
| 44             | BLOCK 2 | 5,817         | 0.13          |
| 45             | BLOCK 2 | 6,081         | 0.14          |
| 46             | BLOCK 2 | 5,812         | 0.13          |
| 47             | BLOCK 2 | 5,720         | 0.13          |
| 48             | BLOCK 2 | 6,004         | 0.14          |
| 49             | BLOCK 2 | 10,615        | 0.24          |
| 50             | BLOCK 2 | 9,456         | 0.22          |
| 52             | BLOCK 2 | 8,750         | 0.20          |
| 53             | BLOCK 2 | 8,750         | 0.20          |
| 54             | BLOCK 2 | 8,745         | 0.20          |

| LOT AREA TABLE |         |               |               |
|----------------|---------|---------------|---------------|
| LOT NUMBER     | BLOCK # | LOT AREA (SF) | LOT AREA (AC) |
| 1              | BLOCK 3 | 34,231        | 0.79          |
| 2              | BLOCK 3 | 5,750         | 0.13          |
| 3              | BLOCK 3 | 5,880         | 0.13          |
| 4              | BLOCK 3 | 6,734         | 0.15          |
| 5              | BLOCK 3 | 7,282         | 0.17          |
| 6              | BLOCK 3 | 7,092         | 0.16          |
| 7              | BLOCK 3 | 9,765         | 0.22          |
| 8              | BLOCK 3 | 10,309        | 0.24          |
| 9              | BLOCK 3 | 6,946         | 0.16          |
| 10             | BLOCK 3 | 6,165         | 0.14          |
| 11             | BLOCK 3 | 6,281         | 0.14          |
| 12             | BLOCK 3 | 6,050         | 0.14          |
| 13             | BLOCK 3 | 5,962         | 0.14          |
| 14             | BLOCK 3 | 5,750         | 0.13          |
| 15             | BLOCK 3 | 6,184         | 0.14          |
| 16             | BLOCK 3 | 6,327         | 0.15          |

| LOT AREA TABLE |         |               |               |
|----------------|---------|---------------|---------------|
| LOT NUMBER     | BLOCK # | LOT AREA (SF) | LOT AREA (AC) |
| 1              | BLOCK 4 | 3,771         | 0.09          |
| 2              | BLOCK 4 | 6,046         | 0.14          |
| 3              | BLOCK 4 | 5,500         | 0.13          |
| 4              | BLOCK 4 | 5,578         | 0.13          |
| 5              | BLOCK 4 | 5,864         | 0.13          |
| 6              | BLOCK 4 | 5,500         | 0.13          |
| 7              | BLOCK 4 | 5,500         | 0.13          |
| 8              | BLOCK 4 | 5,500         | 0.13          |
| 9              | BLOCK 4 | 3,203         | 0.07          |
| 10             | BLOCK 4 | 5,720         | 0.13          |
| 11             | BLOCK 4 | 5,720         | 0.13          |
| 12             | BLOCK 4 | 5,720         | 0.13          |
| 13             | BLOCK 4 | 6,464         | 0.15          |
| 14             | BLOCK 4 | 7,286         | 0.17          |
| 15             | BLOCK 4 | 8,019         | 0.18          |

| LOT AREA TABLE |         |               |               |
|----------------|---------|---------------|---------------|
| LOT NUMBER     | BLOCK # | LOT AREA (SF) | LOT AREA (AC) |
| 1              | BLOCK 9 | 8,526         | 0.20          |
| 2              | BLOCK 9 | 9,433         | 0.22          |
| 3              | BLOCK 9 | 10,040        | 0.23          |
| 4              | BLOCK 9 | 8,977         | 0.21          |
| 5              | BLOCK 9 | 8,750         | 0.20          |
| 6              | BLOCK 9 | 8,750         | 0.20          |
| 7              | BLOCK 9 | 8,750         | 0.20          |
| 8              | BLOCK 9 | 9,432         | 0.22          |
| 9              | BLOCK 9 | 9,636         | 0.22          |
| 10             | BLOCK 9 | 8,853         | 0.20          |
| 11             | BLOCK 9 | 13,465        | 0.31          |
| 12             | BLOCK 9 | 14,740        | 0.34          |
| 13             | BLOCK 9 | 9,706         | 0.22          |
| 14             | BLOCK 9 | 9,708         | 0.22          |
|                |         |               |               |



#### NOTE

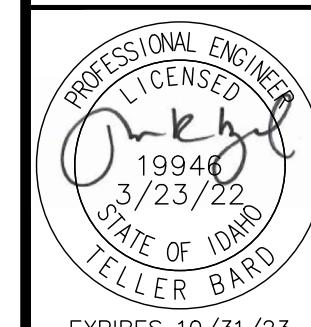
COMMERCIAL AND MIXED-USE PARCELS BLOCK 10, LOT 1, BLOCK 11, LOTS 2, 3, 4, 5, & 6, AND BLOCK 12, LOT 1 WILL BE INDIVIDUALLY DEVELOPED UNDER SEPARATE APPLICATIONS.  
 INFRASTRUCTURE WILL BE EXTENDED TO EACH PARCEL LISTED AS PART OF THIS DEVELOPMENT.

#### INSPIRADO PHASING PLAN STAR, IDAHO

**Kimley Horn**

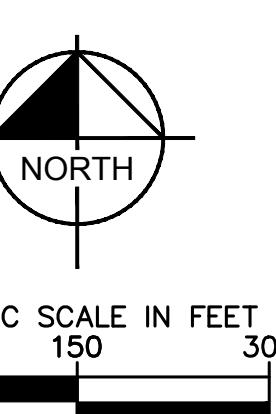
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 950 Bonneville Street, Suite 1100  
 Boise, Idaho 83702 (208) 297-2885

|                     |                 |
|---------------------|-----------------|
| SCALE (H): 1''=150' | SCALE (V): NONE |
| DESIGNED BY: ITC    | DRAWN BY: ITC   |
| CHECKED BY: TRB     | REVISION NO.    |
| DATE: 3/23/2022     | BY DATE: APPR   |



PROJECT NO.  
 291015012  
 DRAWING NAME  
 5012-PP-PHASE

09 of 11



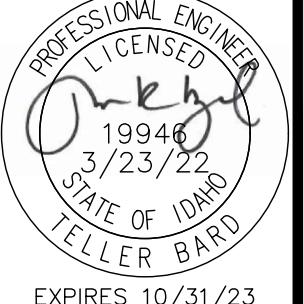
BY DATE APPR  
REVISION NO.

**Kimley Horn**

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**PRELIMINARY IRRIGATION PLAN**  
**STAR, IDAHO**

**INSPIRADO**



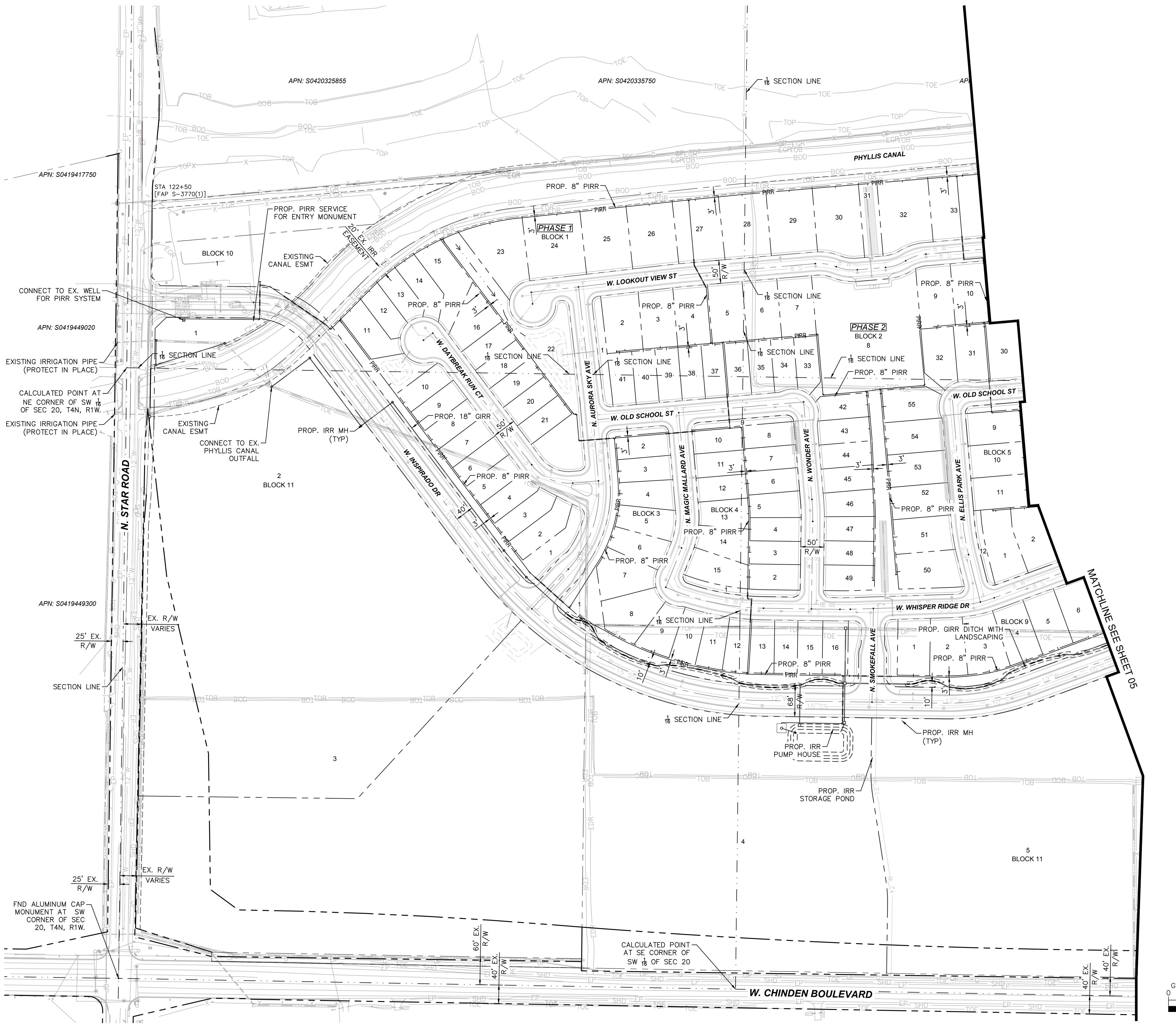
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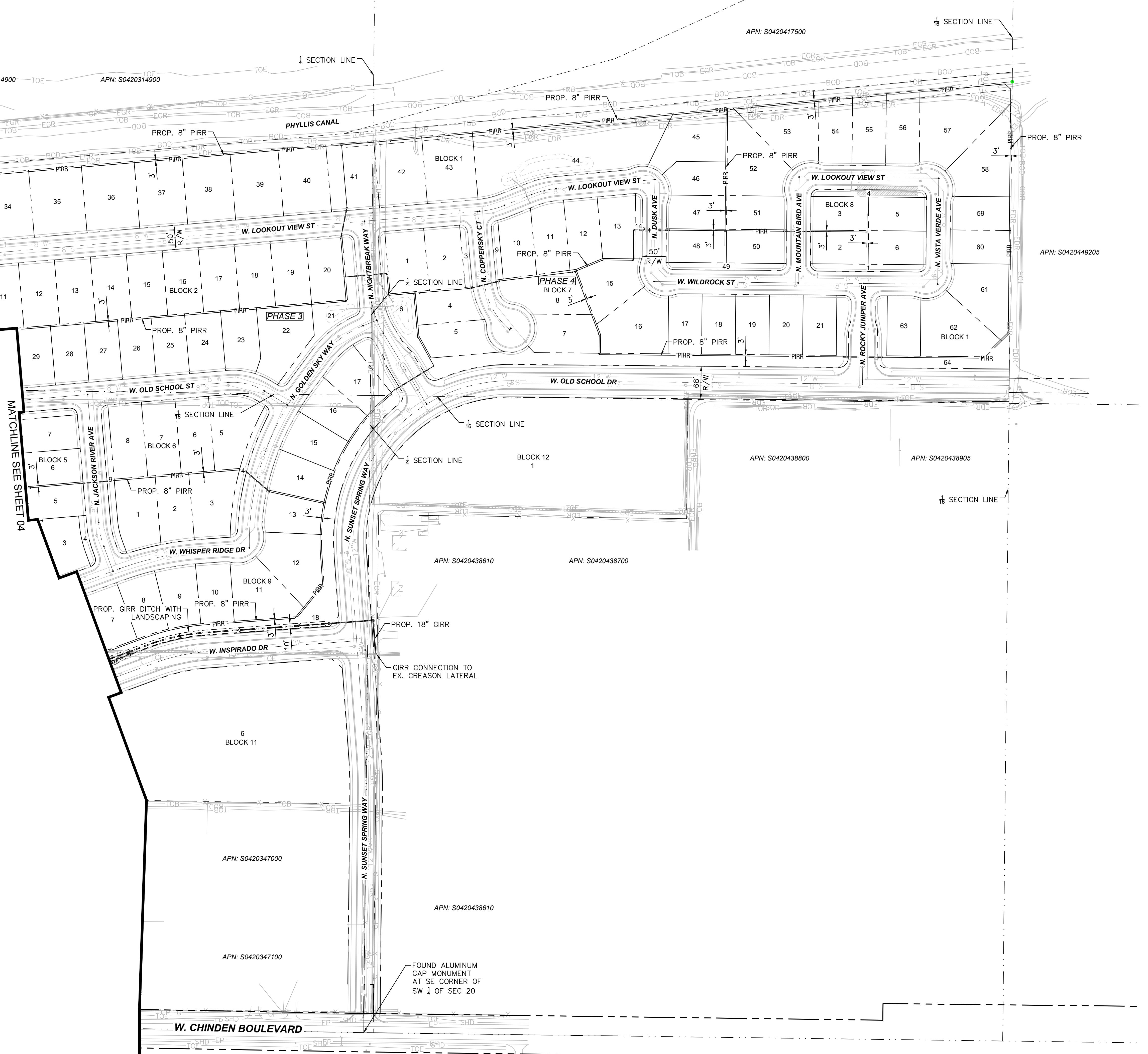
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5012-PP-IRR

GRAPHIC SCALE IN FEET  
0 50 100 200

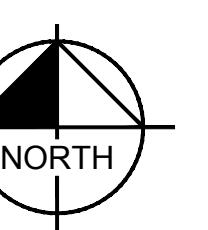
BY DATE APPR

REVISION NO.



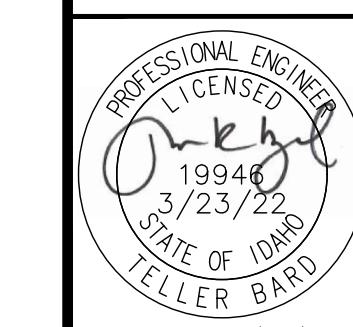


GRAPHIC SCALE IN FEET  
0 50 100 200



**PRELIMINARY IRRIGATION PLAN**  
**INSPIRADO**  
**STAR, IDAHO**

| Kimley Horn                             |                  |                   |
|---|------------------|-------------------|
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| 950 Bannock Street, Suite 1100          |                  |                   |
| Boise, Idaho 83702 (208) 297-2885       |                  |                   |
| SCALE (H): 1"=150'                      | DESIGNED BY: ITC | BY DATE: APPROVAL |
| SCALE (V): NONE                         | DRAWN BY: ITC    | REVISED BY: ITC   |
|   | CHECKED BY: TRB  |                   |
|   |                  | DATE: 3/23/2022   |



PROJECT NO.  
291015012

DRAWING NAME  
S012-PP-IRR

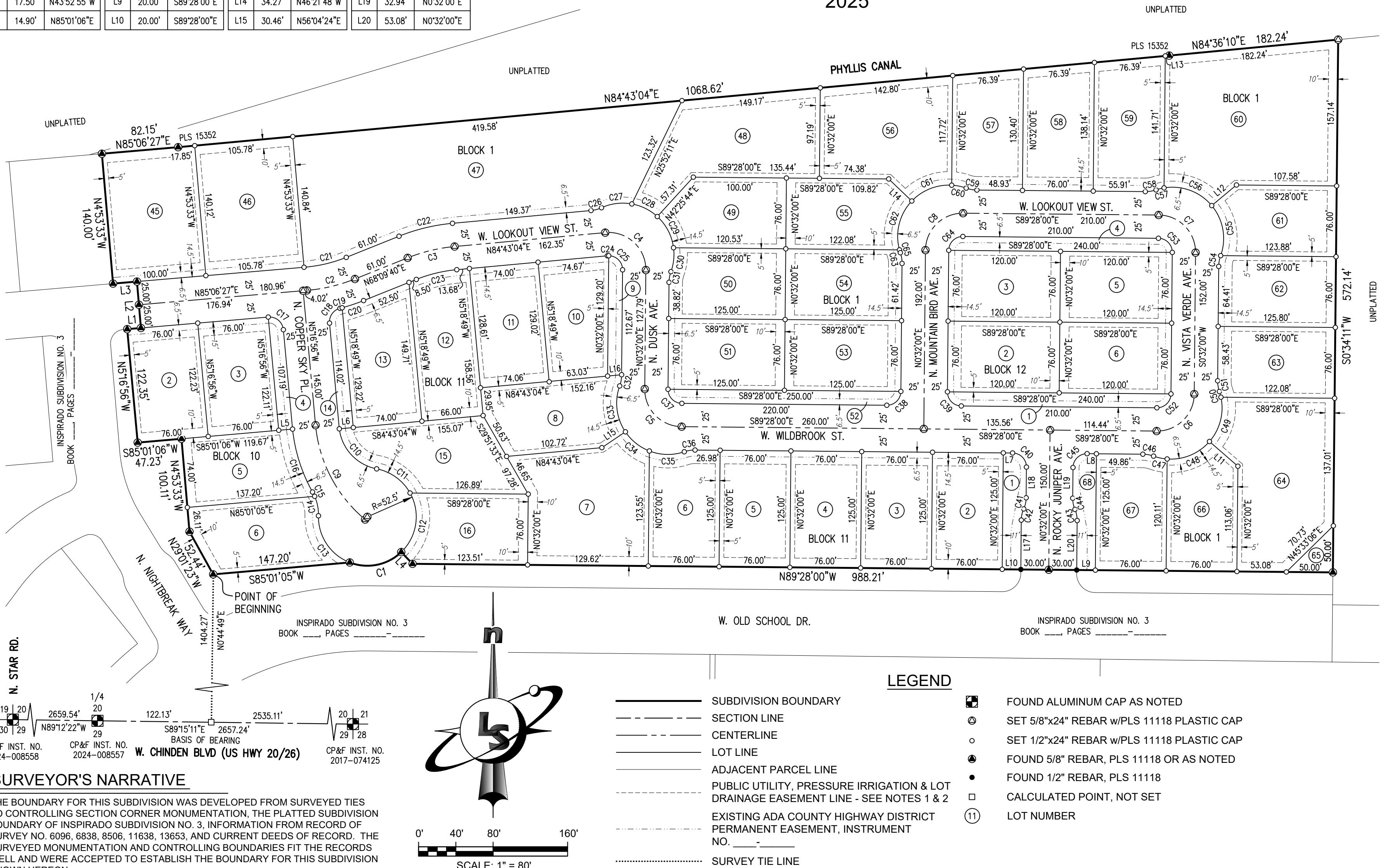
11 OF 11

## INSPIRADO SUBDIVISION NO. 4

LOCATED IN THE SE 1/4 OF SECTION 20, T4N, R1W, BM, CITY OF  
STAR, ADA COUNTY, IDAHO

2025

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| L1         | 14.80' | N85°06'27"E |
| L2         | 50.00' | N45°33'33"W |
| L3         | 25.78' | S85°06'27"W |
| L4         | 17.50' | N43°52'55"W |
| L5         | 14.90' | N85°01'06"E |
| L6         | 15.07' | S84°43'04"W |
| L7         | 10.00' | S89°28'00"E |
| L8         | 10.00' | S89°28'00"E |
| L9         | 20.00' | S89°28'00"E |
| L10        | 20.00' | S89°28'00"E |
| L11        | 40.41' | N48°58'47"W |
| L12        | 34.55' | N50°09'34"E |
| L13        | 4.25'  | S84°43'04"W |
| L14        | 34.27' | N46°21'48"W |
| L15        | 30.46' | N56°04'24"E |
| L16        | 15.08' | S84°43'04"W |
| L17        | 53.08' | N0°32'00"E  |
| L18        | 32.94' | N0°32'00"E  |
| L19        | 32.94' | N0°32'00"E  |
| L20        | 53.08' | N0°32'00"E  |



## NOTES

- ALL LOT LINES COMMON TO PUBLIC STREETS ARE HEREBY DESIGNATED TO HAVE A FOURTEEN AND ONE HALF (14.5) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, PRESSURE IRRIGATION AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD-SURFACED DRIVEWAYS AND WALKWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.
- ALL LOTS ARE HEREBY DESIGNATED AS HAVING A FIVE (5) FOOT PERMANENT EASEMENT ON EACH SIDE OF THE INTERIOR SIDE LOT LINES, AND TEN (10) FOOT PERMANENT EASEMENT CONTIGUOUS TO ALL REAR LOT LINES, FOR PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN. ALL OTHER EASEMENTS ARE AS SHOWN.
- MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE CITY OF STAR APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS OR AS SPECIFICALLY APPROVED AND/OR REQUIRED, OR AS SHOWN ON THIS PLAT.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
- IRRIGATION WATER HAS BEEN PROVIDED BY THE OWNER THROUGH A PRESSURED IRRIGATION SYSTEM, TO BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)b). ALL LOTS WITHIN THIS SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE NAMPA & MERIDIAN IRRIGATION DISTRICT.
- MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT SHALL BE THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY OR THE HOMEOWNERS ASSOCIATION.
- LOTS 47, 52, 65 AND 68, BLOCK 1; LOT 4, BLOCK 10; LOTS 1, 9 AND 14, BLOCK 11; AND LOTS 1 AND 4, BLOCK 12 ARE DESIGNATED AS COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION, OR ITS ASSIGNS. SAID LOTS ARE COVERED BY BLANKET EASEMENTS FOR PUBLIC UTILITIES, PRESSURE IRRIGATION AND LOT DRAINAGE.
- THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLECTFUL OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- DIRECT LOT OR PARCEL ACCESS TO W. OLD SCHOOL DRIVE IS PROHIBITED.
- LOT 4, BLOCK 12 IS SERVIENT TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORM WATER DRAINAGE SYSTEM. THIS LOT IS ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 40-2302, IDAHO CODE THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.

11. THIS SUBDIVISION IS SUBJECT TO THE TERMS OF ADA COUNTY HIGHWAY DISTRICT TEMPORARY LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. \_\_\_\_, RECORDS OF ADA COUNTY, IDAHO.

12. THIS SUBDIVISION IS SUBJECT TO THE TERMS OF THE COVENANTS, CONDITIONS AND RESTRICTIONS FOR INSPIRADO SUBDIVISION, RECORDED AS INSTRUMENT NO. \_\_\_\_, RECORDS OF ADA COUNTY, IDAHO, AND AS MAY BE SUBSEQUENTLY AMENDED.



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Land Surveying and Consulting

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MERIDIAN, ID 83642  
(208) 288-2040 fax (208) 288-2557  
www.landsolutions.biz

JOB NO. 23-20

SHEET 1 OF 3

# INSPIRADO SUBDIVISION NO. 4

BOOK \_\_\_\_, PAGE \_\_\_\_

## CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT ANTONOV STAR DEVELOPMENT LLC, AN IDAHO LIMITED LIABILITY COMPANY, IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL BEING A PORTION OF THE SE  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE SOUTHWEST CORNER OF SAID SE  $\frac{1}{4}$  (S  $\frac{1}{4}$  CORNER) OF SECTION 20, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID SECTION 20 BEARS S 89°15'11" E A DISTANCE OF 2657.24 FEET;

THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID SE  $\frac{1}{4}$  S 89°15'11" E A DISTANCE OF 122.13 FEET TO A POINT;

THENCE LEAVING SAID SOUTHERLY BOUNDARY N 0°44'49" E A DISTANCE OF 1404.27 FEET TO AN ANGLE POINT ON THE EASTERN BOUNDARY OF INSPIRADO SUBDIVISION NO. 3, AS SHOWN IN BOOK \_\_\_\_ OF PLATS ON PAGES \_\_\_\_-\_\_\_\_, RECORDS OF ADA COUNTY, IDAHO, THE **POINT OF BEGINNING**;

THENCE ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING COURSES AND DISTANCES:

THENCE N 29°01'23" W A DISTANCE OF 52.44 FEET TO A POINT;

THENCE N 4°53'33" W A DISTANCE OF 100.11 FEET TO A POINT;

THENCE S 85°01'06" W A DISTANCE OF 47.23 FEET TO A POINT;

THENCE N 5°16'56" W A DISTANCE OF 122.35 FEET TO A POINT;

THENCE N 85°06'27" E A DISTANCE OF 14.80 FEET TO A POINT;

THENCE N 4°53'33" W A DISTANCE OF 50.00 FEET TO A POINT;

THENCE S 85°06'27" W A DISTANCE OF 25.78 FEET TO A POINT;

THENCE N 4°53'33" W A DISTANCE OF 140.00 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF THE PHYLLIS CANAL BEING THE NORtheasterly CORNER OF SAID INSPIRADO SUBDIVISION NO. 3;

THENCE LEAVING SAID SUBDIVISION BOUNDARY AND ALONG SAID SOUTHERLY RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES:

THENCE N 85°06'27" E A DISTANCE OF 82.15 FEET TO A POINT;

THENCE N 84°43'04" E A DISTANCE OF 1068.62 FEET TO A POINT;

THENCE N 84°36'10" E A DISTANCE OF 182.24 FEET TO A POINT;

THENCE LEAVING SAID RIGHT-OF-WAY S 0°34'11" W A DISTANCE OF 572.14 FEET TO AN ANGLE POINT ON THE BOUNDARY OF SAID INSPIRADO SUBDIVISION NO. 3;

THENCE ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING COURSES AND DISTANCES:

THENCE N 89°28'00" W A DISTANCE OF 988.21 FEET TO A POINT;

THENCE N 43°52'55" W A DISTANCE OF 17.50 FEET TO A POINT ON A CURVE;

THENCE A DISTANCE OF 59.54 FEET ALONG THE ARC OF A 52.50 FOOT RADIUS NON-TANGENT CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 64°58'34" AND A LONG CHORD BEARING S 78°36'22" W A DISTANCE OF 56.40 FEET TO A POINT;

THENCE S 85°01'05" W A DISTANCE OF 147.20 FEET TO THE **POINT OF BEGINNING**.

THIS PARCEL CONTAINS 14.92 ACRES.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE-DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC; HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT, AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE SEWER AND WATER SERVICE FROM THE STAR SEWER AND WATER DISTRICT. SAID DISTRICT HAS AGREED, IN WRITING, TO SERVE ALL THE LOTS WITHIN THIS SUBDIVISION.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

ERIN M. DIANGELIS, MANAGER  
ANTONOV STAR DEVELOPMENT LLC

## ACKNOWLEDGMENT

STATE OF IDAHO } S.S.  
COUNTY OF ADA }

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED ERIN M. DIANGELIS, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF ANTONOV STAR DEVELOPMENT LLC, AN IDAHO LIMITED LIABILITY COMPANY, THE PERSON WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

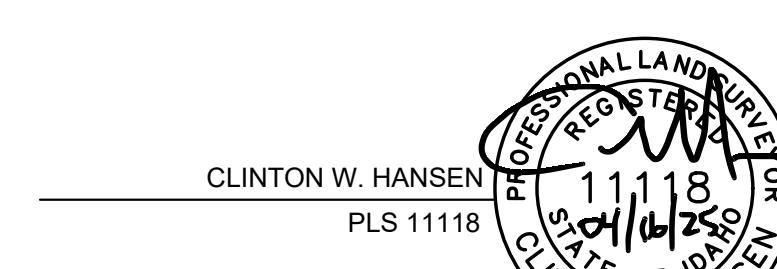
MY COMMISSION EXPIRES \_\_\_\_\_

RESIDING AT \_\_\_\_\_

NOTARY PUBLIC FOR THE STATE OF IDAHO

## CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



**LandSolutions**  
Land Surveying and Consulting  
231 E. 5TH ST., STE. A  
MERIDIAN, ID 83642  
(208) 288-2040 fax (208) 288-2557  
[www.landsolutions.biz](http://www.landsolutions.biz)

# INSPIRADO SUBDIVISION NO. 4

BOOK \_\_\_\_, PAGE \_\_\_\_

## APPROVAL OF CENTRAL DISTRICT HEALTH

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

CENTRAL DISTRICT HEALTH

## APPROVAL OF CITY COUNCIL

I, \_\_\_\_\_, CITY CLERK IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ THIS PLAT WAS DULY ACCEPTED AND APPROVED.

STAR CITY CLERK

## APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, ON THIS DAY, \_\_\_\_\_, HEREBY APPROVE THIS PLAT.

CITY ENGINEER

## APPROVAL OF THE ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.

PRESIDENT  
ADA COUNTY HIGHWAY DISTRICT

## CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

ADA COUNTY SURVEYOR

## CERTIFICATE OF THE COUNTY TREASURER

I, \_\_\_\_\_, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE: \_\_\_\_\_

COUNTY TREASURER

## CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO } S.S.  
COUNTY OF ADA }  
INSTRUMENT NO. \_\_\_\_\_

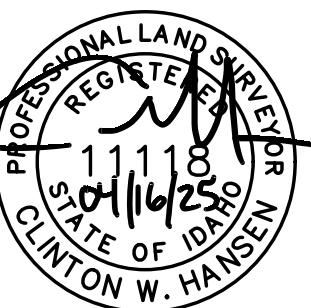
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF  
LAND SOLUTIONS, P.C., AT \_\_\_\_ MINUTES PAST \_\_\_\_ O'CLOCK \_\_\_\_ .M. ON  
THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, IN BOOK \_\_\_\_ OF PLATS AT PAGES \_\_\_\_\_.

DEPUTY

EX-OFFICIO RECORDER

FEE: \_\_\_\_\_

CLINTON W. HANSEN  
PLS 11118

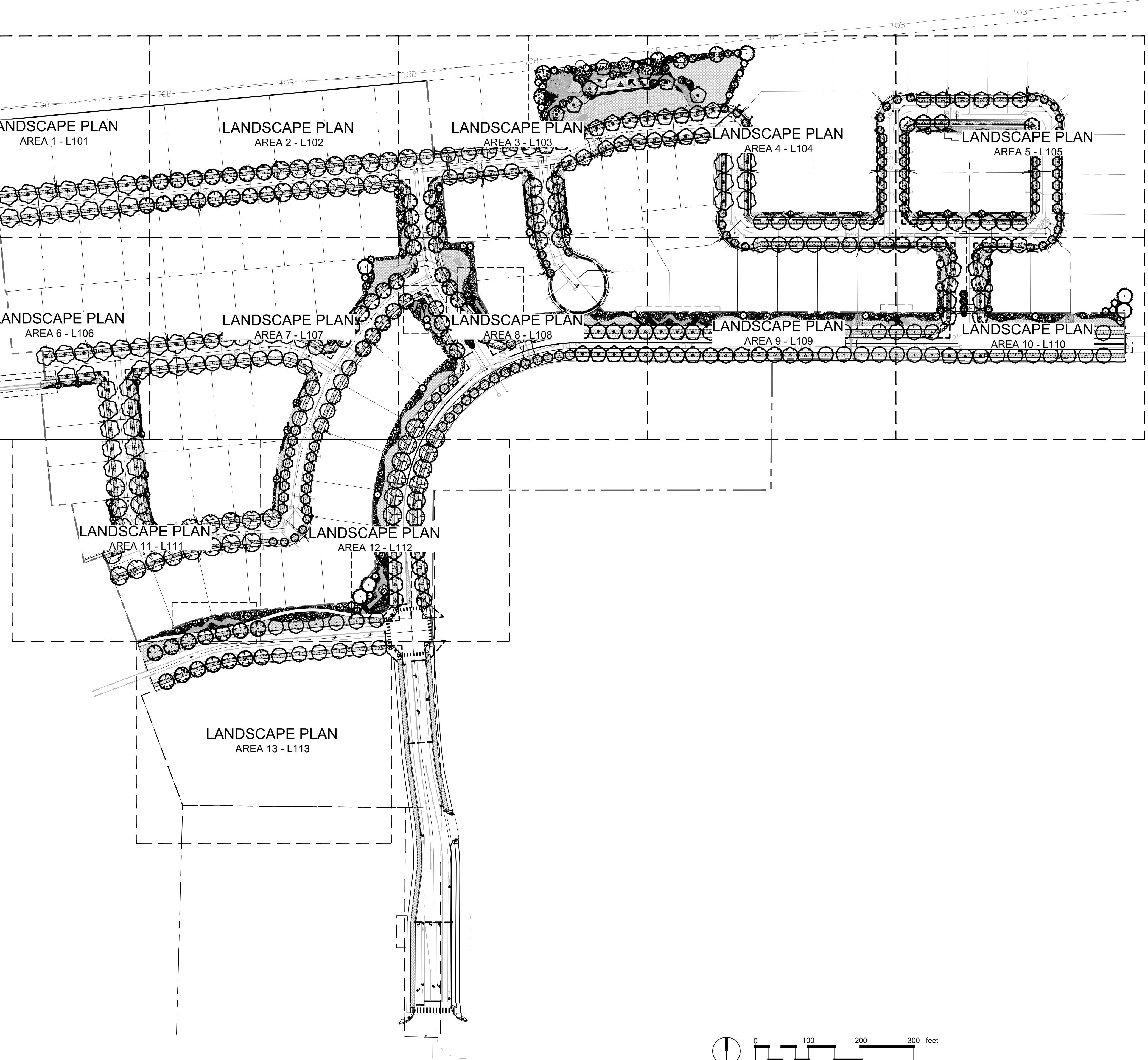


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## Landscape Notes:

1. REGULATIONS & STANDARDS
  - 1.1. All contractor work shall be conducted in accordance with ISPWC (Idaho Standard Public Works Construction), 2020 (or most recent published); and City of Star, ID codes, standards and state and local regulations.
2. EXISTING CONDITIONS
  - 2.1. All utilities shall be located prior to construction and protected. Any damage to structures, utilities or concrete will be replaced at contractor's expense.
  - 2.2. The site has many existing improvements such as underground utilities, curb and gutter, light poles and sidewalks.
  - 2.3. See Engineer's plans for information about existing features.
  - 2.3.1. Refer to civil plans for all existing and/or proposed drainage pipes & locations, utilities. Protect all drainage at all times, protect all utilities at all times.
3. GRADING & SITE PREPARATION
  - 3.1. Prepare finish grades for planting by grubbing and removing weeds. If necessary apply Round-Up (or equivalent herbicide), using a certified applicator. Remove rocks and other materials over 2".
  - 3.2. All gravel overprep to be removed and disposed of off site.
  - 3.3. Finish grade to be smooth transition to allow for entire site to be a natural flowing space.
  - 3.4. Fine grade lawn areas to elevations set by Engineer's plans with positive drainage away from structures.
  - 3.5. Refer to Engineer's plans for grading information & for all drainage pipes and locations. Protect and retain drainage at all times.
  - 3.6. No pooling or standing water will be accepted per industry standards.
4. SOILS
  - 4.1. Lawn areas shall receive 12" min depth of screened topsoil.
  - 4.2. All planter beds shall receive 18" min depth of screened topsoil.
  - 4.3. Reuse of existing topsoil that has been stockpiled on site is permitted if:
    - 4.3.1. Topsoil is tested and analyzed to ensure a proper growing medium. Provide additional amendments as determined by soil tests.
    - 4.3.2. Topsoil is to be loose, friable sandy loam that is clean and free of toxic materials, noxious weeds, weed seeds, rocks, grass or other foreign materials.
    - 4.3.3. Topsoil shall have a pH of 6.5 to 8.0.
    - 4.3.4. If on site topsoil does not meet these minimum standards contractor is responsible for providing approved imported topsoil or improving onsite topsoil per the approval of the project manager.
  - 4.4. If imported topsoil is used it must be from a local source and be screened free of any debris or foreign matter. Topsoil must not contain rocks, sticks, lumps, or toxic matter and has a pH of 6.5-8.0.
  - 4.5. Smooth, compact, and fine grade topsoil in lawn areas to smooth and uniform grade .5" below adjacent surfaces.
  - 4.6. Amend all new plantings with 2 parts topsoil, 1 part compost.
5. LAWN AREAS
  - 5.1. Sodded lawn to be tall turf-type fescue, or approved other.
  - 5.2. Sodded lawn to be regionally/locally harvested, lay sod within 24 hours of harvesting.
  - 5.3. Lay sod to form a solid mass with offset, tightly fitted joints on even grades.
  - 5.4. Any existing lawn that is damaged shall be replaced with sodded lawn of the same type of existing lawn.
  - 5.5. All lawn areas adjacent to planter beds, gravel areas, or aggregate pathways shall have 4" black steel edging installed per manufacturer recommendations. Other applications to be approved by owner and landscape architect.
  - 5.6. Lawn adjacent to buildings, structures shall be a minimum of 18" away from foundations. Lawn adjacent to fences or other screening elements shall be a minimum of 9" away.
  - 5.6.1. Install 3" chips or other approved gravel mulch type in mow strip at a depth of 3" over commercial grade weed barrier fabric installed per manufacturer recommendations.

## Overall Landscape Plan:



INSPIRADO  
PHASES NO. 3 & 4

| REVISIONS |      |             |
|-----------|------|-------------|
| MRK       | DATE | Description |
| ⚠         | **   | **          |

JOB NO: 24-2948  
DATE: 05.08.2025  
DRAWN BY: ML  
CHECKED BY: EV

DRAWING TITLE

LANDSCAPE  
PLAN -  
OVERALL

SHEET NUMBER

L100

STACK ROCK GROUP  
LANDSCAPE ARCHITECTURE & MASTER PLANNING  
(208) 345-0500  
404 S 8th St. #300A1  
Boise, ID 83702  
StackRockGroup.com

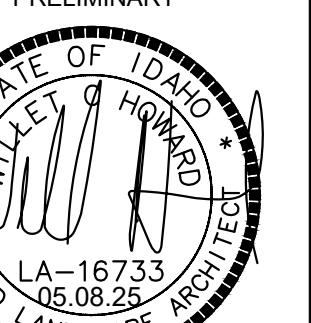
WILLET C HOWARD, PLA  
OFFICE: (208) 345-0500 EMAIL:  
WILL@STACKROCKGROUP.COM  
www.STACKROCKGROUP.COM

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Seals PRELIMINARY



NOT FOR CONSTRUCTION

| PLANT SCHEDULE        |      |   |       |           |              |
|-----------------------|------|---|-------|-----------|--------------|
| SYMBOL                | CODE | BOTANICAL / COMMON NAME   | CONT  | CAL       | SIZE         |
|                       |      |   |       |           | QTY          |
| <b>TREES</b>          |      |   |       |           |              |
|                       | AA2  | Acer freemanii 'Autumn Blaze' / Autumn Blaze Maple<br>50'-60' TALL & 40' WIDE         | B&B   | 3"-3.5"   | 46           |
|                       | AR   | Acer rubrum 'JFS-KW78' / Armstrong Gold® Maple  | B & B | 3"-3.5"   | 58           |
|                       | AX   | Amelanchier x grandiflora / Apple Serviceberry  | B & B | 3"-3.5"   | 26           |
|                       | CH   | Crataegus crus-galli 'Cruzan' / Crusader® Cockspur Hawthorn                           | B & B | 2.5" - 3" | 68           |
|                       | FJ   | Fraxinus americana 'Junginger' / Autumn Purple® White Ash                             | B & B | 3"-3.5"   | 85           |
|                       | LT   | Liriodendron tulipifera / Tulip Poplar  | B & B | 3"-3.5"   | 46           |
|                       | MS2  | Magnolia kobus stellata 'Royal Star' / Royal Star Magnolia                            | B & B | 3"-3.5"   | 27           |
|                       | MS   | Malus x 'Spring Snow' / Spring Snow Crabapple   | B & B | 3"-3.5"   | 48           |
|                       | PB   | Platanus x acerifolia 'Bloodgood' / Bloodgood London Plane Tree                       | B & B | 3"-3.5"   | 56           |
|                       | PC   | Prunus virginiana 'Canada Red' / Canada Red Chokeberry                                | B & B | 3"-3.5"   | 12           |
|                       | TC2  | Tilia cordata / Littleleaf Linden   | B & B | 3"-3.5"   | 64           |
| <b>EVERGREEN TREE</b> |      |   |       |           |              |
|                       | PL   | Picea pungens 'Layered' / Layered Colorado Blue Spruce<br>40'-50' TALL & 12'-15' WIDE | B&B   |           | 10'-12' H 37 |
|                       | PS2  | Pinus strobus / White Pine  | B&B   |           | 10'-12' H 6  |
| SYMBOL                | CODE | BOTANICAL / COMMON NAME   | CONT  | FIELD2    | SIZE         |
| <b>SHRUBS</b>         |      |   |       |           |              |
|                       | BB   | Bouteloua gracilis 'Blonde Ambition' / Blonde Ambition Blue Grama                     | 1 gal |           | 204          |
|                       | CK   | Calamagrostis x acutiflora 'Karl Foerster' / Karl Foerster Feather Reed Grass         | 2 gal |           | 423          |
|                       | CH2  | Cornus alba 'Balihalo' / Ivory Halo® Tatarian Dogwood                                 | 5gal  |           | 65           |
|                       | CB   | Cotoneaster dammeri 'Coral Beauty' / Coral Beauty Cotoneaster                         | 5gal  |           | 35           |
|                       | EP   | Echinacea purpurea / Coneflower   | 1 gal |           | 309          |
|                       | HS   | Helictotrichon sempervirens / Blue Oat Grass  | 1 gal |           | 180          |
|                       | HO   | Hemerocallis 'Stella de Oro' / Stella de Oro Daylily                                  | 1 gal |           | 84           |
|                       | HR   | Heuchera sanguinea 'Ruby Bells' / Ruby Bells Coral Bells                              | 1 gal |           | 337          |
|                       | IC   | Ilex crenata 'Sky Pencil' / Sky Pencil Japanese Holly                                 | 5gal  |           | 278          |
|                       | JB   | Juniperus horizontalis 'Blue Rug' / Blue Rug Juniper                                  | 5gal  |           | 45           |
|                       | MR   | Mahonia repens / Creeping Mahonia   | 5gal  |           | 132          |
|                       | MG   | Miscanthus sinensis 'Gracillimus' / Eulalia Grass                                     | 2 gal |           | 126          |
|                       | NW   | Nepeta x faassenii 'Walker's Low' / Walker's Low Catmint                              | 1 gal |           | 271          |
|                       | PB2  | Pennisetum alopecuroides 'Burgundy Bunny' / Burgundy Bunny Dwarf Fountain Grass       | 1 gal |           | 322          |
|                       | PH2  | Penstemon digitalis 'Husker Red' / Husker Red Beardtongue                             | 1 gal |           | 24           |
|                       | PO   | Physocarpus opulifolius 'Dart's Gold' / Dart's Gold Ninebark                          | 5gal  |           | 173          |
|                       | PD   | Physocarpus opulifolius 'Donna May' / Little Devil™ Dwarf Ninebark                    | 5gal  |           | 36           |
|                       | PS   | Physocarpus opulifolius 'Seward' / Summer Wine® Ninebark                              | 5gal  |           | 141          |
|                       | PE   | Prunus laurocerasus / English Laurel  | 7 gal |           | 104          |
|                       | RA   | Rudbeckia amplexicaulis / Black-eyed Susan  | 1 gal |           | 391          |
|                       | SH   | Salix integra 'Hakuro-nishiki' / Hakuro-nishiki Willow                                | 5gal  |           | 73           |
|                       | SC   | Santolina chamaecyparissus / Lavender Cotton  | 1 gal |           | 510          |

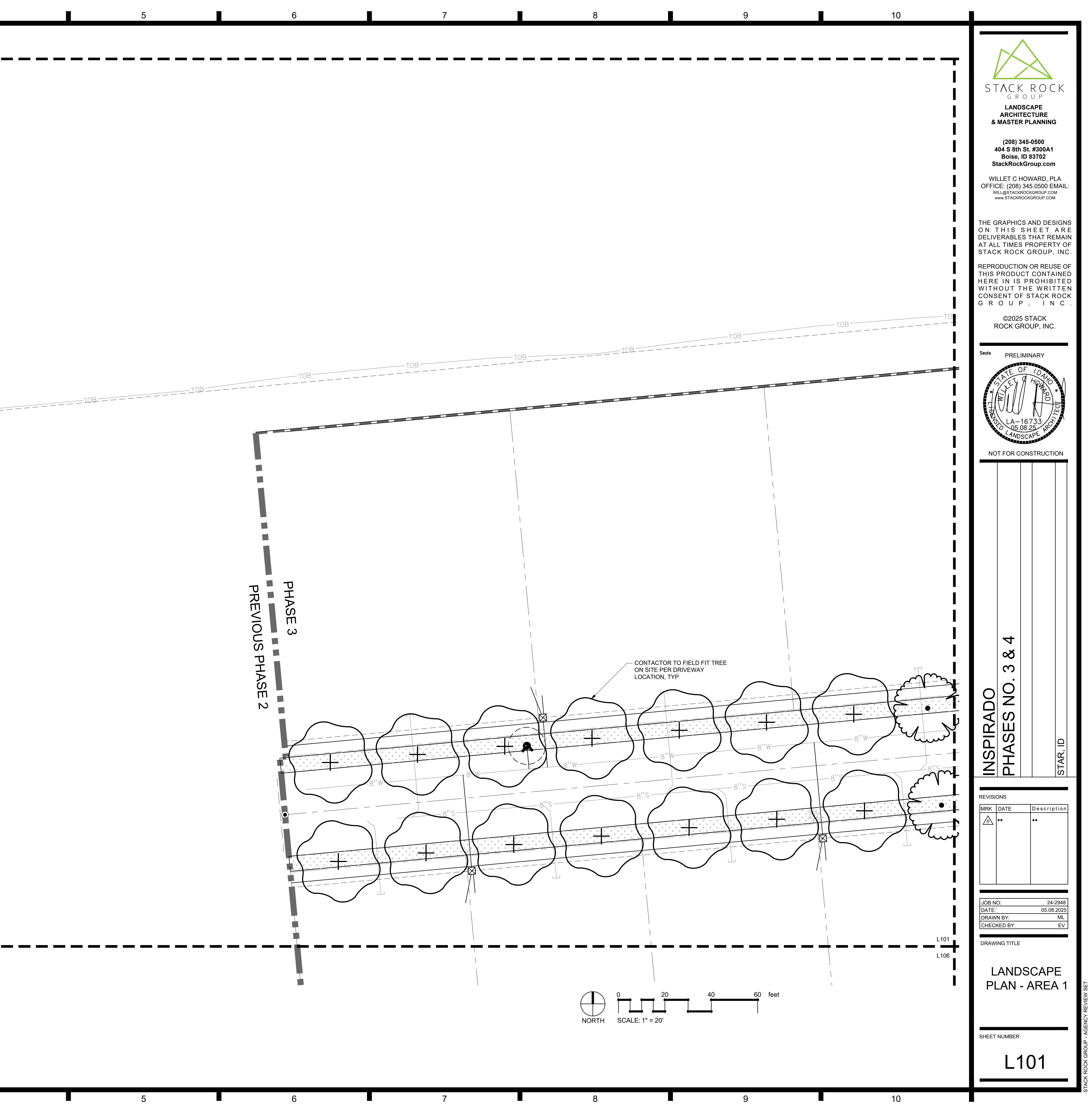
NOTE: ALL TREES ALONG W. LOOKOUT VIEW & W. AURORA SKY AVE. TO BE INSTALLED WITH A 3.5"- 4" CALIPER SIZE, PER CONTRACTOR, DEPENDENT ON NURSERY AVAILABILITY.

#### LANDSCAPE MATERIALS LEGEND:

- NOTE: LOT FENCING NOT IN SCOPE OF WORK
- SODDED LAWN - TALL TURF TYPE FESCUE OR APPROVED OTHER
- PATHWAYS - EXPOSED AGGREGATE, NATURAL COLOR
- CONCRETE BANDS - COLOR TO BE NATURAL CONCRETE COLOR, SMOOTH FINISH
- PLAYGROUND SURFACE - DECOMPOSED GRANITE ROCK
- ARTIFICIAL TURF - SYN LAWN, SYNPRO PET INSTALL PER MANUFACTURERS RECOMMENDATIONS
- TECHO-BLOC PAVERS - SLEEK COLOR GREYED NICKEL INSTALL PER MANUFACTURERS RECOMMENDATIONS
- oooooo- 4'-6'H FENCE, SEE DETAILS ON L252

#### LANDSCAPE FURNITURE LEGEND:

- TRASH RECEPTACLE - LANDSCAPE FORMS, GRETCHEN LITTER, MATTE BLACK FRAME, IPE, SIDE OPENING, INSTALL PER MANUFACTURERS RECOMMENDATIONS
- ANGULAR BENCH - LANDSCAPE FORMS, MILENIO, COLOR GREY, INSTALL PER MANUFACTURERS RECOMMENDATIONS
- BENCH - LANDSCAPE FORMS, BANCAL BACKLESS BENCH, 88IN, EMBEDDED WITH ARMS, MATTE BLACK FRAME, IPE, INSTALL PER MANUFACTURERS RECOMMENDATIONS
- \*SWING BENCH WHERE OCCURS TO BE ATTACHED TO PORTALS, SEE DETAIL L1/251, CONTRACTOR TO COORDINATE CUSTOM SWING WITH MANUFACTURER CONNECTIONS
- PLANTER - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE -IRON OXIDE



LANDSCAPE  
ARCHITECTURE  
& MASTER PLANNING

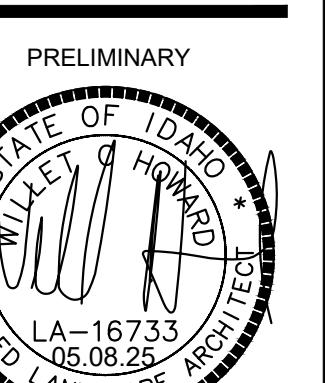
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NOT FOR CONSTRUCTION

INSPIRADO  
PHASES NO. 3 & 4  
STAR, ID

| MRK | DATE | Description |
|-----|------|-------------|
| ⚠   | **   | **          |

JOB NO: 24-2948  
DATE: 05.08.2025  
DRAWN BY: ML  
CHECKED BY: EV

DRAWING TITLE

LANDSCAPE  
PLAN - AREA 1

SHEET NUMBER

L101



STACK ROCK  
GROUP

LANDSCAPE  
ARCHITECTURE  
& MASTER PLANNING

(208) 345-0500  
404 S 8th St. #300A1  
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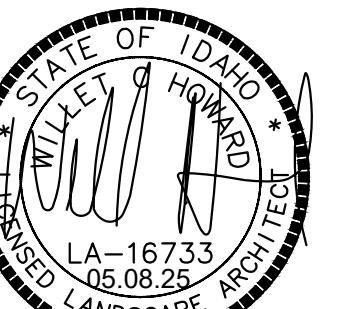
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## INSPIRADO PHASES NO. 3 & 4

STAR, ID

| PLANT SCHEDULE                             |      |   |       |          |           |     |
|--|------|---|-------|----------|-----------|-----|
| SYMBOL                                     | CODE | BOTANICAL / COMMON NAME   | CONT  | CAL      | SIZE      | QTY |
| <b>TREES</b>                               |      |   |       |          |           |     |
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| <b>EVERGREEN TREE</b>                      |      |   |       |          |           |     |
|  | PL   | Picea pungens 'Layered' / Layered Colorado Blue Spruce<br>40'-50' TALL & 12'-15' WIDE | B&B   |          | 10'-12' H | 37  |
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| <b>SYMBOL CODE BOTANICAL / COMMON NAME</b> |      |   |       |          |           |     |
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|  | RA   | Rudbeckia amplexicaulis / Black-eyed Susan  | 1 gal |          |           | 391 |
|  | SH   | Salix integra 'Hakuro-nishiki' / Hakuro-nishiki Willow                                | 5gal  |          |           | 73  |
|  | SC   | Santolina chamaecyparissus / Lavender Cotton  | 1 gal |          |           | 510 |

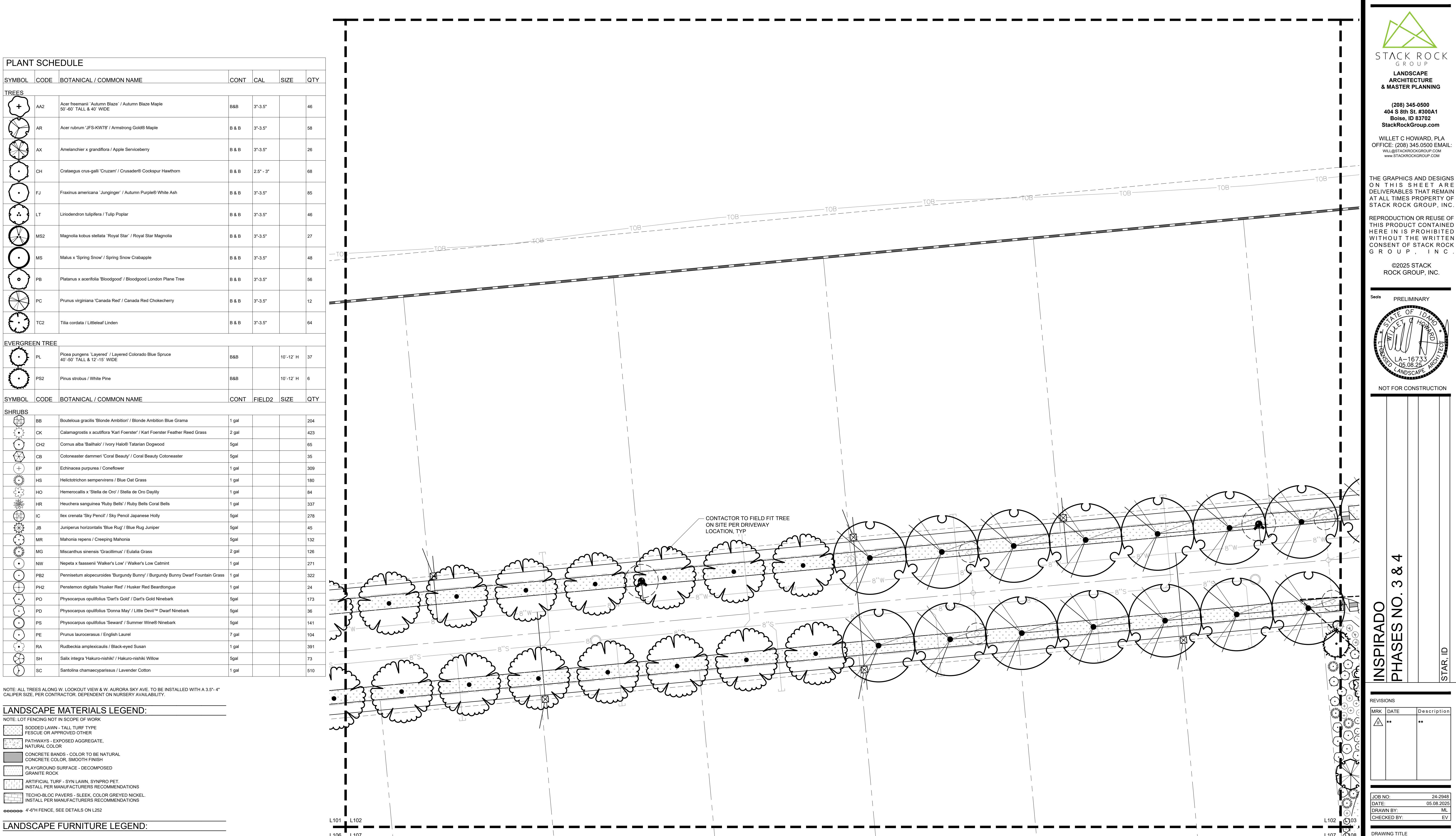
NOTE: ALL TREES ALONG W. LOOKOUT VIEW & W. AURORA SKY AVE. TO BE INSTALLED WITH A 3.5'-4"  
CALIPER SIZE. PER CONTRACTOR, DEPENDENT ON NURSERY AVAILABILITY.

### LANDSCAPE MATERIALS LEGEND:

- NOTE: LOT FENCING NOT IN SCOPE OF WORK
- SODDED LAWN - TALL TURF TYPE  
FESCUE OR APPROVED OTHER
- PATHWAYS - EXPOSED AGGREGATE,  
NATURAL COLOR
- CONCRETE BANDS - COLOR TO BE NATURAL  
CONCRETE COLOR, SMOOTH FINISH
- PLAYGROUND SURFACE - DECOMPOSED  
GRANITE ROCK
- ARTIFICIAL TURF - SYN LAWN, SYNPRO PET,  
INSTALL PER MANUFACTURERS RECOMMENDATIONS
- TECO-BLOC PAVERS - SLEEK, COLOR GREYED NICKEL,  
INSTALL PER MANUFACTURERS RECOMMENDATIONS
- 4'-6'H FENCE, SEE DETAILS ON L252

### LANDSCAPE FURNITURE LEGEND:

- TRASH RECEPACLE - LANDSCAPE FORMS, GRETCHEN LITTER, MATTE BLACK  
FRAME, IPE, SIDE OPENING. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- ANGULAR BENCH - LANDSCAPE FORMS, MILENIO, COLOR GREY.  
INSTALL PER MANUFACTURERS RECOMMENDATIONS
- BENCH - LANDSCAPE FORMS, BANCAL BACKLESS BENCH, 88IN,  
EMBEDDED WITH ARMS, MATTE BLACK FRAME, IPE  
INSTALL PER MANUFACTURERS RECOMMENDATIONS
- \*SWING BENCH WHERE OCCURS TO BE ATTACHED TO  
PORTALS, SEE DETAIL 11251. CONTRACTOR TO COORDINATE  
CUSTOM SWING WITH MANUFACTURER CONNECTIONS
- PLANTER - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE IRON OXIDE



0 20 40 60 feet  
NORTH SCALE: 1" = 20'

JOB NO: 24-2948  
DATE: 05.08.2025  
DRAWN BY: ML  
CHECKED BY: EV  
DRAWING TITLE  
SHEET NUMBER  
L102

LANDSCAPE  
PLAN - AREA 2  
STOCK ROCK GROUP, AGENCY REVIEW SET

| PLANT SCHEDULE  |      |   |       |         |           |     |
|---|------|---|-------|---------|-----------|-----|
| SYMBOL  | CODE | BOTANICAL / COMMON NAME   | CONT  | CAL     | SIZE      | QTY |
| <b>TREES</b>  |      |   |       |         |           |     |
| +   | AA2  | Acer freemanii 'Autumn Blaze' / Autumn Blaze Maple<br>50'-60' TALL & 40' WIDE         | B&B   | 3"-3.5" |           | 46  |
| AR  |      | Acer rubrum 'JFS-KW78' / Armstrong Gold® Maple  | B & B | 3"-3.5" |           | 58  |
| AX  |      | Amelanchier x grandiflora / Apple Serviceberry  | B & B | 3"-3.5" |           | 26  |
| CH  |      | Crataegus crus-galli 'Cruzan' / Crusader® Cockspur Hawthorn                           | B & B | 2.5"-3" |           | 68  |
| FJ  |      | Fraxinus americana 'Junginger' / Autumn Purple® White Ash                             | B & B | 3"-3.5" |           | 85  |
| LT  |      | Liriodendron tulipifera / Tulip Poplar  | B & B | 3"-3.5" |           | 46  |
| MS2   |      | Magnolia kobus stellata 'Royal Star' / Royal Star Magnolia                            | B & B | 3"-3.5" |           | 27  |
| MS  |      | Malus x 'Spring Snow' / Spring Snow Crabapple   | B & B | 3"-3.5" |           | 48  |
| PB  |      | Platanus x acerifolia 'Bloodgood' / Bloodgood London Plane Tree                       | B & B | 3"-3.5" |           | 56  |
| PC  |      | Prunus virginiana 'Canada Red' / Canada Red Chokecherry                               | B & B | 3"-3.5" |           | 12  |
| TC2   |      | Tilia cordata 'Littleleaf Linden'   | B & B | 3"-3.5" |           | 64  |
| <b>EVERGREEN TREE</b>   |      |   |       |         |           |     |
| PL  |      | Picea pungens 'Layered' / Layered Colorado Blue Spruce<br>40'-50' TALL & 12'-15' WIDE | B&B   |         | 10'-12' H | 37  |
| PS2   |      | Pinus strobus / White Pine  | B&B   |         | 10'-12' H | 6   |
| <b>SYMBOL</b> <b>CODE</b> <b>BOTANICAL / COMMON NAME</b> <b>CONT</b> <b>FIELD2</b> <b>SIZE</b> <b>QTY</b> |      |   |       |         |           |     |
| <b>SHRUBS</b>   |      |   |       |         |           |     |
| BB  |      | Bouteloua gracilis 'Blonde Ambition' / Blonde Ambition Blue Grama                     | 1 gal |         |           | 204 |
| CK  |      | Calamagrostis x acutiflora 'Karl Foerster' / Karl Foerster Feather Reed Grass         | 2 gal |         |           | 423 |
| CH2   |      | Cornus alba 'Balihalo' / Ivory Halo® Tatarian Dogwood                                 | 5gal  |         |           | 65  |
| CB  |      | Cotoneaster damattii 'Coral Beauty' / Coral Beauty Cotoneaster                        | 5gal  |         |           | 35  |
| EP  |      | Echinacea purpurea / Coneflower   | 1 gal |         |           | 309 |
| HS  |      | Helictotrichon sempervirens / Blue Oat Grass  | 1 gal |         |           | 180 |
| HO  |      | Hemerocallis 'Stella de Oro' / Stella de Oro Daylily                                  | 1 gal |         |           | 84  |
| HR  |      | Heuchera sanguinea 'Ruby Bells' / Ruby Bells Coral Bells                              | 1 gal |         |           | 337 |
| IC  |      | Ilex crenata 'Sky Pencil' / Sky Pencil Japanese Holly                                 | 5gal  |         |           | 278 |
| JB  |      | Juniperus horizontalis 'Blue Rug' / Blue Rug Juniper                                  | 5gal  |         |           | 45  |
| MR  |      | Mahonia repens / Creeping Mahonia   | 5gal  |         |           | 132 |
| MG  |      | Miscanthus sinensis 'Gracillimus' / Eulalia Grass                                     | 2 gal |         |           | 126 |
| NW  |      | Nepeta x faassenii 'Walker's Low' / Walker's Low Calmint                              | 1 gal |         |           | 271 |
| PB2   |      | Pennisetum alopecuroides 'Burgundy Bunny' / Burgundy Bunny Dwarf Fountain Grass       | 1 gal |         |           | 322 |
| PH2   |      | Penstemon digitalis 'Husker Red' / Husker Red Beardtongue                             | 1 gal |         |           | 24  |
| PO  |      | Physocarpus opulifolius 'Dart's Gold' / Dart's Gold Ninebark                          | 5gal  |         |           | 173 |
| PD  |      | Physocarpus opulifolius 'Donna May' / Little Devil™ Dwarf Ninebark                    | 5gal  |         |           | 36  |
| PS  |      | Physocarpus opulifolius 'Seward' / Summer Wine® Ninebark                              | 5gal  |         |           | 141 |
| PE  |      | Prunus laurocerasus / English Laurel  | 7 gal |         |           | 104 |
| RA  |      | Rudbeckia amplexicaulis / Black-eyed Susan  | 1 gal |         |           | 391 |
| SH  |      | Salix integra 'Hakuro-nishiki' / Hakuro-nishiki Willow                                | 5gal  |         |           | 73  |
| SC  |      | Santolina chamaecyparissus / Lavender Cotton  | 1 gal |         |           | 510 |

NOTE: ALL TREES ALONG W. LOOKOUT VIEW & W. AURORA SKY AVE. TO BE INSTALLED WITH A 3.5"-4" CALIPER SIZE, PER CONTRACTOR, DEPENDENT ON NURSERY AVAILABILITY.

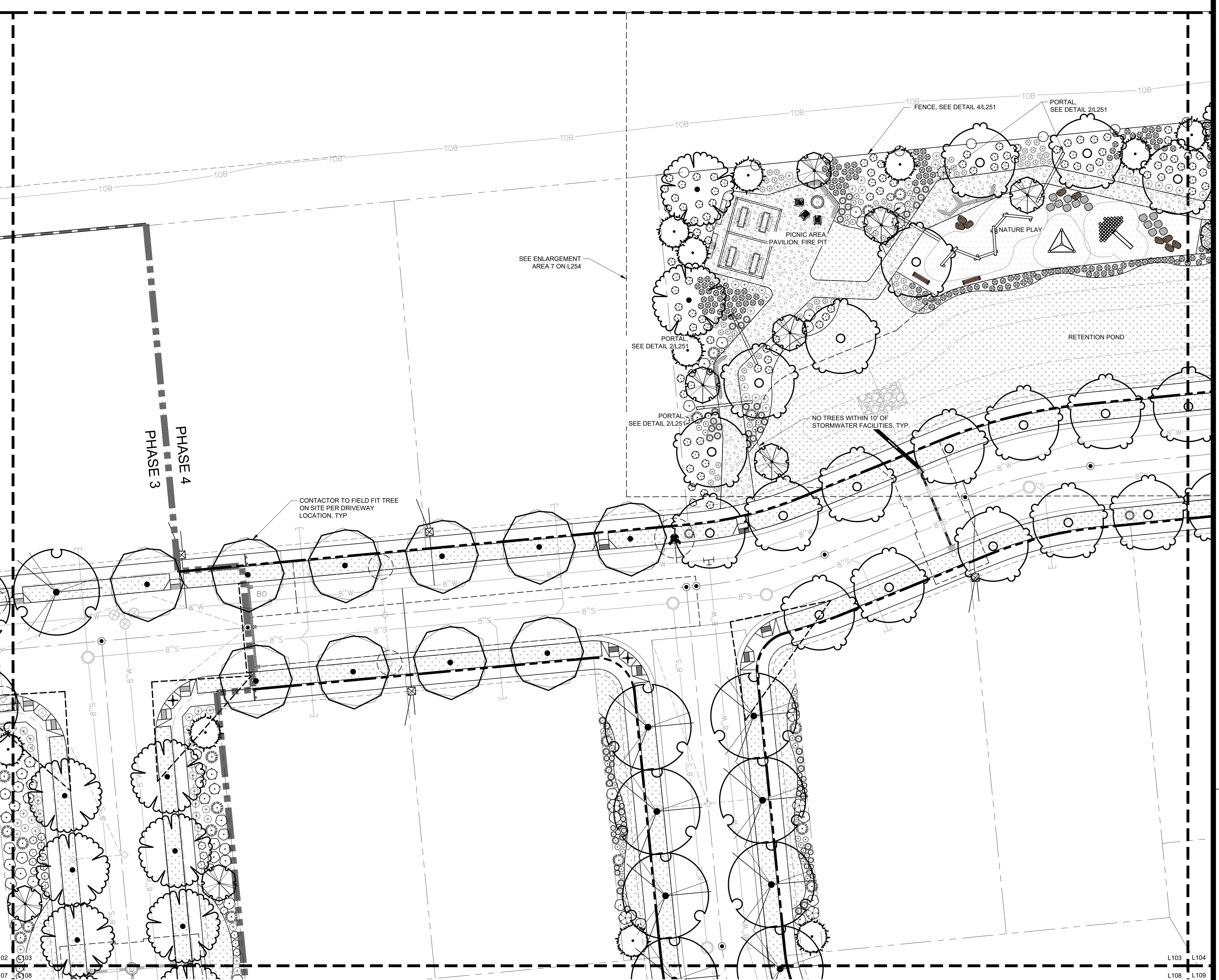
#### LANDSCAPE MATERIALS LEGEND:

|  |
|--|
| NOTE: LOT FENCING NOT IN SCOPE OF WORK   |
| SODDED LAWN - TALL TURF TYPE<br>FESCUE OR APPROVED OTHER                                     |
| PATHWAYS - EXPOSED AGGREGATE,<br>NATURAL COLOR   |
| CONCRETE BANDS - COLOR TO BE NATURAL<br>CONCRETE COLOR, SMOOTH FINISH                        |
| PLAYGROUND SURFACE - DECOMPOSED<br>GRANITE ROCK  |
| ARTIFICIAL TURF - SYN LAWN, SYNPRO PET.<br>INSTALL PER MANUFACTURERS RECOMMENDATIONS         |
| TECHO-BLOC PAVERS - SLEEK, COLOR GREYED NICKEL.<br>INSTALL PER MANUFACTURERS RECOMMENDATIONS |
| oooooooo 4'-6'H FENCE, SEE DETAILS ON L252   |

#### LANDSCAPE FURNITURE LEGEND:

|   |
|---|
| TRASH RECEPTACLE - LANDSCAPE FORMS, GRETCHEN LITTER, MATTE BLACK<br>FRAME, IP65 SIDE OPENING, INSTALL PER MANUFACTURERS RECOMMENDATIONS           |
| ANGULAR BENCH - LANDSCAPE FORMS, MILANO, COLOR GREY.<br>INSTALL PER MANUFACTURERS RECOMMENDATIONS   |
| BENCH - LANDSCAPE FORMS, BANCAL BACKLESS BENCH, 88IN,<br>EMBEDDED WITH ARMS, MATTE BLACK FRAME, IP65<br>INSTALL PER MANUFACTURERS RECOMMENDATIONS |
| *SWING BENCH WHERE OCCURS TO BE ATTACHED TO<br>PORTALS, SEE DETAIL IL581, CONTRACTOR TO COORDINATE<br>CUSTOM SWING WITH MANUFACTURER CONNECTIONS  |

PLANter - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE-IRON OXIDE



LANDSCAPE  
PLAN - AREA 3

SHEET NUMBER

L103

STACK  
ROCK  
GROUP  
LANDSCAPE  
ARCHITECTURE  
& MASTER PLANNING  
(208) 345-0500  
404 S 8th St. #300A1  
Boise, ID 83702  
StackRockGroup.com

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LA-16733  
08.2025  
NOT FOR CONSTRUCTION

INSPIRADO  
PHASES NO. 3 & 4  
STAR, ID

| REVISIONS |      |             |
|-----------|------|-------------|
| MRK       | DATE | Description |

JOB NO: 24-2948  
DATE: 05.08.2025  
DRAWN BY: ML  
CHECKED BY: EV

DRAWING TITLE

STOCK ROCK GROUP, AGENCY REVIEW SET



STACK ROCK  
GROUP

LANDSCAPE  
ARCHITECTURE  
& MASTER PLANNING

(208) 345-0500  
404 S 8th St. #300A1  
Boise, ID 83702  
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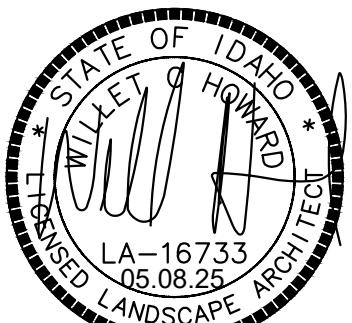
WILLET C HOWARD, PLA  
OFFICE: (208) 345-0500 EMAIL:  
WILL@STACKROCKGROUP.COM  
www.STACKROCKGROUP.COM

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NOT FOR CONSTRUCTION

## INSPIRADO PHASES NO. 3 & 4

STAR, ID

| MRK | DATE | Description |
|-----|------|-------------|
| ⚠   | **   | **          |

JOB NO: 24-2948  
DATE: 05.08.2025  
DRAWN BY: ML  
CHECKED BY: EV

DRAWING TITLE

## LANDSCAPE PLAN - AREA 4

SHEET NUMBER

L104

| SYMBOL                | CODE | BOTANICAL / COMMON NAME   | CONT  | CAL       | SIZE      | QTY |
|-----------------------|------|---|-------|-----------|-----------|-----|
| <b>TREES</b>          |      |   |       |           |           |     |
| +                     | AA2  | Acer freemanii 'Autumn Blaze' / Autumn Blaze Maple<br>50'-60' TALL & 40' WIDE         | B&B   | 3"-3.5"   |           | 46  |
| AR                    |      | Acer rubrum 'JFS-KW78' / Armstrong Gold® Maple  | B & B | 3"-3.5"   |           | 58  |
| AX                    |      | Amelanchier x grandiflora / Apple Serviceberry  | B & B | 3"-3.5"   |           | 26  |
| CH                    |      | Crataegus crus-galli 'Cruzam' / Crusader® Cockspur Hawthorn                           | B & B | 2.5' - 3' |           | 68  |
| FJ                    |      | Fraxinus americana 'Junginger' / Autumn Purple® White Ash                             | B & B | 3"-3.5"   |           | 85  |
| LT                    |      | Liriodendron tulipifera / Tulip Poplar  | B & B | 3"-3.5"   |           | 46  |
| MS2                   |      | Magnolia kobus stellata 'Royal Star' / Royal Star Magnolia                            | B & B | 3"-3.5"   |           | 27  |
| MS                    |      | Malus x 'Spring Snow' / Spring Snow Crabapple   | B & B | 3"-3.5"   |           | 48  |
| PB                    |      | Platanus x acerifolia 'Bloodgood' / Bloodgood London Plane Tree                       | B & B | 3"-3.5"   |           | 56  |
| PC                    |      | Prunus virginiana 'Canada Red' / Canada Red Chokeberry                                | B & B | 3"-3.5"   |           | 12  |
| TC2                   |      | Tilia cordata / Littleleaf Linden   | B & B | 3"-3.5"   |           | 64  |
| <b>EVERGREEN TREE</b> |      |   |       |           |           |     |
| PL                    |      | Picea pungens 'Layered' / Layered Colorado Blue Spruce<br>40'-50' TALL & 12'-15' WIDE | B&B   |           | 10'-12' H | 37  |
| PS2                   |      | Pinus strobus / White Pine  | B&B   |           | 10'-12' H | 6   |
| <b>SHRUBS</b>         |      |   |       |           |           |     |
| BB                    |      | Bouteloua gracilis 'Blonde Ambition' / Blonde Ambition Blue Grama                     | 1 gal |           |           | 204 |
| CK                    |      | Calamagrostis x acutiflora 'Karl Foerster' / Karl Foerster Feather Reed Grass         | 2 gal |           |           | 423 |
| CH2                   |      | Cornus alba 'Bailey' / Ivory Halo® Tatarian Dogwood                                   | Sgal  |           |           | 65  |
| CB                    |      | Cotoneaster damattii 'Coral Beauty' / Coral Beauty Cotoneaster                        | Sgal  |           |           | 35  |
| EP                    |      | Echinacea purpurea / Coneflower   | 1 gal |           |           | 309 |
| HS                    |      | Helictotrichon sempervirens / Blue Oat Grass  | 1 gal |           |           | 180 |
| HO                    |      | Hemerocallis x 'Stella de Oro' / Stella de Oro Daylily                                | 1 gal |           |           | 84  |
| HR                    |      | Heuchera sanguinea 'Ruby Bells' / Ruby Bells Coral Bells                              | 1 gal |           |           | 337 |
| IC                    |      | Ilex crenata 'Sky Pencil' / Sky Pencil Japanese Holly                                 | Sgal  |           |           | 278 |
| JB                    |      | Juniperus horizontalis 'Blue Rug' / Blue Rug Juniper                                  | Sgal  |           |           | 45  |
| MR                    |      | Mahonia repens / Creeping Mahonia   | Sgal  |           |           | 132 |
| MG                    |      | Miscanthus sinensis 'Gracillimus' / Eulalia Grass                                     | 2 gal |           |           | 126 |
| NW                    |      | Nepeta x faassenii 'Walker's Low' / Walker's Low Catmint                              | 1 gal |           |           | 271 |
| PB2                   |      | Pennisetum alopecuroides 'Burgundy Bunny' / Burgundy Bunny Dwarf Fountain Grass       | 1 gal |           |           | 322 |
| PH2                   |      | Penstemon digitalis 'Husker Red' / Husker Red Beardtongue                             | 1 gal |           |           | 24  |
| PO                    |      | Physocarpus opulifolius 'Dart's Gold' / Dart's Gold Ninebark                          | Sgal  |           |           | 173 |
| PD                    |      | Physocarpus opulifolius 'Donna May' / Little Devil™ Dwarf Ninebark                    | Sgal  |           |           | 36  |
| PS                    |      | Physocarpus opulifolius 'Seward' / Summer Wine® Ninebark                              | Sgal  |           |           | 141 |
| PE                    |      | Prunus laurocerasus / English Laurel  | 7 gal |           |           | 104 |
| RA                    |      | Rudbeckia amplexicaulis / Black-eyed Susan  | 1 gal |           |           | 391 |
| SH                    |      | Salix integra 'Hakuro-nishiki' / Hakuro-nishiki Willow                                | Sgal  |           |           | 73  |
| SC                    |      | Santolina chamaecyparissus / Lavender Cotton  | 1 gal |           |           | 510 |

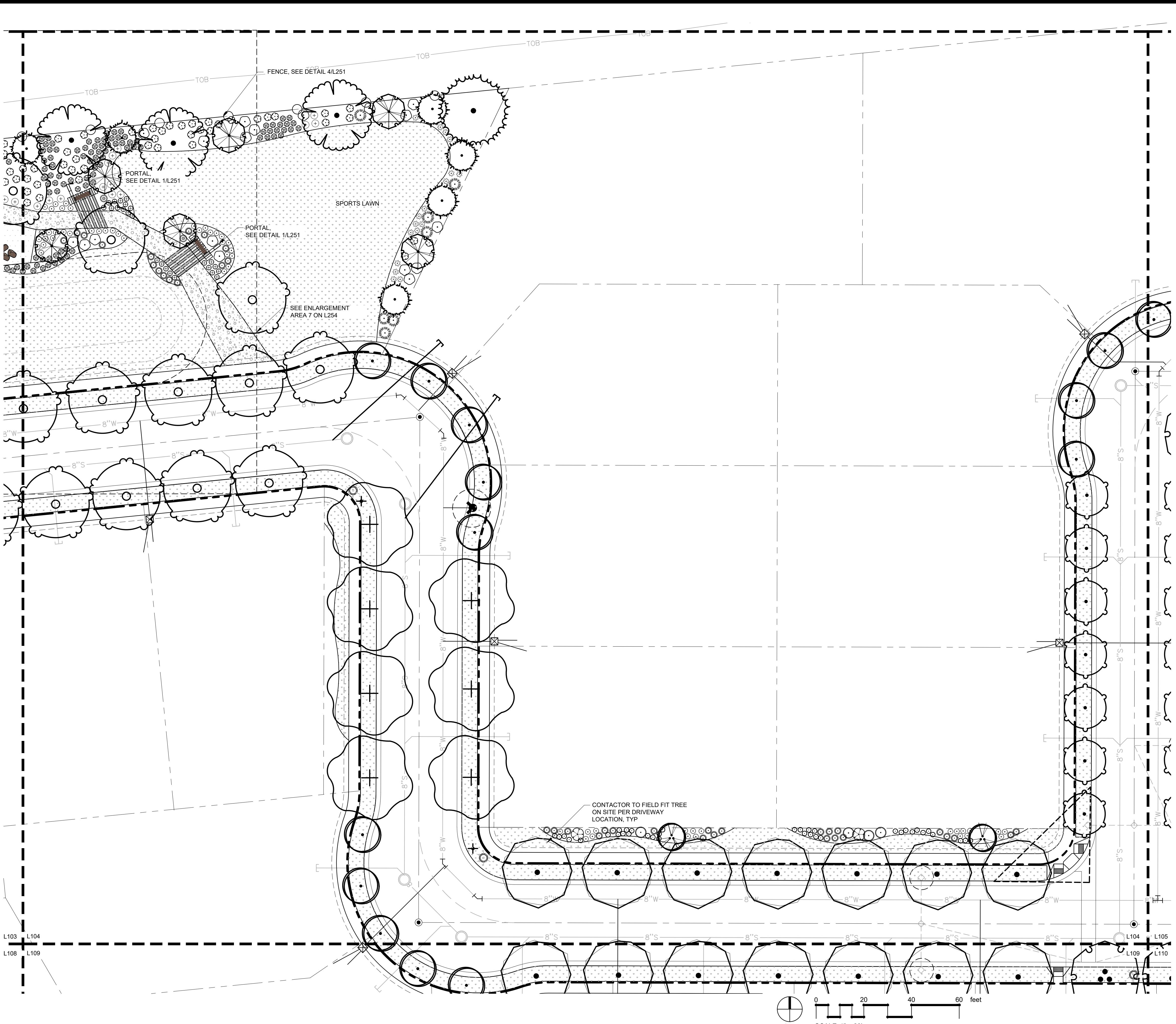
NOTE: ALL TREES ALONG W, LOOKOUT VIEW & W, AURORA SKY AVE. TO BE INSTALLED WITH A 3.5"- 4"  
CALIPER SIZE, PER CONTRACTOR, DEPENDENT ON NURSERY AVAILABILITY.

### LANDSCAPE MATERIALS LEGEND:

|  |
|--|
| NOTE: LOT FENCING NOT IN SCOPE OF WORK   |
| SODDED LAWN - TALL TURF TYPE<br>FESCUE OR APPROVED OTHER                                     |
| PATHWAYS - EXPOSED AGGREGATE,<br>NATURAL COLOR   |
| CONCRETE BANDS - COLOR TO BE NATURAL<br>CONCRETE COLOR, SMOOTH FINISH                        |
| PLAYGROUND SURFACE - DECOMPOSED<br>GRANITE ROCK  |
| ARTIFICIAL TURF - SYN LAWN, SYNPET.<br>INSTALL PER MANUFACTURERS RECOMMENDATIONS             |
| TECHO-BLOC PAVERS - SLEEK, COLOR GREYED NICKEL.<br>INSTALL PER MANUFACTURERS RECOMMENDATIONS |
| 0000000 4'-6' FENCE, SEE DETAILS ON L252   |

### LANDSCAPE FURNITURE LEGEND:

|   |
|---|
| TRASH RECEPTACLE - LANDSCAPE FORMS, GRETCHEN LITTER, MATTE BLACK<br>FRAME, IPE, SIDE OPENING. INSTALL PER MANUFACTURERS RECOMMENDATIONS           |
| ANGULAR BENCH - LANDSCAPE FORMS, MILENO, COLOR GREY.<br>INSTALL PER MANUFACTURERS RECOMMENDATIONS   |
| BENCH - LANDSCAPE FORMS, BANCAL BACKLESS BENCH, 88IN,<br>EMBEDDED WITH ARMS, MATTE BLACK FRAME, IPE.<br>INSTALL PER MANUFACTURERS RECOMMENDATIONS |
| 'SWING BENCH WHERE OCCURS TO BE ATTACHED TO<br>PORTALS, SEE DETAIL 1/L251. CONTRACTOR TO COORDINATE<br>CUSTOM SWING WITH MANUFACTURER CONNECTIONS |
| PLANTER - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE -IRON OXIDE  |



| PLANT SCHEDULE        |      |   |       |           |              |
|-----------------------|------|---|-------|-----------|--------------|
| SYMBOL                | CODE | BOTANICAL / COMMON NAME   | CONT  | CAL       | SIZE         |
|                       |      |   |       |           | QTY          |
| <b>TREES</b>          |      |   |       |           |              |
|                       | AA2  | Acer freemanii 'Autumn Blaze' / Autumn Blaze Maple<br>50'-60' TALL & 40' WIDE         | B&B   | 3'-3.5"   | 46           |
|                       | AR   | Acer rubrum 'JFS-KW78' / Armstrong Gold® Maple  | B & B | 3'-3.5"   | 58           |
|                       | AX   | Amelanchier x grandiflora / Apple Serviceberry  | B & B | 3'-3.5"   | 26           |
|                       | CH   | Crataegus crus-galli 'Cruzam' / Crusader® Cockspur Hawthorn                           | B & B | 2.5' - 3' | 68           |
|                       | FJ   | Fraxinus americana 'Junginger' / Autumn Purple® White Ash                             | B & B | 3'-3.5"   | 85           |
|                       | LT   | Liriodendron tulipifera / Tulip Poplar  | B & B | 3'-3.5"   | 46           |
|                       | MS2  | Magnolia kobus stellata 'Royal Star' / Royal Star Magnolia                            | B & B | 3'-3.5"   | 27           |
|                       | MS   | Malus x Spring Snow / Spring Snow Crabapple   | B & B | 3'-3.5"   | 48           |
|                       | PB   | Platanus x acerifolia 'Bloodgood' / Bloodgood London Plane Tree                       | B & B | 3'-3.5"   | 56           |
|                       | PC   | Prunus virginiana 'Canada Red' / Canada Red Chokeberry                                | B & B | 3'-3.5"   | 12           |
|                       | TC2  | Tilia cordata / Littleleaf Linden   | B & B | 3'-3.5"   | 64           |
| <b>EVERGREEN TREE</b> |      |   |       |           |              |
|                       | PL   | Picea pungens 'Layered' / Layered Colorado Blue Spruce<br>40'-50' TALL & 12'-15' WIDE | B&B   |           | 10'-12' H 37 |
|                       | PS2  | Pinus strobus / White Pine  | B&B   |           | 10'-12' H 6  |
| <b>SHRUBS</b>         |      |   |       |           |              |
|                       | BB   | Bouteloua gracilis 'Blonde Ambition' / Blonde Ambition Blue Grama                     | 1 gal |           | 204          |
|                       | CK   | Calamagrostis x acutiflora 'Karl Foerster' / Karl Foerster Feather Reed Grass         | 2 gal |           | 423          |
|                       | CH2  | Cornus alba 'Balihalo' / Ivory Halo® Tatarian Dogwood                                 | 5gal  |           | 65           |
|                       | CB   | Cotoneaster dammeri 'Coral Beauty' / Coral Beauty Cotoneaster                         | 5gal  |           | 35           |
|                       | EP   | Echinacea purpurea / Coneflower   | 1 gal |           | 309          |
|                       | HS   | Helictotrichon sempervirens / Blue Oat Grass  | 1 gal |           | 180          |
|                       | HO   | Hemerocallis x 'Stella de Oro' / Stella de Oro Daylily                                | 1 gal |           | 84           |
|                       | HR   | Heuchera sanguinea 'Ruby Bells' / Ruby Bells Coral Bells                              | 1 gal |           | 337          |
|                       | IC   | Ilex crenata 'Sky Pencil' / Sky Pencil Japanese Holly                                 | 5gal  |           | 278          |
|                       | JB   | Juniperus horizontalis 'Blue Rug' / Blue Rug Juniper                                  | 5gal  |           | 45           |
|                       | MR   | Mahonia repens / Creeping Mahonia   | 5gal  |           | 132          |
|                       | MG   | Miscanthus sinensis 'Gracillimus' / Eulalia Grass                                     | 2 gal |           | 126          |
|                       | NW   | Nepeta x faassenii 'Walker's Low' / Walker's Low Catmint                              | 1 gal |           | 271          |
|                       | PB2  | Pennisetum alopecuroides 'Burgundy Bunny' / Burgundy Bunny Dwarf Fountain Grass       | 1 gal |           | 322          |
|                       | PH2  | Penstemon digitalis 'Husker Red' / Husker Red Beardtongue                             | 1 gal |           | 24           |
|                       | PO   | Physocarpus opulifolius 'Dart's Gold' / Dart's Gold Ninebark                          | 5gal  |           | 173          |
|                       | PD   | Physocarpus opulifolius 'Donna May' / Little Devil™ Dwarf Ninebark                    | 5gal  |           | 36           |
|                       | PS   | Physocarpus opulifolius 'Seward' / Summer Wine® Ninebark                              | 5gal  |           | 141          |
|                       | PE   | Prunus laurocerasus / English Laurel  | 7 gal |           | 104          |
|                       | RA   | Rudbeckia amplexicaulis / Black-eyed Susan  | 1 gal |           | 391          |
|                       | SH   | Salix integra 'Hakuro-nishiki' / Hakuro-nishiki Willow                                | 5gal  |           | 73           |
|                       | SC   | Santolina chamaecyparissus / Lavender Cotton  | 1 gal |           | 510          |

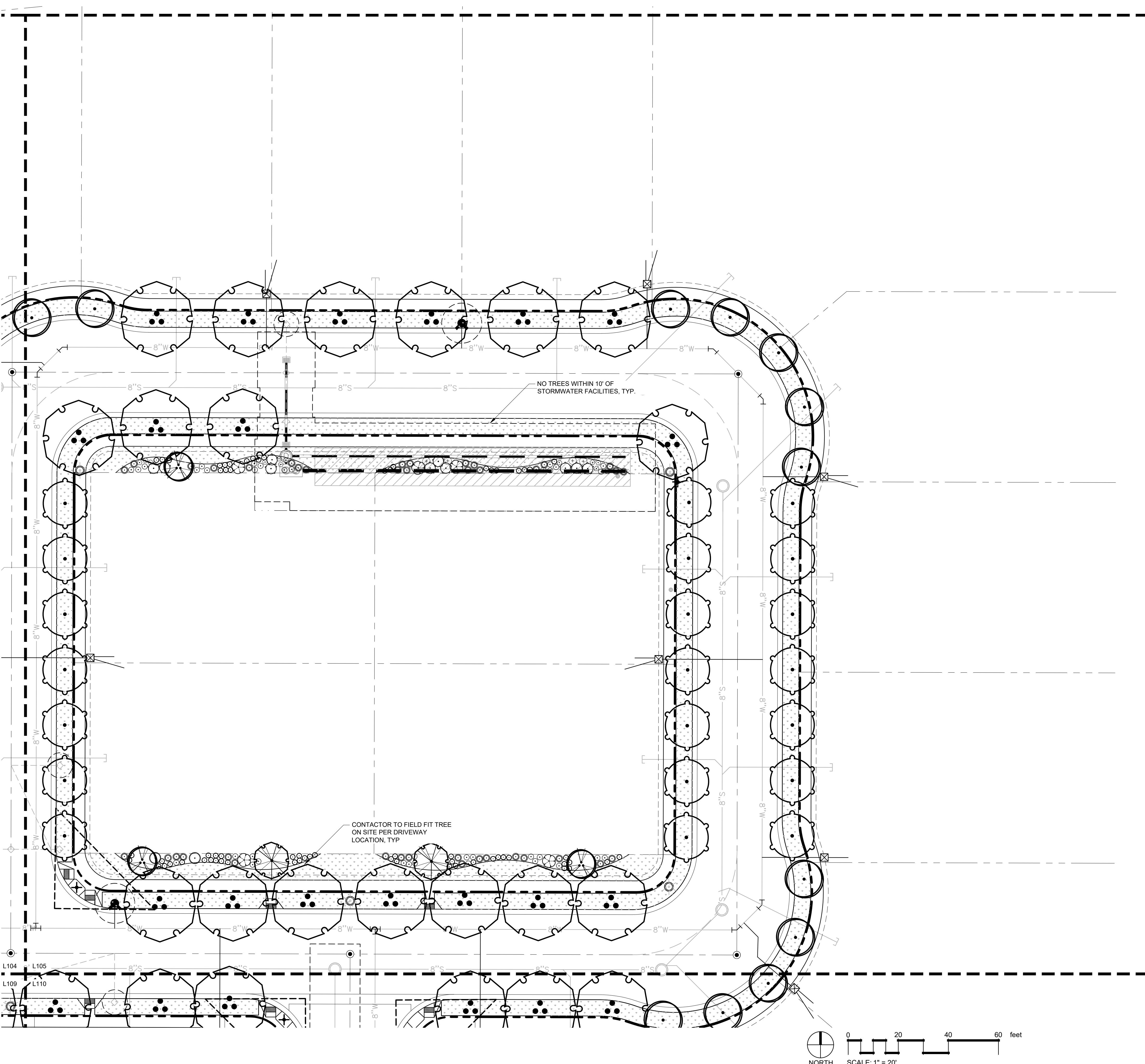
NOTE: ALL TREES ALONG W, LOOKOUT VIEW & W, AURORA SKY AVE. TO BE INSTALLED WITH A 3.5"-4" CALIPER SIZE, PER CONTRACTOR, DEPENDENT ON NURSERY AVAILABILITY.

#### LANDSCAPE MATERIALS LEGEND:

- NOTE: LOT FENCING NOT IN SCOPE OF WORK
- SOODED LAWN - TALL TURF TYPE  
FESCUE OR APPROVED OTHER
- PATHWAYS - EXPOSED AGGREGATE,  
NATURAL COLOR
- CONCRETE BANDS - COLOR TO BE NATURAL  
CONCRETE COLOR SMOOTH FINISH
- PLAYGROUND SURFACE - DECOMPOSED  
GRANITE ROCK
- ARTIFICIAL TURF - SYN LAWN, SYNPRO PET.  
INSTALL PER MANUFACTURERS RECOMMENDATIONS
- TECNO-BLOC PAVERS - SLEEK, COLOR GREYED NICKEL  
INSTALL PER MANUFACTURERS RECOMMENDATIONS
- 4'-6'H FENCE, SEE DETAILS ON L252

#### LANDSCAPE FURNITURE LEGEND:

- TRASH RECEPTACLE - LANDSCAPE FORMS GRETCHEN LITTER, MATTE BLACK FRAME, IPE, SIDE OPENING. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- ANGULAR BENCH - LANDSCAPE FORMS, MILANO, COLOR GREY.  
INSTALL PER MANUFACTURERS RECOMMENDATIONS
- BENCH - LANDSCAPE FORMS, BANCAL BACKLESS BENCH, 88IN, EMBEDDED WITH ARMS, MATTE BLACK FRAME, IPE.  
INSTALL PER MANUFACTURERS RECOMMENDATIONS
- \*SWING BENCH WHERE OCCURS TO BE ATTACHED TO PORTALS, SEE DETAIL 1/L251. CONTRACTOR TO COORDINATE CUSTOM SWING WITH MANUFACTURER CONNECTIONS
- PLANTER - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE -IRON OXIDE



LANDSCAPE  
ARCHITECTURE  
& MASTER PLANNING

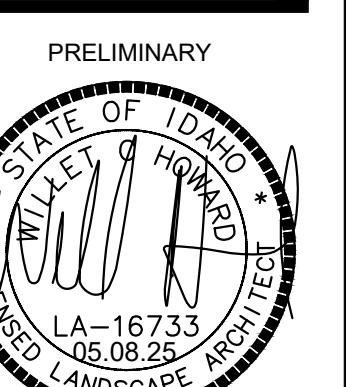
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404 S 8th St. #300A1  
Boise, ID 83702  
StackRockGroup.com

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#### INSPIRADO PHASES NO. 3 & 4

STAR, ID

| REVISIONS |      |             |
|-----------|------|-------------|
| MRK       | DATE | Description |
| ⚠         | **   | **          |

JOB NO: 24-2948  
DATE: 05.08.2025  
DRAWN BY: ML  
CHECKED BY: EV

DRAWING TITLE

#### LANDSCAPE PLAN - AREA 5

SHEET NUMBER

L105

| PLANT SCHEDULE        |      |   |       |           |              |
|-----------------------|------|---|-------|-----------|--------------|
| SYMBOL                | CODE | BOTANICAL / COMMON NAME   | CONT  | CAL       | SIZE         |
|                       |      |   |       |           | QTY          |
| <b>TREES</b>          |      |   |       |           |              |
|                       | AA2  | Acer freemanii 'Autumn Blaze' / Autumn Blaze Maple<br>50'-60' TALL & 40' WIDE         | B&B   | 3"-3.5"   | 46           |
|                       | AR   | Acer rubrum 'JFS-KW78' / Armstrong Gold® Maple  | B & B | 3"-3.5"   | 58           |
|                       | AX   | Amelanchier x grandiflora / Apple Serviceberry  | B & B | 3"-3.5"   | 26           |
|                       | CH   | Crataegus crus-galli 'Cruzan' / Crusader® Cockspur Hawthorn                           | B & B | 2.5" - 3" | 68           |
|                       | FJ   | Fraxinus americana 'Junginger' / Autumn Purple® White Ash                             | B & B | 3"-3.5"   | 85           |
|                       | LT   | Liriodendron tulipifera / Tulip Poplar  | B & B | 3"-3.5"   | 46           |
|                       | MS2  | Magnolia kobus stellata 'Royal Star' / Royal Star Magnolia                            | B & B | 3"-3.5"   | 27           |
|                       | MS   | Malus x 'Spring Snow' / Spring Snow Crabapple   | B & B | 3"-3.5"   | 48           |
|                       | PB   | Platanus x acerifolia 'Bloodgood' / Bloodgood London Plane Tree                       | B & B | 3"-3.5"   | 56           |
|                       | PC   | Prunus virginiana 'Canada Red' / Canada Red Chokeberry                                | B & B | 3"-3.5"   | 12           |
|                       | TC2  | Tilia cordata / Littleleaf Linden   | B & B | 3"-3.5"   | 64           |
| <b>EVERGREEN TREE</b> |      |   |       |           |              |
|                       | PL   | Picea pungens 'Layered' / Layered Colorado Blue Spruce<br>40'-50' TALL & 12'-15' WIDE | B&B   |           | 10'-12' H 37 |
|                       | PS2  | Pinus strobus / White Pine  | B&B   |           | 10'-12' H 6  |
| <b>SHRUBS</b>         |      |   |       |           |              |
|                       | BB   | Bouteloua gracilis 'Blonde Ambition' / Blonde Ambition Blue Grama                     | 1 gal |           | 204          |
|                       | CK   | Calamagrostis x acutiflora 'Karl Foerster' / Karl Foerster Feather Reed Grass         | 2 gal |           | 423          |
|                       | CH2  | Cornus alba 'Bailey' / Ivory Halo® Tatarian Dogwood                                   | 5gal  |           | 65           |
|                       | CB   | Cotoneaster damper 'Coral Beauty' / Coral Beauty Cotoneaster                          | 5gal  |           | 35           |
|                       | EP   | Echinacea purpurea / Coneflower   | 1 gal |           | 309          |
|                       | HS   | Helictotrichon sempervirens / Blue Oat Grass  | 1 gal |           | 180          |
|                       | HO   | Hemerocallis x 'Stella de Oro' / Stella de Oro Daylily                                | 1 gal |           | 84           |
|                       | HR   | Heuchera sanguinea 'Ruby Bells' / Ruby Bells Coral Bells                              | 1 gal |           | 337          |
|                       | IC   | Ilex crenata 'Sky Pencil' / Sky Pencil Japanese Holly                                 | 5gal  |           | 278          |
|                       | JB   | Juniperus horizontalis 'Blue Rug' / Blue Rug Juniper                                  | 5gal  |           | 45           |
|                       | MR   | Mahonia repens / Creeping Mahonia   | 5gal  |           | 132          |
|                       | MG   | Miscanthus sinensis 'Gracillimus' / Eulalia Grass                                     | 2 gal |           | 126          |
|                       | NW   | Nepeta x faassenii 'Walker's Low' / Walker's Low Catmint                              | 1 gal |           | 271          |
|                       | PB2  | Pennisetum alopecuroides 'Burgundy Bunny' / Burgundy Bunny Dwarf Fountain Grass       | 1 gal |           | 322          |
|                       | PH2  | Pentstemon digitalis 'Husker Red' / Husker Red Beardtongue                            | 1 gal |           | 24           |
|                       | PO   | Physocarpus opulifolius 'Dart's Gold' / Dart's Gold Ninebark                          | 5gal  |           | 173          |
|                       | PD   | Physocarpus opulifolius 'Donna May' / Little Devil™ Dwarf Ninebark                    | 5gal  |           | 36           |
|                       | PS   | Physocarpus opulifolius 'Seward' / Summer Wine® Ninebark                              | 5gal  |           | 141          |
|                       | PE   | Prunus laurocerasus / English Laurel  | 7 gal |           | 104          |
|                       | RA   | Rudbeckia amplexicaulis / Black-eyed Susan  | 1 gal |           | 391          |
|                       | SH   | Salix integra 'Hakuro-nishiki' / Hakuro-nishiki Willow                                | 5gal  |           | 73           |
|                       | SC   | Santolina chamaecyparissus / Lavender Cotton  | 1 gal |           | 510          |

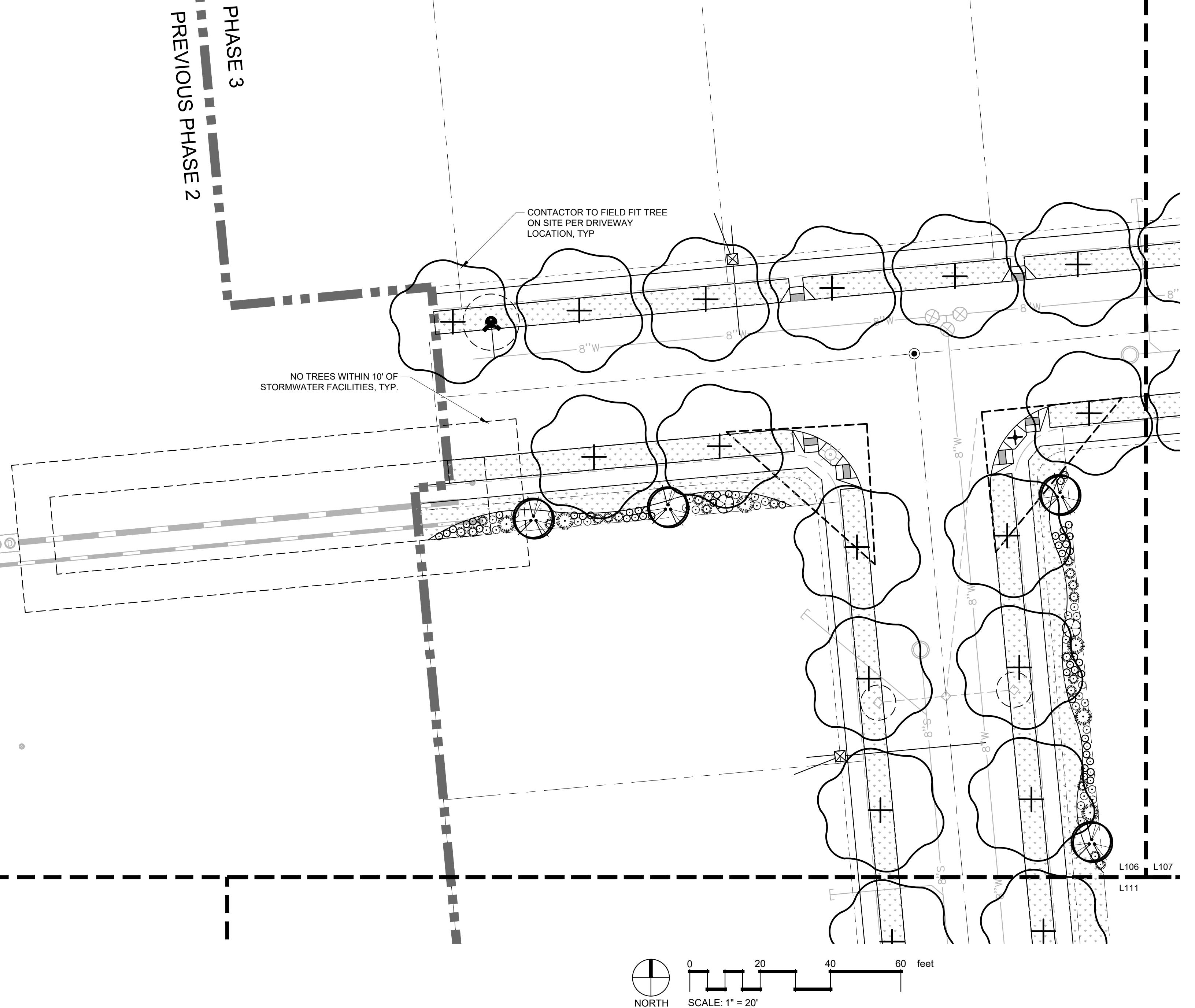
NOTE: ALL TREES ALONG W. LOOKOUT VIEW & W. AURORA SKY AVE. TO BE INSTALLED WITH A 3.5"-4" CALIPER SIZE. PER CONTRACTOR. DEPENDENT ON NURSERY AVAILABILITY.

#### LANDSCAPE MATERIALS LEGEND:

- NOTE: LOT FENCING NOT IN SCOPE OF WORK
- SODDED LAWN - TALL TURF TYPE
- FENCE - EXPOSED OTHER
- PAVING - EXPOSED AGGREGATE, NATURAL COLOR
- CONCRETE BANDS - COLOR TO BE NATURAL, CONCRETE COLOR, SMOOTH FINISH
- PLAYGROUND SURFACE - DECOMPOSED GRANITE ROCK
- ARTIFICIAL TURF - SYN LAWN, SYNPRO PET
- INSTALL PER MANUFACTURERS RECOMMENDATIONS
- TECO-BLOC PAVERS - SLEEK, COLOR GREYED NICKEL
- INSTALL PER MANUFACTURERS RECOMMENDATIONS
- 4x6' FENCE, SEE DETAILS ON L252

#### LANDSCAPE FURNITURE LEGEND:

- TRASH RECEPTACLE - LANDSCAPE FORMS, GRETCHEN LITTER, MATTE BLACK FRAME, IPE, SIDE OPENING. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- ANGULAR BENCH - LANDSCAPE FORMS, MILENO, COLOR GREY, INSTALL PER MANUFACTURERS RECOMMENDATIONS
- BENCH - LANDSCAPE FORMS, BANCAL BACKLESS BENCH, 8IN, EMBOSS WOOD MATT, MATTE BLACK FRAME, IPE, INSTALL PER MANUFACTURERS RECOMMENDATIONS
- \*SWING BENCH WHERE OCCURS TO BE ATTACHED TO PORTALS. SEE DETAIL L1251. CONTRACTOR TO COORDINATE CUSTOM SWING WITH MANUFACTURER CONNECTIONS
- PLANTER - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE -IRON OXIDE



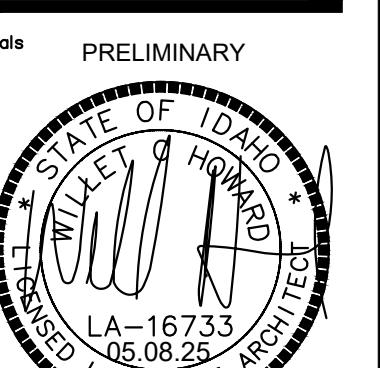
LANDSCAPE ARCHITECTURE & MASTER PLANNING

(208) 345-0500  
404 S 8th St. #300A1  
Boise, ID 83702  
StackRockGroup.com

WILLET C HOWARD, PLA  
OFFICE: (208) 345-0500 EMAIL:  
WILL@STACKROCKGROUP.COM  
www.STACKROCKGROUP.COM

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INSPIRADO  
PHASES NO. 3 & 4  
STAR, ID

| REVISIONS |      |             |
|-----------|------|-------------|
| MRK       | DATE | Description |
| ⚠         | **   | **          |

JOB NO: 24-2948  
DATE: 05.08.2025  
DRAWN BY: ML  
CHECKED BY: EV

DRAWING TITLE

LANDSCAPE PLAN - AREA 6

SHEET NUMBER

L106



STACK ROCK GROUP  
LANDSCAPE  
ARCHITECTURE  
& MASTER PLANNING

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Boise, ID 83702  
StackRockGroup.com

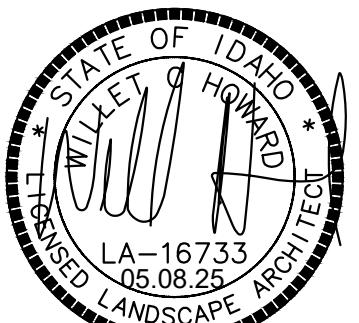
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## INSPIRADO PHASES NO. 3 & 4

STAR, ID

| REVISIONS |      |             |
|-----------|------|-------------|
| MRK       | DATE | Description |
| ⚠         | **   | **          |

JOB NO: 24-2948  
DATE: 05.08.2025  
DRAWN BY: ML  
CHECKED BY: EV

DRAWING TITLE

## LANDSCAPE PLAN - AREA 7

SHEET NUMBER

L107

| SYMBOL                | CODE | BOTANICAL / COMMON NAME   | CONT  | CAL       | SIZE      | QTY |
|-----------------------|------|---|-------|-----------|-----------|-----|
| <b>TREES</b>          |      |   |       |           |           |     |
| +                     | AA2  | Acer freemanii 'Autumn Blaze' / Autumn Blaze Maple<br>50'-60' TALL & 40' WIDE         | B&B   | 3"-3.5"   |           | 46  |
| AR                    |      | Acer rubrum 'JFS-KW78' / Armstrong Gold® Maple  | B & B | 3"-3.5"   |           | 58  |
| AX                    |      | Amelanchier × grandiflora / Apple Serviceberry  | B & B | 3"-3.5"   |           | 26  |
| CH                    |      | Crataegus crus-galli 'Cruzam' / Crusader® Cockspur Hawthorn                           | B & B | 2.5" - 3" |           | 68  |
| FJ                    |      | Fraxinus americana 'Junginger' / Autumn Purple® White Ash                             | B & B | 3"-3.5"   |           | 85  |
| LT                    |      | Liriodendron tulipifera / Tulip Poplar  | B & B | 3"-3.5"   |           | 46  |
| MS2                   |      | Magnolia kobus stellata 'Royal Star' / Royal Star Magnolia                            | B & B | 3"-3.5"   |           | 27  |
| MS                    |      | Malus x 'Spring Snow' / Spring Snow Crabapple   | B & B | 3"-3.5"   |           | 48  |
| PB                    |      | Platanus x acerifolia 'Bloodgood' / Bloodgood London Plane Tree                       | B & B | 3"-3.5"   |           | 56  |
| PC                    |      | Prunus virginiana 'Canada Red' / Canada Red Chokeberry                                | B & B | 3"-3.5"   |           | 12  |
| TC2                   |      | Tilia cordata / Littleleaf Linden   | B & B | 3"-3.5"   |           | 64  |
| <b>EVERGREEN TREE</b> |      |   |       |           |           |     |
| PL                    |      | Picea pungens 'Layered' / Layered Colorado Blue Spruce<br>40'-60' TALL & 12'-15' WIDE | B&B   |           | 10'-12' H | 37  |
| PS2                   |      | Pinus strobus / White Pine  | B&B   |           | 10'-12' H | 6   |
| <b>SHRUBS</b>         |      |   |       |           |           |     |
| BB                    |      | Bouteloua gracilis 'Blonde Ambition' / Blonde Ambition Blue Grama                     |       | 1 gal     |           | 204 |
| CK                    |      | Calamagrostis x acutiflora 'Karl Foerster' / Karl Foerster Feather Reed Grass         |       | 2 gal     |           | 423 |
| CH2                   |      | Cornus alba 'Balihalo' / Ivory Halo® Tatarian Dogwood                                 |       | 5gal      |           | 65  |
| CB                    |      | Cotoneaster dammeri 'Coral Beauty' / Coral Beauty Cotoneaster                         |       | 5gal      |           | 35  |
| EP                    |      | Echinacea purpurea / Coneflower   |       | 1 gal     |           | 309 |
| HS                    |      | Helictotrichon sempervirens / Blue Oat Grass  |       | 1 gal     |           | 180 |
| HO                    |      | Hemerocallis x 'Stella de Oro' / Stella de Oro Daylily                                |       | 1 gal     |           | 84  |
| HR                    |      | Heuchera sanguinea 'Ruby Bells' / Ruby Bells Coral Bells                              |       | 1 gal     |           | 337 |
| IC                    |      | Ilex crenata 'Sky Pencil' / Sky Pencil Japanese Holly                                 |       | 5gal      |           | 278 |
| JB                    |      | Juniperus horizontalis 'Blue Rug' / Blue Rug Juniper                                  |       | 5gal      |           | 45  |
| MR                    |      | Mahonia repens / Creeping Mahonia   |       | 5gal      |           | 132 |
| MG                    |      | Miscanthus sinensis 'Gracillimus' / Eulalia Grass                                     |       | 2 gal     |           | 126 |
| NW                    |      | Nepeta x faassenii 'Walker's Low' / Walker's Low Catmint                              |       | 1 gal     |           | 271 |
| PB2                   |      | Pennisetum alopecuroides 'Burgundy Bunny' / Burgundy Bunny Dwarf Fountain Grass       |       | 1 gal     |           | 322 |
| PH2                   |      | Penstemon digitalis 'Husker Red' / Husker Red Beardtongue                             |       | 1 gal     |           | 24  |
| PO                    |      | Physocarpus opulifolius 'Dart's Gold' / Dart's Gold Ninebark                          |       | 5gal      |           | 173 |
| PD                    |      | Physocarpus opulifolius 'Donna May' / Little Devil™ Dwarf Ninebark                    |       | 5gal      |           | 36  |
| PS                    |      | Physocarpus opulifolius 'Eward' / Summer Wine® Ninebark                               |       | 5gal      |           | 141 |
| PE                    |      | Prunus laurocerasus / English Laurel  |       | 7 gal     |           | 104 |
| RA                    |      | Rudbeckia hirta / Black-eyed Susan  |       | 1 gal     |           | 391 |
| SH                    |      | Salix integra 'Hakuro-nishiki' / Hakuro-nishiki Willow                                |       | 5gal      |           | 73  |
| SC                    |      | Santolina chamaecyparissus / Lavender Cotton  |       | 1 gal     |           | 510 |

NOTE: ALL TREES ALONG W. LOOKOUT VIEW & W. AURORA SKY AVE. TO BE INSTALLED WITH A 3.5"- 4"

CALIPER SIZE, PER CONTRACTOR, DEPENDENT ON NURSERY AVAILABILITY.

### LANDSCAPE MATERIALS LEGEND:

NOTE: LOT FENCING NOT IN SCOPE OF WORK

SODDED LAWN - TALL TURF TYPE  
FESCUE OR APPROVED OTHER

PATHWAYS - EXPOSED AGGREGATE,  
NATURAL COLOR

CONCRETE BANDS - COLOR TO BE NATURAL

CONCRETE COLOR - SMOOTH FINISH

PLAYGROUND SURFACE - DECOMPOSED  
GRANITE ROCK

ARTIFICIAL TURF - SYN LAWN, SYNPET

INSTALL PER MANUFACTURERS RECOMMENDATIONS

TECHO-BLOC PAVERS - SLEEK, COLOR GREYED NICKEL

INSTALL PER MANUFACTURERS RECOMMENDATIONS

000000 4'-6'H FENCE, SEE DETAILS ON L252

DRAWN BY: ML

CHECKED BY: EV

DRAWING TITLE

### LANDSCAPE FURNITURE LEGEND:

TRASH RECEPTEACLE - LANDSCAPE FORMS GRETCHEN LITTER, MATTE BLACK FRAME, IPE, SIDE OPENING, INSTALL PER MANUFACTURERS RECOMMENDATIONS

ANGULAR BENCH - LANDSCAPE FORMS MILANO, COLOR GREY,

INSTALL PER MANUFACTURERS RECOMMENDATIONS

BENCH - LANDSCAPE FORMS BANCAL BACKLESS BENCH, 88IN, EMBEDDED WITH ARMS, MATTE BLACK FRAME, IPE, INSTALL PER MANUFACTURERS RECOMMENDATIONS

\*SWING BENCH WHERE OCCURS TO BE ATTACHED TO  
PORTALS, SEE DETAIL 1/L251, CONTRACTOR TO COORDINATE  
CUSTOM SWING WITH MANUFACTURER CONNECTIONS

PLANTER - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE-IRON OXIDE

DRAWN BY: ML

CHECKED BY: EV

DRAWING TITLE

LANDSCAPE

PLAN - AREA 7

SHEET NUMBER

L107

1

2

3

4

5

6

7

8

9

10

LANDSCAPE REVIEW SET

STOCK ROCK GROUP / AGENCY REVIEW SET

L107



**STACK ROCK  
GROUP**  
LANDSCAPE  
ARCHITECTURE  
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(208) 345-0500  
404 S 8th St. #300A1  
Boise, ID 83702  
StackRockGroup.com

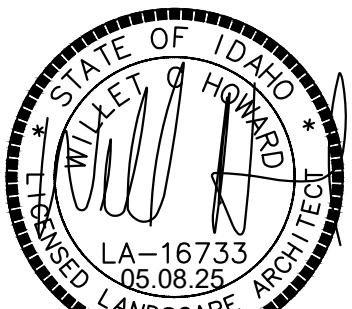
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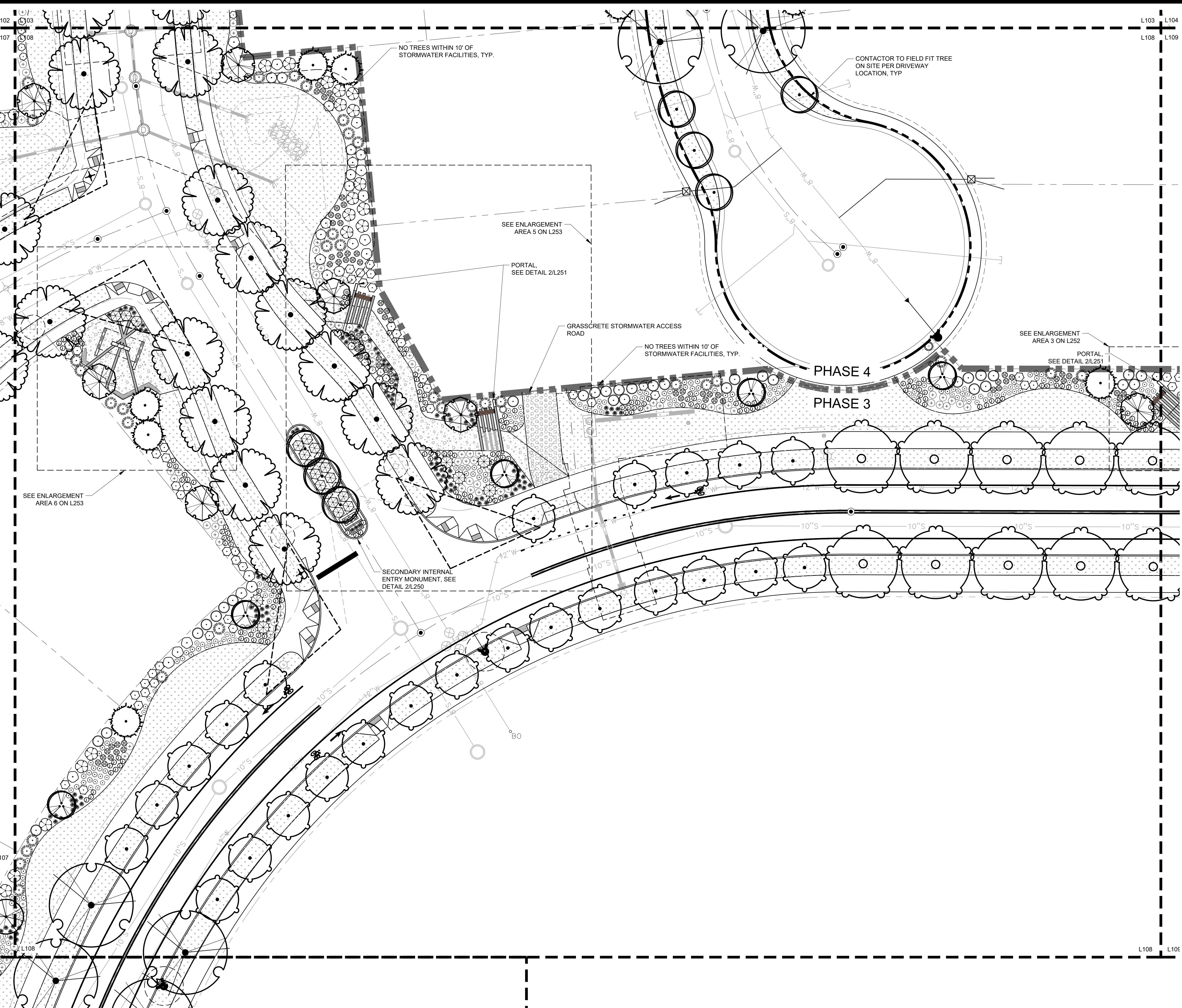
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## INSPIRADO PHASES NO. 3 & 4

STAR, ID



| PLANT SCHEDULE  |      | CONT  | CAL   | SIZE      | QTY |
|---|------|---|-------|-----------|-----|
| SYMBOL  | CODE | BOTANICAL / COMMON NAME   |       |           |     |
| <b>TREES</b>  |      |   |       |           |     |
| +   | AA2  | Acer freemanii 'Autumn Blaze' / Autumn Blaze Maple<br>50'-60' TALL & 40' WIDE         | B&B   | 3"-3.5"   | 46  |
| AR  | AR   | Acer rubrum 'JFS-KW78' / Armstrong Gold® Maple  | B & B | 3"-3.5"   | 58  |
| AX  | AX   | Amelanchier x grandiflora / Apple Serviceberry  | B & B | 3"-3.5"   | 26  |
| CH  | CH   | Crataegus crus-galli 'Cruzam' / Crusader® Cockspur Hawthorn                           | B & B | 2.5"- 3"  | 68  |
| FJ  | FJ   | Fraxinus americana 'Junginger' / Autumn Purple® White Ash                             | B & B | 3"-3.5"   | 85  |
| LT  | LT   | Liriodendron tulipifera / Tulip Poplar  | B & B | 3"-3.5"   | 46  |
| MS2   | MS2  | Magnolia kobus stellata 'Royal Star' / Royal Star Magnolia                            | B & B | 3"-3.5"   | 27  |
| MS  | MS   | Malus x 'Spring Snow' / Spring Snow Crabapple   | B & B | 3"-3.5"   | 48  |
| PB  | PB   | Platanus x acerifolia 'Bloodgood' / Bloodgood London Plane Tree                       | B & B | 3"-3.5"   | 56  |
| PC  | PC   | Prunus virginiana 'Canada Red' / Canada Red Chokeberry                                | B & B | 3"-3.5"   | 12  |
| TC2   | TC2  | Tilia cordata / Littleleaf Linden   | B & B | 3"-3.5"   | 64  |
| <b>EVERGREEN TREE</b>   |      |   |       |           |     |
| PL  | PL   | Picea pungens 'Layered' / Layered Colorado Blue Spruce<br>40"-60' TALL & 12"-15' WIDE | B&B   | 10'-12' H | 37  |
| PS2   | PS2  | Pinus strobus / White Pine  | B&B   | 10'-12' H | 6   |
| <b>SYMBOL</b> <b>CODE</b> <b>BOTANICAL / COMMON NAME</b> <b>CONT</b> <b>FIELD2</b> <b>SIZE</b> <b>QTY</b> |      |   |       |           |     |
| <b>SHRUBS</b>   |      |   |       |           |     |
| BB  | BB   | Bouteloua gracilis 'Blonde Ambition' / Blonde Ambition Blue Grama                     | 1 gal |           | 204 |
| CK  | CK   | Calamagrostis x acutiflora 'Karl Foerster' / Karl Foerster Feather Reed Grass         | 2 gal |           | 423 |
| CH2   | CH2  | Comus alba 'Balihalo' / Ivory Halo® Tatarian Dogwood                                  | 5gal  |           | 65  |
| CB  | CB   | Cotoneaster dammeri 'Coral Beauty' / Coral Beauty Cotoneaster                         | 5gal  |           | 35  |
| EP  | EP   | Echinacea purpurea / Coneflower   | 1 gal |           | 309 |
| HS  | HS   | Helictotrichon sempervirens / Blue Oat Grass  | 1 gal |           | 180 |
| HO  | HO   | Hemerocallis x 'Stella de Oro' / Stella de Oro Daylily                                | 1 gal |           | 84  |
| HR  | HR   | Heuchera sanguinea 'Ruby Bells' / Ruby Bells Coral Bells                              | 1 gal |           | 337 |
| IC  | IC   | Ilex crenata 'Sky Pencil' / Sky Pencil Japanese Holly                                 | 5gal  |           | 278 |
| JB  | JB   | Juniperus horizontalis 'Blue Rug' / Blue Rug Juniper                                  | 5gal  |           | 45  |
| MR  | MR   | Mahonia repens / Creeping Mahonia   | 5gal  |           | 132 |
| MG  | MG   | Miscanthus sinensis 'Gracillimus' / Eulalia Grass                                     | 2 gal |           | 126 |
| NW  | NW   | Nepeta x faassenii 'Walker's Low' / Walker's Low Catmint                              | 1 gal |           | 271 |
| PB2   | PB2  | Pennisetum alopecuroides 'Burgundy Bunny' / Burgundy Bunny Dwarf Fountain Grass       | 1 gal |           | 322 |
| PH2   | PH2  | Penstemon digitalis 'Husker Red' / Husker Red Beardtongue                             | 1 gal |           | 24  |
| PO  | PO   | Physocarpus opulifolius 'Dart's Gold' / Dart's Gold Ninebark                          | 5gal  |           | 173 |
| PD  | PD   | Physocarpus opulifolius 'Donna May' / Little Devil™ Dwarf Ninebark                    | 5gal  |           | 36  |
| PS  | PS   | Physocarpus opulifolius 'Seward' / Summer Wine® Ninebark                              | 5gal  |           | 141 |
| PE  | PE   | Prunus laurocerasus / English Laurel  | 7 gal |           | 104 |
| RA  | RA   | Rudbeckia hirta 'Black-eyed Susan'  | 1 gal |           | 391 |
| SH  | SH   | Salix integra 'Hakuro-nishiki' / Hakuro-nishiki Willow                                | 5gal  |           | 73  |
| SC  | SC   | Santolina chamaecyparissus / Lavender Cotton  | 1 gal |           | 510 |

NOTE: ALL TREES ALONG W. LOOKOUT VIEW & W. AURORA SKY AVE. TO BE INSTALLED WITH A 3.5"- 4"  
CALIPER SIZE, PER CONTRACTOR, DEPENDENT ON NURSERY AVAILABILITY.

### LANDSCAPE MATERIALS LEGEND:

NOTE: LOT FENCING NOT IN SCOPE OF WORK

- [Symbol] SODDED LAWN - TALL TURF TYPE  
FESCUE OR APPROVED OTHER
- [Symbol] PATHWAYS - EXPOSED AGGREGATE,  
NATURAL COLOR
- [Symbol] CONCRETE BANDS - COLOR TO BE NATURAL
- [Symbol] CONCRETE COLOR - SMOOTH FINISH
- [Symbol] PLAYGROUND SURFACE - DECOMPOSED  
GRANITE ROCK
- [Symbol] ARTIFICIAL TURF - SYN LAWN, SYNPRO PET.  
INSTALL PER MANUFACTURERS RECOMMENDATIONS
- [Symbol] TECNO-BLOC PAVERS - SLEEK, COLOR GREYED NICKEL  
INSTALL PER MANUFACTURERS RECOMMENDATIONS
- oooooo 4'-6'H FENCE, SEE DETAILS ON L252

### LANDSCAPE FURNITURE LEGEND:

- [Symbol] TRASH RECEPACLE - LANDSCAPE FORMS, GRETCHEN LITTER, MATTE BLACK  
FRAME, IPE, SIDE OPENING. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- [Symbol] ANGULAR BENCH - LANDSCAPE FORMS, MILENO, COLOR GREY.  
INSTALL PER MANUFACTURERS RECOMMENDATIONS
- [Symbol] BENCH - LANDSCAPE FORMS, METALLIC BENCH, 85IN,  
EMBOSSED ARM, MATTE BLACK FRAME, IPE.  
INSTALL PER MANUFACTURERS RECOMMENDATIONS
- \*SWING BENCH WHERE OCCURS TO BE ATTACHED TO  
PORTALS, SEE DETAIL 1/L251. CONTRACTOR TO COORDINATE  
CUSTOM SWING WITH MANUFACTURER CONNECTIONS
- [Symbol] PLANTER - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE-IRON OXIDE

| REVISIONS |      |             |
|-----------|------|-------------|
| MRK       | DATE | Description |

JOB NO: 24-2948

DATE: 05.08.2025

DRAWN BY: ML

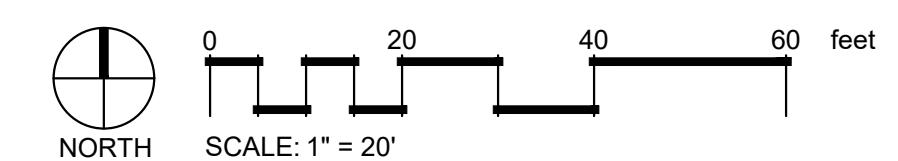
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### LANDSCAPE PLAN - AREA 8

SHEET NUMBER

L108



SCALE: 1" = 20'



STACK ROCK  
GROUP  
LANDSCAPE  
ARCHITECTURE  
& MASTER PLANNING

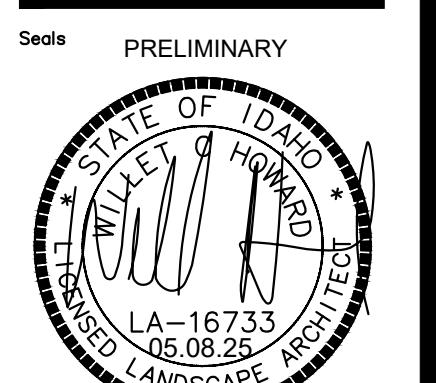
(208) 345-0500  
404 S 8th St. #300A1  
Boise, ID 83702  
StackRockGroup.com

WILLET C HOWARD, PLA  
OFFICE: (208) 345-0500 EMAIL:  
WILL@STACKROCKGROUP.COM  
www.STACKROCKGROUP.COM

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## INSPIRADO PHASES NO. 3 & 4

STAR, ID

| PLANT SCHEDULE                      |   |                         |           |           |      |
|-------------------------------------|---|-------------------------|-----------|-----------|------|
| SYMBOL                              | CODE  | BOTANICAL / COMMON NAME | CONT      | CAL       | SIZE |
| QTY                                 |   |                         |           |           |      |
| TREES                               |   |                         |           |           |      |
| + AA2                               | Acer freemanii 'Autumn Blaze' / Autumn Blaze Maple<br>50'-60' TALL & 40' WIDE         | B&B                     | 3'-3.5'   |           | 46   |
| AR                                  | Acer rubrum 'JFS-KW78' / Armstrong Gold® Maple  | B & B                   | 3'-3.5"   |           | 58   |
| AX                                  | Amelanchier x grandiflora / Apple Serviceberry  | B & B                   | 3'-3.5"   |           | 26   |
| CH                                  | Crataegus crus-galli 'Cruzan' / Crusader® Cockspur Hawthorn                           | B & B                   | 2.5" - 3" |           | 68   |
| FJ                                  | Fraxinus americana 'Junginger' / Autumn Purple® White Ash                             | B & B                   | 3'-3.5"   |           | 85   |
| LT                                  | Liriodendron tulipifera / Tulip Poplar  | B & B                   | 3"-3.5"   |           | 46   |
| MS2                                 | Magnolia kobus stellata 'Royal Star' / Royal Star Magnolia                            | B & B                   | 3"-3.5"   |           | 27   |
| MS                                  | Malus x 'Spring Snow' / Spring Snow Crabapple   | B & B                   | 3"-3.5"   |           | 48   |
| PB                                  | Platanus x acerifolia 'Bloodgood' / Bloodgood London Plane Tree                       | B & B                   | 3"-3.5"   |           | 56   |
| PC                                  | Prunus virginiana 'Canada Red' / Canada Red Chokeberry                                | B & B                   | 3"-3.5"   |           | 12   |
| TC2                                 | Tilia cordata / Littleleaf Linden   | B & B                   | 3"-3.5"   |           | 64   |
| EVERGREEN TREE                      |   |                         |           |           |      |
| PL                                  | Picea pungens 'Layered' / Layered Colorado Blue Spruce<br>40'-50' TALL & 12'-15' WIDE | B&B                     |           | 10'-12' H | 37   |
| PS2                                 | Pinus strobus / White Pine  | B&B                     |           | 10'-12' H | 6    |
| SYMBOL CODE BOTANICAL / COMMON NAME |   |                         |           |           |      |
| CONT FIELD2 SIZE QTY                |   |                         |           |           |      |
| SHRUBS                              |   |                         |           |           |      |
| BB                                  | Bouteloua gracilis 'Blonde Ambition' / Blonde Ambition Blue Grama                     | 1 gal                   |           |           | 204  |
| CK                                  | Calamagrostis x acutiflora 'Karl Foerster' / Karl Foerster Feather Reed Grass         | 2 gal                   |           |           | 423  |
| CH2                                 | Comus alba 'Ivory Halo®' / Ivory Halo® Tatarian Dogwood                               | 5gal                    |           |           | 65   |
| CB                                  | Cotoneaster dammeri 'Coral Beauty' / Coral Beauty Cotoneaster                         | 5gal                    |           |           | 35   |
| EP                                  | Echinacea purpurea / Coneflower   | 1 gal                   |           |           | 309  |
| HS                                  | Helictotrichon sempervirens / Blue Oat Grass  | 1 gal                   |           |           | 180  |
| HO                                  | Hemerocallis x 'Stella de Oro' / Stella de Oro Daylily                                | 1 gal                   |           |           | 84   |
| HR                                  | Heuchera sanguinea 'Ruby Bells' / Ruby Bells Coral Bells                              | 1 gal                   |           |           | 337  |
| IC                                  | Ilex crenata 'Sky Pencil' / Sky Pencil Japanese Holly                                 | 5gal                    |           |           | 278  |
| JB                                  | Juniperus horizontalis 'Blue Rug' / Blue Rug Juniper                                  | 5gal                    |           |           | 45   |
| MR                                  | Mahonia repens / Creeping Mahonia   | 5gal                    |           |           | 132  |
| MG                                  | Miscanthus sinensis 'Gracillimus' / Eulalia Grass                                     | 2 gal                   |           |           | 126  |
| NW                                  | Nepeta x faassenii 'Walker's Low' / Walker's Low Catmint                              | 1 gal                   |           |           | 271  |
| PB2                                 | Pennisetum alopecuroides 'Burgundy Bunny' / Burgundy Bunny Dwarf Fountain Grass       | 1 gal                   |           |           | 322  |
| PH2                                 | Penstemon digitalis 'Husker Red' / Husker Red Beardtongue                             | 1 gal                   |           |           | 24   |
| PO                                  | Physocarpus opulifolius 'Dart's Gold' / Dart's Gold Ninebark                          | 5gal                    |           |           | 173  |
| PD                                  | Physocarpus opulifolius 'Donna May' / Little Devil™ Dwarf Ninebark                    | 5gal                    |           |           | 36   |
| PS                                  | Physocarpus opulifolius 'Seward' / Summer Wine® Ninebark                              | 5gal                    |           |           | 141  |
| PE                                  | Prunus laurocerasus / English Laurel  | 7 gal                   |           |           | 104  |
| RA                                  | Rudbeckia amplexicaulis / Black-eyed Susan  | 1 gal                   |           |           | 391  |
| SH                                  | Salix integra 'Hakuro-nishiki' / Hakuro-nishiki Willow                                | 5gal                    |           |           | 73   |
| SC                                  | Santolina chamaecyparissus / Lavender Cotton  | 1 gal                   |           |           | 510  |

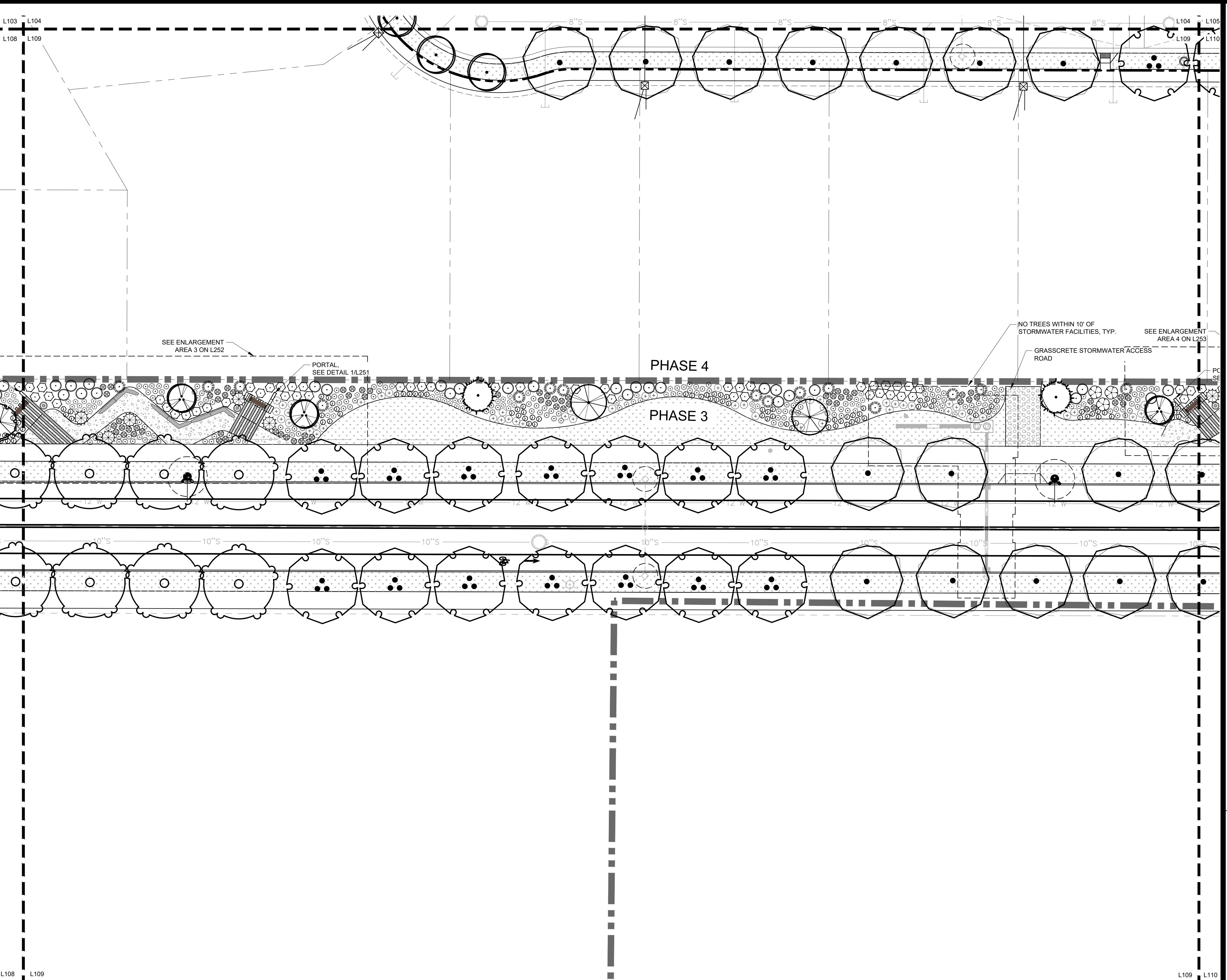
NOTE: ALL TREES ALONG W, LOOKOUT VIEW & W, AURORA SKY AVE. TO BE INSTALLED WITH A 3.5"- 4" CALIPER SIZE, PER CONTRACTOR, DEPENDENT ON NURSERY AVAILABILITY.

### LANDSCAPE MATERIALS LEGEND:

|   |  |  |
|---|--|--|
| NOTE: LOT FENCING NOT IN SCOPE OF WORK  |  |  |
| SODDED LAWN - TALL TURF TYPE<br>FESCUE OR APPROVED OTHER                                    |  |  |
| PATHWAYS - EXPOSED AGGREGATE,<br>NATURAL COLOR  |  |  |
| CONCRETE BANDS - COLOR TO BE NATURAL<br>CONCRETE COLORS SMOOTH FINISH                       |  |  |
| PLAYGROUND SURFACE - DECOMPOSED<br>GRANITE ROCK   |  |  |
| ARTIFICIAL TURF - SYN LAWN, SYNPRO PET<br>INSTALL PER MANUFACTURERS RECOMMENDATIONS         |  |  |
| TECHO-BLOC PAVERS - SLEEK, COLOR GREYED NICKEL<br>INSTALL PER MANUFACTURERS RECOMMENDATIONS |  |  |
| 000000 4'-6'H FENCE, SEE DETAILS ON L252  |  |  |

### LANDSCAPE FURNITURE LEGEND:

|   |   |
|---|---|
| O | TRASH RECEPTACLE - LANDSCAPE FORMS, GRETCHEN LITTER, MATTE BLACK FRAME, IPE, SIDE OPENING. INSTALL PER MANUFACTURERS RECOMMENDATIONS            |
| — | ANGULAR BENCH - LANDSCAPE FORMS, MILANO, COLOR GREY. INSTALL PER MANUFACTURERS RECOMMENDATIONS  |
| — | BENCH - LANDSCAPE FORMS, BANCAL BACKLESS BENCH, 88IN. ENAMELLED METAL, COLOR GREY. INSTALL PER MANUFACTURERS RECOMMENDATIONS                    |
| — | 'SWING BENCH WHERE OCCURS TO BE ATTACHED TO<br>PORTALS, SEE DETAIL L251. CONTRACTOR TO COORDINATE<br>CUSTOM SWING WITH MANUFACTURER CONNECTIONS |
| ◎ | PLANTER - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE -IRON OXIDE  |



0 20 40 60 feet  
NORTH SCALE: 1" = 20'

| REVISONS |      |             |
|----------|------|-------------|
| MRK      | DATE | Description |

JOB NO: 24-2948  
DATE: 05.08.2025

DRAWN BY: ML  
CHECKED BY: EV

DRAWING TITLE

## LANDSCAPE PLAN - AREA 9

SHEET NUMBER

L109

| PLANT SCHEDULE |      |   |       |           |           |
|----------------|------|---|-------|-----------|-----------|
| SYMBOL         | CODE | BOTANICAL / COMMON NAME   | CONT  | CAL       | SIZE      |
| TREES          |      |   |       |           |           |
|                | AA2  | Acer freemanii 'Autumn Blaze' / Autumn Blaze Maple<br>50'-60' TALL & 40' WIDE         | B&B   | 3"-3.5"   | 46        |
|                | AR   | Acer rubrum 'JFS-KW78' / Armstrong Gold® Maple  | B & B | 3"-3.5"   | 58        |
|                | AX   | Amelanchier x grandiflora / Apple Serviceberry  | B & B | 3"-3.5"   | 26        |
|                | CH   | Crataegus crus-galli 'Cruzan' / Crusader® Cockspur Hawthorn                           | B & B | 2.5" - 3" | 68        |
|                | FJ   | Fraxinus americana 'Junginger' / Autumn Purple® White Ash                             | B & B | 3"-3.5"   | 85        |
|                | LT   | Liriodendron tulipifera / Tulip Poplar  | B & B | 3"-3.5"   | 46        |
|                | MS2  | Magnolia kobus stellata 'Royal Star' / Royal Star Magnolia                            | B & B | 3"-3.5"   | 27        |
|                | MS   | Malus x 'Spring Snow' / Spring Snow Crabapple   | B & B | 3"-3.5"   | 48        |
|                | PB   | Platanus x acerifolia 'Bloodgood' / Bloodgood London Plane Tree                       | B & B | 3"-3.5"   | 56        |
|                | PC   | Prunus virginiana 'Canada Red' / Canada Red Chokecherry                               | B & B | 3"-3.5"   | 12        |
|                | TC2  | Tilia cordata / Littleleaf Linden   | B & B | 3"-3.5"   | 64        |
| EVERGREEN TREE |      |   |       |           |           |
|                | PL   | Picea pungens 'Layered' / Layered Colorado Blue Spruce<br>40'-50' TALL & 12'-15' WIDE | B&B   |           | 10'-12' H |
|                | PS2  | Pinus strobus / White Pine  | B&B   |           | 10'-12' H |
| SYMBOL         | CODE | BOTANICAL / COMMON NAME   | CONT  | FIELD2    | SIZE      |
| SHRUBS         |      |   |       |           |           |
|                | BB   | Bouteloua gracilis 'Blonde Ambition' / Blonde Ambition Blue Grama                     | 1 gal |           | 204       |
|                | CK   | Calamagrostis x acutiflora 'Karl Foerster' / Karl Foerster Feather Reed Grass         | 2 gal |           | 423       |
|                | CH2  | Coronilla alba 'Ballaloo' / Ivory Halo® Tatarian Dogwood                              | 5gal  |           | 65        |
|                | CB   | Cotoneaster damattii 'Coral Beauty' / Coral Beauty Cotoneaster                        | 5gal  |           | 35        |
|                | EP   | Echinacea purpurea / Coneflower   | 1 gal |           | 309       |
|                | HS   | Helictotrichon sempervirens / Blue Oat Grass  | 1 gal |           | 180       |
|                | HO   | Hemerocallis x 'Stella de Oro' / Stella de Oro Daylily                                | 1 gal |           | 84        |
|                | HR   | Heuchera sanguinea 'Ruby Bells' / Ruby Bells Coral Bells                              | 1 gal |           | 337       |
|                | IC   | Ilex crenata 'Sky Pencil' / Sky Pencil Japanese Holly                                 | 5gal  |           | 278       |
|                | JB   | Juniperus horizontalis 'Blue Rug' / Blue Rug Juniper                                  | 5gal  |           | 45        |
|                | MR   | Mahonia repens / Creeping Mahonia   | 5gal  |           | 132       |
|                | MG   | Miscanthus sinensis 'Gracillimus' / Eulalia Grass                                     | 2 gal |           | 126       |
|                | NW   | Nepeta x faassenii 'Walker's Low' / Walker's Low Catmint                              | 1 gal |           | 271       |
|                | PB2  | Pennisetum alopecuroides 'Burgundy Bunny' / Burgundy Bunny Dwarf Fountain Grass       | 1 gal |           | 322       |
|                | PH2  | Penstemon digitalis Husker Red / Husker Red Beardtongue                               | 1 gal |           | 24        |
|                | PO   | Physocarpus opulifolius 'Dart's Gold' / Dart's Gold Ninebark                          | 5gal  |           | 173       |
|                | PD   | Physocarpus opulifolius 'Donna May' / Little Devil™ Dwarf Ninebark                    | 5gal  |           | 36        |
|                | PS   | Physocarpus opulifolius 'Seward' / Summer Wine® Ninebark                              | 5gal  |           | 141       |
|                | PE   | Prunus laurocerasus / English Laurel  | 7 gal |           | 104       |
|                | RA   | Rudbeckia amplexicaulis / Black-eyed Susan  | 1 gal |           | 391       |
|                | SH   | Salix integra 'Hakuro-nishiki' / Hakuro-nishiki Willow                                | 5gal  |           | 73        |
|                | SC   | Santolina chamaecyparissus / Lavender Cotton  | 1 gal |           | 510       |

NOTE: ALL TREES ALONG W. LOOKOUT VIEW & W. AURORA SKY AVE. TO BE INSTALLED WITH A 3.5"- 4" CALIPER SIZE, PER CONTRACTOR. DEPENDENT ON NURSERY AVAILABILITY.

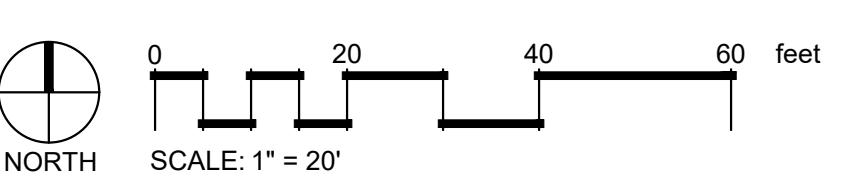
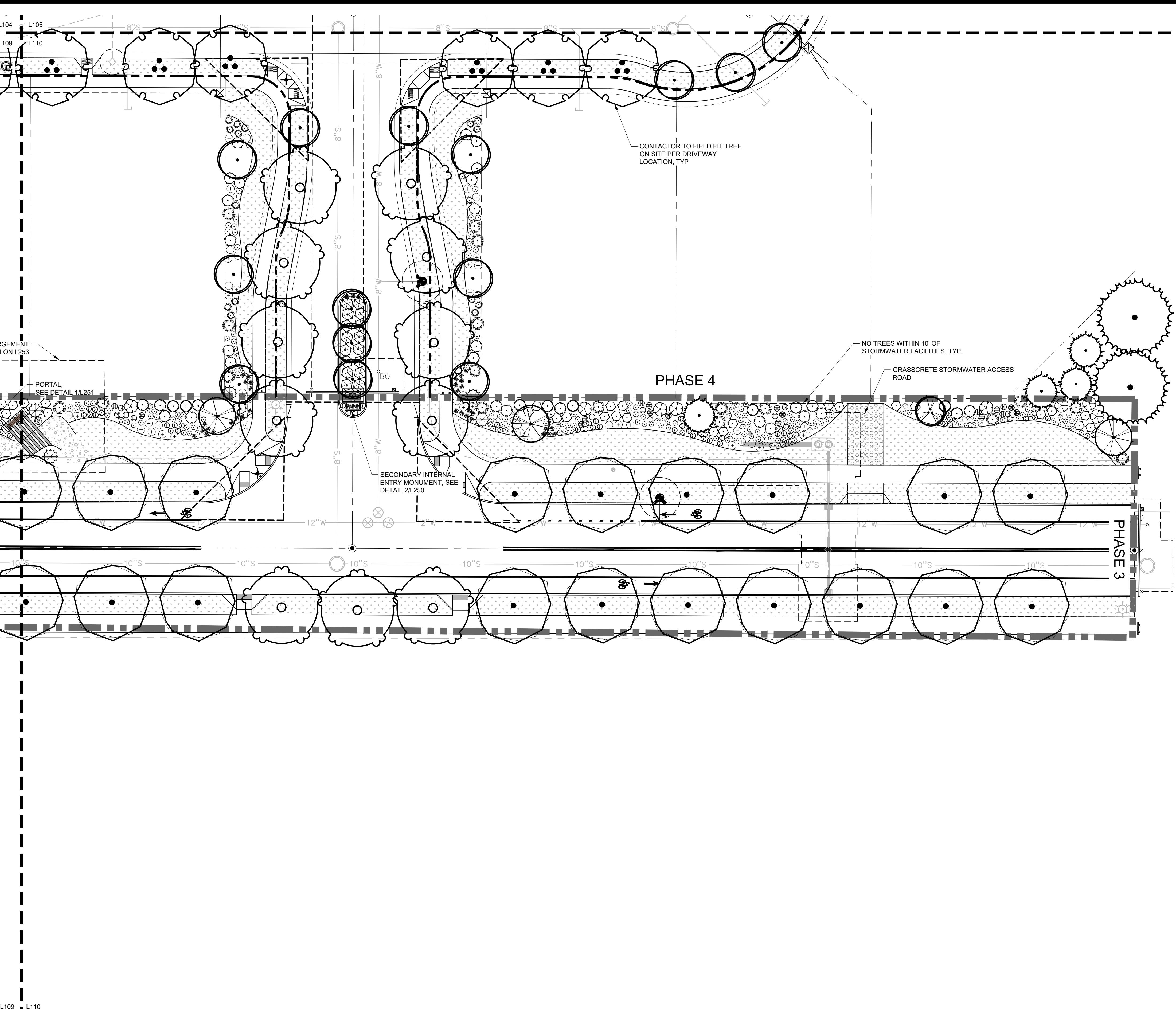
#### LANDSCAPE MATERIALS LEGEND:

- NOTE: LOT FENCING NOT IN SCOPE OF WORK
- SODDED LAWN - TALL TURF TYPE  
FESCUE OR APPROVED OTHER
- PATHWAYS - EXPOSED AGGREGATE,  
NATURAL COLOR
- CONCRETE BANDS - COLOR TO BE NATURAL  
CONCRETE COLOR, SMOOTH FINISH
- PLAYGROUND SURFACE - DECOMPOSED  
GRANITE ROCK
- ARTIFICIAL TURF - SYN LAWN, SYNPRO PET.  
INSTALL PER MANUFACTURERS RECOMMENDATIONS
- TECHO-BLOC PAVERS - SLEEK, COLOR GREYED NICKEL.  
INSTALL PER MANUFACTURERS RECOMMENDATIONS

oooooooo 4'-6'H FENCE, SEE DETAILS ON L252

#### LANDSCAPE FURNITURE LEGEND:

- TRASH RECEPTACLE - LANDSCAPE FORMS, GRETCHEN LITTER, MATTE BLACK FRAME, IPE, SIDE OPENING INSTALL PER MANUFACTURERS RECOMMENDATIONS
- ANGULAR BENCH - LANDSCAPE FORMS, MILENIQ, COLOR GREY.  
INSTALL PER MANUFACTURERS RECOMMENDATIONS
- BENCH - LANDSCAPE FORMS, BANCAL BACKLESS BENCH, 68IN, EMBEDDED WITH ARMS, MATTE BLACK FRAME, IPE.  
INSTALL PER MANUFACTURERS RECOMMENDATIONS
- \*SWING BENCH WHERE OCCURS TO BE ATTACHED TO PORTALS, SEE DETAIL 1/L251. CONTRACTOR TO COORDINATE CUSTOM SWING WITH MANUFACTURER CONNECTIONS
- PLANTER - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE -IRON OXIDE

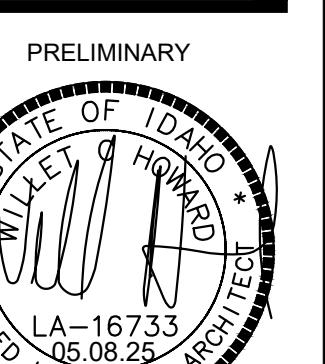


LANDSCAPE  
ARCHITECTURE  
& MASTER PLANNING

(208) 345-0500  
404 S 8th St. #300A1  
Boise, ID 83702  
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INSPIRADO  
PHASES NO. 3 & 4  
STAR, ID

| REVISIONS |      |             |
|-----------|------|-------------|
| MRK       | DATE | Description |

JOB NO: 24-2948  
DATE: 05.08.2025  
DRAWN BY: ML  
CHECKED BY: EV

DRAWING TITLE

LANDSCAPE  
PLAN - AREA 10

SHEET NUMBER

L110



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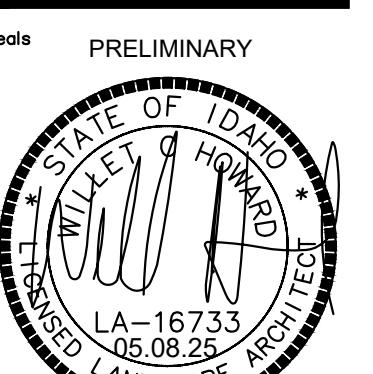
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WILLET C HOWARD, PLA  
OFFICE: (208) 345-0500 EMAIL:  
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## INSPIRADO PHASES NO. 3 & 4

| REVISIONS |      |             |
|-----------|------|-------------|
| MRK       | DATE | Description |
| ⚠ **      | **   |             |

JOB NO: 24-2948  
DATE: 05.08.2025  
DRAWN BY: ML  
CHECKED BY: EV

DRAWING TITLE

## LANDSCAPE PLAN - AREA 11

SHEET NUMBER

L111

| PLANT SCHEDULE        |      | CONT  | CAL   | SIZE      | QTY |
|-----------------------|------|---|-------|-----------|-----|
| SYMBOL                | CODE |   |       |           |     |
| <b>TREES</b>          |      |   |       |           |     |
|                       | AA2  | Acer freemanii 'Autumn Blaze' / Autumn Blaze Maple<br>50'-60' TALL & 40' WIDE         | B&B   | 3"-3.5"   | 46  |
|                       | AR   | Acer rubrum 'JFS-KW78' / Armstrong Gold® Maple  | B & B | 3"-3.5"   | 58  |
|                       | AX   | Amelanchier x grandiflora / Apple Serviceberry  | B & B | 3"-3.5"   | 26  |
|                       | CH   | Crataegus crus-galli 'Cruzant' / Crusader® Cockspur Hawthorn                          | B & B | 2.5" - 3" | 68  |
|                       | FJ   | Fraxinus americana 'Junginger' / Autumn Purple® White Ash                             | B & B | 3"-3.5"   | 85  |
|                       | LT   | Liriodendron tulipifera / Tulip Poplar  | B & B | 3"-3.5"   | 46  |
|                       | MS2  | Magnolia kobus stellata 'Royal Star' / Royal Star Magnolia                            | B & B | 3"-3.5"   | 27  |
|                       | MS   | Malus x 'Spring Snow' / Spring Snow Crabapple   | B & B | 3"-3.5"   | 48  |
|                       | PB   | Platanus x acerifolia 'Bloodgood' / Bloodgood London Plane Tree                       | B & B | 3"-3.5"   | 56  |
|                       | PC   | Prunus virginiana 'Canada Red' / Canada Red Chokecherry                               | B & B | 3"-3.5"   | 12  |
|                       | TC2  | Tilia cordata / Littleleaf Linden   | B & B | 3"-3.5"   | 64  |
| <b>EVERGREEN TREE</b> |      |   |       |           |     |
|                       | PL   | Picea pungens 'Layered' / Layered Colorado Blue Spruce<br>40'-50' TALL & 12'-15' WIDE | B&B   | 10'-12' H | 37  |
|                       | PS2  | Pinus strobus / White Pine  | B&B   | 10'-12' H | 6   |
| <b>SHRUBS</b>         |      |   |       |           |     |
|                       | BB   | Bouteloua gracilis 'Blonde Ambition' / Blonde Ambition Blue Grama                     | 1 gal |           | 204 |
|                       | CK   | Calamagrostis x acutiflora 'Karl Foerster' / Karl Foerster Feather Reed Grass         | 2 gal |           | 423 |
|                       | CH2  | Cornus alba 'Bailey' / Ivory Halo® Tatarian Dogwood                                   | 5gal  |           | 65  |
|                       | CB   | Cotoneaster damattii 'Coral Beauty' / Coral Beauty Cotoneaster                        | 5gal  |           | 35  |
|                       | EP   | Echinacea purpurea / Coneflower   | 1 gal |           | 309 |
|                       | HS   | Helictotrichon sempervirens / Blue Oat Grass  | 1 gal |           | 180 |
|                       | HO   | Hemerocallis x 'Stella de Oro' / Stella de Oro Daylily                                | 1 gal |           | 84  |
|                       | HR   | Heuchera sanguinea 'Ruby Bells' / Ruby Bells Coral Bells                              | 1 gal |           | 337 |
|                       | IC   | Ilex crenata 'Sky Pencil' / Sky Pencil Japanese Holly                                 | 5gal  |           | 278 |
|                       | JB   | Juniperus horizontalis 'Blue Rug' / Blue Rug Juniper                                  | 5gal  |           | 45  |
|                       | MR   | Mahonia repens / Creeping Mahonia   | 5gal  |           | 132 |
|                       | MG   | Miscanthus sinensis 'Gracillimus' / Eulalia Grass                                     | 2 gal |           | 126 |
|                       | NW   | Nepeta x faassenii 'Walker's Low' / Walker's Low Catmint                              | 1 gal |           | 271 |
|                       | PB2  | Pennisetum alopecuroides 'Burgundy Bunny' / Burgundy Bunny Dwarf Fountain Grass       | 1 gal |           | 322 |
|                       | PH2  | Penstemon digitalis 'Husker Red' / Husker Red Beardtongue                             | 1 gal |           | 24  |
|                       | PO   | Physocarpus opulifolius 'Dart's Gold' / Dart's Gold Ninebark                          | 5gal  |           | 173 |
|                       | PD   | Physocarpus opulifolius 'Donna May' / Little Devil™ Dwarf Ninebark                    | 5gal  |           | 36  |
|                       | PS   | Physocarpus opulifolius 'Seward' / Summer Wine® Ninebark                              | 5gal  |           | 141 |
|                       | PE   | Prunus laurocerasus / English Laurel  | 7 gal |           | 104 |
|                       | RA   | Rudbeckia amplexicaulis / Black-eyed Susan  | 1 gal |           | 391 |
|                       | SH   | Salix integra 'Hakuro-nishiki' / Hakuro-nishiki Willow                                | 5gal  |           | 73  |
|                       | SC   | Santolina chamaecyparissus / Lavender Cotton  | 1 gal |           | 510 |

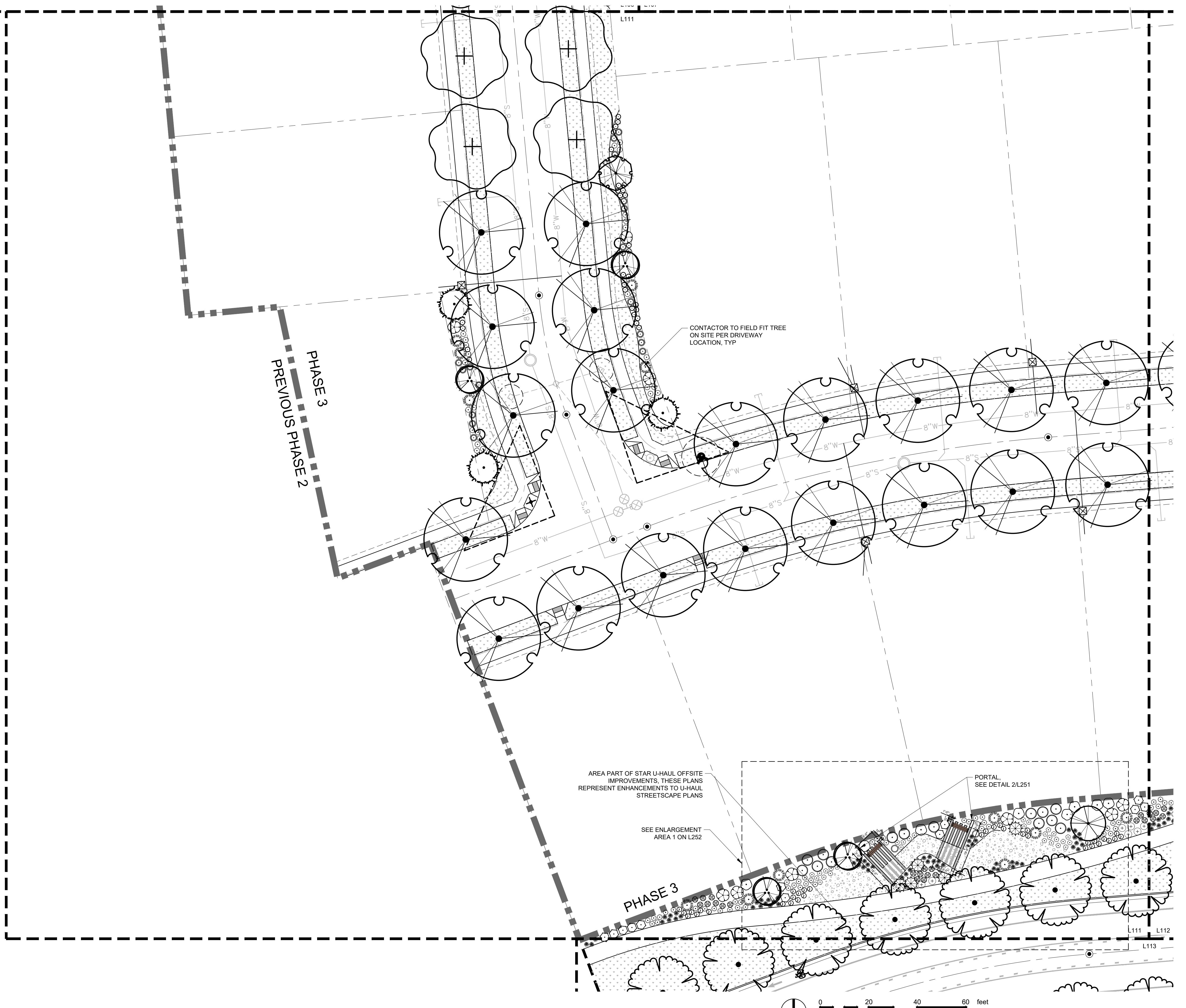
NOTE: ALL TREES ALONG W. LOOKOUT VIEW & W. AURORA SKY AVE. TO BE INSTALLED WITH A 3.5"- 4" CALIPER SIZE, PER CONTRACTOR. DEPENDENT ON NURSERY AVAILABILITY.

### LANDSCAPE MATERIALS LEGEND:

|   |
|---|
| NOTE: LOT FENCING NOT IN SCOPE OF WORK  |
| SODDED LAWN - TALL TURF TYPE<br>FESCUE OR APPROVED OTHER<br>NATURAL COLOR                   |
| PATHWAYS - EXPOSED AGGREGATE,<br>NATURAL COLOR  |
| CONCRETE BANDS - COLOR TO BE NATURAL<br>CONCRETE COLOR, SMOOTH FINISH                       |
| PLAYGROUND SURFACE - DECOMPOSED<br>GRANITE ROCK   |
| ARTIFICIAL TURF - SYN LAWN, SYNPRO PET,<br>INSTALL PER MANUFACTURERS RECOMMENDATIONS        |
| TECHO-BLOC PAVERS - SLEEK, COLOR GREYED NICKEL<br>INSTALL PER MANUFACTURERS RECOMMENDATIONS |
| 4'-6'H FENCE, SEE DETAILS ON L252   |

### LANDSCAPE FURNITURE LEGEND:

|  |
|--|
| ○ TRASH RECEPTACLE - LANDSCAPE FORMS, GRETCHEN LITTER, MATTE BLACK FRAME, IPE, SIDE OPENING. INSTALL PER MANUFACTURERS RECOMMENDATIONS         |
| ANGULAR BENCH - LANDSCAPE FORMS, MILANO, COLOR GREY.<br>INSTALL PER MANUFACTURERS RECOMMENDATIONS  |
| BENCH - LANDSCAPE FORMS, BANCA BACKLESS BENCH, 88IN, EMBEDDED WITH ARMS, MATTE BLACK FRAME, GREY.<br>INSTALL PER MANUFACTURERS RECOMMENDATIONS |
| *SWING BENCH WHERE OCCURS TO BE ATTACHED TO PORTALS. SEE DETAIL 11.251. CONTRACTOR TO COORDINATE CUSTOM SWING WITH MANUFACTURER CONNECTIONS    |
| ◎ PLANTER - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE -IRON OXIDE   |



| PLANT SCHEDULE        |      |   |       |           |           |     |
|-----------------------|------|---|-------|-----------|-----------|-----|
| SYMBOL                | CODE | BOTANICAL / COMMON NAME   | CONT  | CAL       | SIZE      | QTY |
| <b>TREES</b>          |      |   |       |           |           |     |
|                       | AA2  | Acer freemanii 'Autumn Blaze' / Autumn Blaze Maple<br>50'-60' TALL & 40' WIDE         | B&B   | 3'-3.5'   |           | 46  |
|                       | AR   | Acer rubrum 'JFS-KW78' / Armstrong Gold® Maple  | B & B | 3'-3.5'   |           | 56  |
|                       | AX   | Amelanchier x grandiflora / Apple Serviceberry  | B & B | 3'-3.5'   |           | 26  |
|                       | CH   | Crataegus crus-galli 'Cruzaam' / Crusader® Cockspur Hawthorn                          | B & B | 2.5' - 3' |           | 68  |
|                       | FJ   | Fraxinus americana 'Junginger' / Autumn Purple® White Ash                             | B & B | 3'-3.5'   |           | 85  |
|                       | LT   | Liriodendron tulipifera / Tulip Poplar  | B & B | 3'-3.5'   |           | 46  |
|                       | MS2  | Magnolia kobus stellata 'Royal Star' / Royal Star Magnolia                            | B & B | 3'-3.5'   |           | 27  |
|                       | MS   | Malus x 'Spring Snow' / Spring Snow Crabapple   | B & B | 3'-3.5'   |           | 48  |
|                       | PB   | Platanus x acerifolia 'Bloodgood' / Bloodgood London Plane Tree                       | B & B | 3'-3.5'   |           | 56  |
|                       | PC   | Prunus virginiana 'Canada Red' / Canada Red Chokeberry                                | B & B | 3'-3.5'   |           | 12  |
|                       | TC2  | Tilia cordata / Littleleaf Linden   | B & B | 3'-3.5'   |           | 64  |
| <b>EVERGREEN TREE</b> |      |   |       |           |           |     |
|                       | PL   | Picea pungens 'Layered' / Layered Colorado Blue Spruce<br>40'-50' TALL & 12'-15' WIDE | B&B   |           | 10'-12' H | 37  |
|                       | PS2  | Pinus strobus / White Pine  | B&B   |           | 10'-12' H | 6   |
| <b>SHRUBS</b>         |      |   |       |           |           |     |
|                       | BB   | Boteloua gracilis 'Blonde Ambition' / Blonde Ambition Blue Grama                      | 1 gal |           |           | 204 |
|                       | CK   | Calamagrostis x acutiflora 'Karl Foerster' / Karl Foerster Feather Reed Grass         | 2 gal |           |           | 423 |
|                       | CH2  | Corus alba 'Ballaloo' / Ivory Halo® Tatarian Dogwood                                  | 5gal  |           |           | 65  |
|                       | CB   | Cotoneaster dammeri 'Coral Beauty' / Coral Beauty Cotoneaster                         | 5gal  |           |           | 35  |
|                       | EP   | Echinacea purpurea / Coneflower   | 1 gal |           |           | 309 |
|                       | HS   | Helictotrichon sempervirens / Blue Oat Grass  | 1 gal |           |           | 180 |
|                       | HO   | Hemerocallis x 'Stella de Oro' / Stella de Oro Daylily                                | 1 gal |           |           | 84  |
|                       | HR   | Heuchera sanguinea 'Ruby Bells' / Ruby Bells Coral Bells                              | 1 gal |           |           | 337 |
|                       | IC   | Ilex crenata 'Sky Pencil' / Sky Pencil Japanese Holly                                 | 5gal  |           |           | 278 |
|                       | JB   | Juniperus horizontalis 'Blue Rug' / Blue Rug Juniper                                  | 5gal  |           |           | 45  |
|                       | MR   | Mahonia repens / Creeping Mahonia   | 5gal  |           |           | 132 |
|                       | MG   | Miscanthus sinensis 'Gracillimus' / Eulalia Grass                                     | 2 gal |           |           | 126 |
|                       | NW   | Nepta x faassenii 'Walker's Low' / Walker's Low Catmint                               | 1 gal |           |           | 271 |
|                       | PB2  | Pennisetum alopecuroides 'Burgundy Bunny' / Burgundy Bunny Dwarf Fountain Grass       | 1 gal |           |           | 322 |
|                       | PH2  | Penstemon digitalis 'Husker Red' / Husker Red Beardtongue                             | 1 gal |           |           | 24  |
|                       | PO   | Physocarpus opulifolius 'Dart's Gold' / Dart's Gold Ninebark                          | 5gal  |           |           | 173 |
|                       | PD   | Physocarpus opulifolius 'Donna May' / Little Devil™ Dwarf Ninebark                    | 5gal  |           |           | 36  |
|                       | PS   | Physocarpus opulifolius 'Seward' / Summer Wine® Ninebark                              | 5gal  |           |           | 141 |
|                       | PE   | Prunus laurocerasus / English Laurel  | 7 gal |           |           | 104 |
|                       | RA   | Rudbeckia amplexicaulis / Black-eyed Susan  | 1 gal |           |           | 391 |
|                       | SH   | Salix integra 'Hakuro-nishiki' / Hakuro-nishiki Willow                                | 5gal  |           |           | 73  |
|                       | SC   | Santolina chamaecyparissus / Lavender Cotton  | 1 gal |           |           | 510 |

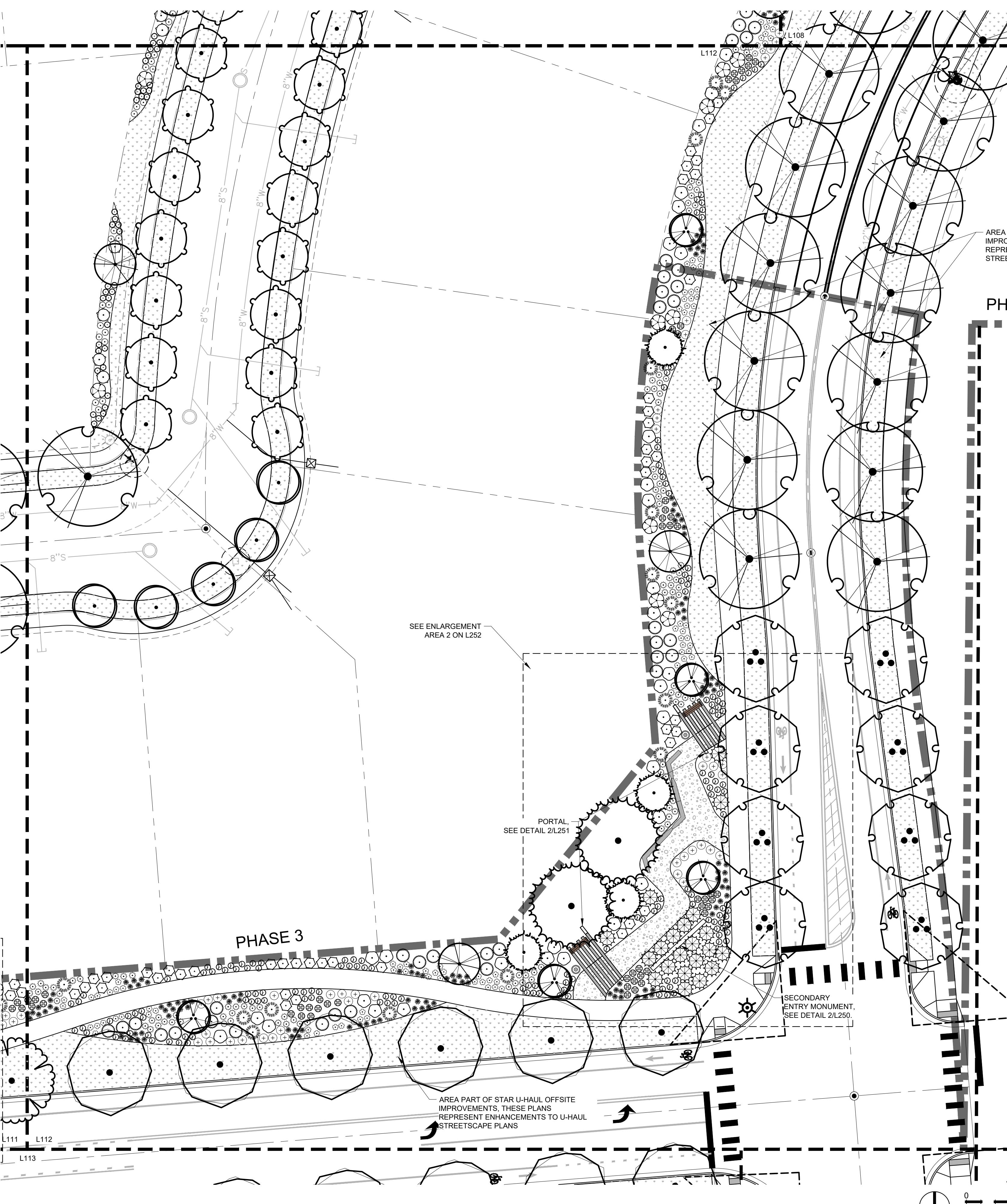
NOTE: ALL TREES ALONG W. LOOKOUT VIEW & W. AURORA SKY AVE. TO BE INSTALLED WITH A 3.5'-4" CALIPER SIZE. PER CONTRACTOR. DEPENDENT ON NURSERY AVAILABILITY.

#### LANDSCAPE MATERIALS LEGEND:

- NOTE: LOT FENCING NOT IN SCOPE OF WORK
- SOODED LAWN - TALL TURF TYPE FESCUE OR APPROVED OTHER
- PATHWAYS - EXPOSED AGGREGATE, NATURAL COLOR
- CONCRETE BANDS - COLOR TO BE NATURAL
- PLAYGROUND SURFACE - DECOMPOSED GRANITE ROCK
- ARTIFICIAL TURF - SYN LAWN, SYNPRO PET. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- TECHO-BLOC PAVERS - SLEEK, COLOR GREYED NICKEL. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- 4'-6' FENCE, SEE DETAILS ON L252

#### LANDSCAPE FURNITURE LEGEND:

- TRASH RECEPTACLE - LANDSCAPE FORMS, GRETCHEN LITTER, MATTE BLACK FRAME, IPE, SIDE OPENING. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- ANGULAR BENCH - LANDSCAPE FORMS, MILENIO, COLOR GREY. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- BENCH - LANDSCAPE FORMS, BANCAL BACKLESS BENCH, 88IN. EMBEDDED WITH ARMS. MATTE BLACK FRAME, IPE. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- \*SWING BENCH WHERE OCCURS TO BE ATTACHED TO PORTALS. SEE DETAIL L12.51. CONTRACTOR TO COORDINATE CUSTOM SWING WITH MANUFACTURER CONNECTIONS
- PLANTER - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE-IRON OXIDE



PHASE 3

0 20 40 60 feet

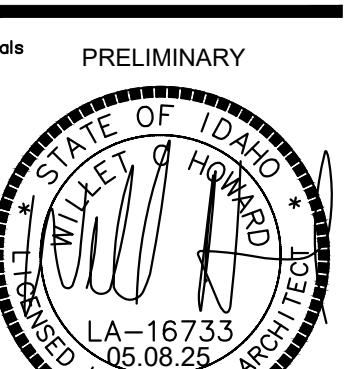


LANDSCAPE ARCHITECTURE & MASTER PLANNING

(208) 345-0500  
404 S 8th St. #300A1  
Boise, ID 83702  
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CHECKED BY: EV

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LANDSCAPE PLAN - AREA 12

SHEET NUMBER

L112



STACK ROCK GROUP  
LANDSCAPE  
ARCHITECTURE  
& MASTER PLANNING

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Boise, ID 83702  
StackRockGroup.com

WILLET C HOWARD, PLA  
OFFICE: (208) 345-0500 EMAIL:  
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CHECKED BY: EV

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## LANDSCAPE PLAN - AREA 13

SHEET NUMBER

L113

| PLANT SCHEDULE        |      |   |       |           |           |     |
|-----------------------|------|---|-------|-----------|-----------|-----|
| SYMBOL                | CODE | BOTANICAL / COMMON NAME   | CONT  | CAL       | SIZE      | QTY |
| <b>TREES</b>          |      |   |       |           |           |     |
|                       | AA2  | Acer freemanii 'Autumn Blaze' / Autumn Blaze Maple                              | B&B   | 3'-3.5"   |           | 46  |
|                       | AR   | Acer rubrum 'JFS-KW78' / Armstrong Gold® Maple                                  | B & B | 3'-3.5"   |           | 58  |
|                       | AX   | Amelanchier x grandiflora / Apple Serviceberry                                  | B & B | 3'-3.5"   |           | 26  |
|                       | CH   | Crataegus crus-galli 'Cruzan' / Crusader® Cockspur Hawthorn                     | B & B | 2.5' - 3' |           | 68  |
|                       | FJ   | Fraxinus americana 'Junginger' / Autumn Purple® White Ash                       | B & B | 3'-3.5"   |           | 85  |
|                       | LT   | Liriodendron tulipifera / Tulip Poplar  | B & B | 3'-3.5"   |           | 46  |
|                       | MS2  | Magnolia kobus stellata 'Royal Star' / Royal Star Magnolia                      | B & B | 3'-3.5"   |           | 27  |
|                       | MS   | Malus x 'Spring Snow' / Spring Snow Crabapple                                   | B & B | 3'-3.5"   |           | 48  |
|                       | PB   | Platanus x acerifolia 'Bloodgood' / Bloodgood London Plane Tree                 | B & B | 3'-3.5"   |           | 56  |
|                       | PC   | Prunus virginiana 'Canada Red' / Canada Red Chokeberry                          | B & B | 3'-3.5"   |           | 12  |
|                       | TC2  | Tilia cordata / Littleleaf Linden   | B & B | 3'-3.5"   |           | 64  |
| <b>EVERGREEN TREE</b> |      |   |       |           |           |     |
|                       | PL   | Picea pungens 'Layered' / Layered Colorado Blue Spruce                          | B&B   |           | 10'-12' H | 37  |
|                       | PS2  | Pinus strobus / White Pine  | B&B   |           | 10'-12' H | 6   |
| <b>SHRUBS</b>         |      |   |       |           |           |     |
|                       | BB   | Bouteloua gracilis 'Blonde Ambition' / Blonde Ambition Blue Grama               | 1 gal |           |           | 204 |
|                       | CK   | Calamagrostis x acutiflora 'Karl Foerster' / Karl Foerster Feather Reed Grass   | 2 gal |           |           | 423 |
|                       | CH2  | Cornus alba 'Bailey' / Ivory Halo® Tatarian Dogwood                             | 5gal  |           |           | 65  |
|                       | CB   | Coloneaster damascena 'Coral Beauty' / Coral Beauty Cotoneaster                 | 5gal  |           |           | 35  |
|                       | EP   | Echinacea purpurea / Coneflower   | 1 gal |           |           | 309 |
|                       | HS   | Helictotrichon sempervirens / Blue Oat Grass                                    | 1 gal |           |           | 180 |
|                       | HO   | Hemerocallis x 'Stella de Oro' / Stella de Oro Daylily                          | 1 gal |           |           | 84  |
|                       | HR   | Heuchera sanguinea 'Ruby Bells' / Ruby Bells Coral Bells                        | 1 gal |           |           | 337 |
|                       | IC   | Ilex crenata 'Sky Pencil' / Sky Pencil Japanese Holly                           | 5gal  |           |           | 278 |
|                       | JB   | Juniperus horizontalis 'Blue Rug' / Blue Rug Juniper                            | 5gal  |           |           | 45  |
|                       | MR   | Mahonia repens / Creeping Mahonia   | 5gal  |           |           | 132 |
|                       | MG   | Miscanthus sinensis 'Gracillimus' / Eulalia Grass                               | 2 gal |           |           | 126 |
|                       | NW   | Nepeta x faassenii 'Walker's Low' / Walker's Low Catmint                        | 1 gal |           |           | 271 |
|                       | PB2  | Pennisetum alopecuroides 'Burgundy Bunny' / Burgundy Bunny Dwarf Fountain Grass | 1 gal |           |           | 322 |
|                       | PH2  | Penstemon digitalis 'Husker Red' / Husker Red Beardtongue                       | 1 gal |           |           | 24  |
|                       | PO   | Physocarpus opulifolius 'Dart's Gold' / Dart's Gold Ninebark                    | 5gal  |           |           | 173 |
|                       | PD   | Physocarpus opulifolius 'Donna May' / Little Devil™ Dwarf Ninebark              | 5gal  |           |           | 36  |
|                       | PS   | Physocarpus opulifolius 'Seward' / Summer Wine® Ninebark                        | 5gal  |           |           | 141 |
|                       | PE   | Prunus laurocerasus / English Laurel  | 7 gal |           |           | 104 |
|                       | RA   | Rudbeckia amplexicaulis / Black-eyed Susan                                      | 1 gal |           |           | 391 |
|                       | SH   | Salix integra 'Hakuro-nishiki' / Hakuro-nishiki Willow                          | 5gal  |           |           | 73  |
|                       | SC   | Santolina chamaecyparissus / Lavender Cotton                                    | 1 gal |           |           | 510 |

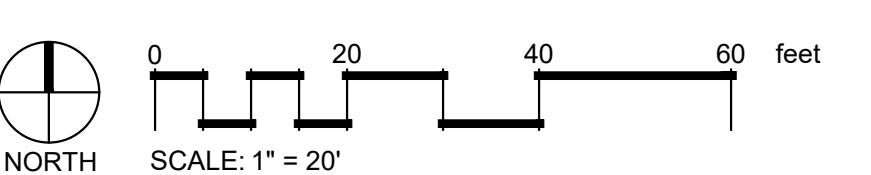
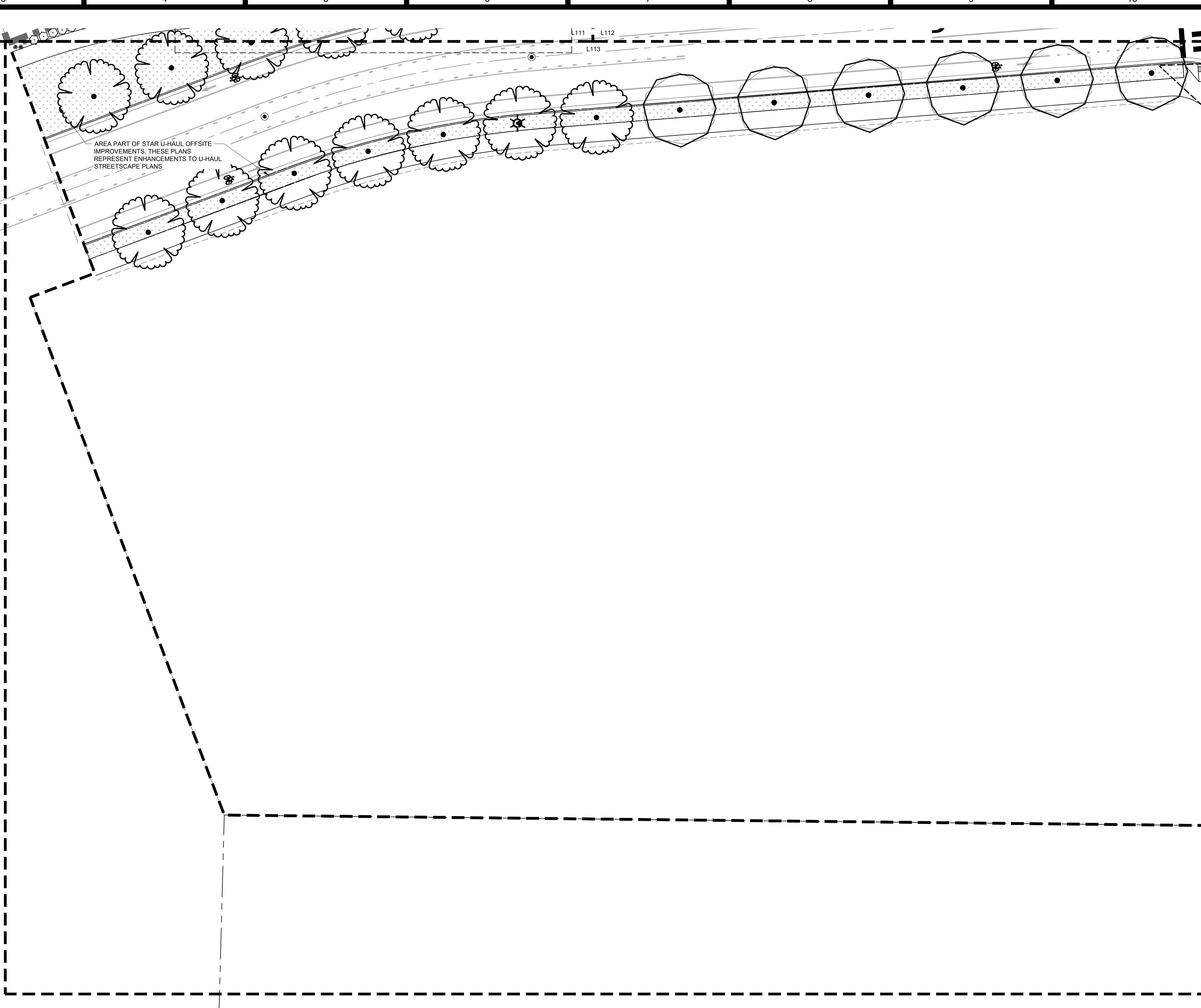
NOTE: ALL TREES ALONG W. LOOKOUT VIEW & W. AURORA SKY AVE. TO BE INSTALLED WITH A 3.5'-4" CALIPER SIZE, PER CONTRACTOR, DEPENDENT ON NURSERY AVAILABILITY.

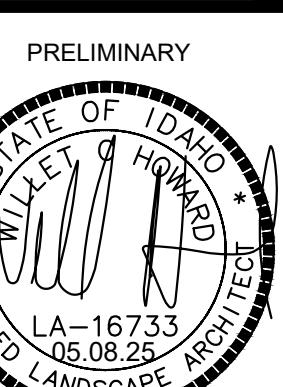
### LANDSCAPE MATERIALS LEGEND:

- NOTE: LOT FENCING NOT IN SCOPE OF WORK
- SODDED LAWN - TALL TURF TYPE FESCUE OR APPROVED OTHER
- PATHWAYS - EXPOSED AGGREGATE, NATURAL COLOR
- CONCRETE BANDS - COLOR TO BE NATURAL CONCRETE COLOR, SMOOTH FINISH
- PLAYGROUND SURFACE - DECOMPOSED GRANITE ROCK
- ARTIFICIAL TURF - SYN LAWN, SYNPRO PET, INSTALL PER MANUFACTURERS RECOMMENDATIONS
- TECO-BLOC PAVERS - SLEEK, COLOR GREYED NICKEL, INSTALL PER MANUFACTURERS RECOMMENDATIONS
- oooooo 4'-6'H FENCE, SEE DETAILS ON L252

### LANDSCAPE FURNITURE LEGEND:

- TRASH RECEPTACLE - LANDSCAPE FORMS, GRETCHEN LITTER, MATTE BLACK FRAME, PE, SIDE OPENING, INSTALL PER MANUFACTURERS RECOMMENDATIONS
- ANGULAR BENCH - LANDSCAPE FORMS, MILENIO, COLOR GREY, INSTALL PER MANUFACTURERS RECOMMENDATIONS
- BENCH - LANDSCAPE FORMS, BANCAL BACKLESS BENCH, 88IN, EMBEDDED WITH ARMS, MATTE BLACK FRAME, IPE, INSTALL PER MANUFACTURERS RECOMMENDATIONS
- \*SWING BENCH WHERE OCCURS TO BE ATTACHED TO PORTALS, SEE DETAIL L1251, CONTRACTOR TO COORDINATE CUSTOM SWING WITH MANUFACTURER CONNECTIONS
- PLANTER - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE -IRON OXIDE





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| JOB NO:     | 24-2948    |
| DATE:       | 05.08.2025 |
| DRAWN BY:   | ML         |
| CHECKED BY: | EV         |

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## LANDSCAPE DETAILS

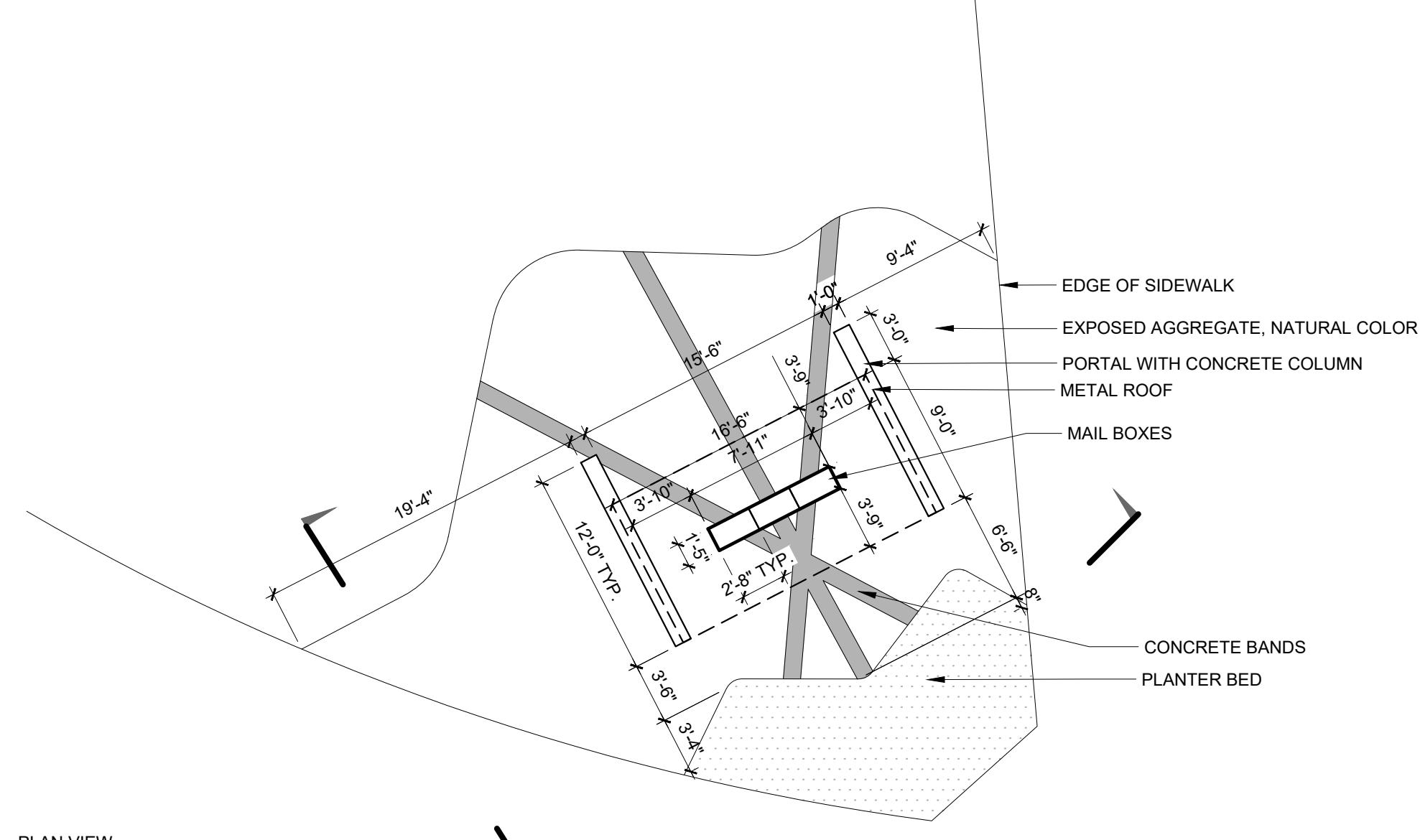
SHEET NUMBER

L250

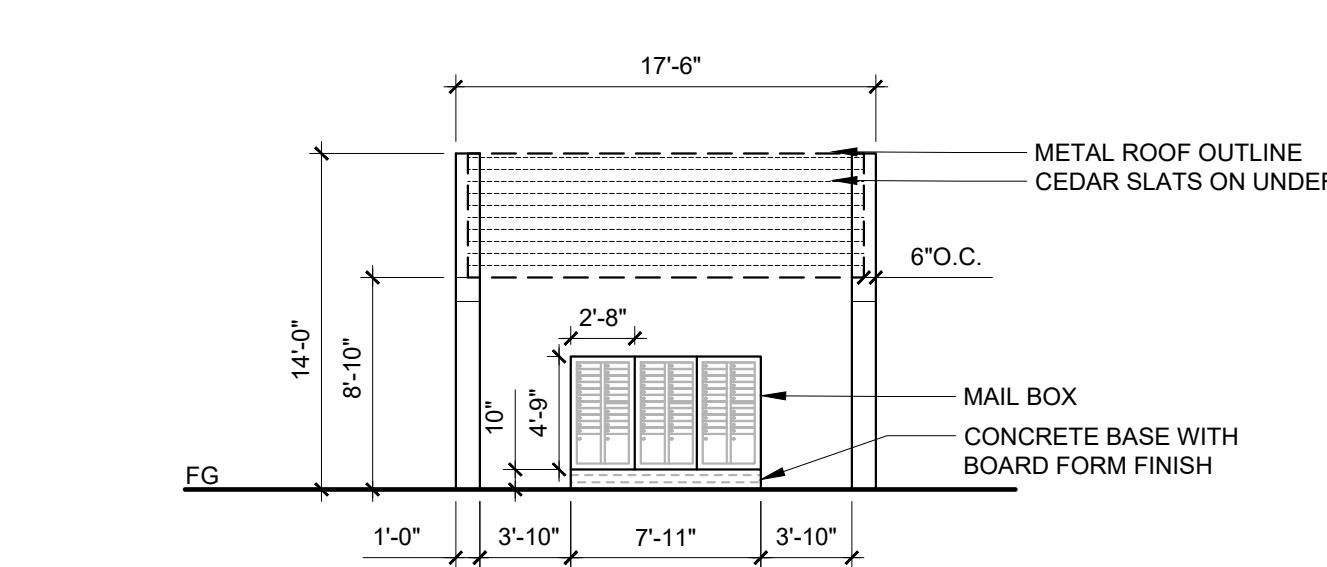
NOTES:  
1. ALL FOOTINGS, CONNECTIONS AND ATTACHMENTS PER STRUCTURAL DRAWINGS  
2. CONCRETE BAND COLOR TO BE NATURAL CONCRETE COLOR, SMOOTH FINISH.  
3. METAL PORTAL TO HAVE A WELD CONNECTION, SEE STRUCTURAL DRAWINGS  
4. CONCRETE COLOR TO BE BOARD FORM, NATURAL CONCRETE COLOR OR APPROVED OTHER  
5. MAILBOX STRUCTURE PER DEVELOPER  
6. METAL ROOF TO BE POWDERCOATED BLACK, ALL ATTACHMENTS AND CONNECTIONS PER CONTRACTOR, UNDERSIDE OF ROOF TO BE 6" CEDAR SLATS, CLEAR COAT, ATTACHMENTS PER CONTRACTOR.

CONTRACTOR, FINAL DECISION PER DEVELOPER  
7. MAILBOX UNITS TO BE (3) OF THE 4C16D-20 - 20 TENANT DOORS WITH 2 PARCEL LOCKERS AND OUTGOING MAIL COMPARTMENT - 4C WALL MOUNT MAX HEIGHT MAILBOXES FROM MAILBOXUSA  
8. BASE OF MAILBOXES TO BE CONCRETE BOARD FORM, NATURAL GRAY CONCRETE COLOR  
9. REFER TO STRUCTURAL DRAWINGS, DETAIL SHOWN FOR DESIGN INTENT ONLY

NOTES:  
1. ALL FOOTINGS, CONNECTIONS AND ATTACHMENTS PER STRUCTURAL DRAWINGS.  
2. MONUMENT WALL MATERIAL TO BE CONCRETE BOARD FORM, NATURAL GRAY CONCRETE COLOR.  
3. MONUMENT SIGNAGE TO BE METAL, POWDERCOATED BLACK, OFFSET SIGNAGE FROM THE CONCRETE WALL BY AT LEAST 4 INCHES, CONNECTION PER CONTRACTOR, SIGNAGE TO BE BACKLIT, WITH LANDSCAPE UPLIGHTING. FINAL DECISION PER DEVELOPER.  
4. SEE STRUCTURAL DRAWINGS, DETAIL IS SHOWING DESIGN INTENT ONLY.



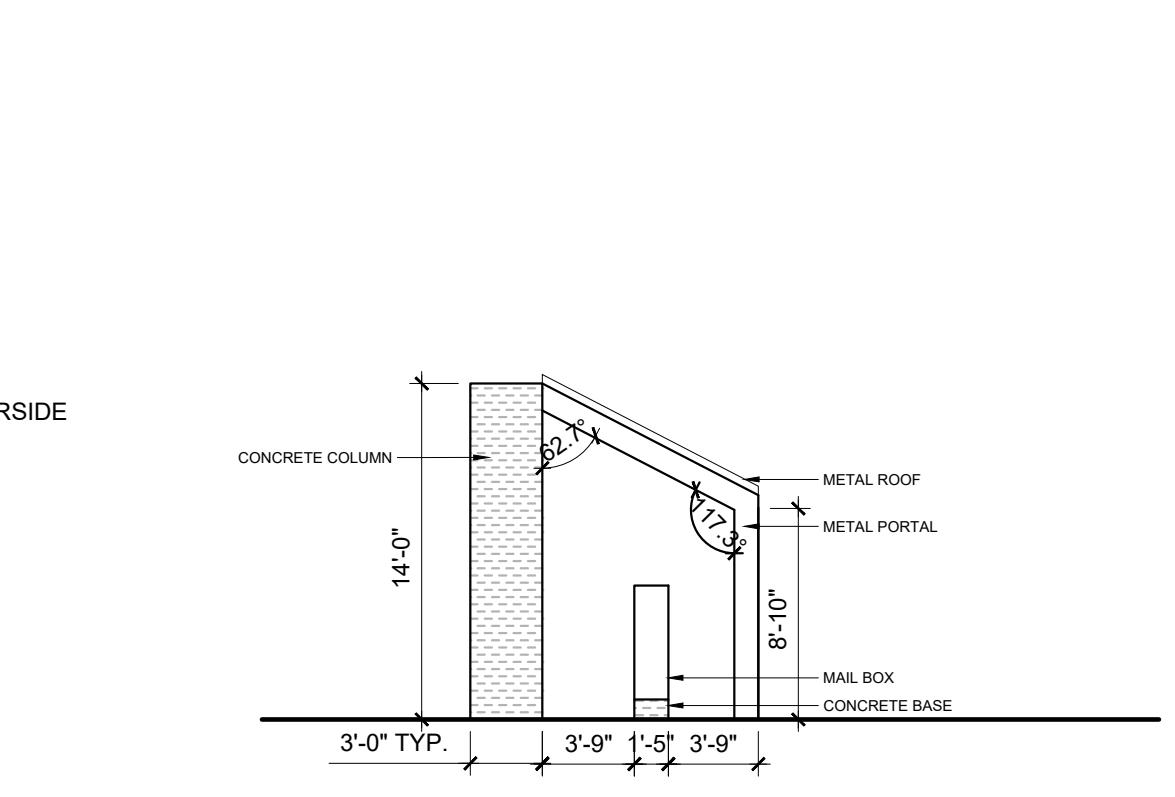
PLAN VIEW



ELEVATION A

### 1 MAILBOX CENTER

1/8" = 1'-0"

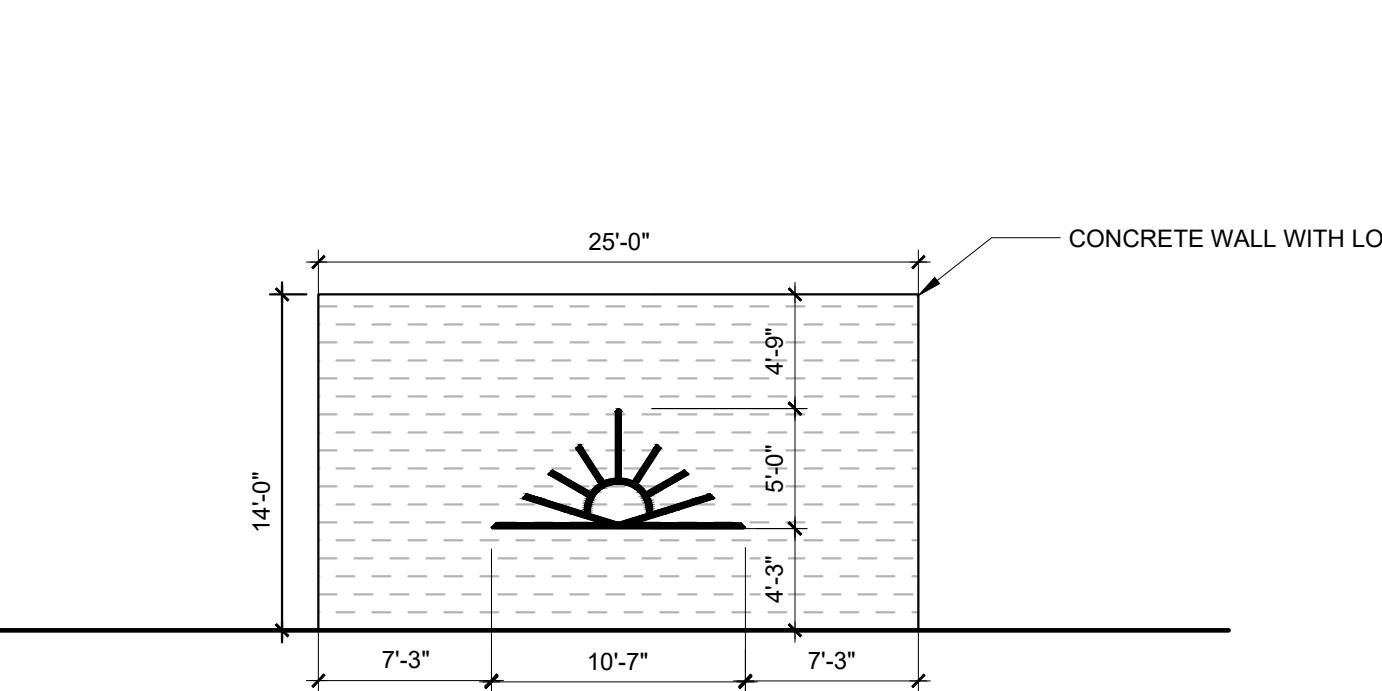


ELEVATION B

P-CO-132

### 2 SECONDARY ENTRY MONUMENT P3

1/8" = 1'-0"



ELEVATION A

P-CO-INS-08

1

2

3

4

5

6

7

8

9

10



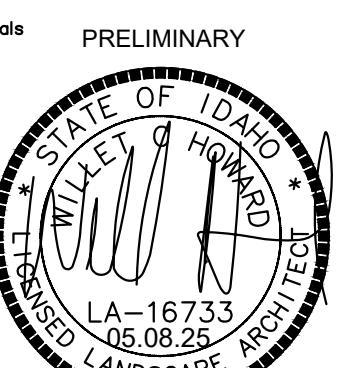
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| JOB NO:     | 24-2948    |
| DATE:       | 05.08.2025 |
| DRAWN BY:   | ML         |
| CHECKED BY: | EV         |

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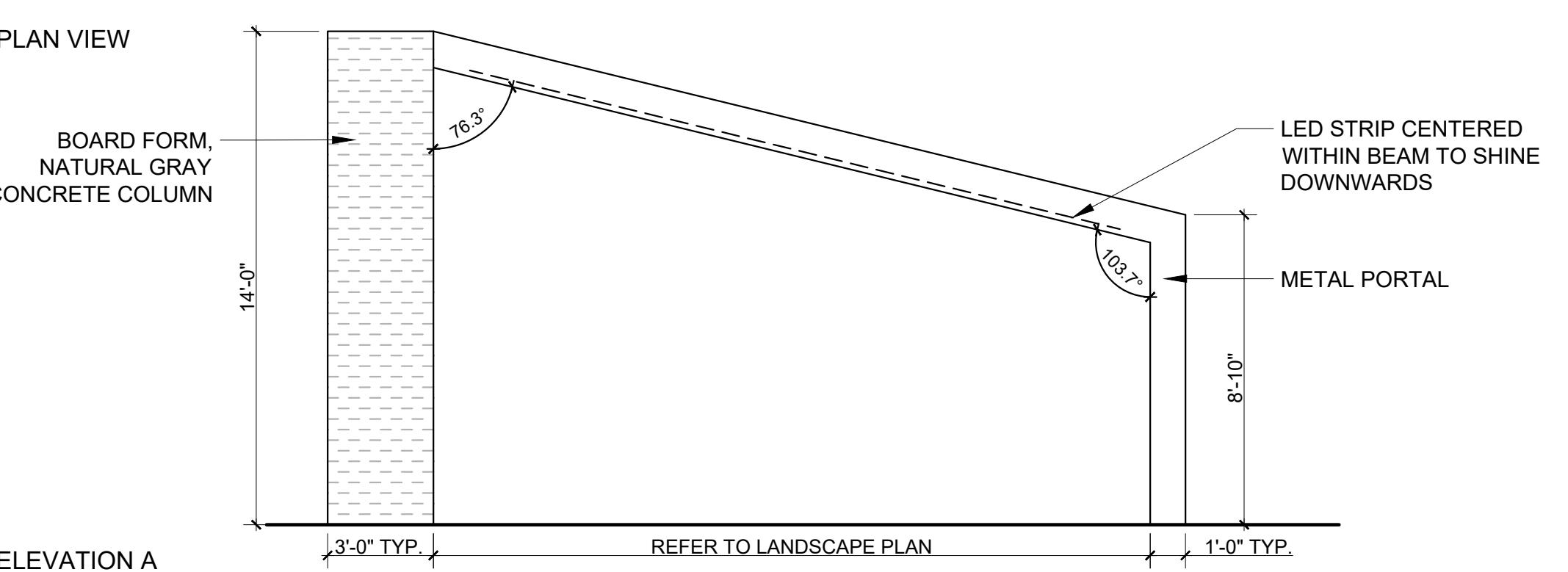
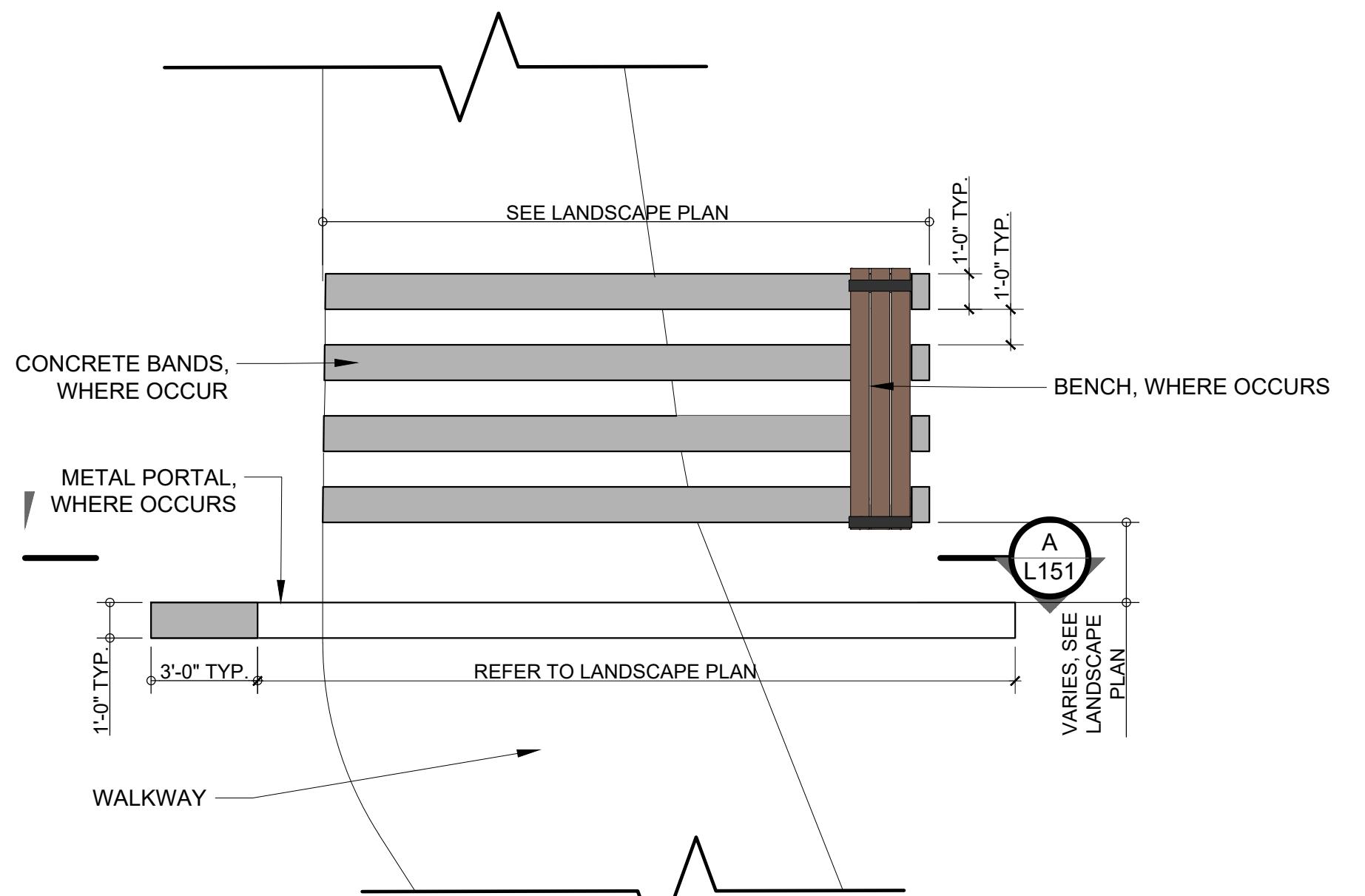
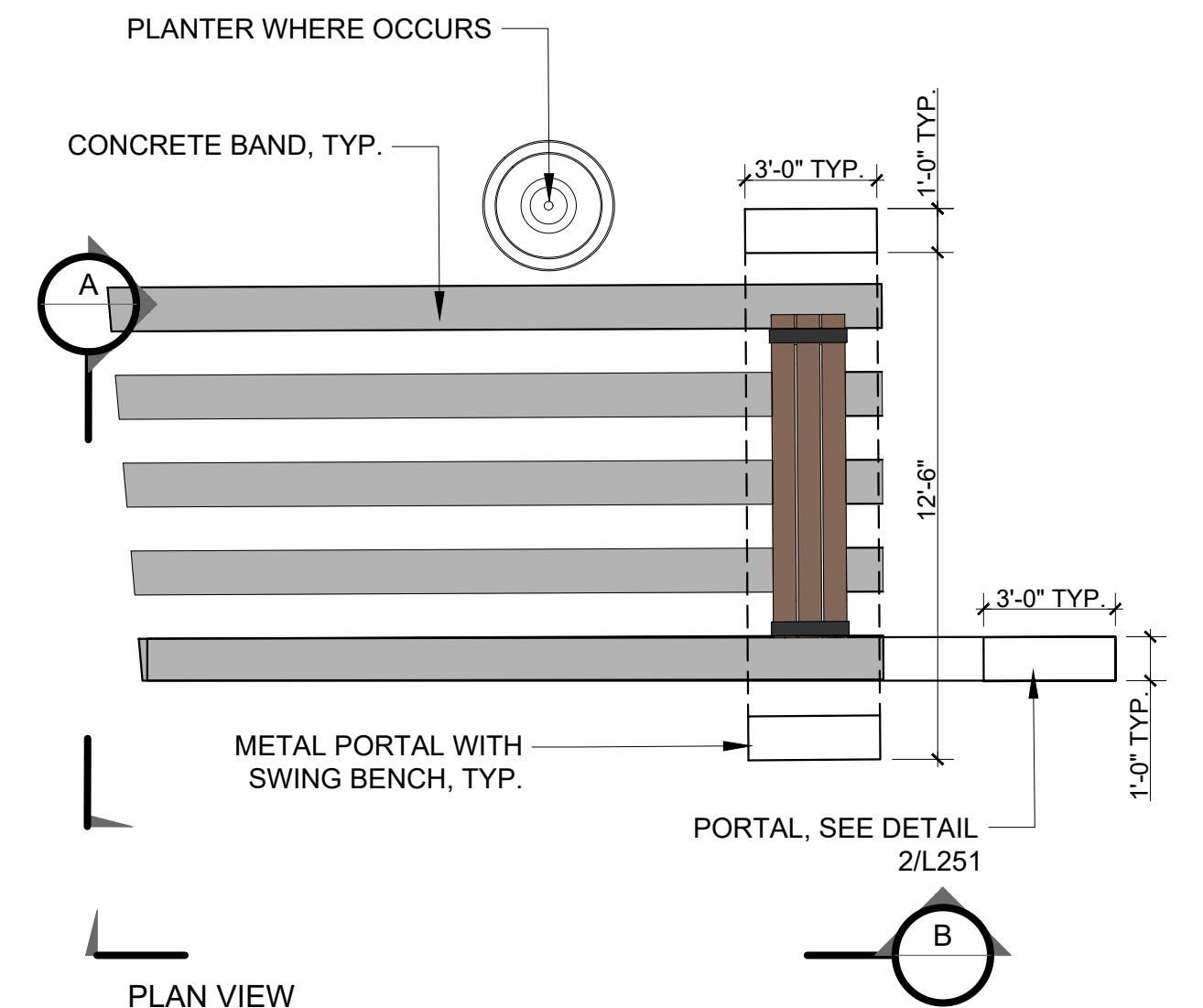
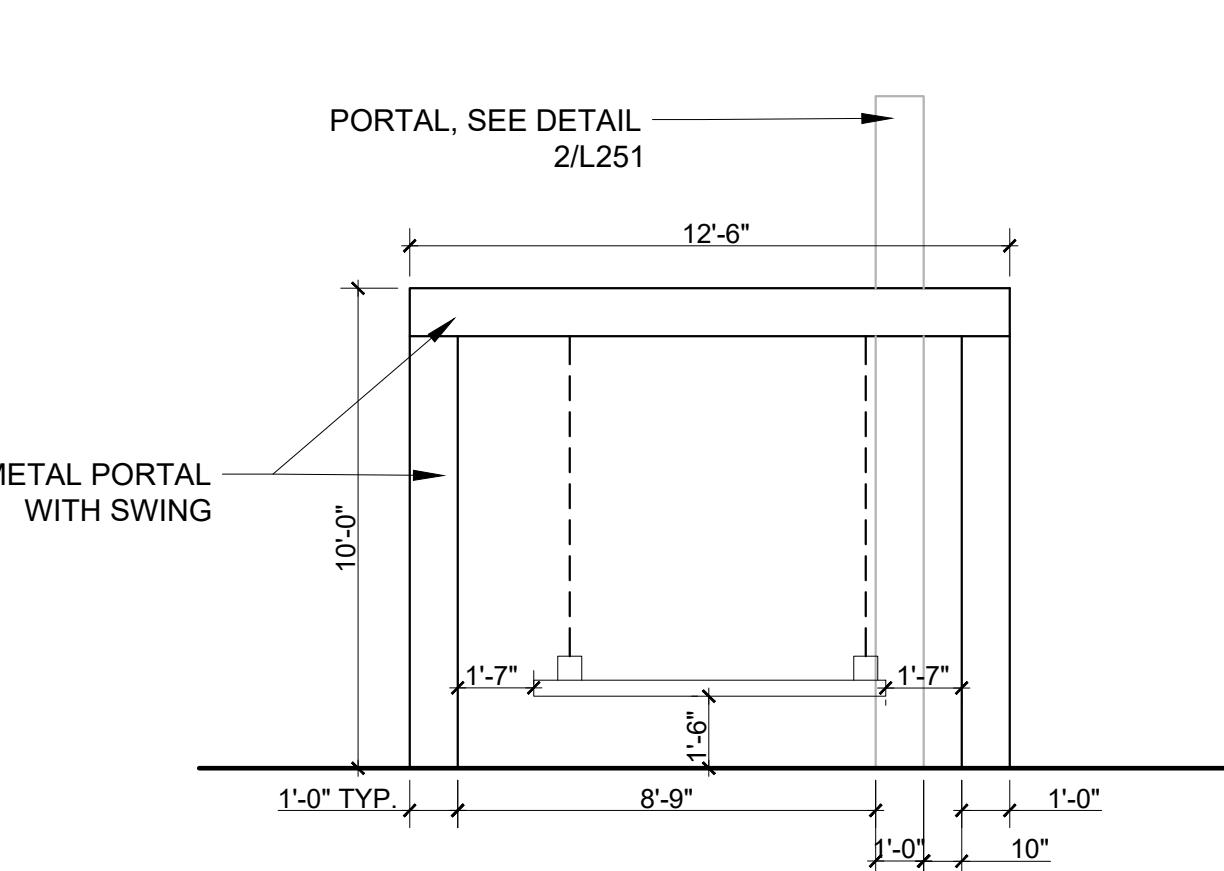
## LANDSCAPE DETAILS

SHEET NUMBER

L251

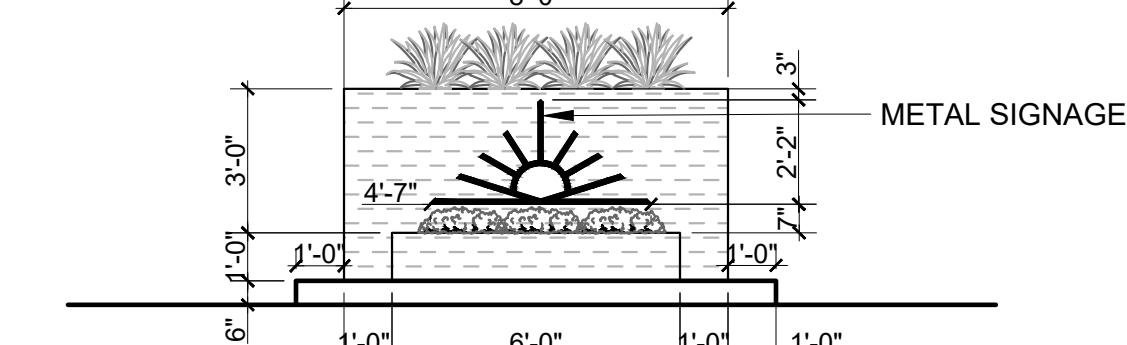
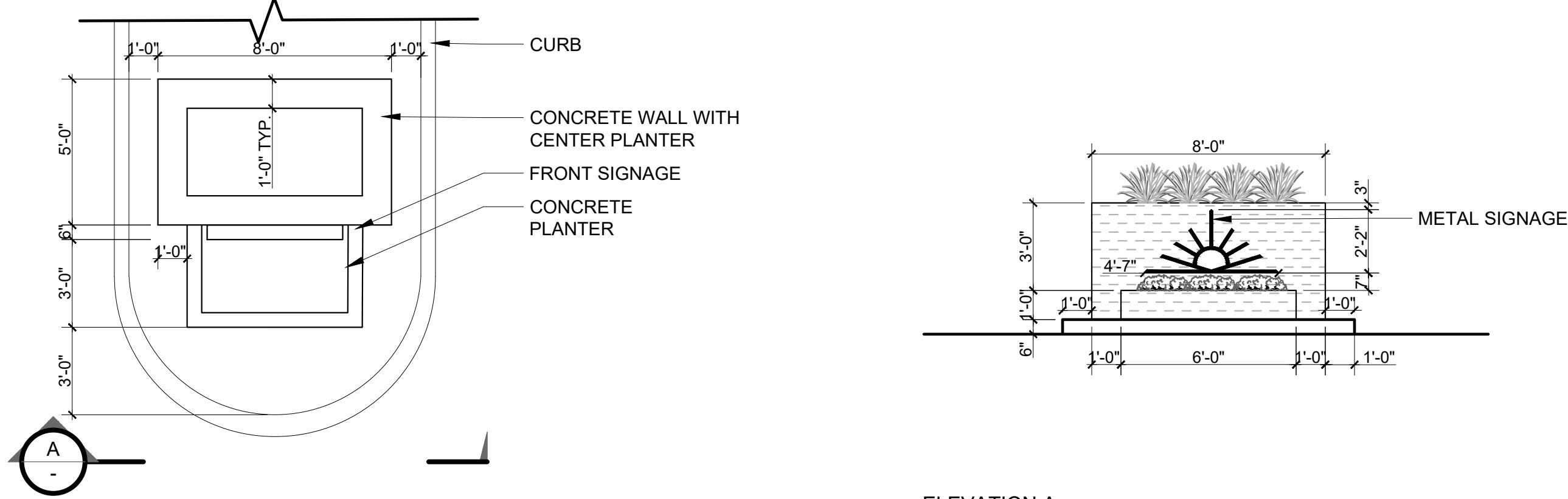
NOTES:  
 1. ALL FOOTINGS, CONNECTIONS, AND ATTACHMENTS PER STRUCTURAL  
 2. CONCRETE BAND COLOR TO BE NATURAL CONCRETE COLOR, SMOOTH FINISH  
 3. S431 SWINGING BENCH- LANDSCAPE FORMS, WOOD SLATS, MATTE BLACK METAL FRAME, IPE. INSTALL PER MANUFACTURERS RECOMMENDATIONS. CONTRACTOR TO INSTALL SEPARATE SWING ATTACHMENTS.  
 4. METAL PORTAL TO HAVE A WELDED CONNECTION, SEE STRUCTURAL DRAWINGS. LED STRIP TO FOLLOW INSIDE BEAM SHINING DOWNWARDS. CONTRACTOR TO PROVIDE SHOP DRAWINGS AND COORDINATE ELECTRICAL.  
 5. CONCRETE COLUMN TO BE BOARD FORM, NATURAL CONCRETE COLOR OR APPROVED OTHER

NOTES:  
 1. ALL FOOTINGS, CONNECTIONS, AND ATTACHMENTS PER STRUCTURAL  
 2. CONCRETE BAND COLOR TO BE NATURAL CONCRETE COLOR, SMOOTH FINISH  
 3. BENCH - LANDSCAPE FORMS, BANCAL BACKLESS BENCH, 88IN, EMBEDDED WITH ARMS, MATTE BLACK FRAME, IPE. INSTALL PER MANUFACTURERS RECOMMENDATIONS  
 4. METAL PORTAL TO HAVE A WELDED CONNECTION, SEE STRUCTURAL DRAWINGS. LED STRIP TO FOLLOW INSIDE BEAM SHINING DOWNWARDS. CONTRACTOR TO PROVIDE SHOP DRAWINGS AND COORDINATE ELECTRICAL.  
 5. CONCRETE COLUMN TO BE BOARD FORM, NATURAL CONCRETE COLOR OR APPROVED OTHER



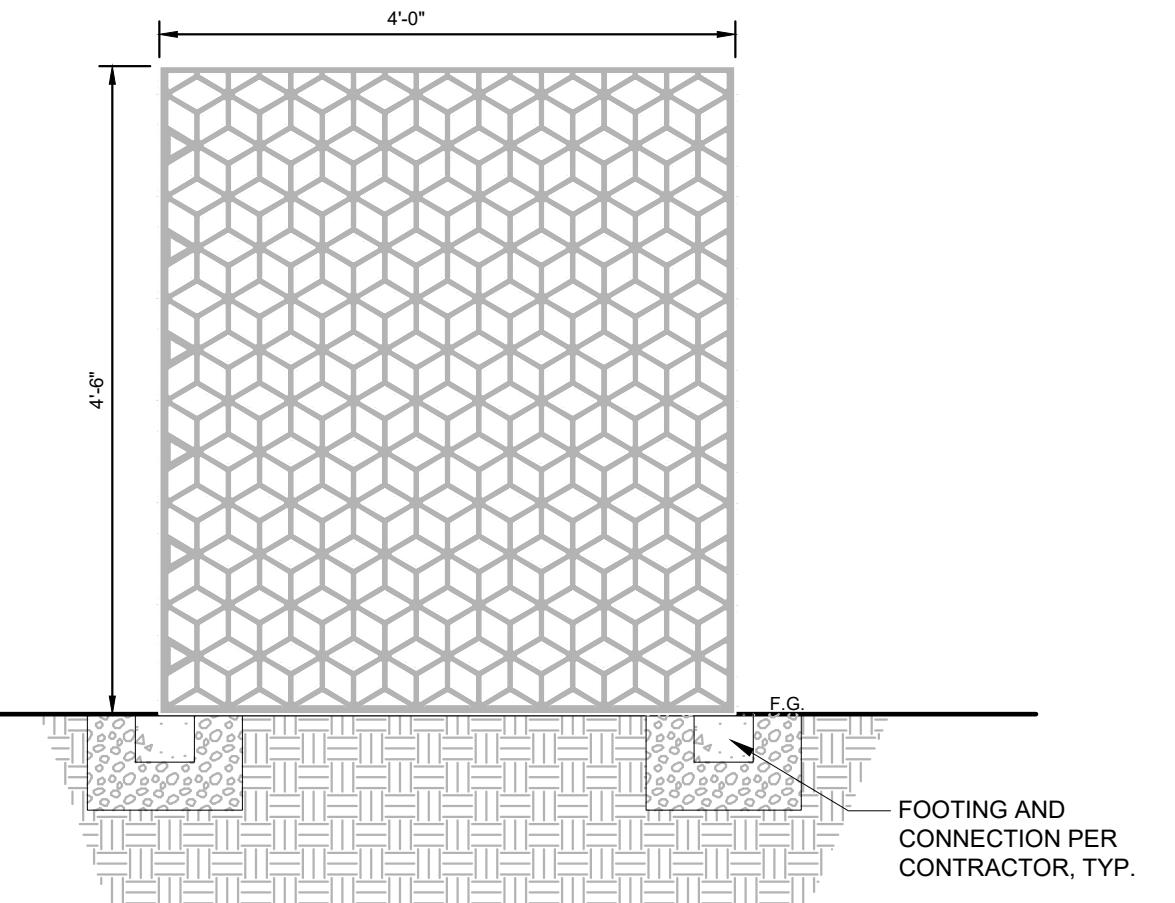
### 1 TYPICAL PORTAL WITH SWING BENCH

NOTES:  
 1. ALL FOOTINGS, CONNECTIONS, AND ATTACHMENTS PER STRUCTURAL  
 2. CONCRETE WALL AND PLANTER TO BE BOARD FORM, NATURAL GRAY CONCRETE COLOR OR APPROVED OTHER  
 3. MONUMENT SIGNAGE TO BE METAL, POWDERCOATED BLACK. OFFSET SIGNAGE FROM THE CONCRETE WALL BY AT LEAST 4 INCHES, ELECTRICAL CONNECTION PER CONTRACTOR. SIGNAGE TO BE BACKLIT, FINAL DECISION PER DEVELOPER.



### 2 TYPICAL PORTAL

NOTES:  
 1. ALL FOOTINGS, CONNECTIONS AND ATTACHMENTS PER CONTRACTOR  
 2. FENCE TO BE BOK MODERN, PATTERN A411. POWDERCOATED BLACK, FLAT PANEL SIDE TO FACE OUTSIDE OF FENCED AREA. INSTALL PER MANUFACTURERS RECOMMENDATIONS. FENCE TO BE CENTERED ON CONCRETE WALL.  
 3. SEE SITE PLAN FOR FENCE LOCATION.



### 3 SECONDARY MONUMENT

1/4" = 1'-0"

P-CO-INS-05

### 4 4'6" FENCE

3/4" = 1'-0"

P-CO-143



STACK ROCK  
GROUP  
LANDSCAPE  
ARCHITECTURE  
& MASTER PLANNING

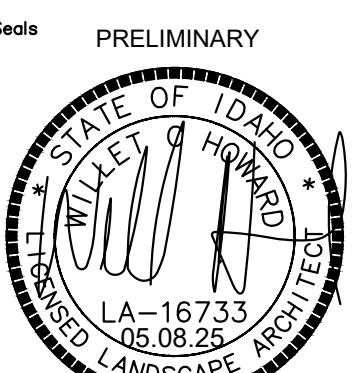
(208) 345-0500  
404 S 8th St. #300A1  
Boise, ID 83702  
StackRockGroup.com

WILLET C HOWARD, PLA  
OFFICE: (208) 345-0500 EMAIL:  
WILL@STACKROCKGROUP.COM  
www.STACKROCKGROUP.COM

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## INSPIRADO PHASES NO. 3 & 4

STAR, ID

| REVISIONS |            |             |
|-----------|------------|-------------|
| MRK       | DATE       | Description |
| ⚠ **      | 05.08.2025 |             |

JOB NO: 24-2948  
DATE: 05.08.2025  
DRAWN BY: ML  
CHECKED BY: EV

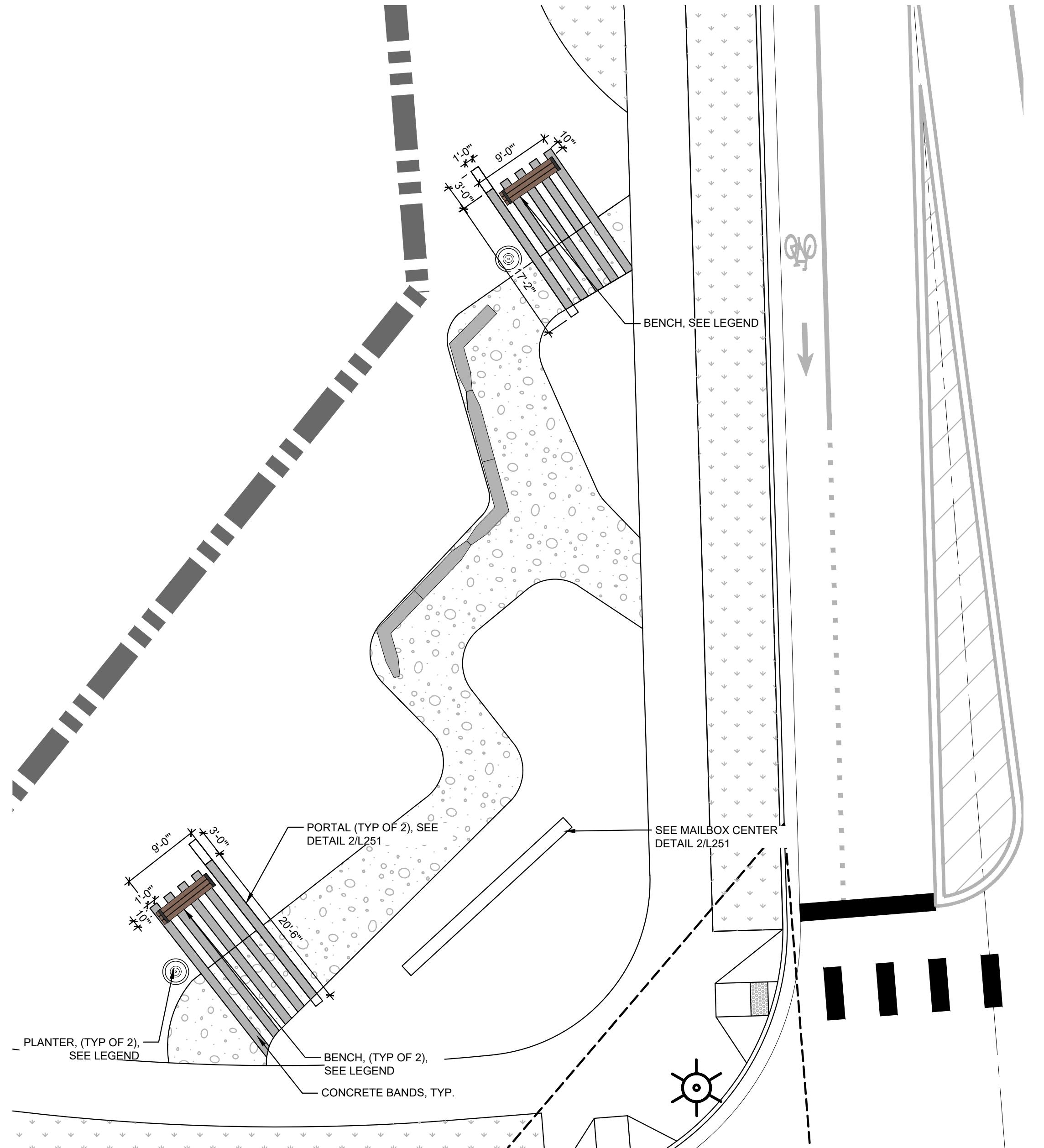
DRAWING TITLE

### ENLARGEMENT AREAS

SHEET NUMBER

L252

AREA #2:



### LANDSCAPE MATERIALS LEGEND:

- Soil - TALL TURF TYPE FESCUE OR APPROVED OTHER
- Pathways - EXPOSED AGGREGATE, NATURAL COLOR
- Concrete Bands - COLOR TO BE NATURAL CONCRETE COLOR, SMOOTH FINISH
- Nature Play Surface - DECOMPOSED GRANITE ROCK
- Artificial Turf - SYN TURF, SYNPRO PET. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- Techo-Bloc Pavers - SLEEK, COLOR GREYED NICKEL. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- 4'-6'H FENCE, SEE DETAILS ON L251

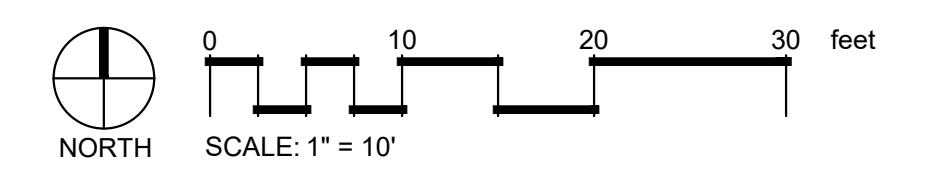
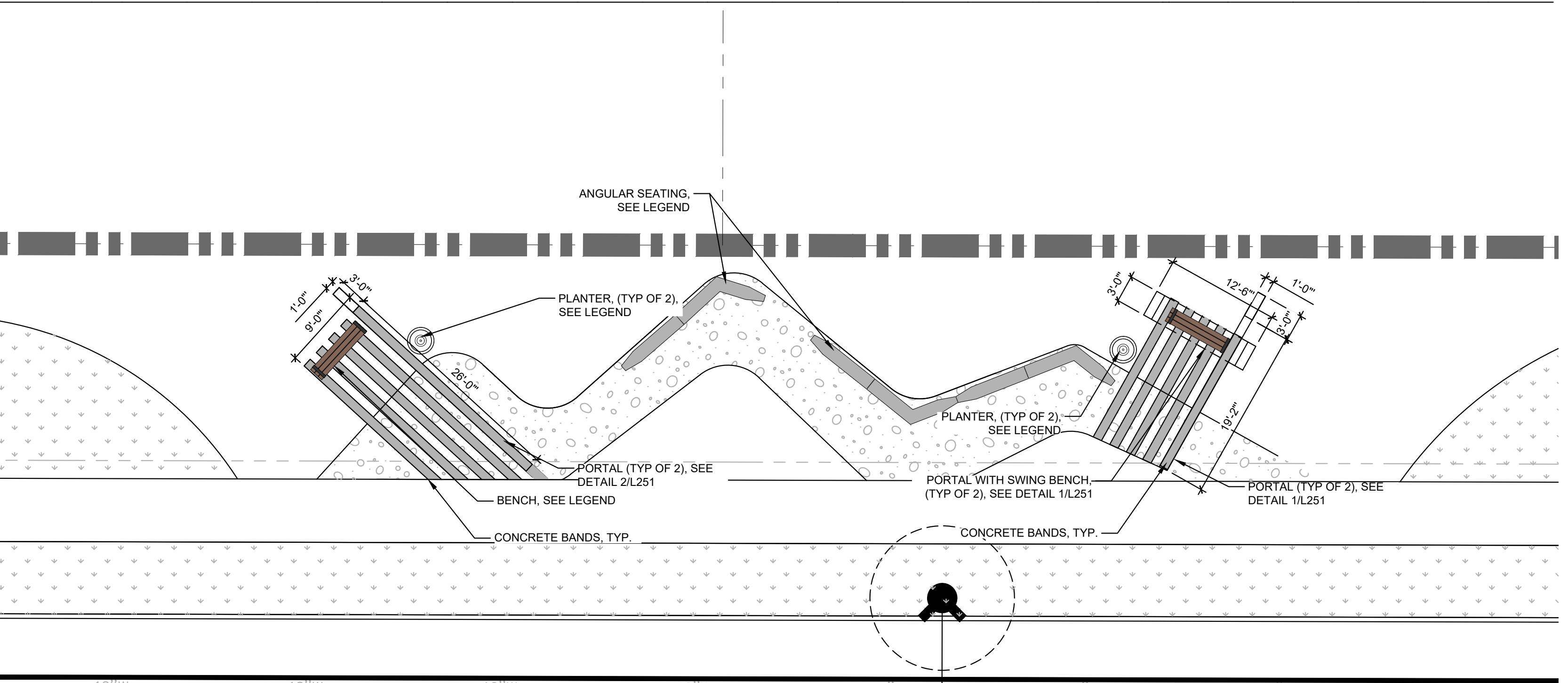
### LANDSCAPE FURNITURE LEGEND:

- Trash Receptacle - LANDSCAPE FORMS, GRETCHEN LITTER, MATTE BLACK FRAME, IPE, SIDE OPENING. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- Angular Bench - LANDSCAPE FORMS, MILENIO, COLOR GREY. COMBINATION OF ALL (3) SIZE OPTIONS. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- Bench - LANDSCAPE FORMS, BANCAL BACKLESS BENCH, 88IN. EMBEDDED WITH ARMS, MATTE BLACK FRAME, IPE. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- \*SWING BENCH WHERE OCCURS TO BE ATTACHED TO PORTALS, SEE DETAIL 1/L251. CONTRACTOR TO COORDINATE CUSTOM SWING WITH MANUFACTURER CONNECTIONS
- Planter - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE-IRON OXIDE

AREA #1:



AREA #3:



SCALE: 1" = 10' feet

NORTH



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LANDSCAPE  
ARCHITECTURE  
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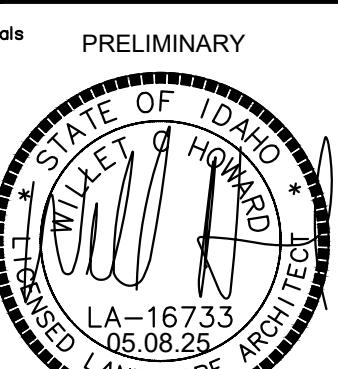
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## INSPIRADO PHASES NO. 3 & 4 STAR, ID

| REVISIONS |      |             |
|-----------|------|-------------|
| MRK       | DATE | Description |
| ⚠         | **   | **          |

JOB NO: 24-2948  
DATE: 05.08.2025  
DRAWN BY: ML  
CHECKED BY: EV

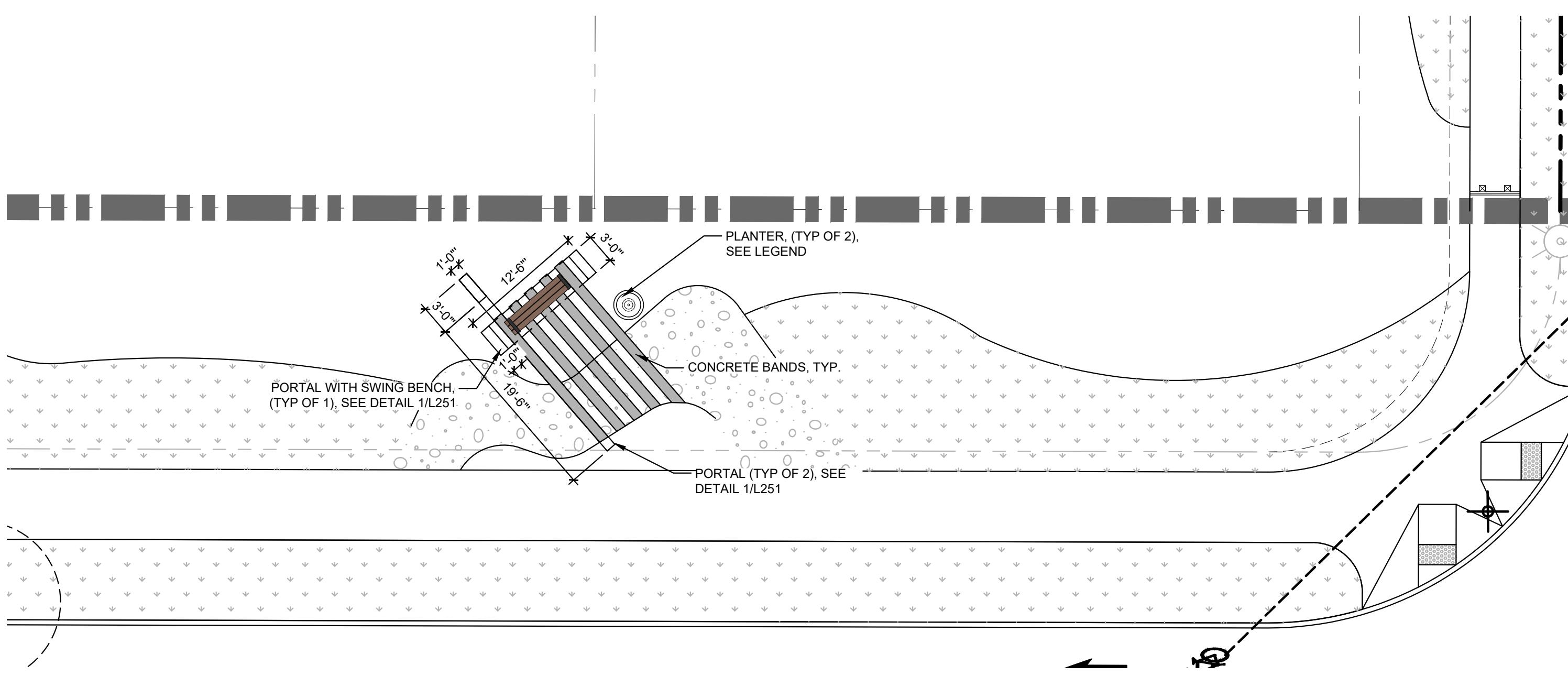
DRAWING TITLE

### ENLARGEMENT AREAS

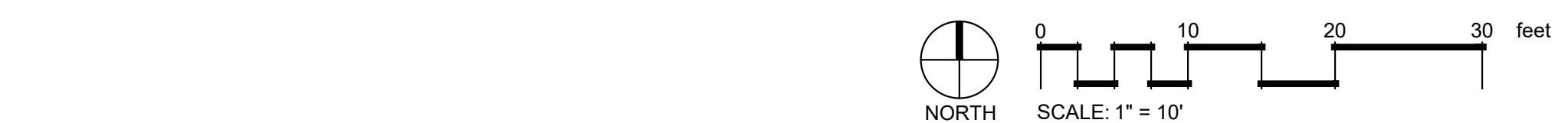
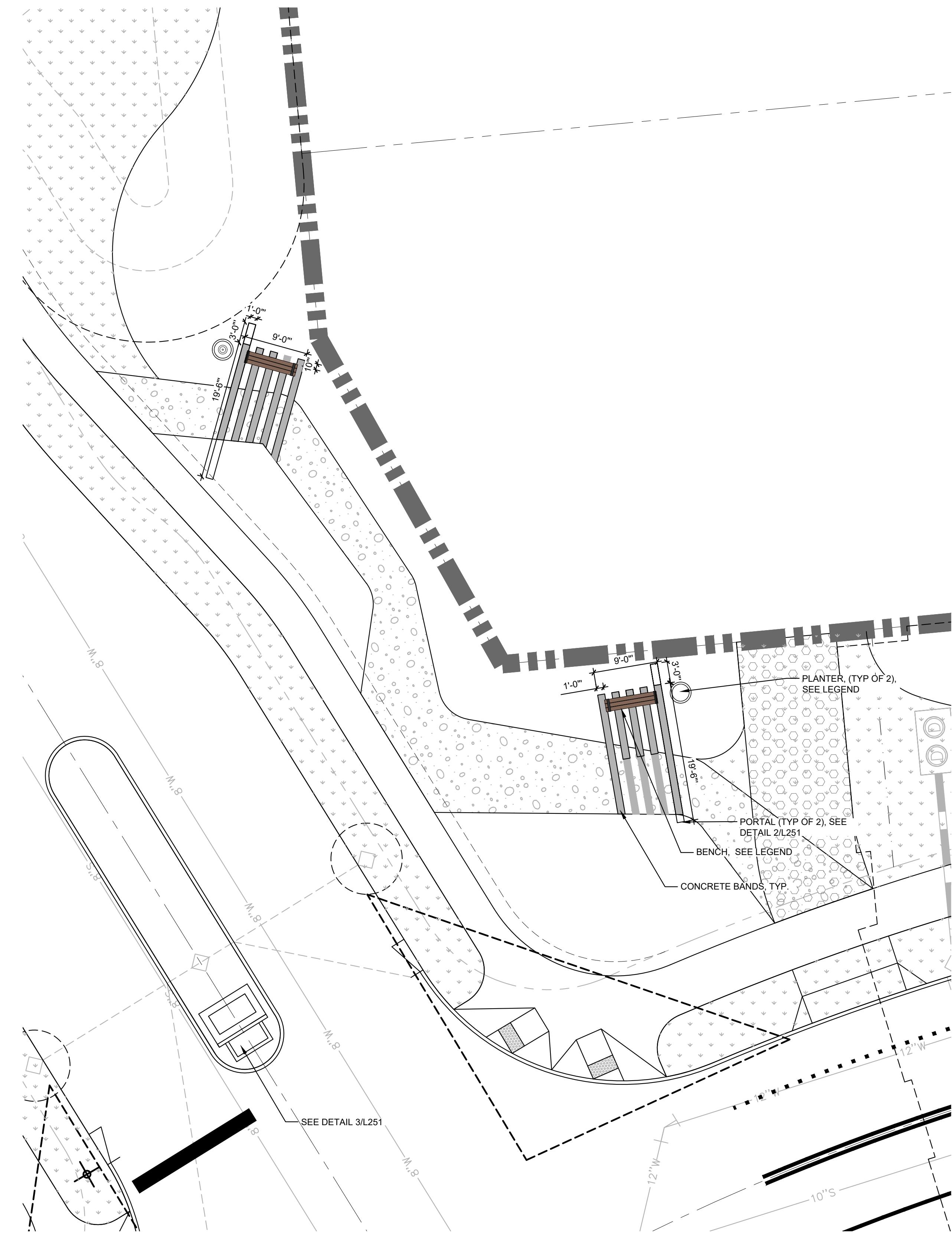
SHEET NUMBER

L253

AREA #4:



AREA #5:



### LANDSCAPE MATERIALS LEGEND:

- [Symbol] SODDED LAWN - TALL TURF TYPE FESCUE OR APPROVED OTHER
  - [Symbol] PATHWAYS - EXPOSED AGGREGATE, NATURAL COLOR
  - [Symbol] CONCRETE BANDS - COLOR TO BE NATURAL CONCRETE COLOR, SMOOTH FINISH
  - [Symbol] NATURE PLAY SURFACE - DECOMPOSED GRANITE ROCK
  - [Symbol] ARTIFICIAL TURF - SYN LAWN, SYNPRO PET. INSTALL PER MANUFACTURERS RECOMMENDATIONS
  - [Symbol] TECHO-BLOC PAVERS - SLEEK, COLOR GREYED NICKEL. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- ooooooo 4'-6'H FENCE, SEE DETAILS ON L251

### LANDSCAPE FURNITURE LEGEND:

- [Symbol] TRASH RECEPTACLE - LANDSCAPE FORMS, GRETCHEN LITTER, MATTE BLACK FRAME, IPE, SIDE OPENING. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- [Symbol] ANGULAR BENCH - LANDSCAPE FORMS, MILENIO, COLOR GREY, COMBINATION OF ALL (3) SIZE OPTIONS. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- [Symbol] BENCH - LANDSCAPE FORMS, BANCAL BACKLESS BENCH, 88IN, EMBEDDED WITH ARMS, MATTE BLACK FRAME, IPE, INSTALL PER MANUFACTURERS RECOMMENDATIONS
- \*SWING BENCH WHERE OCCURS TO BE ATTACHED TO PORTALS, SEE DETAIL 1/L251. CONTRACTOR TO COORDINATE CUSTOM SWING WITH MANUFACTURER CONNECTIONS
- [Symbol] PLANTER - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE -IRON OXIDE



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& MASTER PLANNING

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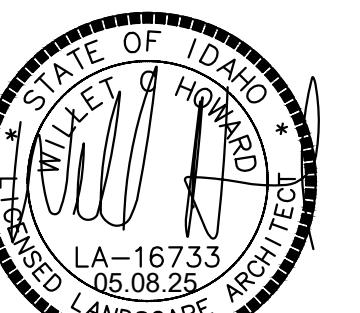
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**INSPIRADO  
PHASES NO. 3 & 4**

| REVISIONS |      |             |
|-----------|------|-------------|
| MRK       | DATE | Description |
| ⚠         | **   | **          |

JOB NO: 24-2948  
DATE: 05.08.2025  
DRAWN BY: ML  
CHECKED BY: EV

DRAWING TITLE:

**ENLARGEMENT  
AREAS**

SHEET NUMBER

L254

AREA #7:



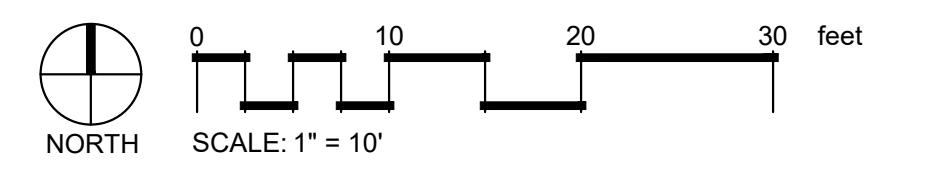
**LANDSCAPE MATERIALS LEGEND:**

- SODDED LAWN - TALL TURF TYPE FESCUE OR APPROVED OTHER
- PATHWAYS - EXPOSED AGGREGATE, NATURAL COLOR
- CONCRETE BANDS - COLOR TO BE NATURAL CONCRETE COLOR, SMOOTH FINISH
- NATURE PLAY SURFACE - DECOMPOSED GRANITE ROCK
- ARTIFICIAL TURF - SYN LAWN, SYNPRO PET. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- TECHO-BLOC PAVERS - SLEEK, COLOR GREYED NICKEL. INSTALL PER MANUFACTURERS RECOMMENDATIONS

oooooooooooo 4'-6"H FENCE, SEE DETAILS ON L251

**LANDSCAPE FURNITURE LEGEND:**

- TRASH RECEPTACLE - LANDSCAPE FORMS, GRETCHEN LITTER, MATTE BLACK FRAME, IPE, SIDE OPENING. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- ANGULAR BENCH - LANDSCAPE FORMS, MILENIO, COLOR GREY, COMBINATION OF ALL (3) SIZE OPTIONS. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- BENCH - LANDSCAPE FORMS, BANCAL BACKLESS BENCH, 88in, EMBEDDED WITH ARMS, MATTE BLACK FRAME, IPE. INSTALL PER MANUFACTURERS RECOMMENDATIONS
- \*SWING BENCH WHERE OCCURS TO BE ATTACHED TO PORTALS, SEE DETAIL 1/L251. CONTRACTOR TO COORDINATE CUSTOM SWING WITH MANUFACTURER CONNECTIONS
- PLANTER - LANDSCAPE FORMS, DUNE, DS-23, GRAPHITE -IRON OXIDE





Ada County Transmittal  
Division of Community and Environmental Health

Return to:

- ACZ
- Boise
- Eagle
- Garden City
- Meridian
- Kuna
- Star

Rezone/OTD # \_\_\_\_\_

Conditional/Accessory Use # \_\_\_\_\_

Preliminary / Final / Short Plat PP-25-07

Development Name/Section Inspirado Phases 4 CDH File # \_\_\_\_\_

- 1. We have No Objections to this Proposal.
- 2. We recommend Denial of this Proposal.
- 3. Specific knowledge as to the exact type of use must be provided before we can comment on this Proposal.
- 4. Before we can comment concerning individual sewage disposal, we will require more data concerning the depth of:
  - high seasonal ground water
  - bedrock from original grade
  - waste flow characteristics
  - other \_\_\_\_\_
- 5. This office may require a study to assess the impact of nutrients and pathogens to receiving ground waters and surface waters.
- 6. After written approvals from appropriate entities are submitted, we can approve this proposal for:
  - central sewage
  - interim sewage
  - individual sewage
  - community sewage system
  - central water
  - individual water
  - community water well
- 7. The following plan(s) must be submitted to and approved by the Idaho Department of Environmental Quality:
  - central sewage
  - sewage dry lines
  - community sewage system
  - central water
  - community water
- 8. Infiltration beds for storm water disposal are considered shallow injection wells. If they are not in the City of Boise or ACHD right-of-way, an application and fee per well, vicinity map and construction plans must be submitted to CDH.
- 9. If restroom or plumbing facilities are to be installed, then a sewage system MUST be installed to meet Idaho State Sewage Regulations.
- 10. An accessory use application, fee, detailed site plan and floor plans must be submitted to CDH for review.
- 11. Land development application, fee per lot, test holes and full engineering report is required.
- 12. CDH makes no guarantee a septic permit will be issued on the split off lot. A speculative site evaluation is recommended.
- 13. We will require plans be submitted for a plan review for any:
  - food establishment
  - beverage establishment
  - swimming pools or spas
  - grocery store
  - child care center
- 14. \_\_\_\_\_

Reviewed By:

Date: 7/22/25



Ada County Transmittal  
Division of Community and Environmental Health

Return to:

- ACZ
- Boise
- Eagle
- Garden City
- Meridian
- Kuna
- Star

Rezone/OTD # \_\_\_\_\_

Conditional/Accessory Use # \_\_\_\_\_

Preliminary / Final / Short Plat FP-25-04

Development Name/Section Inspirado Ph. 3 CDH File # \_\_\_\_\_

- 1. We have No Objections to this Proposal.
- 2. We recommend Denial of this Proposal.
- 3. Specific knowledge as to the exact type of use must be provided before we can comment on this Proposal.
- 4. Before we can comment concerning individual sewage disposal, we will require more data concerning the depth of:
  - high seasonal ground water
  - bedrock from original grade
  - waste flow characteristics
  - other \_\_\_\_\_
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  - swimming pools or spas
  - grocery store
  - child care center
- 14. \_\_\_\_\_

Reviewed By: \_\_\_\_\_

*Ron Bay*

Date: 7/22/25