

CITY OF STAR

LAND USE STAFF REPORT

TO: Mayor & Council

City of Star, Planning and Zoning Department

August 15, 2022 FROM:

MEETING DATE: August 15, 2023

FILE(S) #: FP-23-08, Final Plat, Cresta Del Sol Subdivision Phase 3

> FP-23-09, Final Plat, Cresta Del Sol Subdivision Phase 4 FP-23-10, Final Plat, Cresta Del Sol Subdivision Phase 5

REQUEST

Applicant is seeking approval of the Final Plats for Cresta Del Sol Subdivision Phases 3, 4 and 5 (Preliminary Plat approved as Moyle Village Subdivision). Phase 3 consists of 72 residential lots and 19 common lots on 24.93 acres. Phase 4 consists of 49 residential lot and 13 common lots on 18.41 acres. Phase 5 consists of 27 residential lots and 2 common lots on 9.4 acres. Phase 3 is located at the southwest corner of the approved preliminary plat. Phase 4 is located on the east side of the approved preliminary plat and Phase 5 is located in the west center of the approved preliminary plat, at 9594 W. Beacon Light Road in Star, Idaho. The subject property is generally located on the north side of W. Beacon Light Road, west of N. Pollard Lane in Star, Idaho. Ada County Parcel No. R865420020.

APPLCIANT/REPRESENTATIVE: OWNER:

Toll Southwest LLC Toll Southwest LLC 3103 W. Sheryl Drive 3103 W. Sheryl Drive Meridian, Idaho 83642 Meridian, Idaho 83642

PROPERTY INFORMATION

Residential R-3-DA Land Use Designation -

	Phase 3	Phase 4	Phase 5
Acres -	24.93 acres	18.41 acres	9.4 acres
Residential Lots -	72	49	27
Common Lots -	19	13	2
Commercial Lots -	0	0	0

	HISTORY
December 15, 2020	Council approved applications for Moyle Estates No. 2, Annexation and Zoning of R-3-DA (AZ-20-18), Development Agreement (DA-20-22) and Preliminary Plat (PP-20-15).
May 4, 2021	Council approved the Final Plat (FP-21-08) application for Cresta Del Sol
June 1, 2021	No. 1. Council approved the Final Plat (FP-21-11) application for Cresta Del Sol No. 2.
June 1, 2021	Council approved the Preliminary Plat (PP-21-06) for Moyle Village, which later became additional phases of Cresta Del Sol.

GENERAL DISCUSSION

The applicant is requesting approval of the Final Plat for Phase 3 of Cresta Del Sol Subdivision consisting of 72 residential lots and 19 common lots on 24.93 acres, Phase 4 consisting of 49 residential lots and 13 common lots on 18.41 acres and Phase 5 consisting of 27 residential lot sand 2 common lots on 9.4 acres.

The Final Plat layout for Phase 3, Phase 4 and Phase 5 generally complies with the approved Preliminary Plat, which was originally approved as Moyle Village.

Original Preliminary Plat Review:

Site Data: All Phases – Moyle Village
Total Acreage of Site – 52.23 acres
Total Number of Lots – 176 lots
Total Number of Residential Lots – 149 lots
Total Number of Common Lots – 27 lots
Total Number of Commercial Lots – None
Type of Units – Single Family Units
Dwelling Units Per Gross Acre – 2.85 Units per acre
Total Acreage of Common Lots – 8.60 acres
Percent of Site as Common Area – 16.47%

General Site Design Features:

Landscaping

The landscape plan submitted was approved as far as the locations. However, the UDC, Chapter 4, Section B-7 C-3 Street Trees, states that a minimum density of one (1) tree per thirty-five (35) linear feet is required. The submitted landscape plan appears to satisfy this requirement.

Amenities

The current Unified Development Code, Section 8-4E-2 requires a development of this size to have 5 amenities. The applicant is proposing a 1.99-acre central common area with a pool, pickleball courts, pathways, and parking. A 1.80 open space with pathways and benches. A five-foot-wide pathway along the Farmer's Union canal and a micro path that will connect to the development on the west.

Street Design.

Streets

Streets are proposed to be public, measure 36 feet from back of curb to back of curb and reside in a 48-foot right-of-way. This satisfies Section 8-4D-34B(4) of the Unified Development Code.

Sidewalks

Sidewalks are proposed at five-foot (5') widths and will be detached throughout the overall subdivision with 8-foot landscape strips.

Streetlights

Streetlights shall reflect the "Dark Sky" criteria with all lighting. The same streetlight design shall continue throughout the entire development. The applicant will need to submit a plan and valid design for City approval prior to signing the mylar.

Street Names

Street names have been approved by the Ada County Street Naming Committee and are reflected accordingly on the final plat application.

Staff Analysis of Final Plat Submittal:

The submitted preliminary plat consisted of 149 residential lots and 27 common lots. Phase 3 has 72 residential lots. Phase 4 has 50 residential lots which equals 123 residential lots. Phase 5 has 27 residential lots for a grand total of 149 residential lots and providing a full build out for Cresta Del Sol.

<u>Lot Layout</u> – The gross density of Phase 3 is 2.93 du/acre. The gross density of Phase 4 is 2.72 du/acre. The gross density of Phase 5 is 2.76 du/ac. The combined gross density of all three phases is 2.85 du/acre. The Final Plat indicates lot sizes range in size from 9,450 square feet to 18,376 square feet. The average buildable lot is 10,648 square feet. This is in line with the approved preliminary plat.

<u>Common/Open Space and Amenities</u> – Phase 1 contains the majority of the open space for this development with a total of 2.23 acres or 14.77% usable. Phase 2 contains 0.5 acres of open space, and the entire development will have detached sidewalks with 8-foot landscape strips. The overall open space submitted on the final plat applications for Phases 1 & 3 satisfy section 8-4E-2 of the Unified Development Code.

<u>Landscaping - Landscaping as required by the Unified Development Code, Street Trees; the minimum density of one (1) tree per thirty-five (35) linear feet is required. The landscaping plan, as submitted appears to satisfy this requirement. Common Area landscape requirements call for one deciduous shade tree per 4,000 square feet. The plan as submitted meets these requirements.</u>

<u>Setbacks</u> – The applicant has requested setback waivers for specific lots. Interior side setbacks of 5 <u>feet for both 1 and 2 story homes on Lots 2 through 21 of Block 9, Lots 2 through 8 of Block 7 and Lots 16-24 of Block 2, to more closely align with the setbacks approved for the Trident <u>Ridge Subdivision.</u></u>

The Council did require specific setbacks for some lots to more closely align with the neighboring developments. <u>Lots 2 through 10 of Block 5 and Lots 2 through 6 of Block 12 shall have a minimum of a 20-foot rear setback.</u> All others in the development will adhere to current requirements of the R-3 zone.

<u>Mailbox Clusters</u> – The Star Postmaster, Mel Norton has approved the location of the mailbox clusters for this development in Phase 1. They are to be located on the southwest corner of Lot 1, Block 3, Phase 1, facing southwest and accessible from the street. This letter of approval was part of the applicant's submittal package for that phase.

<u>Street Names</u> – Applicant has provided documentation from Ada County that the proposed street names have been approved. Correct street names are reflected on the final plat.

<u>Subdivision Name</u> – Applicant has provided documentation from Ada County that the subdivision name for future phases of Cresta Del Sol was changed from Moyle Estates Sub No. 2. That documentation is part of the final plat application.

<u>Sidewalks</u> - Sidewalks are proposed at five-foot (5') widths and will be detached throughout the overall subdivision with 8-foot landscape strips.

<u>Streetlights</u> – Applicant has provided a streetlight design cut sheet that matches the preferred residential light for the City of Star. The Streetlight plan submitted with the final plat application appears to meet code for light locations.

PUBLIC NOTIFICATIONS

Notifications of this application were sent to agencies having jurisdiction on October 28, 2021.

None

FINDINGS

The Council may **approve**, **conditionally approve**, **deny** or **table** this request. In order to approve this Final Plat, the Unified Development Code requires that Council must find

the following:

A. The Plat is in conformance with the Comprehensive Plan.

The Council finds that this subdivision upon Preliminary Plat approval was in conformance with the Comprehensive Plan; no changes have been made to change this status.

- B. Public services are available or can be made available and are adequate to accommodate the proposed development.
- Staff finds that all public services are available and able to accommodate this development.
- C. There is public financial capability of supporting services for the proposed development. Staff knows of no financial hardship that would prevent services from being provided.
- D. The development will not be detrimental to the public health, safety or general welfare; and, Staff finds no facts to support that this subdivision phase will be detrimental to the public health, safety or general welfare.
- E. The development preserves significant natural, scenic or historic features. Staff finds that existing conditions have not substantially changed from the approved Preliminary Plat of this subdivision.

CONDITIONS OF APPROVAL

- 1. Per the Development Agreement and prior to signing the final plat, developer is to pay the traffic mitigation fee required by the Idaho Transportation Department. The developer will pay the city \$289.53 per buildable lot within each phase prior to signature on the final plat for the applicable phase, capped at \$43,139.97. The City will allocate funds to roadway improvements in the vicinity of the project. Phase 3 has 72 residential lots for a fee of \$20,846.16 (72 x \$289.53). Phase 4 has 49 residential lots for a fee of \$14,186.97 (49 x \$289.53). Phase 5 has 27 residential lots for a fee of \$7,817.34 (27 x \$289.53) Total for phases 3, 4 & 5 is \$43,139.97.
- 2. The approved Final Plat for Cresta Del Sol Subdivision Phase 3, Phase 4 and Phase 5 shall comply with all statutory requirements of applicable agencies and districts having jurisdiction in the City of Star.
- 3. All public streets shall have a minimum street width of 36' and shall be constructed to ACHD standards.
- 4. Council approves reduced side yard setbacks to 5-feet for one and two-story homes along the western boundary for a total of 35 lots (Lots 2-21, Block 9, Lots 2-8, Block 7 and Lots 16-24, Block 2 of approved Preliminary Plat). Lots with reduced setbacks will include enhanced landscaping in the front and side yards, to referenced on revised Landscape Plan.
- 5. Coordinate animal friendly fencing on the property line with the owners of 3985 N. Pollard Lane and 9800 w. Beacon Light Road.
- 6. One lot shall be removed between lots 3-6, Block 2 of the approved Preliminary Plat with remaining lots being widened equally.

- 7. Lots 2-10, Block 5 and Lots 2-6, Block 12 shall have a 20-foot rear yard setback.
- 8. Lot 1, Block 1 to be dedicated to the property owner at 9600 W. Beacon Light Road shall include an interim access easement prior to recording of the first phase of the subdivision and shall be recognized as an agricultural lot to be used in conjunction with the un-platted out-parcel at 9600 W. Beacon Light Road.
- 9. Public access shall be dedicated for the 5-foot pathway located adjacent to the Farmers Union Canal. This pathway shall be paved.
- 10. The stub street located to the east between Lots 10, Block 5 and Lot 2, Block 12 of the approved Preliminary Plat shall be removed, if approved by ACHD. The owner shall work with ACHD to remove the stub.
- 11. All approvals relating to hillside issues and requirements shall be completed and approved by the City Engineer prior to submittal of the final plat. Construction of any kind is prohibited prior to approval.
- 12. The property associated with this approved Final Plat, in addition to the property of all future phases shall be satisfactorily weed abated at all times, preventing a public nuisance, per Star City Code Chapter 3, Section 3-1-1 through 3-1-7.
- 13. All signed Irrigation District Agreements with the Irrigation Districts shall be provided to the City of Star with each subsequent Final Plat application.
- 14. Pressurized irrigation systems shall comply with the Irrigation District(s) and the City of Star Codes. Plans for pressurized irrigation systems shall be submitted to, and approved by the City of Star Engineer, prior to installation.
- 15. The approved Preliminary Plat shall comply with the City of Star Unified Development Code regarding landscaping, both internal buffers and frontages. (See Section 8-4 B Landscaping Requirements)
- 16. A plat note supporting the "Right to Farm Act" as per Idaho Code Title 22, Chapter 45, shall be shown on the Final Plat.
- 17. Streetlights shall comply with the Star City Code and shall be of the same design throughout the entire subdivision and shall be maintained by the Homeowners Association. Streetlights shall be installed and energized prior to issuing building permits. Design shall follow Code with requirements for light trespass and "Dark Skies" lighting.
- 18. A plat note shall state that development standards for residential development shall comply with the effective building and zoning requirements at time of building permit issuance.
- 19. The subsequent Final Plats shall comply with and be in accordance with the current City of Star Code, with the exception of any waivers granted by Council.
- 20. Requested surety shall be required at 150% of the total estimated installed cost, as approved by the City Engineer or Administrator. The term of approval shall not exceed 180 days. (See Section 8-1 C-1 of the Unified Development Code for a list of eligible items.)
- 21. A letter from the US Postal Service shall be given to the City at Final Plat stating the subdivision is in compliance with the Postal Service.
- 22. A form signed by the Star Sewer & Water District shall be submitted to the City prior to the signature of the Final Plat stating that all conditions of the District have been met.
- 23. A separate sign application is required for any subdivision sign.
- 24. As built plans for pressurized irrigation systems shall be submitted to the City of Star **prior** to signature of the final plat.

- 25. Applicant shall provide the City with one (1) full size and one (1) 11"x17" copy of the signed recorded final plat with all signatures, prior to any building permits being issued.
- 26. Development standards for single family residential units shall comply with effective building and zoning requirements at time of building permit issuance, or as approved through the Development Agreement or as stated herein.
- 27. The mylar/final plat shall be signed by the owner, Surveyor, Central District Health, ACHD and City Engineer, prior to being delivered to the City of Star for City Clerk's signature.
- 28. A copy of signed irrigation agreements shall be submitted to the City **prior to signature of the final plat.**
- 29. All common areas shall be maintained by the Homeowners Association.
- 30. The applicant shall provide a sign, to be located at all construction entrances, indicating the rules for all contractors that will be working on the property starting at grading and running through home sales that addresses items including but not limited to dust, music, dogs, starting/stopping hours for contractors (7a.m. start time). Sign shall be approved by the City prior to start of construction.
- 31. A copy of the recorded CC&R's shall be submitted to the City of Star prior to any building permits being issued.
- 32. **Prior to signature of the final plat**, a signed Irrigation District Agreement with the Irrigation Districts shall be provided to the City of Star. This requirement shall be with each subsequent Final Plat application.
- 33. The applicant shall agree to install conduit in their utility trenches to be used for fiber at a later date to provide high speed internet access for the development. Conduit should be a minimum size of 2-inch diameter, or larger as needed.
- 34. Any additional Condition of Approval as required by Staff and City Council.

	COUNCIL DE	CISION	
The Star City Council	File # FP-23	-08, FP-23-09 and FP-23	-10 for Cresta Del Sol
Subdivision, Final Plat, Phases 3,	4 and 5 on	, 2023.	



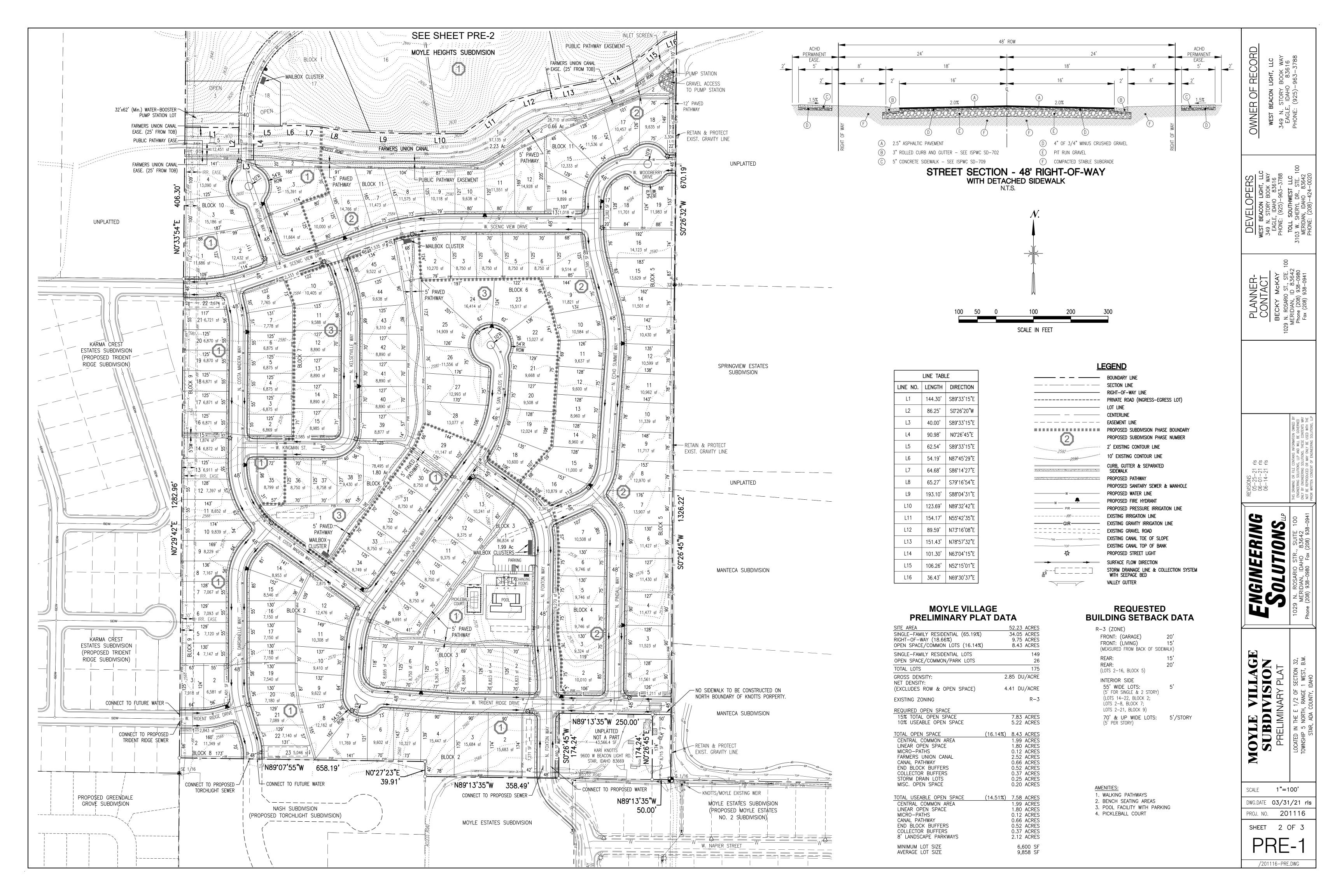
Cresta Del Sol Subdivision

Phases 3 - 5 Vicinity Map



Jun 22, 2023 - landproDATA.com Scale: 1 inch approx 1000 feet

The materials available at this website are for informational purposes only and do not constitute a legal document.







FINAL PLAT APPLICATION

***All information must be filled out to be processed.

FILE NO.: FP-23-08

Date Application Received: 6-23-2023

Processed by: City: Barbara Norgrove

Fee Paid: \$3210.00

Applicant information:	
PRIMARY CONTACT IS: Applicant Ow	ner Representative 🗹
Applicant Name: Toll Southwest LLC	
Applicant Address: 3103 W. Sheryl Dr., Suite 100, Merid	ian, ID Zip: 83642
Phone: 208.424.0020 Email: acapell@tollbrothers.	com
Owner Name: Toll Southwest LLC	
Owner Address:	Zip:
Phone: Email:	
Representative (e.g., architect, engineer, developer):	
Contact: Kyle Prewett Firm Nam Address: 3103 W. Sheryl Dr., Suite 100, Meridian, ID	e: Toll Brothers
Address: 3103 W. Sheryl Dr., Suite 100, Meridian, ID	Zip: <u>83642</u>
Phone: 208.576.3625 Email: kprewett@tollbroth	ers.com
Property Information:	
Subdivision Name: Cresta Del Sol Subdivision	Phase: 3
Parcel Number(s): <u>S0332141820</u>	
Approved Zoning: R3 Units	s per acre: <u>2.88</u>
Total acreage of phase: 24.93 Total	number of lots: 91
Residential: <u>72</u> Commercial: <u>0</u>	Industrial:0
Common lots:19 Total acreage of common lo	ots: <u>3.94</u> Percentage: <u>14.11</u>
Percent of common space to be used for drainage: $\underline{0}$	Acres: <u>0</u>
Special Flood Hazard Area: total acreage 0	number of homes $\underline{0}$
Changes from approved preliminary plat pertaining to	this phase:
Preliminary Plat	Final Plat
Number of Residential Lots:72	72
Number of Common Lots:17	
Number of Commercial Lots:0	
Roads: 8	8

Amenitie	s: Playground	Walking Paths	
	Pool	Pool House	_
			_
lood Zo	one Data: (This Info Must Be Filled Out	Completely Prior to Acceptance):	
Subdivi	ision Name: N/A	Phase:	
Special	l Flood Hazard Area: total acreage	number of homes	
-	A note must be provided on the final plat		
v t	which the property or properties are locate the plat in situations where two or more flooroperties being surveyed.	ed. The boundary line must be drawn o	
F	FEMA FIRM panel(s): #160xxxxxxC, 160x FIRM effective date(s): mm/dd/year		
	Flood Zone(s): Zone X, Zone A, Zone AE, Base Flood Elevation(s): AE0 ft., etc		
	Flood Zones are subject to change by FE regulated by Chapter 10 of the Star City C	•	
Applicat	tion Requirements:		
	(Applications are required to contain one copy of	the following unless otherwise noted.)	
Applicant			Staff
(√)_	Descri	ption	(√)
	Completed and signed copy of Final Plat Applic		(. /
~	Fee: Please contact the City for current fee. Fe electronically with credit card. Please call City for will apply to all electronic payments.	es may be paid in person with check or or electronic payment. Additional service fee	
	Electronic copy of letter of intent and statement with the approved Preliminary Plat and Condition include the following:	ons of Approval. The letter of intent shall	
\	 Gross density of the phase of the Final Lot range and average lot size of phase 		
	percentage of overall open space, num		
✓	 List any specific approved building setb Electronic copy of legal description of the proper seal and closure sheet) 		
	Electronic copy of current recorded warranty de	ed for the subject property	
	If the signature on this application is not the own		
~	statement (affidavit of legal interest) from the overepresentative is authorized to submit this applied	vner stating the applicant and/or	
<u> </u>	Electronic copy of subdivision name approval fr		
✓	Copy of the "final" street name evaluation/appro	oval or proof of submittal request from Ada	
/	Electronic copy of vicinity map showing the loca		
-	One (1) 24" X 36" paper copy of the Final Plat 8	k Electronic Copy**	
	One (1) 11" X 17" paper copy of the Final Plat		
	Electronic copy of the Final landscape plan**		

<u> </u>	One (1) 11" X 17" copy of the Final landscape plan	_
	Electronic copy of site grading & drainage plans** See Civil Improvement Plans	
<u> </u>	Electronic copy of originally approved Preliminary Plat**	
	Electronic copy of a Plat with all phases marked with changes, if applicable**	
Y Y	Electronic copy of final engineering construction drawings, stamped and signed by a registered engineer**	
N/A	Storm drainage calculations must be submitted for <u>private</u> streets/drives and parking areas within subdivisions**	
	Electronic copy of streetlight design and location information See Civil Improvement Plans	
N/A	Special Flood Information – Must be included on Preliminary/Final Plat and Application form.	
N/A	Electronic copy of all easement agreements submitted to the irrigation companies	
V	Electronic copy of the proposed Covenants, Conditions, & Restrictions (CC&R's)	
~	One (1) copy of Electronic versions of submitted applications, including signed Final Plat Application, legal description, recorded warranty deed, vicinity map, final plat, landscape plan, site grading & drainage plans, copy of original Preliminary Plat, plat with phases marked, engineering construction drawings, storm drainage calculations, streetlight design and location, and signed irrigation agreements, CC&R's shall be submitted in original pdf format (no scans for preliminary plat, landscape plans or grading and drainage plans) on a thumb drive only (no discs) with the files named with project name and plan type.	
~	 Upon Recording of Final Plat, the applicant shall submit the following to the Planning Department prior to building permit issuance: One (1) 11" X 17" and (1) 18" X 24" recorded copy of Final Plat Electronic copy of final, approved construction drawings Electronic copy of as-built irrigation plans Electronic copy of recorded CC&R's Proof of required Construction Sign installation at entrance to development (as conditioned in Preliminary Plat approval) – Picture of installed sign Electronic copies shall be submitted in pdf format on a thumb drive with the files named with project name and plan type. **Original pdf's are required for all plans – No Scanned PDF's please. 	
	**NOTE: No building permits will be issued until property is annexed into the Star Sewer & Water District and all sewer hookup fees are paid.	

FEE REQUIREMENT:

** I have read and understand the above requirements. I further understand fees are due at the time of filing.
I understand that there may be other fees associated with this application incurred by the City in obtaining
reviews or referrals by architect, engineering, or other professionals necessary to enable the City to expedite
this application. I understand that I, as the applicant, am responsible for all payments to the City of Star.

Kyle Prewett		
\mathscr{G}	6/23/23	
Applicant/Representative Signature	Date	





FINAL PLAT APPLICATION

***All information must be filled out to be processed.

FILE NO.: <u>FP-23-09</u>

Date Application Received: 6-23-2023 Fee Paid: \$2920.00

Processed by: City: Barbara Norgrove

Applicant Information:	
PRIMARY CONTACT IS: Applicant	Owner Representative <a>Y
Applicant Name: Toll Southwest LLC Applicant Address: 3103 W. Sheryl Dr., Suite 100, M Phone: 208.424.0020 Email: acapell@tollbroth	• • • • • • • • • • • • • • • • • • • •
Owner Name: Toll Southwest LLC Owner Address:	Zip:
Phone: Email:	
Representative (e.g., architect, engineer, developed Contact: Kyle Prewett Firm Normal Address: 3103 W. Sheryl Dr., Suite 100, Meridian, ID Phone: 208.576.3625 Email: kprewett@tollb	lame: Toll Brothers Zip: 83642
Property Information:	
Subdivision Name: Cresta Del Sol Subdivision	Phase: _4
Parcel Number(s): <u>S0332141820</u>	
Approved Zoning: R3	Inits per acre: 2.66
Total acreage of phase: <u>18.43</u> T	otal number of lots: 62
Residential: 49 Commercial: 0	
Common lots: 13 Total acreage of commo	on lots: <u>2.82</u> Percentage: <u>15.30</u>
Percent of common space to be used for drainage	: <u>0</u> Acres: <u>0</u>
Special Flood Hazard Area: total acreage 0	number of homes 0
Changes from approved preliminary plat pertaining	g to this phase:
Preliminary Plat	-
Number of Residential Lots: 50	49
Number of Common Lots:10	
Number of Commercial Lots:0	0
Roads:5	6

Amenitie	s: Walking Paths		Open Space	_
Flood 7	ono Data: /This Info	Must Ro Filled Out (completely Prior to Acceptance):	_
1000 20	Dile Data. (Tills IIIIO	Must be Filled Out C	ompletely Frior to Acceptance).	
Subdivi	sion Name:	N/A	Phase:	
Special	Flood Hazard Area:	total acreage	number of homes	
\ t	which the property or	properties are located where two or more floo	ocumenting the current flood zone in I. The boundary line must be drawn or control of the property o	
i I	FIRM effective date(s) Flood Zone(s): Zone 2): mm/dd/year K, Zone A, Zone AE, Z	xxxxE, etc.:	
c. I	Flood Zones are subjected egulated by Chapter		A and all land within a floodplain is	
Applicat	ion Requirements:	d to contain one conv of th	ne following unless otherwise noted.)	
	(Applications are required	u to contain <u>one</u> copy or tr	le following unless otherwise noted.)	
Applicant (√)		Descript	ion	Staff $()$
/		copy of Final Plat Applicat		
✓	electronically with credi	t card. Please call City for ic payments.	s may be paid in person with check or electronic payment. Additional service fee	
~	with the approved Prelinclude the following:	of intent and statement of intentions of intentions of the conditions of the conditi	compliance (or substantial compliance)	
		of the phase of the Final P	s of Approval. The letter of intent shall at submitted	
	Description of a percentage of cList any specific	of the phase of the Final P average lot size of phase approved open space bein overall open space, number approved building setbace	at submitted g provided in the submitted phase including and type of approved amenities cks previously approved by Council.	
✓	Description of a percentage of c List any specific Electronic copy of legal seal and closure sheet)	of the phase of the Final P average lot size of phase approved open space bein overall open space, number approved building setback description of the propert	at submitted g provided in the submitted phase including er and type of approved amenities cks previously approved by Council. y (word.doc and pdf version with engineer's	
V	Description of a percentage of c List any specific Electronic copy of legal seal and closure sheet) Electronic copy of currents	of the phase of the Final P average lot size of phase approved open space bein overall open space, number approved building setbace description of the propert	at submitted g provided in the submitted phase including er and type of approved amenities eks previously approved by Council. y (word.doc and pdf version with engineer's extension of the subject property	
Y Y Y	Description of a percentage of control in the percentage of control i	of the phase of the Final P average lot size of phase approved open space bein overall open space, number approved building setbact description of the property ant recorded warranty deed application is not the owner	at submitted g provided in the submitted phase including er and type of approved amenities eks previously approved by Council. y (word.doc and pdf version with engineer's eld for the subject property of the property, an original notarized er stating the applicant and/or	
✓ ✓ ✓	Description of a percentage of control in the percentage of control i	of the phase of the Final P average lot size of phase approved open space bein overall open space, number approved building setbact description of the property ent recorded warranty deed application is not the owner egal interest) from the owner ized to submit this applicativision name approval from	g provided in the submitted phase including er and type of approved amenities eks previously approved by Council. y (word.doc and pdf version with engineer's effor the subject property er of the property, an original notarized er stating the applicant and/or tion. n Ada County Surveyor's office.	
	Description of a percentage of c List any specific Electronic copy of legal seal and closure sheet) Electronic copy of currer of the signature on this a statement (affidavit of legeresentative is author Electronic copy of subdivided Copy of the "final" street County Street Naming	of the phase of the Final P average lot size of phase approved open space bein overall open space, number approved building setbact description of the property ant recorded warranty deed application is not the owned application is not the owned application is not the owned app	at submitted g provided in the submitted phase including er and type of approved amenities cks previously approved by Council. y (word.doc and pdf version with engineer's defor the subject property of the property, an original notarized er stating the applicant and/or tion. n Ada County Surveyor's office. all or proof of submittal request from Ada	
	Description of a percentage of c List any specific Electronic copy of legal seal and closure sheet) Electronic copy of currer of the signature on this a statement (affidavit of legeresentative is author Electronic copy of subdiction of the "final" street County Street Naming Electronic copy of vicinic co	of the phase of the Final P average lot size of phase approved open space being overall open space, number approved building setbar description of the property and recorded warranty deer application is not the owner application name approval from the name evaluation/approver types of the phase of t	at submitted g provided in the submitted phase including er and type of approved amenities eks previously approved by Council. y (word.doc and pdf version with engineer's extended and pdf version with engineer's extended and property er of the property, an original notarized er stating the applicant and/or extended er stating the applicant and/or extended er proof of submittal request from Ada en of the subject property	
\ \ \ \ \ \ \ \ \ \ \ \	Description of a percentage of c List any specific Electronic copy of legal seal and closure sheet) Electronic copy of currer of the signature on this a statement (affidavit of legeresentative is author Electronic copy of subdiction of the "final" street County Street Naming Electronic copy of vicinic co	of the phase of the Final Paverage lot size of phase approved open space being overall open space, number approved building setbact description of the property and recorded warranty deer application is not the owner application is not the owner application is not the owner application name approval from the name evaluation/approver the many showing the location of the Final Plat & Experience of the phase	at submitted g provided in the submitted phase including er and type of approved amenities eks previously approved by Council. y (word.doc and pdf version with engineer's extended and pdf version with engineer's extended and property er of the property, an original notarized er stating the applicant and/or extended er stating the applicant and/or extended er proof of submittal request from Ada en of the subject property	

Electronic copy of the Final landscape plan**

	One (1) 11" X 17" copy of the Final landscape plan	
\	Electronic copy of site grading & drainage plans** See Civil Improvement Plans	
	Electronic copy of originally approved Preliminary Plat**	
/	Electronic copy of a Plat with all phases marked with changes, if applicable**	
V V	Electronic copy of final engineering construction drawings, stamped and signed by a registered engineer**	
N/A	Storm drainage calculations must be submitted for <u>private</u> streets/drives and parking areas within subdivisions**	
	Electronic copy of streetlight design and location information See Civil Improvement Plans	
N/A	Special Flood Information – Must be included on Preliminary/Final Plat and Application form.	
N/A	Electronic copy of all easement agreements submitted to the irrigation companies	
/	Electronic copy of the proposed Covenants, Conditions, & Restrictions (CC&R's)	
✓	One (1) copy of Electronic versions of submitted applications, including signed Final Plat Application, legal description, recorded warranty deed, vicinity map, final plat, landscape plan, site grading & drainage plans, copy of original Preliminary Plat, plat with phases marked, engineering construction drawings, storm drainage calculations, streetlight design and location, and signed irrigation agreements, CC&R's shall be submitted in original pdf format (no scans for preliminary plat, landscape plans or grading and drainage plans) on a thumb drive only (no discs) with the files named with project name and plan type.	
~	 Upon Recording of Final Plat, the applicant shall submit the following to the Planning Department prior to building permit issuance: One (1) 11" X 17" and (1) 18" X 24" recorded copy of Final Plat Electronic copy of final, approved construction drawings Electronic copy of as-built irrigation plans Electronic copy of recorded CC&R's Proof of required Construction Sign installation at entrance to development (as conditioned in Preliminary Plat approval) – Picture of installed sign Electronic copies shall be submitted in pdf format on a thumb drive with the files named with project name and plan type. **Original pdf's are required for all plans – No Scanned PDF's please. 	
	**NOTE: No building permits will be issued until property is annexed into the Star Sewer & Water District and all sewer hookup fees are paid.	

FEE REQUIREMENT:

** I have read and understand the above requirements. I further understand fees are due at the time of filing.
I understand that there may be other fees associated with this application incurred by the City in obtaining
reviews or referrals by architect, engineering, or other professionals necessary to enable the City to expedite
this application. I understand that I, as the applicant, am responsible for all payments to the City of Star.

Kyle Prewett		
\mathscr{D}	6/23/23	
Applicant/Representative Signature	Date	





FINAL PLAT APPLICATION

***All information must be filled out to be processed.

FILE NO.: FP-2	23-10	
Date Applicatio	n Received: <u>6-23-2023</u>	Fee Paid: <u>\$2590.00</u>
Processed by:	City: Barbara Norgrove	

Applicant information:	
PRIMARY CONTACT IS: Applicant Own	ner Representative 🗹
Applicant Name: Toll Southwest LLC	
Applicant Address: 3103 W. Sheryl Dr., Suite 100, Meridia	an, ID Zip: <u>83642</u>
Phone: 208.424.0020 Email: acapell@tollbrothers.c	<u>om</u>
Owner Name: Toll Southwest LLC	
Owner Address: Email:	
Representative (e.g., architect, engineer, developer): Contact: Kyle Prewett Firm Name Address: 3103 W. Sheryl Dr., Suite 100, Meridian, ID	: Toll Brothers
Phone: 208.576.3625 Email: kprewett@tollbrothe	ers.com
Property Information:	
Subdivision Name: Cresta Del Sol Subdivision	Phase: <u>5</u>
Parcel Number(s): <u>S0332141820</u>	
Approved Zoning: R3 Units	per acre: <u>2.87</u>
Total acreage of phase: 9.40 Total	number of lots: 29
Residential: 27 Commercial: 0	Industrial:0
Common lots: 2 Total acreage of common lot	s: <u>1.62</u> Percentage: <u>17.23</u>
Percent of common space to be used for drainage: 0	Acres: <u>0</u>
Special Flood Hazard Area: total acreage 0	number of homes $\underline{0}$
Changes from approved preliminary plat pertaining to t	his phase:
Preliminary Plat	Final Plat
Number of Residential Lots:27	27
Number of Common Lots:2	2
Number of Commercial Lots:0	0
Roads:3	3

Amenitie	s: Walking Paths		Open Space	_
Flood 7	ono Data: /This Info	Must Ro Filled Out (completely Prior to Acceptance):	_
1000 20	Dile Data. (Tills IIIIO	Must be Filled Out C	ompletely Frior to Acceptance).	
Subdivi	sion Name:	N/A	Phase:	
Special	Flood Hazard Area:	total acreage	number of homes	
\ t	which the property or	properties are located where two or more floo	ocumenting the current flood zone in I. The boundary line must be drawn or control of the property o	
i I	FIRM effective date(s) Flood Zone(s): Zone 2): mm/dd/year K, Zone A, Zone AE, Z	xxxxE, etc.:	
c. I	Flood Zones are subjected egulated by Chapter		A and all land within a floodplain is	
Applicat	ion Requirements:	d to contain one conv of th	ne following unless otherwise noted.)	
	(Applications are required	u to contain <u>one</u> copy or tr	le following unless otherwise noted.)	
Applicant (√)		Descript	ion	Staff $()$
/		copy of Final Plat Applicat		
✓	electronically with credi	t card. Please call City for ic payments.	s may be paid in person with check or electronic payment. Additional service fee	
~	with the approved Prelinclude the following:	of intent and statement of intentions of intentions of the conditions of the conditi	compliance (or substantial compliance)	
		of the phase of the Final P	s of Approval. The letter of intent shall at submitted	
	Description of a percentage of cList any specific	of the phase of the Final P average lot size of phase approved open space bein overall open space, number approved building setbace	at submitted g provided in the submitted phase including and type of approved amenities cks previously approved by Council.	
✓	Description of a percentage of c List any specific Electronic copy of legal seal and closure sheet)	of the phase of the Final P average lot size of phase approved open space bein overall open space, number approved building setback description of the propert	at submitted g provided in the submitted phase including er and type of approved amenities cks previously approved by Council. y (word.doc and pdf version with engineer's	
V	Description of a percentage of c List any specific Electronic copy of legal seal and closure sheet) Electronic copy of currents	of the phase of the Final P average lot size of phase approved open space bein overall open space, number approved building setbace description of the propert	at submitted g provided in the submitted phase including er and type of approved amenities eks previously approved by Council. y (word.doc and pdf version with engineer's extension of the subject property	
Y Y Y	Description of a percentage of control in the percentage of control i	of the phase of the Final P average lot size of phase approved open space bein overall open space, number approved building setbact description of the property ant recorded warranty deed application is not the owner	at submitted g provided in the submitted phase including er and type of approved amenities eks previously approved by Council. y (word.doc and pdf version with engineer's eld for the subject property of the property, an original notarized er stating the applicant and/or	
✓ ✓ ✓	Description of a percentage of control in the percentage of control i	of the phase of the Final P average lot size of phase approved open space bein overall open space, number approved building setbact description of the property ent recorded warranty deed application is not the owner egal interest) from the owner ized to submit this applicativision name approval from	g provided in the submitted phase including er and type of approved amenities eks previously approved by Council. y (word.doc and pdf version with engineer's effor the subject property er of the property, an original notarized er stating the applicant and/or tion. n Ada County Surveyor's office.	
	Description of a percentage of c List any specific Electronic copy of legal seal and closure sheet) Electronic copy of currer of the signature on this a statement (affidavit of legeresentative is author Electronic copy of subdivided Copy of the "final" street County Street Naming	of the phase of the Final P average lot size of phase approved open space bein overall open space, number approved building setbact description of the property ant recorded warranty deed application is not the owned application is not the owned application is not the owned app	at submitted g provided in the submitted phase including er and type of approved amenities cks previously approved by Council. y (word.doc and pdf version with engineer's defor the subject property of the property, an original notarized er stating the applicant and/or tion. n Ada County Surveyor's office. all or proof of submittal request from Ada	
	Description of a percentage of c List any specific Electronic copy of legal seal and closure sheet) Electronic copy of currer of the signature on this a statement (affidavit of legeresentative is author Electronic copy of subdiction of the "final" street County Street Naming Electronic copy of vicinic co	of the phase of the Final P average lot size of phase approved open space being overall open space, number approved building setbar description of the property and recorded warranty deer application is not the owner application name approval from the name evaluation/approver types of the phase of t	at submitted g provided in the submitted phase including er and type of approved amenities eks previously approved by Council. y (word.doc and pdf version with engineer's extended and pdf version with engineer's extended and property er of the property, an original notarized er stating the applicant and/or extended er stating the applicant and/or extended er proof of submittal request from Ada en of the subject property	
\ \ \ \ \ \ \ \ \ \ \ \	Description of a percentage of c List any specific Electronic copy of legal seal and closure sheet) Electronic copy of currer of the signature on this a statement (affidavit of legeresentative is author Electronic copy of subdiction of the "final" street County Street Naming Electronic copy of vicinic co	of the phase of the Final Paverage lot size of phase approved open space being overall open space, number approved building setbact description of the property and recorded warranty deer application is not the owner application is not the owner application is not the owner application name approval from the name evaluation/approver the many showing the location of the Final Plat & Experience of the phase	at submitted g provided in the submitted phase including er and type of approved amenities eks previously approved by Council. y (word.doc and pdf version with engineer's extended and pdf version with engineer's extended and property er of the property, an original notarized er stating the applicant and/or extended er stating the applicant and/or extended er proof of submittal request from Ada en of the subject property	

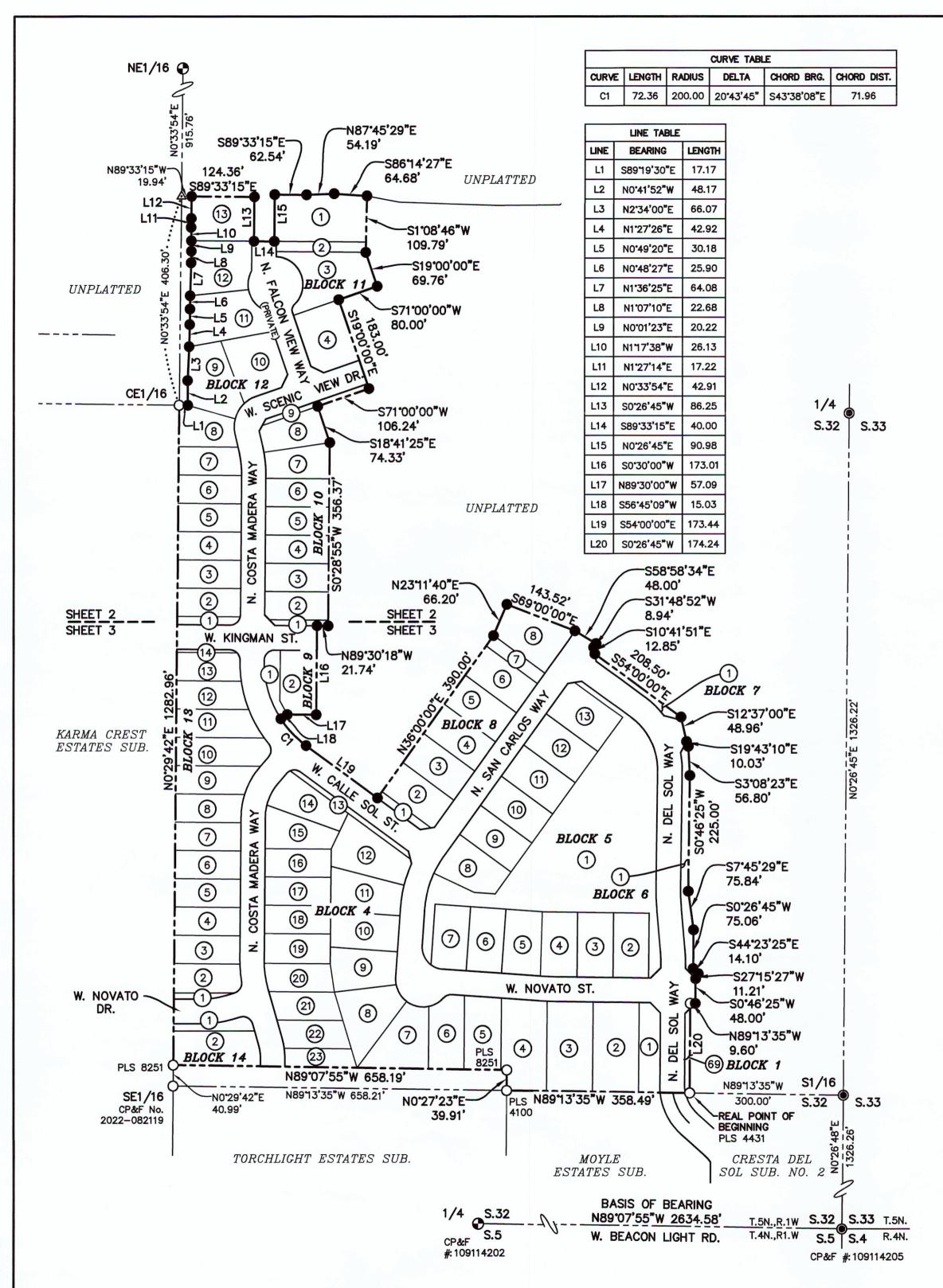
Electronic copy of the Final landscape plan**

	One (1) 11" X 17" copy of the Final landscape plan	
<u> </u>	Electronic copy of site grading & drainage plans** See Civil Improvement Plans	
	Electronic copy of originally approved Preliminary Plat**	
V	Electronic copy of a Plat with all phases marked with changes, if applicable**	
✓	Electronic copy of final engineering construction drawings, stamped and signed by a registered engineer**	
N/A	Storm drainage calculations must be submitted for <u>private</u> streets/drives and parking areas within subdivisions**	
	Electronic copy of streetlight design and location information See Civil Improvement Plans	
N/A	Special Flood Information – Must be included on Preliminary/Final Plat and Application form.	
N/A	Electronic copy of all easement agreements submitted to the irrigation companies	
/	Electronic copy of the proposed Covenants, Conditions, & Restrictions (CC&R's)	
~	Application, legal description, recorded warranty deed, vicinity map, final plat, landscape plan, site grading & drainage plans, copy of original Preliminary Plat, plat with phases marked, engineering construction drawings, storm drainage calculations, streetlight design and location, and signed irrigation agreements, CC&R's shall be submitted in original pdf format (no scans for preliminary plat, landscape plans or grading and drainage plans) on a thumb drive only (no discs) with the files named with project name and plan type.	
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Kyle Prewett		
\mathscr{D}	6/23/23	
Applicant/Representative Signature	Date	



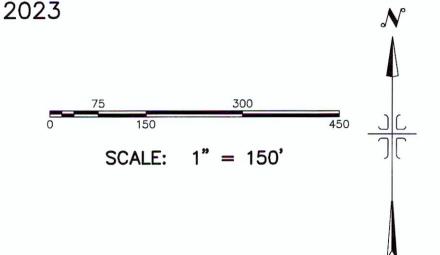
PLAT SHOWING

CRESTA DEL SOL SUBDIVISION NO.3

A PORTION THE NE1/4 OF THE SE1/4 AND THE SE1/4 OF THE NE1/4 OF SECTION 32, T.5N., R.1W., B.M., CITY OF STAR, ADA COUNTY, IDAHO

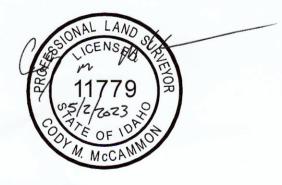
NOTES

- 1. ALL LOT LINES COMMON TO PUBLIC STREETS ARE HEREBY DESIGNATED TO HAVE A SEVENTEEN (17) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN. ALL LOT LINES COMMON TO PRIVATE STREETS ARE HEREBY DESIGNATED TO HAVE A SEVENTEEN (10) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD—SURFACED DRIVEWAYS AND WALKWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.
- 2. ALL LOTS ARE HEREBY DESIGNATED AS HAVING A FIVE (5) FOOT PERMANENT EASEMENT ON EACH SIDE OF THE INTERIOR SIDE LOT LINES, AND TWELVE (12) FOOT PERMANENT EASEMENT CONTIGUOUS TO ALL REAR LOT LINES, FOR PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN. ALL OTHER EASEMENTS ARE AS SHOWN
- 3. MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE CITY OF STAR APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS OR AS SPECIFICALLY APPROVED AND/OR REQUIRED, OR AS SHOWN ON THIS PLAT.
- 4. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
- 5. IRRIGATION WATER HAS BEEN PROVIDED BY THE OWNER THROUGH A PRESSURIZED IRRIGATION SYSTEM, TO BE OWNED AND MAINTAINED BY THE CRESTA DEL SOL SUBDIVISION HOMEOWNER'S ASSOCIATION IN COMPLIANCE WITH IDAHO CODE SECTION 31–3805(1)(b). ALL LOTS WITHIN THIS SUBDIVISION WILL BE ENTITLED TO WATER RIGHTS, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE FARMERS UNION DITCH COMPANY.
- 6. MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT SHALL BE THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY OR THE HOMEOWNER ASSOCIATION.
- 7. LOT 69, BLOCK 1; LOTS 1, 13 AND 23 BLOCK 4; LOT 1, BLOCK 5; LOT 1, BLOCK 6; LOT 1, BLOCK 7; LOTS 1 AND 7, BLOCK 8; LOT 1, BLOCK 9; LOTS 1 AND 9, BLOCK 10; LOTS 1 AND 2, BLOCK 11; LOTS 1 AND 13, BLOCK 12; LOTS 1 AND 13, BLOCK 13; LOT 1, BLOCK 14 ARE DESIGNATED AS COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE CRESTA DEL SOL SUBDIVISION HOMEOWNER'S ASSOCIATION, OR ITS ASSIGNS. SAID LOTS ARE COVERED BY BLANKET EASEMENTS FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE.
- 8. THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- 9. THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT RECORDED AS INSTRUMENT NO. _____, RECORDS OF ADA COUNTY, IDAHO.
- 10. LOTS 1, 2, 22 AND 23, BLOCK 4; LOTS 1, 6, 7 AND 8, BLOCK 5; LOTS 6, 7 AND 8, BLOCK 8; LOTS 1, 2 AND 3, BLOCK 12 ARE SERVIENT TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015—103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 40—2302, IDAHO CODE THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- 11. THIS SUBDIVISION IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. _____, RECORDS OF ADA COUNTY, IDAHO.
- 12. LOT 1, BLOCK 11 AND LOT 13, BLOCK 12 ARE SUBJECT TO IRRIGATION EASEMENT AS DELINEATED AND REFERENCED FOR THE BENEFIT OF THE FARMERS UNION DITCH COMPANY AND DOWN STREAM NEIGHBORS.
- 13. A PORTION OF LOTS 1-9 AND 11-13, BLOCK 12; LOTS 1-14, BLOCK 13; LOTS 1 AND 2, BLOCK 14 ARE SUBJECT TO A PRESSURE IRRIGATION EASEMENT, RECORDED AS INSTRUMENT NO._____ RECORDS OF ADA. COUNTY, IDAHO.



LEGEND

FOUND 5/8" IRON PIN, AS NOTED FOUND BRASS CAP MONUMENT FOUND ALUMINUM CAP MONUMENT SET 1/2 IRON PIN, PLS 11779 SET 5/8" IRON PIN, PLS 11779 CALCULATED POINT, NOTHING FOUND OR SET SUBDIVISION BOUNDARY LINE LOT LINE SECTION LINE RIGHT-OF-WAY LINE CENTERLINE EASEMENT LINE SIDEWALK EASEMENT LINE IRRIGATION EASEMENT (NOTE 12) ACHD STORM DRAIN EASEMENT (NOTE 10) PRESSURE IRRIGATION EASEMENT (NOTE 13) LOT NUMBER

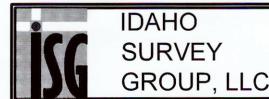


SURVEYORS NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE PROPERTY SHOWN HERON. THE PROPERTY IS ADJACENT TO NASH ESTATES SUBDIVISION, KARMA CREST ESTATES SUBDIVISION AND UNPLATTED LANDS. THE SUBJECT PROPERTY IS ALSO A PORTION OF THE PROPERTY SHOWN ON ROS 7088. MONUMENTATION FOUND PER THESE PLATS AND RECORD OF SURVEY ARE IN SUBSTANTIAL AGREEMENT WITH THE MONUMENTATION SHOWN ON SAID PLATS AND SURVEY. SAID FOUND MOUNUMENTS WERE HELD AS CONTROLLING CORNERS FOR THIS PLAT.

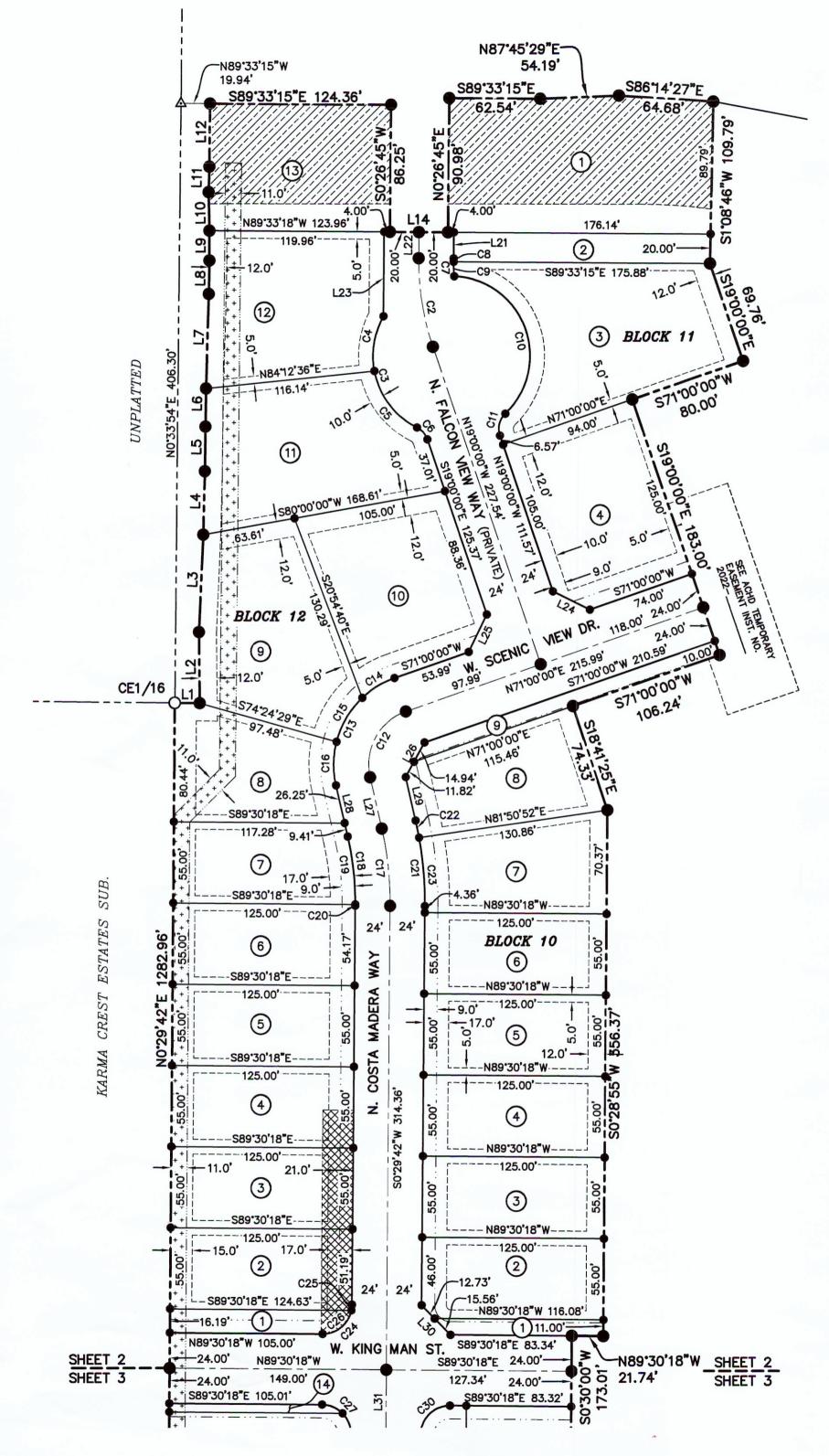
BOOK

PAGE



9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570

JOB NO. 21-343-03 SHEET 1 OF 5

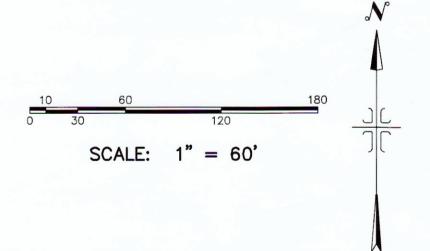


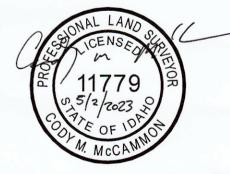
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST
C1	72.36	200.00	20'43'45"	S43'38'08"E	71.96
C2	61.09	180.00	19'26'45"	S916'38"E	60.80
C3	88.58	54.00	93'59'10"	S17'06'22"E	78.98
C4	38.42	54.00	40'45'59"	S9'30'14"W	37.62
C5	50.16	54.00	53"3'11"	S37*29'21"E	48.37
C6	11.02	14.00	45'05'57"	N41*32'58"W	10.74
C7	12.06	156.00	4*25'41"	S1*46'06"E	12.05
C8	2.29	156.00	0*50*21*	S0°01'34"W	2.29
C9	9.77	156.00	3'35'20"	S2"1'16"E	9.77
C10	126.96	54.00	134'42'41"	N20°40'17"W	99.67
C11	16.05	14.00	65'41'03"	S13*50'32*W	15.19
C12	55.71	38.00	84.00,00,	S29°00'00"W	50.85
C13	90.90	62.00	84.00,00	S29°00'00"W	82.97
C14	26.14	62.00			
			24'09'10"	S58*55'25"W	25.94
C15	35.00	62.00	32°20'40"	S30°40'30"W	34.54
C16	29.76	62.00	27'30'10"	S0'45'05"W	29.48
C17	52.76	224.00	13'29'42"	N6~15'09*W	52.64
C18	47.11	200.00	13'29'42"	N6"5'09"W	47.00
C19	46.28	200.00	1315'31"	N6°22'14"W	46.18
C20	0.83	200.00	014'11"	N0°22'37"E	0.83
C21	58.41	248.00	13'29'42"	N6"15'09"W	58.28
C22	11.80	248.00	2*43'33"	N11°38'13"W	11.80
C23	46.61	248.00	10°46'09"	N4°53'22"W	46.54
C24	31.42	20.00	90,00,00	N45*29'42"E	28.28
C25	3.84	20.00	10*59'35"	N5*59'30"E	3.83
C26	27.58	20.00	79*00'25"	N50°59'30"E	25.44
C27	31.58	20.00	90°28'09"	N44°16'13"W	28.40
C28	15.65	20.00	44'49'17"	N67°05'40"W	15.25
C29	15.93	20.00	45*38'53"	N21°51'35"W	15.52
C30	31.17	20.00	8918'05"	S45*50'40"W	28.11
C31	213.05	224.00	54'29'42"	S26°45'09"E	205.11
C32	193.59	224.00	49*31'02"	S2415'49"E	187.62
C33	19.46	224.00	4*58'40"	S51°30'40"E	19.45
C34	175.45	248.00	40'32'01"	S19"18'09"E	171.81
C35	40.81	248.00	9*25'40"	S3'44'59"E	40.76
C36	57.22	248.00	1313'12"	S15*04'25*E	57.09
C37	63.36	248.00	14'38'20"	S29*00'11*E	63.19
C38	14.05	248.00	314'48"	S37°56'45"E	14.05
C39	120.30	200.00	34°27'53"	S16*02'19"E	118.50
C40	28.12	20.00	80°34'09"	N0'42'55"E	25.86
C41	29.67	20.00	85*00'00"	S83'30'00"W	27.02
C42	20.94	20.00	60,00,00	N84°00'00"W	20.00
C43	8.73	20.00	25'00'00"	S53*30'00"W	8.66
C44	87.66	124.00	40'30'18"	S20°44'51"W	85.85
C45	104.63	148.00	40°30'18"	S20°44'51"W	102.46
C46	60.33	148.00	23'21'23"	S2919'18"W	59.91
C47	44.30	148.00	17'08'55"	S9°04'09"W	44.13
C48	70.69	100.00	40'30'18"	S20°44'51"W	69.23
C49	47.24	100.00	27'04'07"	S27*27'56"W	46.81
C50	23.45	100.00	13'26'11"	S7"12'47"W	23.40
C51	64.49	224.00	16*29'42"	S7*45'09*E	64.27
C52	42.90	248.00	9'54'44"	S4*27'40"E	42.85
C53	8.72	248.00	2*00'55"	S0'30'46"E	8.72
C54	34.18	248.00	7*53'49"		34.15
				S5*28'08"E	57.38
C55	57.58	200.00	16°29'42"	S7'45'09"E	57.38

			CURVE TABL		
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST.
C56	6.91	200.00	1°58'46"	S0°29'41"E	6.91
C57	50.67	200.00	14'30'56"	S8'44'32"E	50.53
C58	29.12	20.00	83°25'02"	N3217'29"E	26.61
C59	34.63	124.00	16°00'00"	N8.00,00.8N	34.51
C60	27.93	100.00	16'00'00"	N8.00,00.M	27.83
C61	41.33	148.00	16'00'00"	N8'00'00"W	41.20
C62	20.47	148.00	7*55'33"	N12'02'13"W	20.46
C63	20.86	148.00	8*04*27*	N4°02'13"W	20.84
C64	31.42	20.00	90°00'00"	N61°00'00"W	28.28
C65	55.57	199.00	16°00'00"	N82°00'00"E	55.39
C66	48.87	175.00	16°00'00*	N82°00'00"E	48.71
C67	62.27	223.00	16°00'00"	N82°00'00"E	62.07
C68	26.06	300.00	4*58'34"	N33°30'43"E	26.05
C69	23.97	276.00	4*58'34"	N33°30'43"E	23.96
C70	143.40	150.00	54*46'25"	N26°36'48"W	138.00
C71	78.54	150.00	30°00'00"	N39°00'00"W	77.65
C72	64.86	150.00	24*46'25"	N11°36°48"W	64.35
C73	120.45	126.00	54°46'25"	N26°36'48"W	115.92
C74	51.30	174.00	16'53'28"	N45°33'16"W	51.11
C75	35.42	174.00	11'39'52"	N5*03'31"W	35.36
C76	52.80	524.00	5*46*25*	S2*06'48"E	52.78
C77	50.38	500.00	5'46'25"	S2*06'48"E	50.36
C78	55.22	548.00	5'46'25"	S2*06'48"E	55.20
C79	30.80	324.00	5°26'45"	N2"16'38"W	30.78
C80	28.51	300.00	5°26'45"	N2°16'38"W	28.50
C81	33.08	348.00	5°26'45"	N2"6'38"W	33.06
C82	16.67	100.00	9*32*59*	S419'45"E	16.65
C83	16.47	124.00	7'36'43"	S1°43'10"E	16.46
C84	16.87	76.00	12'42'59"	S5°54'45"E	16.83
C85	35.14	624.00	313'35"	S87°36'48"E	35.13
C86	36.49	648.00	313'35"	S87°36'48"E	36.49
C87	20.39	648.00	1'48'12"	S8819'29"E	20.39
C88	16.10	648.00	1'25'23"	S86'42'42"E	16.10
C89	33.79	600.00	313'35"	S87°36'48"E	33.78
C90	106.81	68.00	90°00'00"	S41°00'00"E	96.17
C91	69.12	44.00	90,00,00,	S41'00'00"E	62.23
C92	25.35	44.00	33'00'20"	S69°29'50"E	25.00
C93	43.77	44.00	56*59'40"	S24*29'50"E	41.99
C94	17.95	20.00	51°25'50"	S6817'05"W	17.36
C95	134.53	54.50	141*25'50"	S66'42'55"E	102.88
C96	33.68	54.50	35°24'11"	N60"6'16"E	33.14
C97	46.83	54.50	49"14'07"	S77°24'35"E	45.41
C98	39.13	54.50	41*08'26"	S32"3'19"E	38.30
C99	14.89	54.50	15*39'06"	S3°49'33"E	14.84
C100	125.11	224.00	32°00'00"	S20°00'00"W	123.49
C100		224.00	215'41"	S34°52'10"W	8.84
	8.84				
C102	116.26	224.00	29'44'19"	S18°52'10"W	114.96
C103	89.29	248.00	20°37'45"	S14"18'53"W	88.81
C104	44.36	248.00	10"14'57"	S19*30'17"W	44.30
C105	44.93	248.00	10°22'48"	S9"11'24"W	44.87
C106	111.70	200.00	32*00'00"	S20°00'00"W	110.25
C107	73.30	200.00	21°00'00"	S14°30'00"W	72.89
C108	38.40	200.00	11*00'00"	S30'30'00"W	38.34

LINE BEARING LENGTH L1 S89"19'30"E 17.17 L2 N0'41'52"W 48.17 L3 N2"34'00"E 66.07 L4 N1"27'26"E 42.92 L5 N0'49'20"E 30.18 L6 N0'48'27"E 25.90 L7 N1'36'25"E 64.08 L8 N1'07'10"E 22.68 L9 N0'01'23"E 20.22 L10 N1"17'38"W 26.13 L11 N1"27'14"E 17.22 L12 N0'33'54"E 42.91 L13 S0'26'45"W 86.25 L14 S89"33'15"E 40.00 L15 N0'26'45"E 90.98 L16 S0'30'00"W 173.01 L17 N89"30'00"W 173.01 L17 N89"30'00"W 173.44 L20 S0'26'45"W 174.24 L21 N0"26'45"E 17.71 L22 N0"26'45"E 17.71 L23 S0	LINE TABLE			
L2 N0'41'52"W 48.17 L3 N2'34'00"E 66.07 L4 N1'27'26"E 42.92 L5 N0'49'20"E 30.18 L6 N0'48'27"E 25.90 L7 N1'36'25"E 64.08 L8 N1'07'10"E 22.68 L9 N0'01'23"E 20.22 L10 N1"17'38"W 26.13 L11 N1"27'14"E 17.22 L12 N0'33'54"E 42.91 L13 S0'26'45"W 86.25 L14 S89'33'15"E 40.00 L15 N0'26'45"E 90.98 L16 S0'30'00"W 173.01 L17 N89'30'00"W 57.09 L18 S56'45'09"W 15.03 L19 S54'00'00"E 173.44 L20 S0'26'45"W 174.24 L21 N0'26'45"E 17.71 L22 N0'26'45"E 17.71 L23 S0'26'45"W 57.20 L24 N64'00'00"W 28.28 L25 S26'00'00"W 28.28	LINE	BEARING	LENGTH	
L3 N2*34'00"E 66.07 L4 N1*27'26"E 42.92 L5 N0*49'20"E 30.18 L6 N0*48'27"E 25.90 L7 N1*36'25"E 64.08 L8 N1*07'10"E 22.68 L9 N0*01'23"E 20.22 L10 N1*17'38"W 26.13 L11 N1*27'14"E 17.22 L12 N0*33'54"E 42.91 L13 S0*26'45"W 86.25 L14 S89*33'15"E 40.00 L15 N0*26'45"E 90.98 L16 S0*30'00"W 173.01 L17 N89*30'00"W 57.09 L18 S56*45'09"W 15.03 L19 S54*00'00"E 173.44 L20 S0*26'45"W 17.71 L21 N0*26'45"E 17.71 L22 N0*26'45"E 17.71 L23 S0*26'45"W 57.20 L24 N64*00'00"W 28.28 L25 S26*00'00"W 28.28 L26 N29*00'00"E 26.77	L1	S8919'30"E	17.17	
L4 N1°27'26"E 42.92 L5 N0°49'20"E 30.18 L6 N0°48'27"E 25.90 L7 N1°36'25"E 64.08 L8 N1°07'10"E 22.68 L9 N0°01'23"E 20.22 L10 N1"17'38"W 26.13 L11 N1°27'14"E 17.22 L12 N0°33'54"E 42.91 L13 S0°26'45"W 86.25 L14 S89°33'15"E 40.00 L15 N0°26'45"E 90.98 L16 S0°30'00"W 173.01 L17 N89°30'00"W 57.09 L18 S56°45'09"W 15.03 L19 S54°00'00"E 173.44 L20 S0°26'45"W 174.24 L21 N0°26'45"E 17.71 L22 N0°26'45"E 17.71 L23 S0°26'45"W 57.20 L24 N64°00'00"W 28.28 L25 S26°00'00"W 28.28 L26 N29°00'00"E 26.77 L27 N13°00'00"E 35.66	L2	N0°41°52"W	48.17	
L5 N0'49'20"E 30.18 L6 N0'48'27"E 25.90 L7 N1'36'25"E 64.08 L8 N1'07'10"E 22.68 L9 N0'01'23"E 20.22 L10 N1"17'38"W 26.13 L11 N1"27'14"E 17.22 L12 N0'33'54"E 42.91 L13 S0'26'45"W 86.25 L14 S89'33'15"E 40.00 L15 N0'26'45"E 90.98 L16 S0'30'00"W 173.01 L17 N89'30'00"W 57.09 L18 S56'45'09"W 15.03 L19 S54'00'00"E 173.44 L20 S0'26'45"W 174.24 L21 N0'26'45"E 17.71 L22 N0'26'45"E 17.71 L23 S0'26'45"W 57.20 L24 N64'00'00"W 28.28 L25 S26'00'00"W 28.28 L26 N29'00'00"E 26.77 L27 N13'00'00"E 35.66 L28 S13'00'00"E 35.66 L29 S13'00'00"E 30.26 L30 N44'30'18"W 28.28 L31 N41'00'00"E 26.36 L33 S41'00'00"E 26.36	L3	N2°34'00"E	66.07	
L6 N0'48'27"E 25.90 L7 N1'36'25"E 64.08 L8 N1'07'10"E 22.68 L9 N0'01'23"E 20.22 L10 N1"17'38"W 26.13 L11 N1"27'14"E 17.22 L12 N0'33'54"E 42.91 L13 S0'26'45"W 86.25 L14 S89'33'15"E 40.00 L15 N0'26'45"E 90.98 L16 S0'30'00"W 173.01 L17 N89'30'00"W 57.09 L18 S56'45'09"W 15.03 L19 S54'00'00"E 173.44 L20 S0'26'45"W 174.24 L21 N0"26'45"E 17.71 L22 N0"26'45"E 17.71 L23 S0'26'45"W 57.20 L24 N64'00'00"W 28.28 L25 S26'00'00"W 28.28 L26 N29'00'00"E 26.77 L27 N13'00'00"E 35.66 L28 S13'00'00"E 30.26 L30 N44'30'18"W 28.28<	L4	N1°27'26"E	42.92	
L7 N1'36'25"E 64.08 L8 N1'07'10"E 22.68 L9 N0'01'23"E 20.22 L10 N1'17'38"W 26.13 L11 N1'27'14"E 17.22 L12 N0'33'54"E 42.91 L13 S0'26'45"W 86.25 L14 S89'33'15"E 40.00 L15 N0'26'45"E 90.98 L16 S0'30'00"W 173.01 L17 N89'30'00"W 57.09 L18 S56'45'09"W 15.03 L19 S54'00'00"E 173.44 L20 S0'26'45"W 174.24 L21 N0'26'45"E 17.71 L22 N0'26'45"E 17.71 L23 S0'26'45"W 57.20 L24 N64'00'00"W 28.28 L25 S26'00'00"W 28.28 L26 N29'00'00"E 26.77 L27 N13'00'00"E 35.66 L29 S13'00'00"E 30.26 L30 N44'30'18"W 28.28 L32 N41'00'00"W 28.28 L33 S41'00'00"E 26.36	L5	N0°49'20"E	30.18	
L8 N1°07'10"E 22.68 L9 N0°01'23"E 20.22 L10 N1"17'38"W 26.13 L11 N1"27'14"E 17.22 L12 N0°33'54"E 42.91 L13 S0°26'45"W 86.25 L14 S89°33'15"E 40.00 L15 N0°26'45"E 90.98 L16 S0°30'00"W 173.01 L17 N89°30'00"W 57.09 L18 S56°45'09"W 15.03 L19 S54°00'00"E 173.44 L20 S0°26'45"W 174.24 L21 N0°26'45"E 17.71 L22 N0°26'45"E 17.71 L23 S0°26'45"W 57.20 L24 N64°00'00"W 28.28 L25 S26°00'00"W 28.28 L26 N29°00'00"E 26.77 L27 N13°00'00"E 35.66 L28 S13°00'00"E 30.26 L29 S13°00'00"E 30.26 L30 N44°30'18"W 28.28 L31 N41°00'00"W 26	L6	N0°48'27"E	25.90	
L9 N0°01'23"E 20.22 L10 N1"17'38"W 26.13 L11 N1"27'14"E 17.22 L12 N0"33'54"E 42.91 L13 S0"26'45"W 86.25 L14 S89"33'15"E 40.00 L15 N0"26'45"E 90.98 L16 S0"30'00"W 173.01 L17 N89"30'00"W 57.09 L18 S56*45'09"W 15.03 L19 S54*00'00"E 173.44 L20 S0"26'45"W 17.71 L21 N0"26'45"E 17.71 L22 N0"26'45"E 17.71 L23 S0"26'45"W 57.20 L24 N64"00'00"W 28.28 L25 S26"00'00"W 28.28 L26 N29"00'00"E 26.77 L27 N13"00'00"E 35.66 L28 S13"00'00"E 30.26 L30 N44"30'18"W 28.28 L30 N44"30'18"W 26.36 L33 S41"00'00"W 27.15	L7	N1°36'25"E	64.08	
L10 N1"17'38"W 26.13 L11 N1"27'14"E 17.22 L12 N0"33'54"E 42.91 L13 S0"26'45"W 86.25 L14 S89"33'15"E 40.00 L15 N0"26'45"E 90.98 L16 S0"30'00"W 173.01 L17 N89"30'00"W 57.09 L18 S56"45'09"W 15.03 L19 S54"00'00"E 173.44 L20 S0"26'45"W 174.24 L21 N0"26'45"E 17.71 L22 N0"26'45"E 17.71 L23 S0"26'45"W 57.20 L24 N64"00'00"W 28.28 L25 S26"00'00"W 28.28 L26 N29"00'00"E 26.77 L27 N13"00'00"E 35.66 L28 S13"00'00"E 35.66 L29 S13"00'00"E 30.26 L30 N44"30'18"W 28.28 L31 N41"00'00"W 28.28	L8	N1°07'10"E	22.68	
L11 N1°27'14"E 17.22 L12 N0°33'54"E 42.91 L13 S0°26'45"W 86.25 L14 S89°33'15"E 40.00 L15 N0°26'45"E 90.98 L16 S0°30'00"W 173.01 L17 N89°30'00"W 57.09 L18 S56'45'09"W 15.03 L19 S54'00'00"E 173.44 L20 S0°26'45"W 174.24 L21 N0°26'45"E 17.71 L22 N0°26'45"E 17.71 L23 S0°26'45"W 57.20 L24 N64'00'00"W 28.28 L25 S26'00'00"W 28.28 L26 N29°00'00"E 26.77 L27 N13°00'00"E 35.66 L28 S13°00'00"E 30.26 L30 N44°30'18"W 28.28 L32 N41°00'00"W 28.28 L33 S41°00'00"E 26.36	L9	N0°01'23"E	20.22	
L12 N0'33'54"E 42.91 L13 S0'26'45"W 86.25 L14 S89'33'15"E 40.00 L15 N0'26'45"E 90.98 L16 S0'30'00"W 173.01 L17 N89'30'00"W 57.09 L18 S56'45'09"W 15.03 L19 S54'00'00"E 173.44 L20 S0'26'45"W 17.71 L21 N0'26'45"E 17.71 L22 N0'26'45"E 17.71 L23 S0'26'45"W 57.20 L24 N64'00'00"W 28.28 L25 S26'00'00"W 28.28 L26 N29'00'00"E 26.77 L27 N13'00'00"E 35.66 L28 S13'00'00"E 30.26 L29 S13'00'00"E 30.26 L30 N44'30'18"W 28.28 L32 N41'00'00"E 26.36 L33 S41'00'00"W 27.15	L10	N1"17'38"W	26.13	
L13 S0°26'45"W 86.25 L14 S89°33'15"E 40.00 L15 N0°26'45"E 90.98 L16 S0°30'00"W 173.01 L17 N89°30'00"W 57.09 L18 S56°45'09"W 15.03 L19 S54°00'00"E 173.44 L20 S0°26'45"W 174.24 L21 N0°26'45"E 17.71 L22 N0°26'45"W 57.20 L24 N64°00'00"W 28.28 L25 S26°00'00"W 28.28 L26 N29°00'00"E 26.77 L27 N13°00'00"E 35.66 L28 S13°00'00"E 30.26 L30 N44°30'18"W 28.28 L32 N41°00'00"E 26.36 L33 S41°00'00"W 27.15	L11	N1°27'14"E	17.22	
L14 S89'33'15"E 40.00 L15 N0'26'45"E 90.98 L16 S0'30'00"W 173.01 L17 N89'30'00"W 57.09 L18 S56'45'09"W 15.03 L19 S54'00'00"E 173.44 L20 S0'26'45"W 174.24 L21 N0'26'45"E 17.71 L22 N0'26'45"E 17.71 L23 S0'26'45"W 57.20 L24 N64'00'00"W 28.28 L25 S26'00'00"W 28.28 L26 N29'00'00"E 26.77 L27 N13'00'00"E 35.66 L28 S13'00'00"E 30.26 L30 N44'30'18"W 28.28 L32 N41'00'00"E 26.36 L33 S41'00'00"W 27.15	L12	N0°33'54"E	42.91	
L15 N0°26'45"E 90.98 L16 S0°30'00"W 173.01 L17 N89°30'00"W 57.09 L18 S56°45'09"W 15.03 L19 S54°00'00"E 173.44 L20 S0°26'45"W 174.24 L21 N0°26'45"E 17.71 L22 N0°26'45"E 17.71 L23 S0°26'45"W 57.20 L24 N64°00'00"W 28.28 L25 S26°00'00"W 28.28 L26 N29°00'00"E 26.77 L27 N13°00'00"E 35.66 L28 S13°00'00"E 30.26 L30 N44°30'18"W 28.28 L32 N41°00'00"W 27.15	L13	S0°26'45"W	86.25	
L16 S0'30'00"W 173.01 L17 N89'30'00"W 57.09 L18 S56'45'09"W 15.03 L19 S54'00'00"E 173.44 L20 S0'26'45"W 174.24 L21 N0'26'45"E 17.71 L22 N0'26'45"E 17.71 L23 S0'26'45"W 57.20 L24 N64'00'00"W 28.28 L25 S26'00'00"W 28.28 L26 N29'00'00"E 26.77 L27 N13'00'00"W 35.66 L28 S13'00'00"E 30.26 L29 S13'00'00"E 30.26 L30 N44'30'18"W 28.28 L32 N41'00'00"E 26.36 L33 S41'00'00"W 27.15	L14	S89*33'15"E	40.00	
L17 N89°30'00"W 57.09 L18 S56°45'09"W 15.03 L19 S54°00'00"E 173.44 L20 S0°26'45"W 174.24 L21 N0°26'45"E 17.71 L22 N0°26'45"E 17.71 L23 S0°26'45"W 57.20 L24 N64°00'00"W 28.28 L25 S26°00'00"W 28.28 L26 N29°00'00"E 26.77 L27 N13°00'00"E 35.66 L28 S13°00'00"E 30.26 L29 S13°00'00"E 30.26 L30 N44°30'18"W 28.28 L32 N41°00'00"E 26.36 L33 S41°00'00"W 27.15	L15	N0°26'45"E	90.98	
L18 S56*45'09"W 15.03 L19 S54*00'00"E 173.44 L20 S0*26'45"W 174.24 L21 N0*26'45"E 17.71 L22 N0*26'45"E 17.71 L23 S0*26'45"W 57.20 L24 N64*00'00"W 28.28 L25 S26*00'00"W 28.28 L26 N29*00'00"E 26.77 L27 N13*00'00"E 35.66 L28 S13*00'00"E 35.66 L29 S13*00'00"E 30.26 L30 N44*30'18"W 28.28 L32 N41*00'00"E 26.36 L33 S41*00'00"W 27.15	L16	S0°30'00"W	173.01	
L19 S54'00'00"E 173.44 L20 S0'26'45"W 174.24 L21 N0'26'45"E 17.71 L22 N0'26'45"E 17.71 L23 S0'26'45"W 57.20 L24 N64'00'00"W 28.28 L25 S26'00'00"W 28.28 L26 N29'00'00"E 26.77 L27 N13'00'00"E 35.66 L28 S13'00'00"E 35.66 L29 S13'00'00"E 30.26 L30 N44'30'18"W 28.28 L32 N41'00'00"E 26.36 L33 S41'00'00"W 27.15	L17	N89°30'00"W	57.09	
L20 S0°26'45"W 174.24 L21 N0°26'45"E 17.71 L22 N0°26'45"W 57.20 L24 N64°00'00"W 28.28 L25 S26°00'00"W 28.28 L26 N29°00'00"E 26.77 L27 N13°00'00"W 35.66 L28 S13°00'00"E 30.26 L30 N44°30'18"W 28.28 L32 N41°00'00"E 26.36 L33 S41°00'00"W 27.15	L18	S56°45'09"W	15.03	
L21 N0°26'45"E 17.71 L22 N0°26'45"E 17.71 L23 S0°26'45"W 57.20 L24 N64°00'00"W 28.28 L25 S26°00'00"W 28.28 L26 N29°00'00"E 26.77 L27 N13°00'00"W 35.66 L28 S13°00'00"E 30.26 L29 S13°00'00"E 30.26 L30 N44°30'18"W 28.28 L32 N41°00'00"E 26.36 L33 S41°00'00"W 27.15	L19	S54*00'00*E	173.44	
L22 N0°26'45"E 17.71 L23 S0°26'45"W 57.20 L24 N64°00'00"W 28.28 L25 S26°00'00"W 28.28 L26 N29°00'00"E 26.77 L27 N13°00'00"W 35.66 L28 S13°00'00"E 35.66 L29 S13°00'00"E 30.26 L30 N44°30'18"W 28.28 L32 N41°00'00"E 26.36 L33 S41°00'00"W 27.15	L20	S0°26'45"W	174.24	
L23 S0°26'45"W 57.20 L24 N64°00'00"W 28.28 L25 S26°00'00"W 28.28 L26 N29°00'00"E 26.77 L27 N13°00'00"W 35.66 L28 S13°00'00"E 35.66 L29 S13°00'00"E 30.26 L30 N44°30'18"W 28.28 L32 N41°00'00"E 26.36 L33 S41°00'00"W 27.15	L21	N0°26'45"E	17.71	
L24 N64°00'00"W 28.28 L25 S26°00'00"W 28.28 L26 N29°00'00"E 26.77 L27 N13°00'00"W 35.66 L28 S13°00'00"E 35.66 L29 S13°00'00"E 30.26 L30 N44°30'18"W 28.28 L32 N41°00'00"E 26.36 L33 S41°00'00"W 27.15	L22	N0°26'45"E	17.71	
L25 S26°00'00"W 28.28 L26 N29°00'00"E 26.77 L27 N13°00'00"W 35.66 L28 S13°00'00"E 35.66 L29 S13°00'00"E 30.26 L30 N44°30'18"W 28.28 L32 N41°00'00"E 26.36 L33 S41°00'00"W 27.15	L23	S0°26'45"W	57.20	
L26 N29°00'00"E 26.77 L27 N13°00'00"W 35.66 L28 S13°00'00"E 35.66 L29 S13°00'00"E 30.26 L30 N44°30'18"W 28.28 L32 N41°00'00"E 26.36 L33 S41°00'00"W 27.15	L24	N64°00'00"W	28.28	
L27 N13'00'00"W 35.66 L28 S13'00'00"E 35.66 L29 S13'00'00"E 30.26 L30 N44'30'18"W 28.28 L32 N41'00'00"E 26.36 L33 S41'00'00"W 27.15	L25	S26'00'00"W	28.28	
L28 S13'00'00"E 35.66 L29 S13'00'00"E 30.26 L30 N44'30'18"W 28.28 L32 N41'00'00"E 26.36 L33 S41'00'00"W 27.15	L26	N29°00'00"E	26.77	
L29 S13°00'00"E 30.26 L30 N44°30'18"W 28.28 L32 N41°00'00"E 26.36 L33 S41°00'00"W 27.15	L27	N13'00'00"W	35.66	
L30 N44*30'18"W 28.28 L32 N41*00'00"E 26.36 L33 S41*00'00"W 27.15	L28	S13'00'00"E	35.66	
L32 N41°00'00"E 26.36 L33 S41°00'00"W 27.15	L29	S13'00'00"E	30.26	
L33 S41°00'00"W 27.15	L30	N44°30'18"W	28.28	
	L32	N41°00'00"E	26.36	
L34 S16°00'00"E 13.28	L33	S41°00'00"W	27.15	
	L34	S16'00'00"E	13.28	

		LINE TABLE	
ENGTH	LINE	BEARING	LENGTH
17.17	L35	S74°00'00"W	60.81
48.17	L36	S74°00'00"W	18.58
6.07	L37	S74°00'00"W	16.81
12.92	L38	N90°00'00"W	53.90
30.18	L39	N90°00'00"W	53.69
25.90	L40	N90°00'00"W	54.10
84.08	L41	N16°00'00"W	41.96
22.68	L42	N0°00'00"E	14.63
20.22	L43	N0°00'00"E	14.27
26.13	L44	N0°00'00"E	14.99
7.22	L45	N81°00'00"E	28.28
42.91	L46	S14°41'07"E	25.34
36.25	L47	N45*36'35"E	28.42
10.00	L48	S0°26'45"W	5.75
90.98	L49	S0°26'45"W	50.04
73.01	L50	S44°20'20"E	28.23
57.09	L51	S8913'35"E	43.75
5.03	L52	N44*52'46"E	14.30
73.44	L53	S44°23'25"E	28.15
74.24	L54	S5°00'00"E	73.05
17.71	L55	S5°00'00"E	73.05
17.71	L56	S5°00'00"E	73.05
7.20	L57	N27'33'16"E	24.87
28.28	L58	N66°00'00"E	43.78
28.28	L59	S66°00'00"W	9.66
26.77	L60	S75*33'16"E	24.87
55.66	L61	N10°41'51"W	14.58
5.66	L62	N36°00'00"E	23.63
30.26	L63	N81°00'00"E	28.28
8.28	L64	N28°28'29"W	30.76
26.36	L65	S86°00'00"E	41.17
27.15			
3.28			





SEE SHEET 1 FOR LEGEND SEE SHEET 1 FOR NOTES

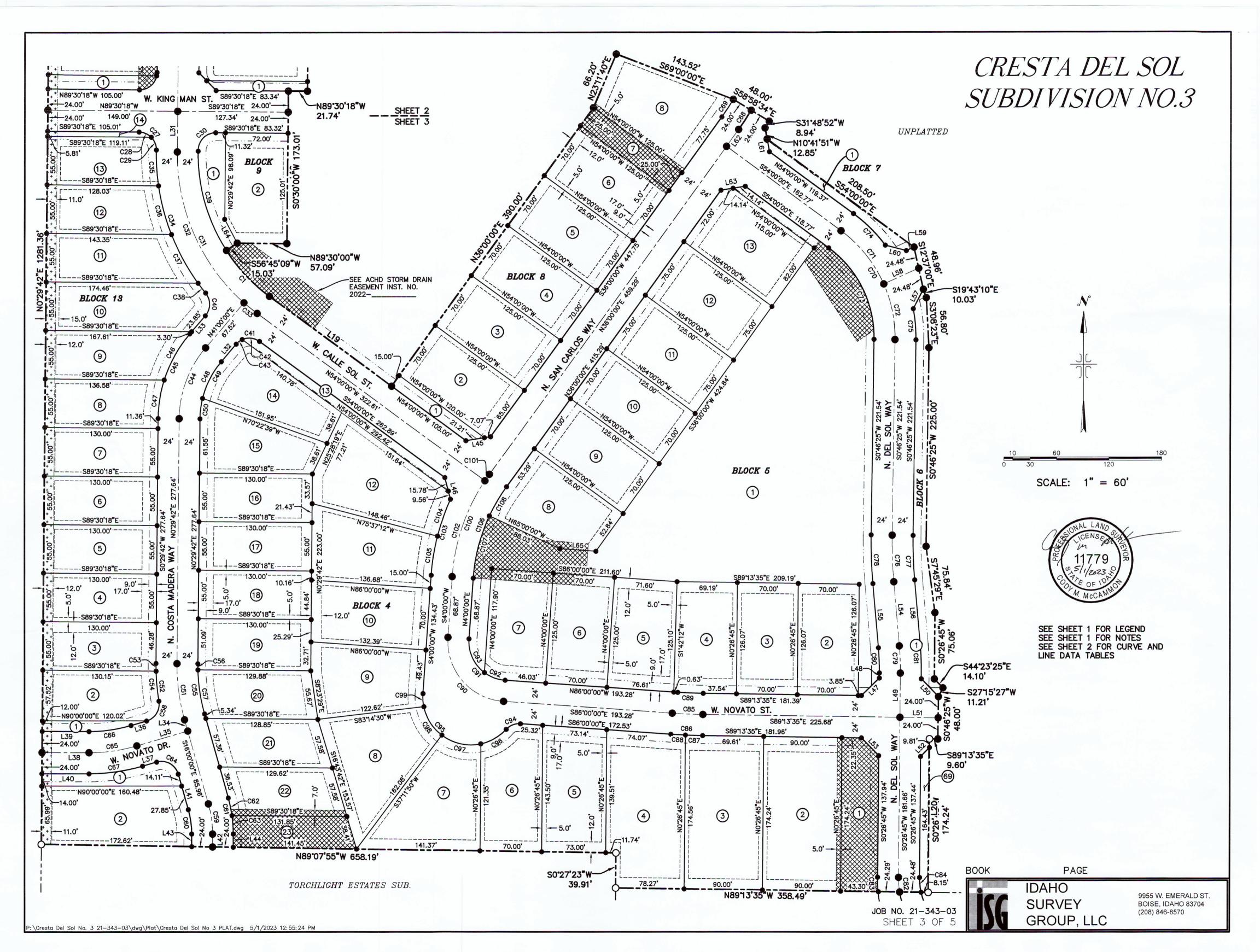
BOOK

PAGE

IDAHO SURVEY GROUP, LLC

9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570

JOB NO. 21-343-03 SHEET 2 OF 5



CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY **DESCRIBED AS FOLLOWS:**

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER SECTION CORNER COMMON TO SAID SECTIONS 5 AND 32, BEARS NORTH 89°07'55" WEST, 2,634.58 FEET; THENCE NORTH 0°26'48" EAST, 1326.26 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE NORTH BOUNDARY LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, COINCIDENT WITH THE NORTH BOUNDARY LINES OF MOYLE SUBDIVISION AS FILED IN BOOK 64 OF PLATS AT PAGES 6568 AND 6569 AND CRESTA DEL SOL SUBDIVISION NO. 2 AS FILED IN BOOK 123 OF PLATS AT PAGES 19623 THROUGH 19625, RECORDS OF ADA COUNTY, IDAHO, NORTH 89°13'35" WEST, 300.00 FEET TO THE REAL POINT OF BEGINNING;

THENCE CONTINUING ON SAID NORTH BOUNDARY LINES, NORTH 89°13'35" WEST, 358.49 FEET TO THE EXTERIOR BOUNDARY LINE OF TORCHLIGHT ESTATES SUBDIVISION AS FILE IN BOOK 125 OF PLATS AT PAGES 20121 THROUGH 20125, RECORDS OF ADA COUNTY, IDAHO;

THENCE ON SAID EXTERIOR BOUNDARY LINE THE FOLLOWING TWO (2) COURSES AND DISTANCES:

NORTH 00°27'23" EAST, 39.91 FEET;

NORTH 89°07'55" WEST, 658.19 FEET TO THE EAST BOUNDARY LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, COINCIDENT WITH THE EAST BOUNDARY LINE OF KARMA CREST ESTATES AS FILED IN BOOK 60 OF PLATS AT PAGES 6037 THROUGH 6039, RECORDS OF ADA COUNTY, IDAHO;

THENCE ON SAID EAST BOUNDARY LINES, NORTH 00°29'42" EAST, 1,282.96 FEET TO THE CENTER-EAST 1/16 CORNER OF SAID SECTION 32:

THENCE LEAVING SAID EAST BOUNDARY LINE, SOUTH 89°19'30" EAST, 17.17 FEET;

THENCE NORTH 00°41'52" WEST, 48.17 FEET:

THENCE NORTH 02°34'00" EAST, 66.07 FEET;

THENCE NORTH 01°27'26" EAST, 42.92 FEET:

THENCE NORTH 00°49'20" EAST, 30.18 FEET;

THENCE NORTH 00°48'27" EAST, 25.90 FEET;

THENCE NORTH 01°36'25" EAST, 64.08 FEET;

THENCE NORTH 01°07'10" EAST, 22.68 FEET;

THENCE NORTH 00°01'23" EAST, 20.22 FEET;

THENCE NORTH 01°17'38" WEST, 26.13 FEET;

THENCE NORTH 01°27'14" EAST, 17.22 FEET;

THENCE NORTH 00°33'54" EAST, 42.91 FEET;

THENCE SOUTH 89°33'15" EAST, 124.36 FEET;

THENCE SOUTH 00°26'45" WEST, 86.25 FEET; THENCE SOUTH 89°33'15" EAST, 40.00 FEET;

THENCE NORTH 00°26'45" EAST, 90.98 FEET;

THENCE SOUTH 89°33'15" EAST, 62.54 FEET;

THENCE NORTH 87°45'29" EAST, 54.19 FEET;

THENCE SOUTH 86°14'27" EAST, 64.68 FEET;

THENCE SOUTH 01°08'46" WEST, 109.79 FEET:

THENCE SOUTH 19°00'00" EAST, 69.76 FEET;

THENCE SOUTH 71°00'00" WEST, 80.00 FEET; THENCE SOUTH 19°00'00" EAST, 183.00 FEET:

THENCE SOUTH 71°00'00" WEST, 106.24 FEET:

THENCE SOUTH 18°41'25" EAST, 74.33 FEET;

THENCE SOUTH 00°28'55" WEST, 356.37 FEET

THENCE NORTH 89°30'18" WEST, 21.74 FEET; THENCE SOUTH 00°30'00" WEST, 173.01 FEET;

THENCE NORTH 89°30'00" WEST, 57.09 FEET;

THENCE SOUTH 56°45'09" WEST, 15.03 FEET;

THENCE 72.36 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 20°43'45" AND A LONG CHORD WHICH BEARS SOUTH 43°38'08" EAST, 71.96 FEET;

THENCE SOUTH 54°00'00" EAST, 173.44 FEET;

THENCE NORTH 36°00'00" EAST, 390.00 FEET;

THENCE NORTH 23°11'40" EAST, 66.20 FEET;

THENCE SOUTH 69°00'00" EAST, 143.52 FEET;

THENCE SOUTH 58°58'34" EAST, 48.00 FEET;

THENCE SOUTH 31°48'52" WEST, 8.94 FEET; THENCE SOUTH 10°41'51" EAST, 12.85 FEET:

THENCE SOUTH 54°00'00" EAST, 208.50 FEET;

THENCE SOUTH 12°37'00" EAST, 48.96 FEET; THENCE SOUTH 19°43'10" EAST, 10.03 FEET;

THENCE SOUTH 03°08'23" EAST, 56.80 FEET:

THENCE SOUTH 00°46'25" WEST, 225.00 FEET; THENCE SOUTH 07°45'29" EAST, 75.84 FEET;

THENCE SOUTH 00°26'45" WEST, 75.06 FEET;

THENCE SOUTH 44°23'25" EAST, 14.10 FEET; THENCE SOUTH 27°15'27" WEST, 11.21 FEET;

THENCE SOUTH 00°46'25" WEST, 48.00 FEET;

THENCE NORTH 89°13'35" WEST, 9.60 FEET; THENCE SOUTH 00°26'45" WEST, 174.24 FEET TO THE REAL POINT OF BEGINNING.

CONTAINING 24.049 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT. THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE PRIVATE STREETS AND EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER THE RIGHT TO USE SAID PRIVATE STREET AND EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT, AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE SEWER AND WATER SERVICE FROM THE STAR SEWER AND WATER DISTRICT. THE STAR SEWER AND WATER DISTRICT HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY

RYAN HAMMONS, DIVISION PRESIDENT

<u>ACKNOWLEDGMENT</u>

COUNTY OF ADA)

_, 2023, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID ON THIS DAY OF STATE PERSONALLY APPEARED RYAN HAMMONS. KNOWN OR IDENTIFIED TO ME TO BE THE DIVISION PRESIDENT OF TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY, OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT TOLL SOUTHWEST LLC EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES

NOTARY PUBLIC FOR IDAHO RESIDING IN _____, IDAHO

CERTIFICATE OF SURVEYOR

I, CODY M. McCAMMON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

P.L.S. NO. 11779 CODY M. McCAMMON

BOOK

PAGE

IDAHO **SURVEY**

9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570

JOB NO. 21-343-03 SHEET 4 OF 5

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON A REVIEW BY A QUALIFIED LICENSED PROFESSIONAL ENGINEER (QLPE) REPRESENTING THE STAR SEWER AND WATER DISTRICT AND THE QLPE APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO

WITH SECTION 50 NO CONSTRUCTION	-1326, IDAHO CODE, B	RY RESTRICTIONS MAY BE REIMPOSED, IN BY THE ISSUANCE OF A CERTIFICATE OF D OR SHELTER REQUIRING DRINKING WATE LLOWED.	DISAPPROVAL, AND
		CENTRAL DISTRICT HEALTH DAT	ГЕ
APPROVAL OF	ADA COUNTY HIG	HWAY DISTRICT	
		AND APPROVED BY THE BOARD OF ADA DAY OF, 20	COUNTY HIGHWAY
		ACHD PRESIDENT	DATE
APPROVAL OF	CITY ENGINEER		
I, THE UNDERSIGN	NED, CITY ENGINEER I	N AND FOR THE CITY OF STAR, ADA COUN , 2022 HEREBY APPROVE THIS PLAT.	NTY, IDAHO, ON THIS DA
		CITY ENGINEER	DATE
APPROVAL OF	CITY COUNCIL		
CERTIFY THAT AT	A REGULAR MEETING	ND FOR THE CITY OF STAR, ADA COUNTY, G OF THE CITY COUNCIL HELD ON THE /AS DULY ACCEPTED AND APPROVED.	
		CITY CLERK, STAR, IDAHO	DATE

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR IN AND FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

COUNTY SURVEYOR

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C.50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

COUNTY TREASURER DATE

COUNTY RECORDER'S CERTIFICATE

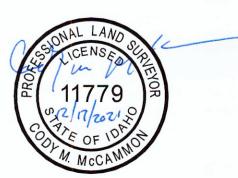
STATE OF IDAHO) COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF

AT _____ MINUTES PAST ____ O'CLOCK ____ .M. ON THIS ____ DAY OF ____, 20____, IN BOOK ____ OF PLATS AT PAGES _____.

INSTRUMENT NO. _____

DEPUTY



BOOK

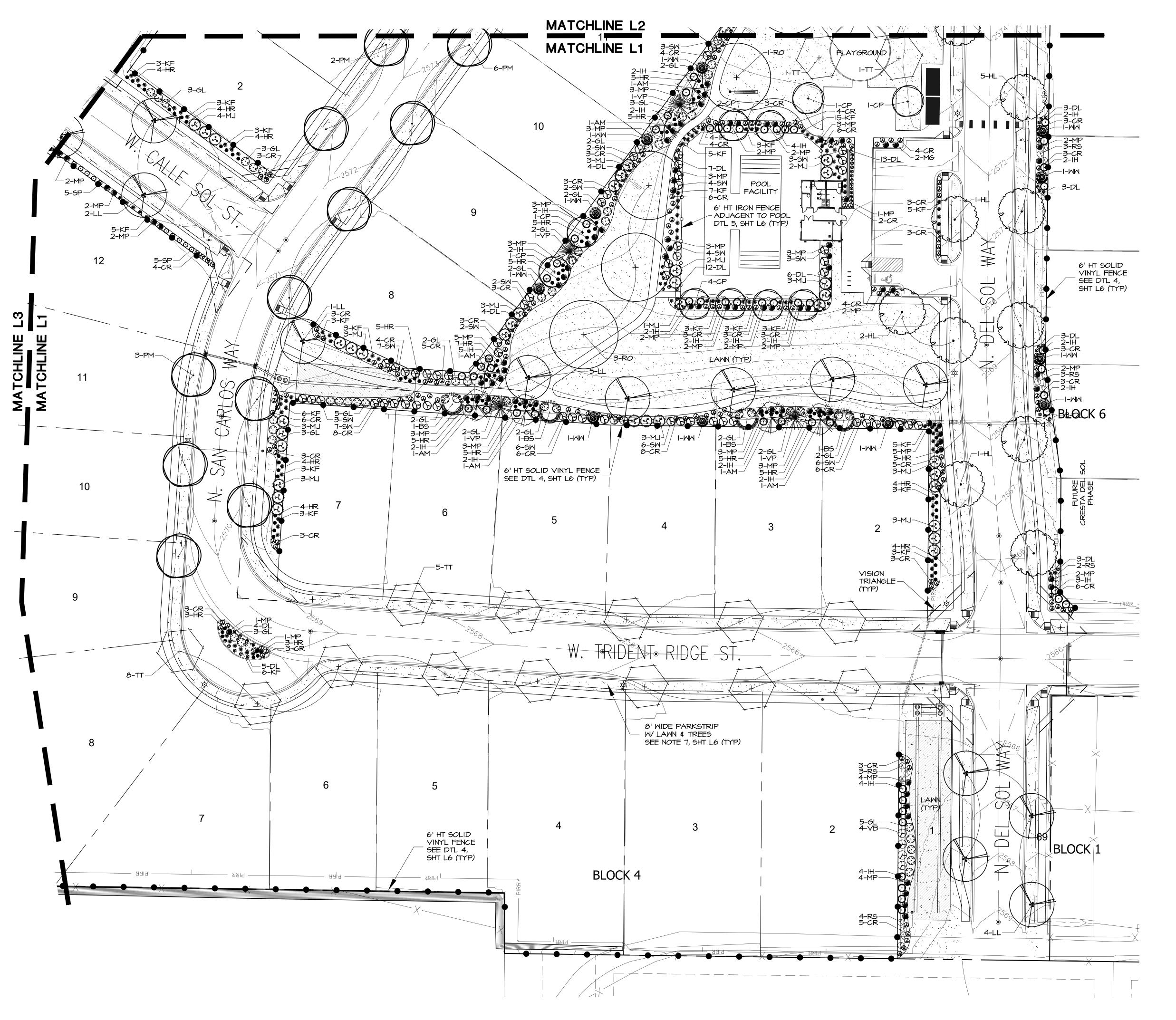
EX-OFFICIO RECORDER

PAGE

IDAHO SURVEY GROUP, LLC

9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570

JOB NO. 21-343-03 SHEET 5 OF 5



(REFERENCE SHT L6)

SYM COMMON NAME

EVERGREEN TREES

HOOPS BLUE SPRUCE MOONGLOW JUNIPER VANDERWOLFS PINE WW WEEPING WHITE SPRUCE

SHADE TREES (CLASS III) RO NORTHERN RED OAK

SHADE/STREET TREES (CLASS II) SKYLINE HONEYLOCUST LITTLELEAF LINDEN PACIFIC SUNSET MAPLE

TULIP TREE ORNAMENTAL TREES (CLASS I)

FLAME AMUR MAPLE CHANTICLEER PEAR PRAIRIFIRE CRABAPPLE

SHRUBS/ORNAMENTAL GRASSES/PERENNIALS

RED FLOWER CARPET ROSE ENDLESSLILY ORANGE DAYLILY GRO-LOW SUMAC HUSKER RED PENSTEMON

IVORY HALO DOGWOOD KARL FOERSTER REED GRASS SLOWMOUND MUGO PINE

RUSSIAN SAGE SUNSET POTENTILLA

SUMMERWINE NINEBARK BLUE MUFFIN VIBURNUM



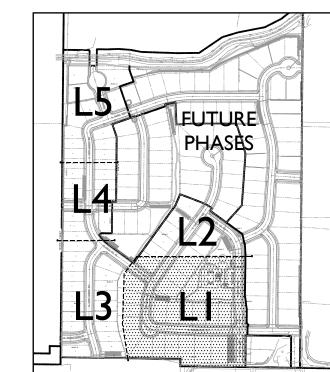
LAMN

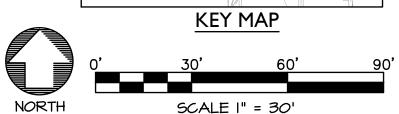
6' SOLID VINYL FENCE ALONG LANDSCAPE BUFFERS, COMMON AREAS, AND PERIMETER PROPERTY LINES. (TYP) SEE DTL 4, SHT L6.

6' IRON FENCE ADJACENT TO THE POOL AREA \$ FARMERS UNION EASEMENT (TYP). SEE DTL 5, SHT L6.

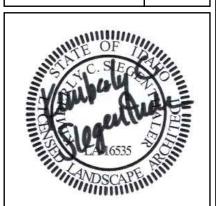
NOTES

- I. REFER TO SHT L6 FOR PLANT SCHEDULE, LANDSCAPE NOTES, AND DETAILS.
- 2. REFER TO SHT LT FOR LANDSCAPE SPECIFICATION AND IRRIGATION PERFORMANCE SPECIFICATION.





Description Date 8-13-21 STREET NAME REV 9-22-2 BASE UPDATE 6-27-22 4-5-23 BASE UPDATE





Site Planning Landscape Architecture

1509 Tyrell Lane, Ste 130 Boise, Idaho 83706 Ph. (208) 343-7175

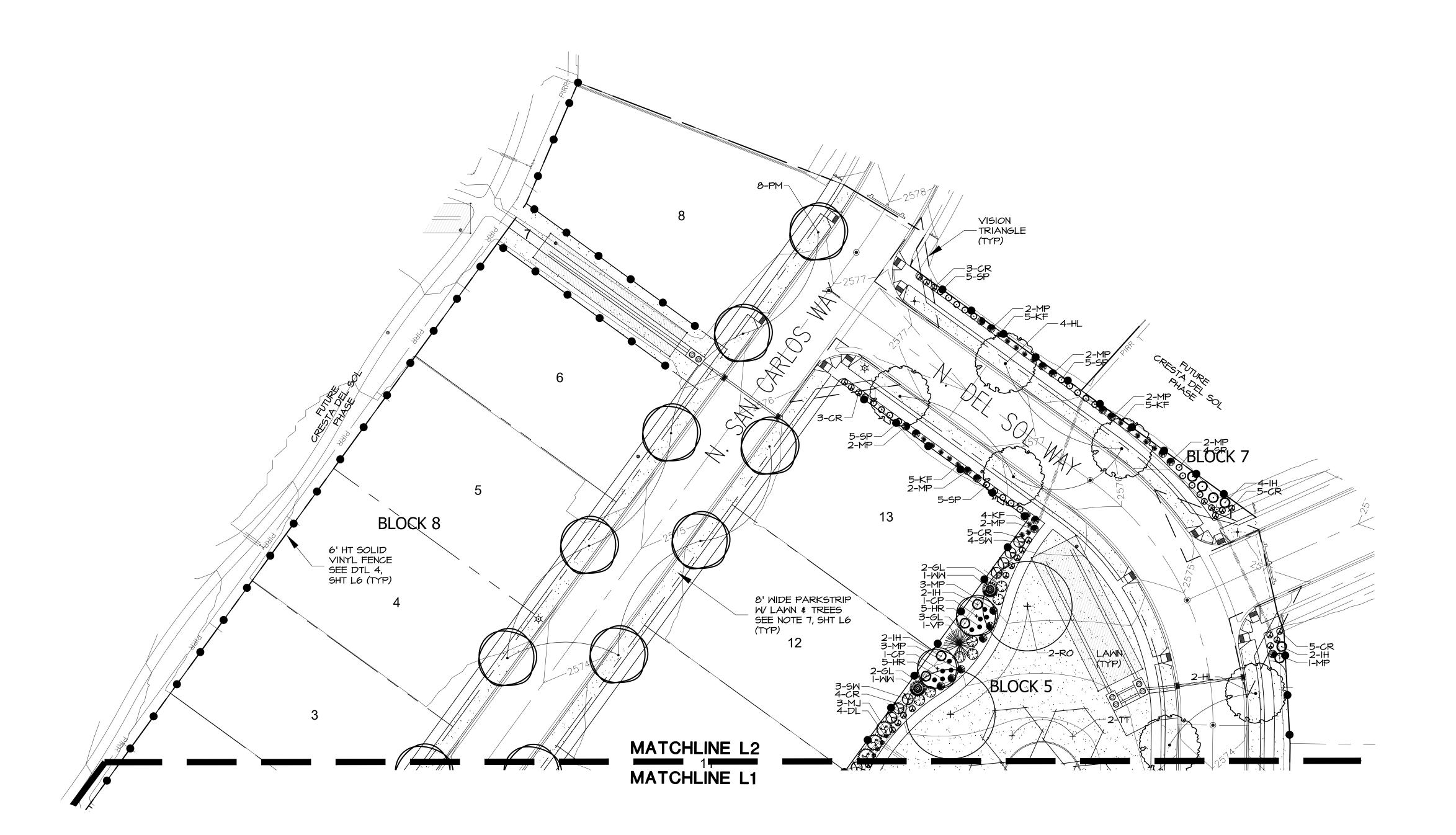
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UBDIV AHO NDSC S

Job Number 2113

Checked Drawn KCS Scale AS SHOWN Sheet Title

LANDSCAPE **PLAN**



(REFERENCE SHT L6)

SYM COMMON NAME

EVERGREEN TREES

BS HOOPS BLUE SPRUCE MJ MOONGLOW JUNIPER VP VANDERWOLFS PINE

SHADE TREES (CLASS III)

SHADE/STREET TREES (CLASS II)

PM PACIFIC SUNSET MAPLE

AM FLAME AMUR MAPLE CP CHANTICLEER PEAR

SHRUBS/ORNAMENTAL GRASSES/PERENNIALS

CR RED FLOWER CARPET ROSE ENDLESSLILY ORANGE DAYLILY

HUSKER RED PENSTEMON

KARL FOERSTER REED GRASS SLOWMOUND MUGO PINE

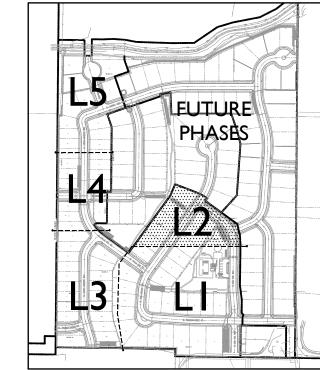
SUNSET POTENTILLA

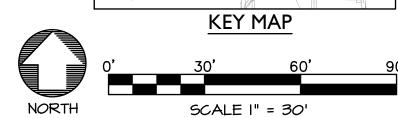


LAWN

6' SOLID VINYL FENCE ALONG LANDSCAPE BUFFERS, ● ● COMMON AREAS, AND PERIMETER PROPERTY LINES. (TYP) SEE DTL 4, SHT L6.

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MM MEEPING WHITE SPRUCE

RO NORTHERN RED OAK

HL SKYLINE HONEYLOCUST LL LITTLELEAF LINDEN

TT TULIP TREE

ORNAMENTAL TREES (CLASS I)

PF PRAIRIFIRE CRABAPPLE

GRO-LOW SUMAC

IVORY HALO DOGHOOD

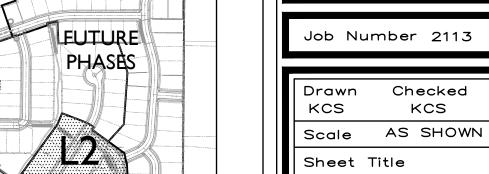
RUSSIAN SAGE

SW SUMMERWINE NINEBARK

BLUE MUFFIN VIBURNUM

6' IRON FENCE ADJACENT TO THE POOL AREA \$ FARMERS UNION EASEMENT (TYP). SEE DTL 5, SHT L6.

NOTES



LANDSCAPE **PLAN**

Checked KCS

Description

BASE UPDATE

BASE UPDATE

STREET NAME REV 9-22-21

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Site Planning

SUBDIV

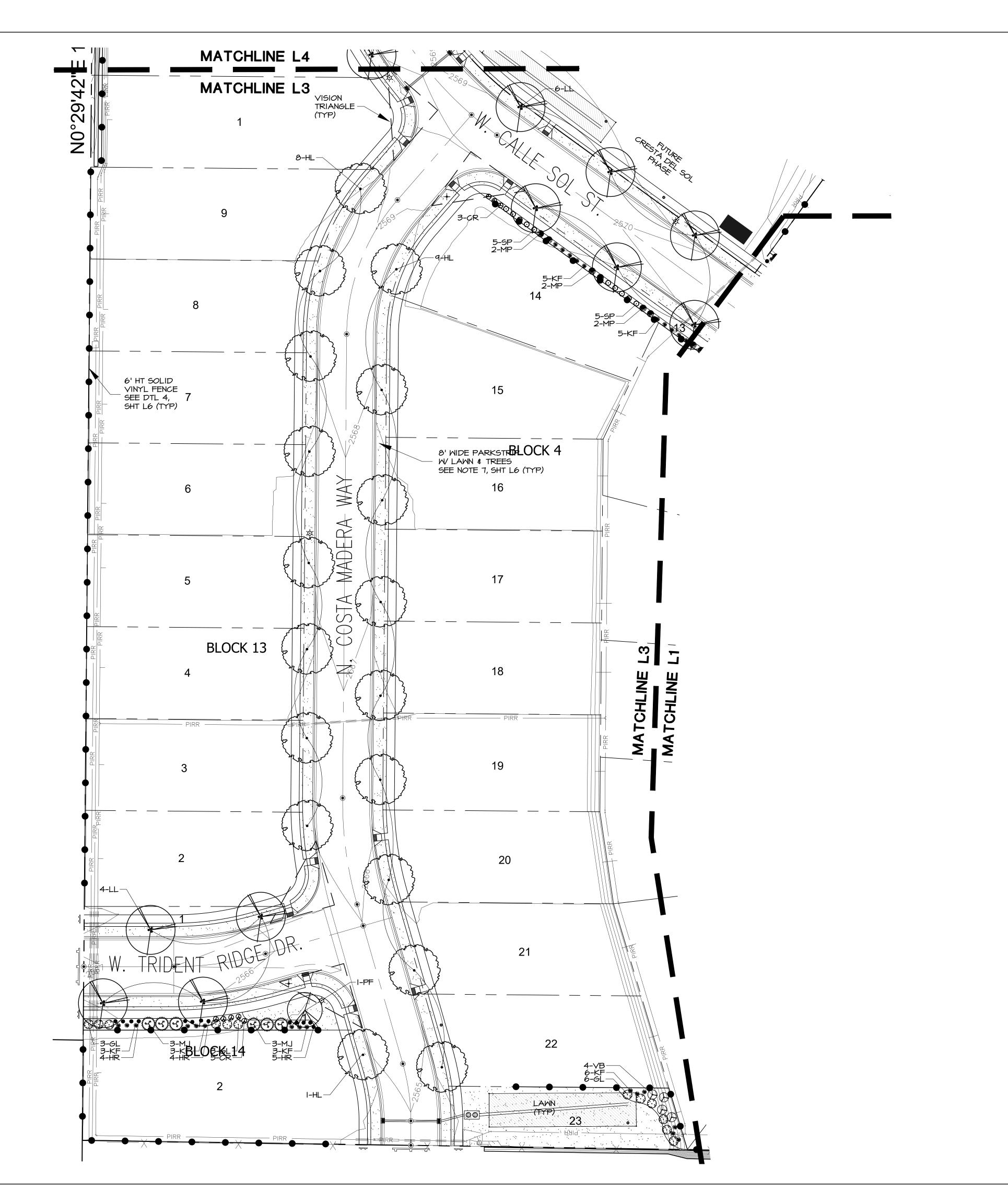
IDAHO

NDSC

Date 8-13-21

6-27-22

4-5-23



(REFERENCE SHT L6)

SYM COMMON NAME

EVERGREEN TREES

HOOPS BLUE SPRUCE MOONGLOW JUNIPER VP VANDERWOLFS PINE WW WEEPING WHITE SPRUCE

SHADE TREES (CLASS III) RO NORTHERN RED OAK

SHADE/STREET TREES (CLASS II) SKYLINE HONEYLOCUST

LITTLELEAF LINDEN PM PACIFIC SUNSET MAPLE TT TULIP TREE

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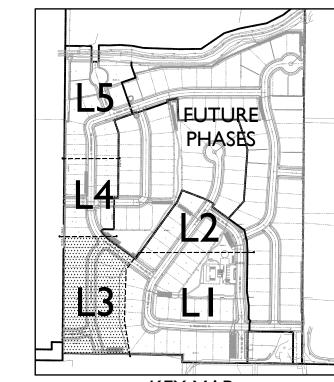
SOD LAWN

6' SOLID VINYL FENCE ALONG LANDSCAPE BUFFERS, ● ● COMMON AREAS, AND PERIMETER PROPERTY LINES. (TYP) SEE DTL 4, SHT L6.

6' IRON FENCE ADJACENT TO THE POOL AREA \$ FARMERS UNION EASEMENT (TYP). SEE DTL 5, SHT L6.

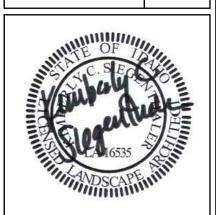
NOTES

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KEY MAP

Description Date 8-13-21 STREET NAME REV 9-22-21 BASE UPDATE 6-27-22 4-5-23 BASE UPDATE





Site Planning Landscape Architecture

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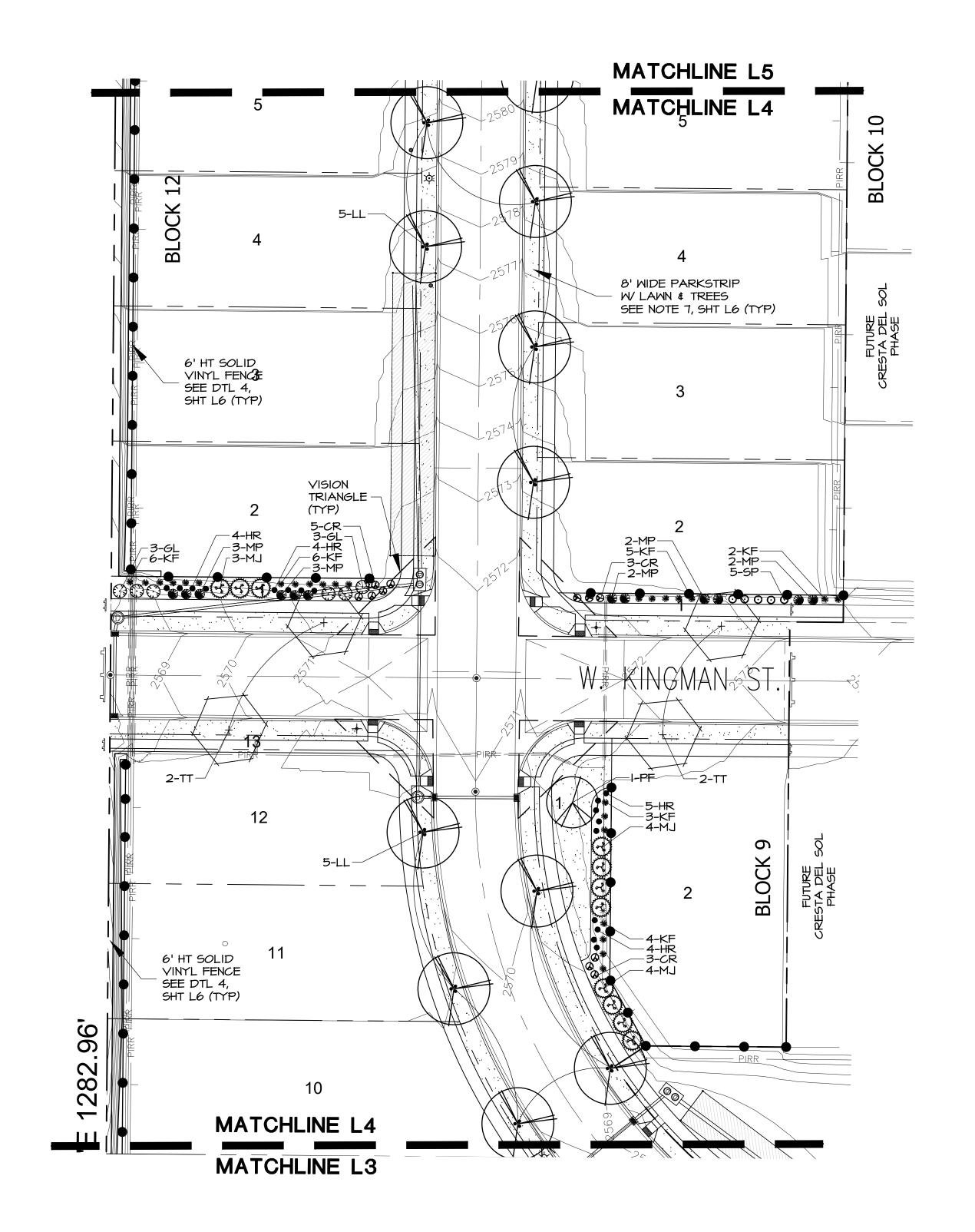
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SUBDIV

Job Number 2113

KCS Scale AS SHOWN Sheet Title

LANDSCAPE **PLAN**



(REFERENCE SHT L6)

SYM COMMON NAME

EVERGREEN TREES

HOOPS BLUE SPRUCE MOONGLOW JUNIPER VP VANDERWOLFS PINE WW WEEPING WHITE SPRUCE

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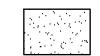
HUSKER RED PENSTEMON IVORY HALO DOGWOOD

KARL FOERSTER REED GRASS SLOWMOUND MUGO PINE

RUSSIAN SAGE SUNSET POTENTILLA

SUMMERWINE NINEBARK

BLUE MUFFIN VIBURNUM



LAWN

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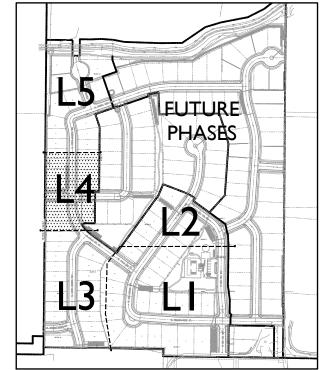
SEE DTL 4, SHT L6.

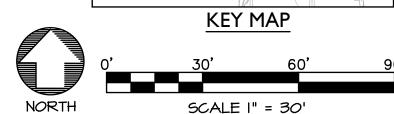
6' IRON FENCE ADJACENT

TO THE POOL AREA \$ FARMERS UNION EASEMENT (TYP). SEE DTL 5, SHT L6.

NOTES

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Description

BASE UPDATE

BASE UPDATE

STREET NAME REV 9-22-21

Date 8-13-21

6-27-22

4-5-23



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Boise, Idaho 83706 Ph. (208) 343-7175 www.jensenbelts.com

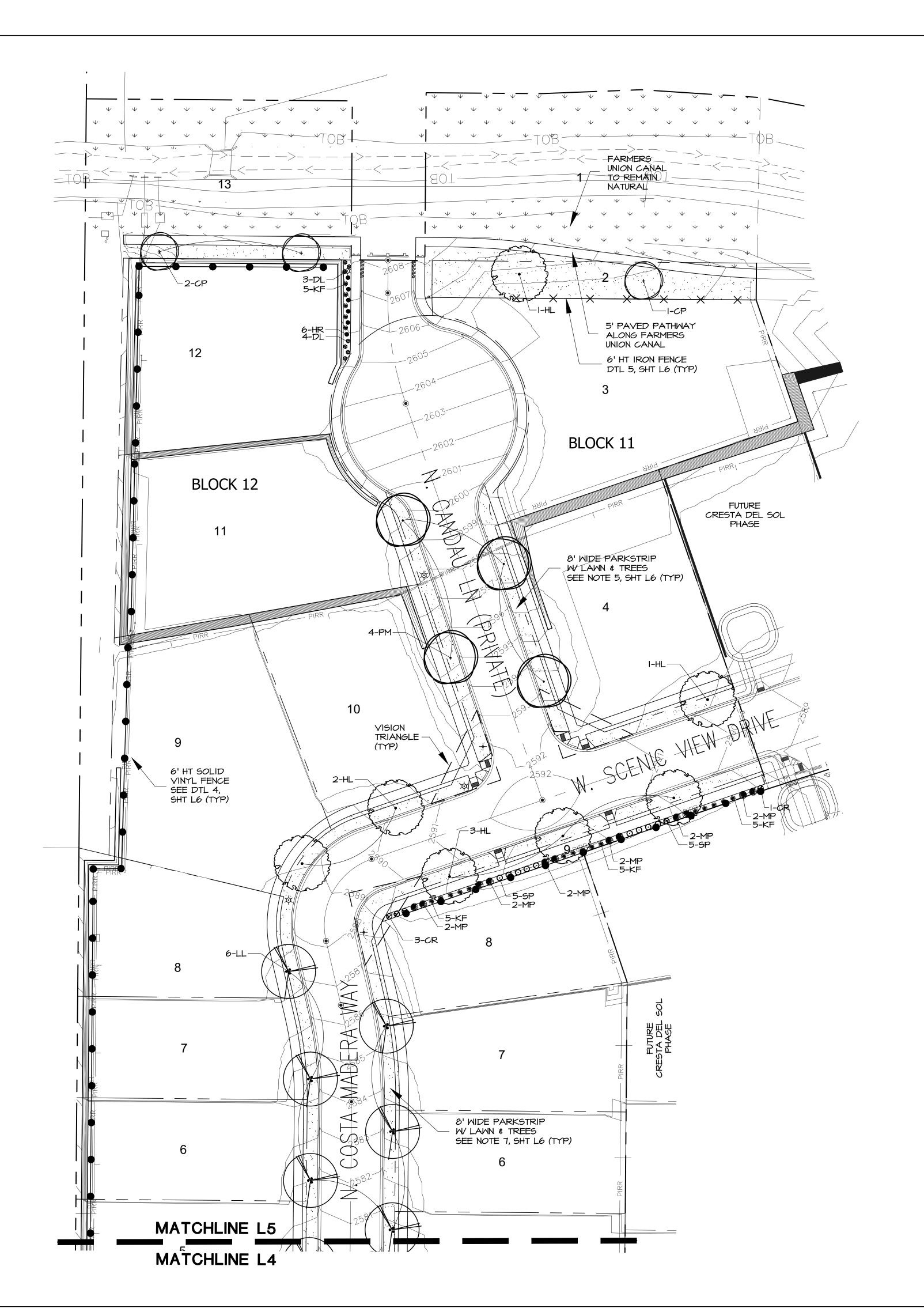
SUBDIV

AHO NDSC

Job Number 2113

Checked KCS Scale AS SHOWN Sheet Title

> LANDSCAPE **PLAN**



(REFERENCE SHT L6)

SYM COMMON NAME

EVERGREEN TREES

RO NORTHERN RED OAK

AM FLAME AMUR MAPLE CP CHANTICLEER PEAR

RED FLOWER CARPET ROSE GRO-LOW SUMAC

HUSKER RED PENSTEMON IVORY HALO DOGWOOD

SLOWMOUND MUGO PINE RUSSIAN SAGE

SUNSET POTENTILLA SUMMERWINE NINEBARK BLUE MUFFIN VIBURNUM

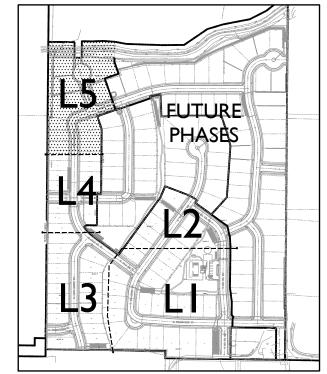


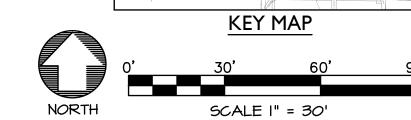
LAMN

6' SOLID VINYL FENCE ALONG LANDSCAPE BUFFERS, COMMON AREAS, AND PERIMETER PROPERTY LINES. (TYP)

6' IRON FENCE ADJACENT TO THE POOL AREA \$ FARMERS UNION EASEMENT (TYP). SEE DTL 5, SHT L6.

2. REFER TO SHT LT FOR LANDSCAPE SPECIFICATION AND IRRIGATION





HOOPS BLUE SPRUCE MOONGLOW JUNIPER VP VANDERWOLFS PINE WW WEEPING WHITE SPRUCE

SHADE TREES (CLASS III)

SHADE/STREET TREES (CLASS II) HL SKYLINE HONEYLOCUST

LL LITTLELEAF LINDEN PM PACIFIC SUNSET MAPLE TT TULIP TREE

ORNAMENTAL TREES (CLASS I)

PF PRAIRIFIRE CRABAPPLE

SHRUBS/ORNAMENTAL GRASSES/PERENNIALS

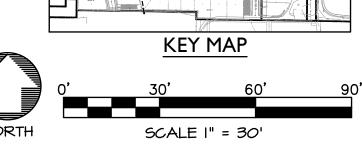
ENDLESSLILY ORANGE DAYLILY

KARL FOERSTER REED GRASS

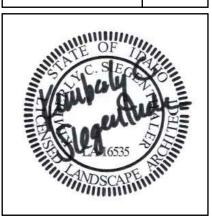
SEE DTL 4, SHT L6.

NOTES

- I. REFER TO SHT L6 FOR PLANT SCHEDULE, LANDSCAPE NOTES, AND DETAILS.
- PERFORMANCE SPECIFICATION.



Description Date 8-13-21 STREET NAME REV 9-22-21 BASE UPDATE 6-27-22 BASE UPDATE 4-5-23





JEMSEN**BELTS** Site Planning

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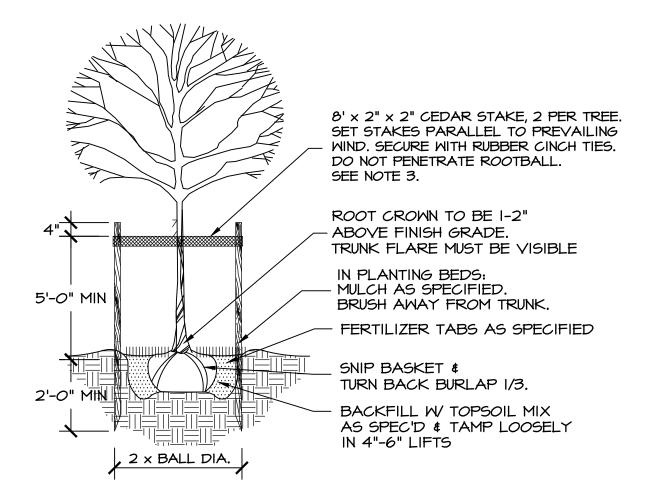
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Job Number 2113

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Sheet Title LANDSCAPE **PLAN**

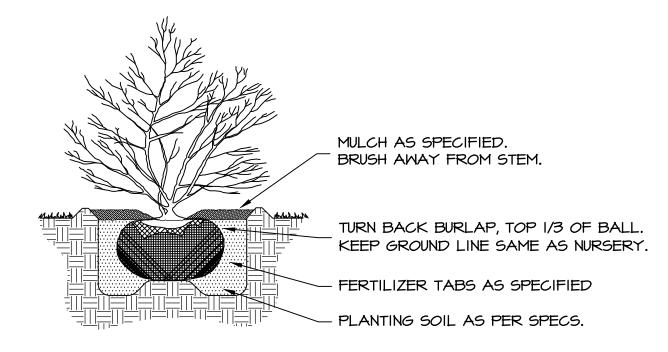


I. REMOVE ALL TWINE, ROPE, OR BINDINGS FROM ALL TRUNKS.

- 2. REMOVE BURLAP AND WIRE BASKETS FROM THE TOP 1/3 OF ALL ROOT BALLS AFTER PLANTING. IF SYNTHETIC WRAP/BURLAP IS USED, IT MUST BE COMPLETELY REMOVED. 3. STAKING OF TREES TO BE THE CONTRACTOR'S OPTION; HOWEVER, THE CONTRACTOR IS RESPONSIBLE TO INSURE THAT ALL TREES ARE PLANTED STRAIGHT AND REMAIN STRAIGHT FOR A MIN OF I YEAR. ALL STAKING SHALL BE REMOVED AT THE END OF
- THE I YEAR WARRANTY PERIOD. 4. TREES PLANTED IN TURF AREAS: REMOVE TURF 3' DIA. FROM TREE TRUNK.

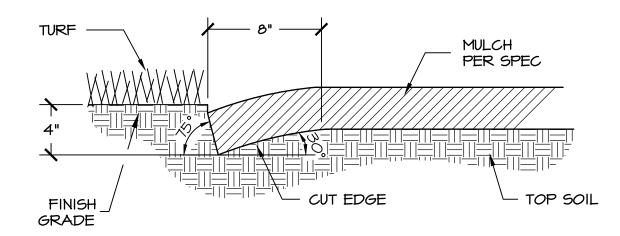
TREE PLANTING/STAKING

NOT TO SCALE

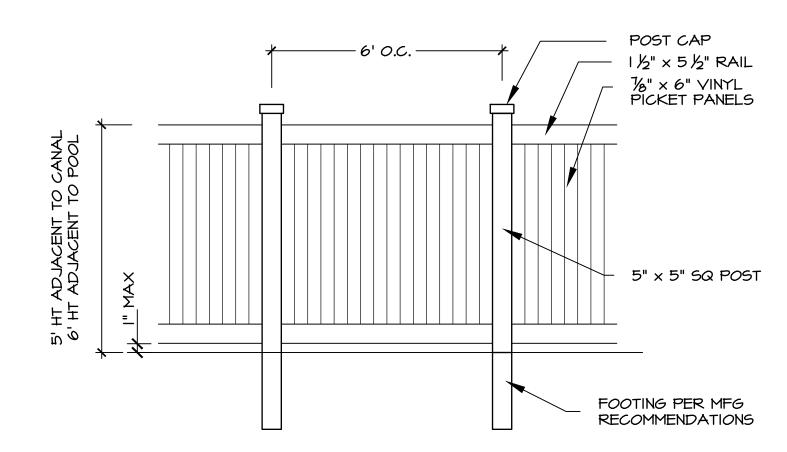


NOTE: DIG HOLE TWICE THE SIZE OF ROOTBALL.

SHRUB PLANTING NOT TO SCALE



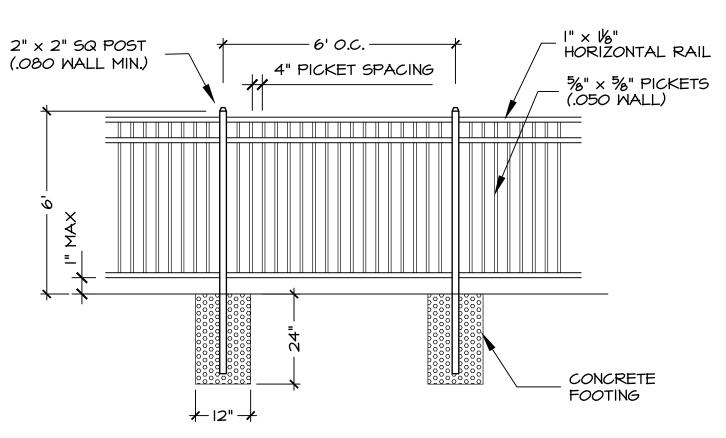
PLANTER CUT BED EDGE NOT TO SCALE



- I. VINYL FENCE STYLE MAY VERY SLIGHTLY. 2. FENCE TO STEP DOWN TO 3' HEIGHT 20' FROM ROW.
- 3. 6" WIDE ROCK MULCH MOW STRIP TO BE INSTALL AT BASE OF FENCE ON COMMON LOT/LANDSCAPE BUFFER SIDE.

VINYL PRIVACY FENCE

NOT TO SCALE



- I. IRON FENCE STYLE MAY VARY SLIGHTLY. ALL GALVANIZED \$
- POWDERCOATED BLACK.
- 2. FENCE TO STEP DOWN TO 3' HEIGHT 20' FROM ROW. 3. 6" WIDE ROCK MULCH MOW STRIP TO BE INSTALL AT BASE OF FENCE ON COMMON LOT/LANDSCAPE BUFFER SIDE.
- IRON FENCE

TOTAL NUMBER OF TREES:

NOT TO SCALE

229

LANDSCAPE CALCULATIONS

NUMBER OF TREES PROVIDED ON RESIDENTIAL PARKSTRIPS:	73
NUMBER OF TREES PROVIDED ON COMMON LOTS:	156

PLANT SCHEDULE

SYM	COMMON NAME	BOTANICAL NAME	SIZE
EVER	SREEN TREES		
BS MJ VP WW	HOOPS BLUE SPRUCE MOONGLOW JUNIPER VANDERWOLFS PINE WEEPING WHITE SPRUCE	PICEA PUNGENS 'HOOPSII' JUNIPERUS SCOPLULORUM 'MOONGLOM' PINUS FLEXILIS 'VANDERWOLFS' PICEA GLAUCA 'PENDULA'	6-8' HT B&B 6-8' HT B&B 6-8' HT B&B 6-8' HT B&B
SHADE RO	E TREES (CLASS III) NORTHERN RED OAK	QUERCUS RUBRA	2" CAL B¢B
	E/STREET TREES (CLASS II)		2 0/12 545
HL LL PM TT	SKYLINE HONEYLOCUST LITTLELEAF LINDEN PACIFIC SUNSET MAPLE TULIP TREE	GLEDITSIA TRIACANTHOS F. INERMIS 'SKYCOLE' TILIA CORDATA 'GREENSPIRE' ACER TRUNCATUM × A. PLATANOIDES 'WARRENRED' LIRODENDRON TULIPIFERA	2" CAL B&B
	MENTAL TREES (CLASS I)		
AM CP PF	CHANTICLEER PEAR	ACER GINNALA 'FLAME' PYRUS CALLERYANA 'GLEN'S FORM' MALUS x 'PRAIRIFIRE'	6-8' HT. MULTI-STEM 2" CAL B&B 2" CAL B&B
SHRUB	S/ORNAMENTAL GRASSES/PERENNIAL	<u>5</u>	
C D G H H K M R S S W S	RED FLOWER CARPET ROSE ENDLESSLILY ORANGE DAYLILY GRO-LOW SUMAC HUSKER RED PENSTEMON IVORY HALO DOGWOOD KARL FOERSTER REED GRASS SLOWMOUND MUGO PINE RUSSIAN SAGE SUNSET POTENTILLA SUMMERWINE NINEBARK BLUE MUFFIN VIBURNUM		3 GAL I GAL 5 GAL I GAL 5 GAL 3 GAL 2 GAL 5 GAL 5 GAL



SOD LAMN

6' SOLID VINYL FENCE ALONG LANDSCAPE BUFFERS, COMMON AREAS, AND PERIMETER PROPERTY LINES. (TYP)

SEE DTL 4, THIS SHT.

6' IRON FENCE ADJACENT

TO THE POOL AREA \$ FARMERS UNION EASEMENT (TYP). SEE DTL 5, THIS SHT.

NOTES

- I. ALL PLANTING AREAS SHALL BE INSTALLED BE IN ACCORDANCE WITH CITY OF STAR CODE. REFER TO SHEET L6 -SPEC SECTION 32 90 00 - LANDSCAPE SPECIFICATIONS.
- 2. ALL PLANTING AREAS TO BE WATERED WITH AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. REFER TO SHEET L6 -SPEC SECTION 32 84 00 - IRRIGATION PERFORMANCE SPECIFICATIONS.
- 3. LOCATE AND PROTECT ALL UTILITIES DURING CONSTRUCTION.
- 4. TREES SHALL NOT BE PLANTED WITHIN THE 10-FOOT CLEAR ZONE OF ALL ACHD STORM DRAIN PIPE, STRUCTURES, OR FACILITIES IN PARKSTRIPS. SEEPAGE BEDS MUST BE PROTECTED FROM ANY AND ALL CONTAMINATION DURING THE CONSTRUCTION AND INSTALLATION OF THE LANDSCAPE IRRIGATION SYSTEM. ALL SHRUBS PLANTED OVER OR ADJACENT TO SEEPAGE BEDS TO HAVE A ROOT BALL THAT DOES NOT EXCEED 18" IN DIAMETER. NO LAWN SOD TO BE PLACED OVER DRAINAGE SWALE SAND WINDOWS. ACHD STORMWATER BASINS AND SWALES SHALL BE LANDSCAPED ACCORDING TO THE 'ADA COUNTY HIGHWAY DISTRICT STORMWATER MANAGEMENT BASIN REVEGETATION GUIDANCE MANUAL' (OCTOBER 2017) IN APPENDIX D.
- 5. NO TREES SHALL IMPEDE THE 40' VISION TRIANGLE AT ALL INTERSECTIONS. NO CONIFEROUS TREES OR SHRUBS OVER 3' HIGH AT MATURITY WILL BE LOCATED WITHIN SIGHT TRIANGLE OR ACHD ROW. AS TREES MATURE, THE OWNER SHALL BE RESPONSIBLE FOR PRUNING TREE CANOPIES TO MEET ACHD REQUIREMENTS FOR MAINTAINING CLEAR VISIBILITY WITHIN 40' STREET VISION TRIANGLE.
- 6. TREES SHALL BE PLANTED NO CLOSER THAN 50' FROM INTERSECTION STOP SIGNS.
- 7. CLASS II TREES AND LANDSCAPE IN FRONT OF BUILDING LOTS ON INTERIOR STREETS TO BE COMPLETED DURING CONSTRUCTION ON THESE LOTS. TREE LOCATIONS MAY BE ALTERED TO ACCOMMODATE DRIVEWAYS AND UTILITIES. TREES MUST BE CLASS II AND SHALL NOT BE PLANTED WITHIN 5' OF WATER METERS OR UNDERGROUND UTILITY LINES. BUILDER SHALL BE REQUIRED TO INSTALL STREET TREES 5' FROM BACK OF SIDEWALKS EVERY 35' ADJACENT TO ALL BUILDABLE HOME LOTS PRIOR TO OCCUPANCY. FLEXIBILITY IN TREE PLACEMENT AND QUANTITIES TO BE GIVEN FOR DRIVEWAY AND UTILITY CONFLICTS.
- 8. PLANT LIST IS SUBJECT TO SUBSTITUTIONS OF SIMILAR SPECIES DUE TO PLANT MATERIAL AVAILABILITY. BURLAP AND WIRE BASKETS TO BE REMOVED FROM ROOT BALL AS MUCH AS POSSIBLE, AT LEAST HALFWAY DOWN THE BALL OF THE TREE. ALL NYLON ROPES TO BE COMPLETELY REMOVED FROM TREES.
- 9. ALL EXISTING TREES ON SITE TO BE REMOVED.



Description

BASE UPDATE

BASE UPDATE

STREET NAME REV 9-22-2

Date

6-27-2

4-5-23





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Job Number 2113

Drawn Checked KCS AS SHOWN Scale Sheet Title

> LANDSCAPE **DETAILS**

1.1 RELATED DOCUMENTS A. Drawings and general provisions of Contract, including General and Supplementary Conditions and Division 1 Specification Sections.

A. This Section includes provisions for the following items:

2. Shrubs; Ground cover.

Lawns. 4. Topsoil and Soil Amendments.

5. Miscellaneous Landscape Elements. 6. Initial maintenance of landscape materials.

B. Related Sections: The following sections contain requirements. 1. Underground sprinkler system is specified in Section 32 84 00 - Irrigation

1.3 QUALITY ASSURANCE

A. Subcontract landscape work to a single firm specializing in landscape work.

B. Source Quality Control: 1. General: Ship landscape materials with certificates of inspection required by governing authorities. Comply with regulations applicable to landscape materials.

2. Do not make substitutions. If specified landscape material is not obtainable, submit proof of non-availability to Architect, with proposal for use of equivalent material.

3. Analysis and Standards: Package standard products with manufacturer's certified analysis. For other materials, provide analysis by recognized laboratory made in accordance with methods established by the Association of Official Agriculture Chemists,

wherever applicable. 4. Trees, Shrubs and Groundcovers: Provide trees, shrubs, and groundcovers of quantity, size, genus, species, and variety shown and scheduled for work complying with recommendations and requirements of ANSI Z60.1 "American Standard for Nursery Stock". Provide healthy, vigorous stock, grown in recognized nursery in accordance with

good horticultural practice and free of disease, insects, eggs, larvae, and defects such as knots, sun-scaLJ, injuries, abrasions, or disfigurement. 5. Label at least one tree and one shrub of each variety with attached waterproof tag with

legible designation of botanical and common name. a. Where formal arrangements or consecutive order of trees or shrubs are shown, select

stock for uniform height and spread. 6. Inspection: The Architect may inspect trees and shrubs either at place of growth or at site before planting, for compliance with requirements for genus, species, variety, size, and quality. Architect retains right to further inspect trees and shrubs for size and condition of balls and root systems, insects, injuries and latent defects, and to reject unsatisfactory or defective material at any time during progress of work. Remove rejected trees or shrubs immediately from project site.

1.4 SUBMITTALS

A. General: Submit the following in accordance with Conditions of Contract and Division 1

Specification Sections. B. Plant and Material Certifications:

specified requirements.

1. Certificates of inspection as required by governmental authorities 2. Manufacturer's or vendor's certified analysis for soil amendments and fertilizer materials 3. Label data substantiating that plants, trees, shrubs and planting materials comply

C. Mulch: Submit 1 gal bag of mulch sample for approval.

1.5 DELIVERY, STORAGE AND HANDLING

A. Sod: Time delivery so that sod will be placed within 24 hours after stripping. Protect sod against drying and breaking of rolled strips.

B. Trees and Shrubs: Provide freshly dug trees and shrubs. Do not prune prior to delivery unless otherwise approved by Architect. Do not bend or bind-tie trees or shrubs in such manner as to damage bark, break branches, or destroy natural shape. Provide protective covering during delivery. Do not drop balled and burlapped stock during delivery.

C. Deliver trees and shrubs after preparations for planting have been completed and plant immediately. If planting is delayed more than 6 hours after delivery, set trees and shrubs in shade, protect from weather and mechanical damage, and keep roots moist by covering with mulch, burlap or other acceptable means of retaining moisture.

D. Do not remove container-grown stock from containers until planting time.

E. Do not drop or dump materials from vehicles during delivery or handling. Avoid any damage to rootballs during deliver, storage and handling.

1.6 JOB CONDITIONS

A. Utilities: Determine location of underground utilities and work in a manner which will avoid possible damage. Hand excavate, as required. Maintain grade stakes until removal is mutually agreed upon by parties concerned.

B. Excavation: When conditions detrimental to plant growth are encountered, such rubble fill, adverse drainage conditions, or obstructions, notify Architect before planting. C. Adjacent Landscape: Protect planted areas adjacent to construction area. Replace or

1.7 SEQUENCING AND SCHEDULING

recondition to prior conditions at project completion.

A. Planting Time: Proceed with, and complete landscape work as rapidly as portions of site become available, working within seasonal limitations for each kind of landscape work

1. Plant or install all plant materials during normal planting seasons from 15 March to 15 November.

2. Correlate planting with specified maintenance periods to provide maintenance from date of substantial completion.

B. Coordination with Lawns: Plant trees and shrubs after final grades are established and prior to planting of lawns, unless otherwise acceptable to Architect. If planting of trees and shrubs occurs after lawn work, protect lawn areas and promptly repair damage to lawns resulting from planting operations.

1.8 SPECIAL PROJECT WARRANTY

A. Warranty lawns through specified lawn maintenance period, until Final Project Acceptance. B. Warranty trees and shrubs, for a period of one year after date of substantial completion, against defects including death and unsatisfactory growth, except for defects resulting from neglect by Owner, abuse or damage by others, or unusual phenomena or incidents beyond

Landscape Installer's control. C. Remove and replace trees, shrubs, or other plants dead or in unhealthy condition during warranty period. Make replacements during growth season following end of warranty period. Replace trees and shrubs which are in doubtful condition at end of warranty period; unless,

in opinion of Architect, it is advisable to extend warranty period for a full growing season.

PART 2 - PRODUCTS

A. If deemed usable, native topsoil shall be stockpiled for re-use in landscape work. Topsoil shall be fertile, friable, natural loam, surface soil, reasonable free of subsoil, clay lumps,

brush, weeds, roots, stumps, stones larger than 1 inch in any dimension, and other extraneous or toxic matter harmful to plant growth. 1. Contractor shall send a minimum of three (3) representative topsoil samples for testing. See testing requirements below. Contractor is responsible for whatever soil additives are recommended by the tests. Submit to Architect for approval. Compost will be added to

other additives and added regardless of test results. B. If quantity of stockpiled topsoil is insufficient, contractor to provide imported topsoil that is fertile, friable, natural loam, surface soil, reasonably free of subsoil, clay lumps, brush, weeds and other litter, and free of roots, stumps, stones larger than 1 inches in any

dimension, and other extraneous or toxic matter harmful to plant growth 1. Obtain topsoil from local sources or areas with similar soil characteristics to that of project site. Obtain topsoil only from naturally well-drained sites where topsoil occurs in a depth of not less than 4 inches. Do not obtain from bogs or marshes.

2. Composition: Topsoil shall contain from 1 to 20% organic matter as determined by the Organic Carbon, 6A, Chemical Analysis Method described in USDA Soil Survey Investigation Report No. 1. Maximum particle size, 3/4-inch, with maximum 3% retained on 1/4-inch screen.

Other components shall conform to the following limits: 6.5 to 7.5 Soluble Salts 600 ppm maximum Silt 25-50% Clay 10-30%

20-50% 3. Contractor shall submit representative soil report on imported topsoil proposed for use for approval. Report shall meet standards below. Contractor is responsible for whatever soil additives are recommended by the test. Compost will be in addition to other additives and added regardless of test results.

C. Soil Testing

1. Soil tests are required for this project (see above for requirements). Test shall be provided a. Provide certified analysis at time of sample submitted (three samples imported

topsoil). Amend soils per chemist's recommendations and as herein specified unless otherwise approved by Architect 2. Test shall include, but not limited to recommendations on chemical distributions, organic

Laboratories (1-800-658-3858) is required. 3. Contractor is responsible for whatever soil additives are recommended by the soil testing

contents, pH factors, and sieve analysis as necessary. Test #1T by Western

laboratory. 4. Contractor shall coordinate, obtain and pay for all soil tests.

5. If regenerative noxious weeds are present in the soil, remove all resultant growth including roots throughout one-year period after acceptance of work, at no cost to Owner.

2.2 pH ADJUSTERS

A. When pH does not comply with this specification, commercial grade aluminum sulfate shall be used to adjust soil pH.

2.3 SOIL AMENDMENTS

A. Compost: "Cascade Compost" from Cloverdale Nursery (208) 375-5262 and

NuSoil Compost (208) 629-6912 or approved equal in equal amounts by volume. B. Commercial Fertilizer: Fertilizer shall be complete, standard commercial brand fertilizer. It shall be free-flowing and packaged in new waterproof, non-overlaid bags clearly labeled as to weight, manufacturer, and content. Protect materials from deterioration during delivery and while stored at site 1. Commercial fertilizer "A" for trees and shrubs during planting; slow release Agriform

Planting 5-gram tablets 20-10-5 type or equal. 2. Commercial fertilizer "B" for lawn areas, applied to bed prior to seeding or sodding, to be

16-16-17 applied at the rate of ten pounds per acre. 3. Commercial fertilizer "C" for lawn areas three to four weeks after planting (sod) or after

first mowing (seed). Organic Fertilizer Milorganite (6-0-2) type or equal. C. Herbicide: Pre-emergent for topical application in planting beds. Oxiadiazon 2G brand or pre-approved equal. Use in accordance with manufacturer's recommendation on all planting

2.4 PLANT MATERIALS

A. Quality: Provide trees, shrubs, and other plants of size, genus, species, and variety shown for landscape work and complying with recommendations and requirements of ANSI Z60.1 "American Standard for Nursery Stock".

B. Deciduous Trees: Provide trees of height and caliper scheduled or shown with branching configuration recommended by ANSI Z60.1 for type and species required. Single stem trees except where special forms are shown or listed.

C. Deciduous Shrubs: Provide shrubs of the height shown or listed, not less than minimum number of canes required by ANSI Z60.1 for type and height of shrub.

D. Coniferous and Broadleafed Evergreens: Provide evergreens of sizes shown or listed. Dimensions indicate minimum spread for spreading and semi-spreading type evergreens and height for other types, such as globe, dwarf, cone, pyramidal, broad upright, and columnar. Provide normal quality evergreens with well balanced form complying with requirements for other size relationships to the primary dimension shown.

2.5 GRASS MATERIALS

A. Lawn sod: Provide strongly rooted sod, not less than 1 growing season oLJ, and free of weeds and undesirable native grasses. Provide only sod capable of growth and development when planted (viable, not dormant).

1. Provide sod of uniform pad sizes with maximum 5% deviation in either length or width. Broken pads or pads with uneven ends will not be acceptable. Sod pads incapable of supporting their own weight when suspended vertically with a firm grasp on upper 10% of pad will be rejected.

B. Provide sod composed of: Rhizomatous Tall Fescue (RTF) from the The Turf Company, Meridian, ID (208) 888-3760 or approved equal.

2.6 MISCELLANEOUS LANDSCAPE MATERIALS

A. Anti-Desiccant: Emulsion type, film-forming agent designed to permit transpiration, but retard excessive loss of moisture from plants. Deliver in manufacturer's fully identified containers and mix in accordance with manufacturer's instructions.

B. Mulch: Rock mulch for planting beds to be: Crushed Stone Perma Bark - dark color. 1/2" max size. 3" thick in all areas. Provide samples of rock mulch for approval by architect and ownership group prior to installation. Rock mulch to be placed over woven weed barrier fabric installed per manufacturer's instructions.

C. Stakes and Guys: Provide stakes and deadmen of sound new hardwood, treated softwood, or redwood, free of knot holes and other defects. Provide wire ties and guys of 2-strand, twisted, pliable galvanized iron wire, not lighter than 12 ga. with zinc-coated turnbuckles. Provide not less than 2 inch diameter rubber or plastic hose, cut to required lengths and of uniform color, material, and size to protect tree trunks from damage by wires.

PART 3 - EXECUTION

3.1 PREPARATION - GENERAL

A. General Contractor shall be responsible for excavating planting areas to appropriate depths for placement of topsoil as specified herein. B. Lay out individual tree and shrub locations and areas for multiple plantings. Stake locations

and outline areas and secure Architect's acceptance before start of planting work. Make minor adjustments as may be required.

3.2 PREPARATION OF PLANTING SOIL

A. Before mixing, clean topsoil of roots, plants, sod, stones, clay lumps, and other extraneous materials harmful or toxic to plant growth.

B. Mix specified compost and fertilizers with topsoil at rates specified. Delay mixing fertilizer if planting will not follow placing of planting soil in a few days. Compost: Lawn Areas: 1/4 compost, : 3/4 topsoil.

Shrub Areas: 1/3 compost, 2/3 topsoil. Fertilizer: Per soil test and manufacture's recommendations.

C. For shrub and lawn area, mix planting soil either prior to planting or apply on surface of topsoil and mix thoroughly before planting.

3.3 PREPARATION FOR PLANTING LAWNS

A. After excavating and removing surface material to proper depth, loosen subgrade of lawn areas to a minimum depth of 4 inches. Remove stones measuring over 1-1/2 inches in any dimension. Remove sticks, roots, rubbish, and other extraneous matter. Limit preparation to areas which will be planted promptly after preparation.

1. Spread topsoil mix to minimum depth of 4 inches for sodded lawns as required to meet lines, grades, and elevations shown, after light rolling, addition of amendments, and natural settlement. Place approximately 1/2 of total amount of topsoil required. Work into top of loosened subgrade to create a transition layer and then place remainder of planting soil. Add specified soil amendments as required and mix thoroughly into upper 4 inches of topsoil.

3.4 PREPARATION OF PLANTING BEDS

A. Loosen subgrade of planting areas to a minimum depth of 6 inches using a culti-mulcher or similar equipment. Remove stones measuring over 1 1/2 inches in any dimension. Remove stocks, stones, rubbish, and other extraneous matter.

B. Spread planting soil mixture to minimum 12 inch depth required to meet lines, grades, and elevations shown, after light rolling and natural settlement. Add 1 1/2 inches of specified compost over entire planting area and mix thoroughly into upper 6 inches of topsoil. Place approximately 1/2 of total amount of planting soil required. Work into top of loosened subgrade to create a transition layer, then place remainder of the planting soil.

C. Apply Pre-Emergent per manufacturer's recommendation.

3.5 PLANTING TREES AND SHRUBS

A. Set balled and burlapped (B&B) stock on layer of compacted planting soil mixture, plumb and in center of pit or trench with top of ball at same elevation as adjacent finished landscape grades. Remove burlap from sides of balls; retain on bottoms. When set, place additional backfill around base and sides of ball, and work each layer to settle backfill and eliminate voids and air pockets. Place fertilizer tablets in excavated area per manufacture's written instructions. When excavation is approximately 2/3 full, water roughly before placing remainder of backfill. Repeat watering until no more is absorbed. Water again after placing final layer of backfill. Remove all ties from around base of trunk.

B. Set container grown stock, as specified, for balled burlapped stock, except cut cans on 2 sides with an approved can cutter and remove can; remove bottoms of wooden boxes after partial backfilling so as not to damage root balls.

C. Trees planted in turf area: Remove turf 3' dia around tree trunk. Dish top of backfill to allow D. Mulch pits, and planted areas. Provide not less than following thickness of mulch, and work

into top of backfill and finish level with adjacent finish grades. 1. Provide 3 inches thickness of mulch. E. If season and weather conditions dictate, apply anti-desiccant, using power spray, to provide

an adequate film over trunks, branches, stems, twigs and foliage. F. Prune, thin out, and shape trees and shrubs in accordance with standard horticultural practice. Prune trees to retain required height and spread. Unless otherwise directed by Architect, do not cut tree leaders, and remove only injured or dead branches from flowering

trees, if any. Prune shrubs to retain natural character. G. Remove and replace excessively pruned or misformed stock resulting from improper pruning. H. Guy and stake trees immediately after planting, as indicated.

I. Apply approved herbicide to all shrub bed areas at manufacture specified rate. Re-apply as necessary for elimination of weeds.

3.6 SODDING NEW LAWNS

A. General: Install lawn sod in all areas designated on the drawings. B. Soil Preparation

1. Any sod lawn areas that may have become compacted prior to sodding must be scarified to a depth of eight (8) inches by approved means, then finish graded as hereinbefore

C. Lay sod within 24 hours from time of stripping. Do not plant dormant sod or if ground is D. Sod Placement

1. Sod will be brought onto lawn areas by wheeled means with proper protection of sod beds. Sod layers shall be experienced, or if inexperienced, shall be constantly

immediately ahead of sod layer is moist. Sod shall be laid tight with not gaps. Allowance shall be made for shrinkage. Lay sod with long edges perpendicular to primary slope. 2. Lay to form a solid mass with tightly fitted joints. Butt ends and sides of strips; do not overlap. Stagger strips to offset joints in adjacent courses. Work on boards to avoid damage to subgrade or sod. Tamp or roll lightly to ensure contact with subgrade. Work

supervised by an experienced foreman. The Contractor shall insure that the base

sifted soil into minor cracks between pieces; remove excess to avoid smothering of adjacent grass. 3. Sod shall be rolled with a two hundred (200) pound roller after installation to insure proper contact between soil and sod. Final rolling must provide a uniform surface. After final rolling, the sod lawn shall be mowed and watered. Approval of sod lawns shall be based on uniform, healthy and vigorous growth with no dry or dead spots.

4. Add fertilizer "B" at the manufacturer's recommended application rate. E. Water sod thoroughly with a fine spray immediately after planting.

F. Sodded Lawn Establishment 1. The Contractor shall be responsible for first mowing, subsequent mowings and fertilizing of sod lawn areas until Final Acceptance of the project. 2. Mowing shall be done by an approved "reel" type mower. Mower blades shall be set at

two (2) inches high for all mowings. 3. Subsequent fertilizing shall occur three to four weeks after installation. Apply fertilizer as per the Manufacturer's recommended application rate. Verify all methods of application. Contractor shall notify the Architect in writing that the fertilizer applications have occurred

acceptable lawn.

and on what dates.

A. Begin landscape maintenance immediately after planting. Maintenance shall continue until Project Final Acceptance. B. Maintain trees, shrubs, and other plants by pruning, cultivating, and weeding as required for healthy growth. Restore planting saucers. Tighten and repair stake and guy supports and reset trees and shrubs to proper grades or vertical position as required. Restore or replace

damaged wrappings. Spray as required to keep trees and shrubs free of insects and disease. C. Maintain lawns by watering, fertilizing, weeding, mowing, trimming, and other operations such as tolling, regrading and replanting as required to establish a smooth, acceptable lawn, free of eroded or bare areas.

3.8 CLEANUP AND PROTECTION

A. During landscape work, keep pavements clean and work area in an orderly condition. B. Protect landscape work and materials from damage due to landscape operations, operations by other contractors and trades, and trespassers. Maintain protection during installation and maintenance periods. Treat, repair, or replace damaged landscape work as directed.

D. Maintain lawns for no less than period stated above, or longer as required to establish

3.9 INSPECTION AND ACCEPTANCE

A. When landscape work is completed, including maintenance, Architect will, upon request,

make an inspection to determine acceptability. B. When inspected landscape work does not comply with requirements, replace rejected work and continue specified maintenance until reinspected by Architect and found to be acceptable. Remove rejected plants and materials promptly from project site.

END OF SECTION

SECTION 32 84 00 - IRRIGATION (PERFORMANCE)

PART 1 - GENERAL

1.1 CONDITIONS AND REQUIREMENTS: A. General and Supplementary Conditions, and Division 1 General Requirements.

1.2 SUMMARY

A. Work included: 1. Provide and install a complete and operating automatic irrigation system for all lawn and planting areas.

2. Connect to main water supply at existing site stubout as provided. 3. Sleeving under paved areas (by others)

4. Obtain and pay for all permits and fees for the work of this section. 5. Perform work on a design/construct basis, subject to the requirements of the Contract Documents, applicable codes, and good design practice. 6. Winterization of system.

1.3 SUBMITTALS

A. Within 30 days after Contractor's receipt of Owner's Notice to Proceed, submit: 1. Manufacturer's printed product information and catalog cut sheets for all system components; five copies.

B. Shop Drawings: Submit shop drawings for underground irrigation system including plan layout and details illustrating location and type of head, type and size of valve, piping circuits, circuit GPM, pipe size, controls, and accessories. C. Record Drawings: At completion of this work, submit to the Contractor:

1. Record Drawings; reproducible and five prints. 2. Operations and Maintenance information (2 copies), including: a. Information including descriptive details, parts list, specifications, maintenance schedules and procedures for system components b. Operation, adjustment of system and components instructions.

d. Schedule indicating required open valve time to produce given precipitation amounts and seasonal adjustments.

e. Warranties and guarantees. f. Submit five copies.

c. Winterization procedures.

1.4 GUARANTEE

A. Guarantee in writing all materials, equipment and workmanship furnished to be free of all defects of workmanship and materials. Within one year after date of Substantial Completion repair or replace all defective parts or workmanship that may be found at no additional cost to Owner.

B. Fill and repair all depressions and replace all necessary lawn and planting which result from the settlement of irrigation trenches for one year after date of Substantial Completion.

C. Supply all manufacturer's printed guarantees.

1.5 QUALITY ASSURANCE A. Contractor shall be licensed in the State in which this work is being performed.

B. Contractor shall have at least two years prior experience in projects of equal or larger scope. Provide minimum of three references and list of similar projects with owners' names, addresses, and phone numbers, when requested by C. Contractor shall employ on site at all times a foreman who is thoroughly

1.6 SYSTEM DESCRIPTION

A. Design requirements: 1. Minimum water coverage: Planting areas - 85%, Lawn areas - 100% 2. Layout system to obtain optimum coverage using manufacturer's standard

experienced and competent in all phases of the work of this Section.

heads. Spray on walks, walls or paved areas is not acceptable. 3. Zoning shall be designed for optimum use of available pressure and efficient distribution for types of plantings and shapes of planting areas.

4. Design pressures: Install pressure regulating equipment as necessary. 5. Provide/install approved fixed tee or coupling device for air blow winterization. Location shall be on main supply line downstream from main shut off valve. 6. Install approved backflow prevention device in conformance with local or

prevailing codes, and in approved site location. Provide for drainage

1.7 EXTRA EQUIPMENT

without erosive damage.

A. In addition to installed system, furnish owner with the following: 1. Valve operating key and marker key.

2. Wrench for each sprinkler head cover type. 3. Two (2) sprinkler head bodies of each size and type. 4. Two (2) nozzles for each size and type used.

B. Store above items safely until Substantial Completion. C. Deliver above items at Substantial Completion.

PART 2 - PRODUCTS

2.1 PIPE AND FITTINGS A. PVC 1120, ASTM D-1784, permanently marked with manufacturer's name,

schedule rating, size, type. Solvent-weld type: a. Pressure lines: Schedule 40 solvent weld.

b. Lateral lines: Class 200 pvc. c. Sleeving: Class 200 pvc. 2. Fittings: Schedule 40 PVC, solvent-weld type. Install threaded joints where

required at valves, risers, etc. 3. Risers: Lawn and shrub heads - flexible and damage-resistant plastic "polypipe" riser. 4. Solvent: NSF approved solvent for Type I & II PVC.

B. Polyethylene Pipe 1. Pipe: Class 100, 3/4" lateral line, for use on drip irrigation zone(s) where drip tubing is not otherwise used.

2. Fittings: Schedule 80 PVC. Clamps: Stainless Steel. C. Drip Line: Netafim Techline Dripperline, with .6 GPH drippers at 18" spacing.

2.2 SPRINKLER HEADS A. Description: Appropriate for application in throw, pressure and discharge. Each type of head shall be of a single manufacturer.

1. Lawn heads: pop-up type. B. Manufacturer: Rainbird, Hunter, Weathermatic Irrigation Company.

2.3 AUTOMATIC CONTROL SYSTEM

complying with NFPA 70.

A. General; Furnish low voltage system manufactured expressly for control of automatic circuit valves of underground irrigation systems. Provide unit of capacity to suit number of circuits as indicated. B. Control Enclosure: Manufacturer's standard wall mount with locking cover,

C. Circuit Control: each circuit variable from approximately 5 to 60 minutes. Including switch for manual or automatic operation of each circuit. D. Timing Device: Adjustable 24-hour and 7 or 14 day clocks to operate any time of day and skip any day in a 7 or 14 day period.

E. Wiring: Solid or stranded direct-burial type as recommended by manufacturer

of control unit; type AWG-UF, UL approved.

or valve grouping.

2. Size: 3/4 inch.

2.4 VALVING A. Manual valves: brass or bronze for direct burial, gate valves, 150 pound class, threaded connection with cross type handle designed to receive operating key. B. Automatic circuit valves: high impact plastic with corrosion-resistant internal parts. Low power solenoid control, normally closed, with manual flow

1. Standard sprinkler valve shall be Rainbird PEB-PRS-B. Use scrubber valve if not connected to potable water. 2. Drip Control Zone Kit: Hunter PCZ-101. C. Quick coupler valve: brass or bronze construction with hinged top. One per zone

adjustment; same manufacturer as control unit.

D. Manual drain valves: 1. Bronze construction, straight type, 150 pound class, threaded connections, with cross type operating handle designed to receive operating key. Calco, Champion 100, or approved equal.

E. Pressure Regulator: Netafim Model PRV075HF35, 3/4", one per zones. F. Flushing Valve: Netafim Model TLFV-1, two per zone (each end).

G. Filter: Netafim Model DF075-120, 3/4" filter; one per drip zone. H. Air Relief Valve: Netafim Model TLAVRV,

2.5 MISCELLANEOUS

A. Chemicals: primer and solvent glue as required by pipe manufacturer. B. Valve box - high impact plastic, green in color.

C. Valve cover and frame - compatible with valve box with provision for locking. D. Drainage backfill - clean gravel or crushed stone, graded from 3" maximum to 3/4" minimum.

PART 3 - EXECUTION

3.1 GENERAL

A. Install system to provide for adequate protection against freeze damage. B. Install system in accordance with approved Contractor design drawings. All deviations from the plans must be approved, and clearly recorded on record drawing. C. Install system and components in strict accordance with manufacturer's recommendations.

D. Install quick coupler(s) on main supply line, approximately equal spacing, at valve box locations or intervals of approximately 200 feet, whichever is greater. Locate adjacent to paved surfaces, at valve boxes where practical.

3.2 SURFACE CONDITIONS

A. Examine the areas and conditions under which work will be performed. Notify Contractor of conditions detrimental to timely and proper completion of Section work. Do not proceed until unsatisfactory conditions are corrected. B. Locate all underground utilities and structures and notify Architect of any conflict with Section work. Protect structures and utilities. Repair or replace said structures or utilities damaged by this work at no cost to the Owner.

3.3 SLEEVING

A. Sleeving installed by others. Coordinate with other trades.

3.4 TRENCHING AND BACKFILLING A. Trenching and backfilling shall be per applicable ISPWC Section. B. Cut trenches straight and without abrupt grade changes to allow the following

minimum cover: 1. Main Lines and Sleeving: 18 inches.

C. Surround lines with 2 inches of clean rock-free material on all sides. 3.5 MISCELLANEOUS VALVES A. Install manual drain valves up stream. Install devise at mainline tap in accordance

with manufacturer requirements for complete operation. Install backflow provision

3.6 CIRCUIT VALVES A. Install in valve box, arranged for easy adjustment and removal.

2. PVC Laterals: 12 inches.

and connect to controller.

1. Provide union on downstream side.

2. Adjust automatic control valves to provide flow rate of rated operating pressure required for each sprinkler circuit.

3.7 PIPE INSTALLATION A. Lay PVC pipe in accordance with standard and acceptable practice. Thrust blocks to be used at points of intersection and change of direction in main line pipe as per manufacturer's recommended specifications. Install manual drains. B. PVC pipe joints, solvent welded except as indicated. Cut pipe square, deburr,

which may contaminate the cemented joint. Apply cleaner/primer and solvent cement, make joints in accordance with manufacturer's recommendations. Use Teflon thread sealant (tape) at all threaded joints. C.Contractor shall size pipe according to schedule provided. Flow velocities shall not exceed 5 feet/second in all cases. Lateral lines shall be laid out and installed per zone to balance the pressure loss and provide minimum fluctuation in system

wipe from surface all saw chips, dust, dirt, moisture and any foreign matter

10-17 GPM 35-50 GPM 2" 1 1/4" 2 1/2" 51-80 GPM 18-25 GPM D. Techline Drip Line: Place in shallow furrow at 1"-2" below finish topsoil grade, below layer of specified mulch. Lay in uniform grid pattern in groundcover/shrub areas (rows 18"-24" apart max). Coil 20 linear feet at each balled and burlapped tree around base and to allow

for tree removal if required. Staple drip line every 36" max. Flush all lines with full head

26-34 GPM

E. Flush Valves: Install flush valve at end of each drip line run.

operating pressures.

3.8 SPRINKLER HEADS A. Flush circuit lines with full head of water prior to head installation. 1. Install heads at level with mulch

of water prior to installation of flush valves at end of circuit runs.

Pipe Size Pipe Section Pipe Size Pipe Section

inches (6") from walls and four inches (4") from other boundaries unless otherwise indicated. Keep overspray to a minimum.

at 100' maximum intervals between.

3.9 CONTROL WIRE INSTALLATION A. Bury wires beside or below main line pipe in same trench. B. Bundle multiple wires together with tape at ten feet (10') maximum intervals.

C. Provide 36 inch loop in wires at each valve where controls are connected and

2. Locate part-circle shrubbery heads to maintain a minimum distance of six

D. Make all electrical joints (splices) in boxes only. Make electrical joints waterproof. Scotch-Lock connectors, or approved.

3.11 TESTING

3.10 AUTOMATIC CONTROLLER A. Install on site as approved. Verify location with Owner Representative. B. Install typewritten legend inside controller door.

A. Do not allow or cause any work of this Section to be covered up or enclosed until it has been inspected and tested. B. Pressure testing: 1. Make necessary provision for thoroughly bleeding the line of air and debris.

2. Before testing, cap all risers, and install all valves. 3. Fill all main supply lines with water. Pressurize to 100 psi. Close air supply and test for leakage. Test shall be approved if no greater than 5 psi loss occurs in 15 minutes

4. Fill all zone lines with water to static pressure. Hold for 15 minutes.

Inspect for leakage. 5. Contractor shall provide all required testing equipment and personnel. Test shall be performed in presence of Architect. Contractor shall make notice of test (48) hours in advance.

6. Provide required testing equipment and personnel. 7. Repair leaks, and retest until acceptance by the Architect. C. Coverage inspection: upon completion of all systems, perform a coverage test to determine if coverage of water afforded all areas is complete, adequate and uniform. Change heads, nozzles, orifices and/or adjustment as directed to

1. Clean, adjust, and balance all systems. Verify that: a. Remote control valves are properly balanced; b. Heads are properly adjusted for radius and arc of coverage; c. The installed system is workable, clean and efficient.

Review procedures with Owner Representative.

E. Winterization: Winterize system at the end of first season of system operation.

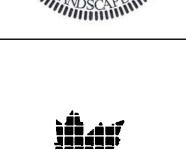
END OF SECTION

provide uniform coverage.

D. Final inspection:

Description Date 8-13-21 STREET NAME REV 9-22-21 BASE UPDATE 6-27-22 BASE UPDATE 4-5-23





IENSEN**belts**

1509 Tyrell Lane, Ste 130 Boise, Idaho 83706 Ph. (208) 343-7175 www.jensenbelts.com

Landscape Architecture

Site Planning

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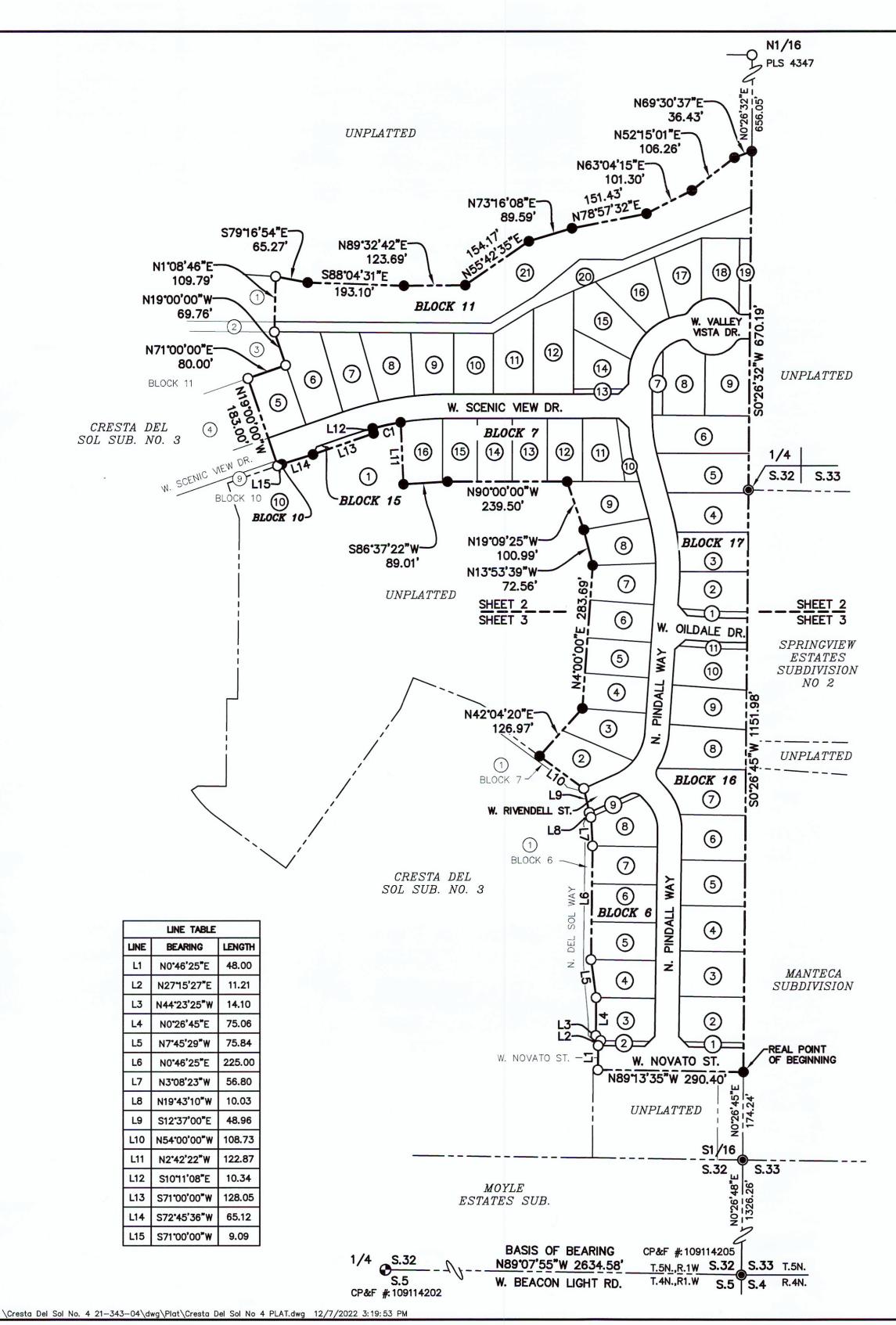
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Drawn Checked KCS AS SHOWN Scale Sheet Title

Job Number 2113

LANDSCAPE SPECIFICATIONS



PLAT SHOWING

CRESTA DEL SOL SUBDIVISION NO. 4

A PORTION OF THE NE1/4 OF THE SE1/4 AND THE SE1/4 OF THE NE1/4 OF SECTION 32, T.5N., R.1W., B.M., CITY OF STAR, ADA COUNTY, IDAHO

2023

NOTES

1. ALL LOT LINES COMMON TO PUBLIC STREETS ARE HEREBY DESIGNATED TO HAVE A SEVENTEEN (17) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD—SURFACED DRIVEWAYS AND WALKWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.

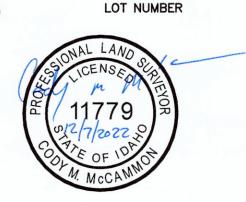
- 2. ALL LOTS ARE HEREBY DESIGNATED AS HAVING A FIVE (5) FOOT PERMANENT EASEMENT ON EACH SIDE OF THE INTERIOR SIDE LOT LINES, AND TWELVE (12) FOOT PERMANENT EASEMENT CONTIGUOUS TO ALL REAR LOT LINES, FOR PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN. ALL OTHER EASEMENTS ARE AS
- 3. MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE CITY OF STAR APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS OR AS SPECIFICALLY APPROVED AND/OR REQUIRED, OR AS SHOWN ON THIS PLAT.
- 4. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
- 5. IRRIGATION WATER HAS BEEN PROVIDED BY THE MIDDLETON MILL IRRIGATION DISTRICT AND FOOTHILLS DITCH COMPANY IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). LOTS WITHIN THE SUBDIVISION SHALL BE ENTITLED TO IRRIGATION WATER FROM THESE IRRIGATION ENTITIES, TO BE DELIVERED TO LOTS THROUGH A PRESSURIZED IRRIGATION SYSTEM OWNED AND MAINTAINED BY THE HOMEOWNER ASSOCIATION. THE HOMEOWNER ASSOCIATION WILL BE SUBJECT TO ASSESSMENTS BY THESE IRRIGATION ENTITIES.
- 6. MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT SHALL BE THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY OR THE HOMEOWNER ASSOCIATION.
- 7. LOTS 2 AND 9, BLOCK 6, LOT 10, BLOCK 7, LOT 11, BLOCK 10, LOTS 13, 19, 20 AND 21 BLOCK 11; LOT 1, BLOCK 15; LOTS 1 AND 11, BLOCK 16; AND LOTS 1 AND 7, BLOCK 17 ARE DESIGNATED AS COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE CRESTA DEL SOL SUBDIVISION HOMEOWNER'S ASSOCIATION, OR ITS ASSIGNS. SAID LOTS ARE COVERED BY BLANKET EASEMENTS FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE
- 8. THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- 9. THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT RECORDED AS INSTRUMENT NO. _____, RECORDS OF ADA COUNTY, IDAHO.
- 10. LOTS 9, 10 AND 11, BLOCK 7 IS SERVIENT TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015—103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 40—2302, IDAHO CODE THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- 11. THIS SUBDIVISION IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. _____, RECORDS OF ADA COUNTY, IDAHO.
- LOTS 20 AND 21 BLOCK 11 ARE SUBJECT TO A FARMERS UNION CANAL EASEMENT.
- 13. A PORTION OF LOTS 19, 20 AND 21, BLOCK 11; LOTS 1-11, BLOCK 16; LOTS 1-6, AND 9, BLOCK 17 ARE SUBJECT TO A GRAVITY IRRIGATION EASEMENT, RECORDED AS INSTRUMENT NO.______ RECORDS OF ADA, COUNTY, IDAHO.
- 14. SEE ACHD SIDEWALK EASEMENT— INSTRUMENT NO.
- 15. SEE STAR SEWER AND WATER DISTRICT SANITARY SEWER EASEMENT—INSTRUMENT NO. ______

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST.
C1	57.64	600.00	5*30*15**	S7810'16"W	57.62

75 0 150 450 SCALE: 1" = 150'

LEGEND

FOUND 5/8" IRON PIN, PLS 11779 FOUND BRASS CAP MONUMENT FOUND ALUMINUM CAP MONUMENT SET 1/2 IRON PIN, PLS 11779 SET 5/8" IRON PIN, PLS 11779 CALCULATED POINT, NOTHING FOUND OR SET SUBDIVISION BOUNDARY LINE LOT LINE SECTION LINE RIGHT-OF-WAY LINE CENTERLINE EASEMENT LINE EASEMENT LINE, AS NOTED SIDEWALK EASEMENT LINE (NOTE 14) GRAVITY IRRIGATION EASEMENT (NOTE 13) L..+_+...±_+._+...+_+...± ACHD STORM DRAIN EASEMENT (NOTE 9)



SURVEYORS NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE PROPERTY SHOWN HERON. THE PROPERTY IS ADJACENT TO CRESTA DEL SOL SUBDIVISION NO. 3, MANTECA SUBDIVISION, SPRINGVIEW ESTATES SUBDIVISION NO. 2 AND UNPLATTED LANDS. THE SUBJECT PROPERTY IS ALSO A PORTION OF THE PROPERTY SHOWN ON ROS 7088. MONUMENTATION FOUND PER THESE PLATS AND RECORD OF SURVEY ARE IN SUBSTANTIAL AGREEMENT WITH THE MONUMENTATION SHOWN ON SAID PLATS AND SURVEY. SAID FOUND MOUNUMENTS WERE HELD AS CONTROLLING CORNERS FOR THIS PLAT.

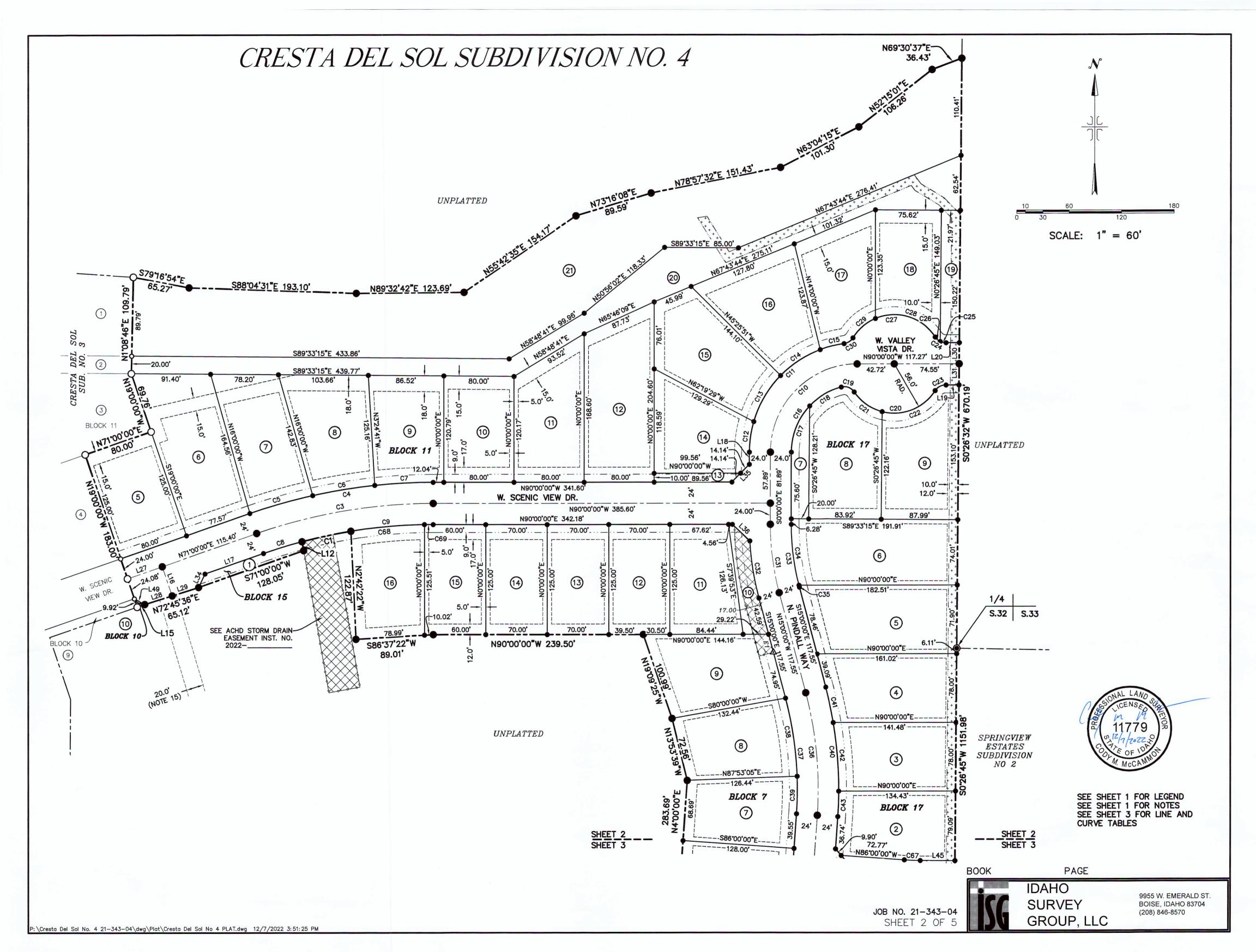
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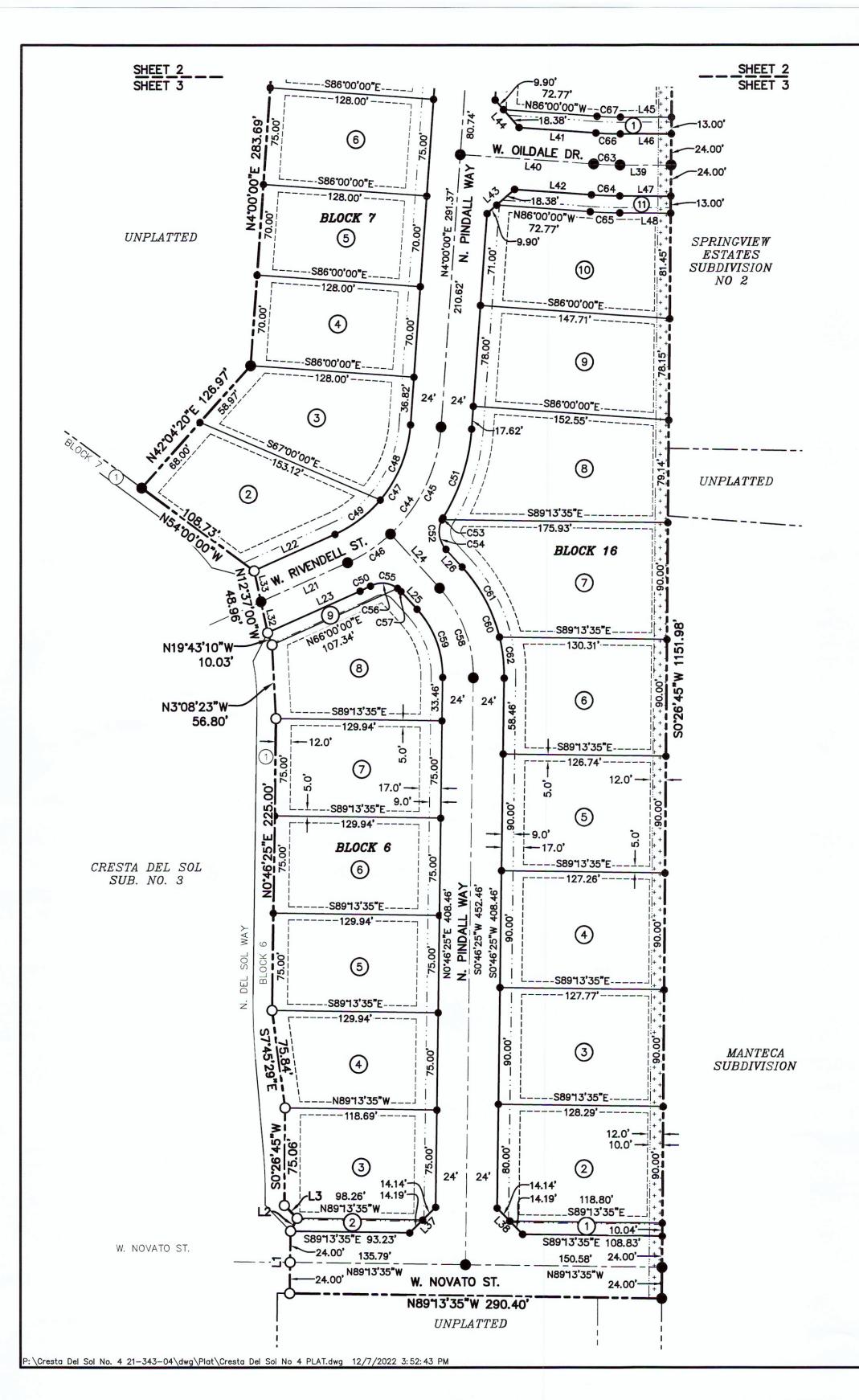
BOOK

IDAHO SURVEY GROUP, LLC

9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570

JOB NO. 21-343-04 SHEET 1 OF 5



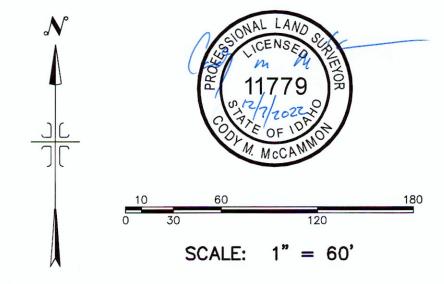


LINE TABLE			
LINE BEARING		LENGTH	
L1	N0°46'25"E	48.00	
L2	N27°15'27"E	11.21	
L3	N44°23'25"W	14.10	
L4	N0°26'45"E	75.06	
L5	N7°45'29"W	75.84	
L6	N0°46'25"E	225.00	
L7	N3'08'23"W	56.80	
L8	N19°43'10"W	10.03	
L9	S12°37'00"E	48.96	
L10	N54°00'00"W	108.73	
L11	N2°42'22"W	122.87	
L12	S10"11'08"E	10.34	
L13	S71°00'00"W	128.05	
L14	S72°45'36"W	65.12	
L15	S71°00'00"W	9.09	
L16	N19°00'00"W	35.02	
L17	N71°00'00"E	71.40	
L18	S0°00'00"E	13.89	
L19	N90°00'00"W	15.58	
L20	N90°00'00"W	15.95	
L21	N66°00'00"E	73.96	
L22	S66'00'00"W	69.13	
L23	S66'00'00"W	78.80	
L24	S42*41'51"E	56.78	
L25	N42*41'51"W	18.65	
L26	S42°41'51"E	18.65	
L27	N71°00'00"E	42.17	
L28	S72°45'36"W	33.10	
L29	S72°45'36"W	32.02	
L30			
	S0°26'32"W	24.00	
L31	S0'26'32"W	24.00	
L32	N12*37'00"W	24.48	
L33	N12*37'00"W	24.48	
L34	S26*00'00"W	16.97	
L35	N45°00'00"E	28.28	
L36	N46*39'59"W	27.45	
L37	N45'46'25"E	28.33	
L38	N44"3'35"W	28.33	
L39	S89'40'09"E	39.95	
L40	S86°00'00"E	103.77	
L41	S86°00'00"E	59.77	
L42	S86°00'00"E	59.77	
L43	N49°00'00"E	28.28	
L44	N41°00'00"W	28.28	
L45	S89*40'09*E	40.02	
L46	S89'40'09"E	39.99	
L47	S89°40'09"E	39.90	
L48	S89°40'09"E	39.87	
L49	S61"5'18"E	13.51	

EA	SEMENT LINE	TABLE		
LINE	BEARING	LENGTH		
E1	S15°00'00"E	21.00		

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST.
C1	57.64	600.00	5°30'15"	S7810'16*W	57.62
C3	206.93	624.00	19*00'00*	S80°30'00"W	205.98
C4	214.88	648.00	19°00'00"	S80°30'00"W	213.90
C5	75.04	648.00	6 °3 8 ° 07 °	S74"19'03"W	75.00
C6	72.69	648.00	6°25'39"	S80°50'56"W	72.65
C7	67.15	648.00	5°56'14"	S87°01'53"W	67.12
C8	46.28	600.00	4*25'08*	S7312'34"W	46.26
C9	95.05	600.00	9°04'37"	S85°27'42"W	94.95
C10	157.08	100.00	90°00'00"	S45°00'00"W	141.42
C11	179.73	124.00	83°02'47"	S41°31'24"W	164.41
C12	35.12	124.00	16"13'42"	S8°06'51"W	35.00
C13	61.34	124.00	28°20'27"	S30°23'56"W	60.71
C14	54.66	124.00	2515'24"	S57"1'52"W	54.22
C15	28.61	124.00	1313'14"	S76°26'11"W	28.55
C16	100.99	76.00	76°08'13"	S38°04'06"W	93.72
C17	57.88	76.00	43°38'14"	S21°49'07"W	56.49
C18	43.11	76.00	32*29'59"	S59*53'13"W	42.53
C19	16.91	14.00	6912'23"	N69"5'36"W	15.90
C20	109.92	56.00	112°27'54"	N89°06'39"E	93.11
C21	40.09	56.00	41°01'08"	S55°09'58"E	39.24
C22	69.83	56.00	71°26'46"	N68°36'05"E	65.39
C23	13.96	14.00	57°07'18"	S61°26'21"W	13.39
C24	13.96	14.00	57°07'18"	S61°26'21"E	13.39
C25	6.22	14.00	25°28'24"	S77"15'48"E	6.17
C26	7.73	14.00	31°38'54"	S48'42'09"E	7.64
C27	112.62	56.00	115"13'38"	S89'30'29"W	94.58
C28	78.11	56.00	79°55'00"	N72°50'12"W	71.93
C29	34.51	56.00	3518'37"	S49*32'59"W	33.97
C30	12.50	14.00	51°09'07"	N57°28'14"E	12.09
C31	78.54	300.00	15°00'00"	S7°30'00"E	78.32
C32	65.98	324.00	11°40'01"	S9°09'59"E	65.86
C33	72.26	276.00	15°00'00"	S7*30'00"E	72.05
C34	69.97	276.00	14'31'31"	S715'45"E	69.78
C35	2.29	276.00	0°28'29"	S14'45'45"E	2.29
C36	140.60	424.00	19°00'00"	N5°30'00"W	139.96

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST.
C37	132.65	400.00	19°00'00"	N5°30'00"W	132.04
C38	89.95	400.00	12°53'05"	N8°33'28"W	89.76
C39	42.69	400.00	6°06'55"	N0'56'32"E	42.67
C40	148.56	448.00	19°00'00"	N5°30'00"W	147.88
C41	41.22	448.00	5"6'16"	N12"21'52"W	41.20
C42	78.37	448.00	10°01'20"	N4°43'04"W	78.27
C43	28.98	448.00	3°42'24"	N2*08'48"E	28.98
C44	134.18	124.00	62°00'00"	N35'00'00"E	127.73
C45	93.72	124.00	4318'09"	N25'39'04"E	91.50
C46	40.47	124.00	18'41'51"	N56'39'04"E	40.29
C47	108.21	100.00	62°00'00"	N35°00'00"E	103.01
C48	63.67	100.00	36°28'41"	N22"14'21"E	62.60
C49	44.54	100.00	25°31'19"	N53~14'21"E	44.18
C50	9.08	148.00	3°30'52"	N6474'34"E	9.08
C51	72.63	148.00	28°07'10"	N18°03'35"E	71.91
C52	26.12	20.00	74*49'01"	S517'21"E	24.30
C53	1.68	20.00	4°48'18"	S29°43'01"W	1.68
C54	24.44	20.00	70°00'43"	S7'41'30"E	22.95
C55	26.12	20.00	74°49'01"	N80°06'22"W	24.30
C56	22.53	20.00	64°33'15"	N8514'14"W	21.36
C57	3.58	20.00	1015'46"	N47*49'44"W	3.58
C58	75.87	100.00	43°28'16"	N20°57'43"W	74.06
C59	57.66	76.00	43°28'16"	N20°57'43"W	56.29
C60	94.08	124.00	43°28'16"	N20°57'43"W	91.84
C61	62.19	124.00	28°44'11"	N2819'46"W	61.54
C62	31.89	124.00	14°44'05"	N6°35'38"W	31.80
C63	20.75	324.00	3'40'09"	S87°50'05"E	20.75
C64	22.29	348.00	3°40°09"	S87°50'05"E	22.28
C65	23.12	361.00	3°40'09"	S87°50'05"E	23.11
C66	19.21	300.00	3°40'09"	S87°50'05"E	19.21
C67	18.38	287.00	3°40'09"	S87°50'05"E	18.38
C68	85.05	600.00	8°07'19"	S84°59'03"W	84.98
C69	10.00	600.00	0°57'18"	S89°31'21"W	10.00



BOOK

1 12

PAGE

IDAHO SURVEY GROUP, LLC

9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570

SEE SHEET 1 FOR LEGEND SEE SHEET 1 FOR NOTES

JOB NO. 21-343-04 SHEET 3 OF 5

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER SECTION CORNER COMMON TO SAID SECTIONS 5 AND 32, BEARS NORTH 89°07'55" WEST, 2,634.58 FEET; THENCE NORTH 0°26'48" EAST, 1326.26 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINE OF MANTECA SUBDIVISION AS FILED IN BOOK 60 OF PLATS AT PAGES 5854 AND 5855, RECORDS OF ADA COUNTY, IDAHO, NORTH 00°26'45" EAST, 174.24 FEET TO THE REAL POINT OF BEGINNING;

THENCE LEAVING SAID EAST BOUNDARY LINE NORTH 89°13'35" WEST, 290.40 FEET TO THE EXTERIOR BOUNDARY LINE OF CRESTA DEL SOL SUBDIVISION NO. 3 AS FILE IN BOOK _____ OF PLATS AT PAGES ____ THROUGH _____, RECORDS OF ADA COUNTY. IDAHO:

THENCE ON SAID EXTERIOR BOUNDARY LINE FOR THE FOLLOWING TEN (10) COURSES AND DISTANCES:

NORTH 00°46'25" EAST, 48.00 FEET;

NORTH 27°15'27" EAST, 11.21 FEET;

NORTH 44°23'25" WEST, 14.10 FEET

NORTH 00°26'45" EAST, 75.06 FEET;

NORTH 07°45'29" WEST, 75.84 FEET

NORTH 00°46'25" EAST, 225.00 FEET NORTH 03°08'23" WEST, 56.80 FEET;

NORTH 10°42'10" WEST, 30.00 FEET

NORTH 19°43'10" WEST, 10.03 FEET; NORTH 12°37'00" WEST, 48.96 FEET;

NORTH 54°00'00" WEST, 108.73 FEET;

THENCE LEAVING SAID EXTERIOR BOUNDARY LINE NORTH 42°04'20" EAST, 126.97 FEET;

THENCE NORTH 04°00'00" EAST, 283.69 FEET;

THENCE NORTH 13°53'39" WEST, 72.56 FEET;

THENCE NORTH 19°09'25" WEST, 100.99 FEET

THENCE NORTH 90°00'00" WEST, 239.50 FEET;

THENCE SOUTH 86°37'22" WEST, 89.01 FEET;

THENCE NORTH 02°42'22" WEST, 122.87 FEET;

THENCE 57.64 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 600.00 FEET, A CENTRAL ANGLE OF 05°30'15" AND A LONG CHORD WHICH BEARS SOUTH 78°10'16" WEST, 57.62 FEET;

THENCE SOUTH 10°11'08" EAST, 10.34 FEET;

THENCE SOUTH 71°00'00" WEST, 128.05 FEET;

THENCE SOUTH 72°45'36" WEST, 65.12 FEET;

THENCE SOUTH 71°00'00" WEST, 9.09 FEET TO THE SOUTHEAST CORNER OF LOT 9, BLOCK 10 OF SAID CRESTA DEL SOL SUBDIVISION NO. 3;

THENCE ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 FOR THE FOLLOWING FOUR (4) COURSES AND DISTANCES:

NORTH 19°00'00" WEST, 183.00 FEET;

NORTH 71°00'00" EAST, 80.00 FEET;

NORTH 19°00'00" WEST, 69.76 FEET;

NORTH 01°08'46" EAST, 109.79 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 11 OF SAID CRESTA DEL SOL SUBDIVISION NO. 3;

THENCE LEAVING SAID EXTERIOR BOUNDARY LINE SOUTH 79°16'54" EAST, 65.27 FEET;

THENCE SOUTH 88°04'31" EAST, 193.10 FEET;

THENCE NORTH 89°32'42" EAST, 123.69 FEET;

THENCE NORTH 55°42'35" EAST, 154.17 FEET;

THENCE NORTH 73°16'08" EAST, 89.59 FEET;

THENCE NORTH 78°57'32" EAST, 151.43 FEET;

THENCE NORTH 63°04'15" EAST, 101.30 FEET; THENCE NORTH 52°15'01" EAST, 106.26 FEET;

THENCE NORTH 69°30'37" EAST, 36.43 FEET TO EAST BOUNDARY LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE OF SAID SECTION 32;

THENCE ON SAID EAST BOUNDARY LINE SOUTH 00°26'32" WEST, 670.19 FEET TO THE 1/4 CORNER COMMON TO SAID SECTIONS 32 AND 33;

THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINES OF SPRINGVIEW ESTATES SUBDIVISION NO. 2 AS FILED IN BOOK 116 OF PLATS AT PAGES 17530 THROUGH 17532, RECORDS OF ADA COUNTY, IDAHO AND SAID MANTECA SUBDIVISION, SOUTH 00°26'45" WEST, 1,151.98 FEET TO THE REAL POINT OF BEGINNING.

CONTAINING 18.43 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT. THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER THE RIGHT TO USE SAID PRIVATE ROAD AND EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT, AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS IN THIS PLAT WILL BE ELIGIBLE TO RECEIVE DOMESTIC WATER AND SANITARY SEWER SERVICE FROM AN EXISTING STAR SEWER AND WATER DISTRICT MAIN LINE LOCATED ADJACENT TO THE SUBJECT SUBDIVISION AND STAR SEWER AND WATER DISTRICT HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION. (I.C. 50-1334) AND (I.C. 50-1326).

TOLL SOUTHWEST LLC. A DELAWARE LIMITED LIABILITY COMPANY

SUSAN STANLEY, MANAGER

ACKNOWLEDGMENT

STATE OF IDAHO)
) S.S
COUNTY OF ADA)

ON THIS _____DAY OF _____, 20__, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED SUSAN STANLEY, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY, OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT TOLL SOUTHWEST LLC EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES

NOTARY PUBLIC FOR IDAHO
RESIDING IN , IDAHO

CERTIFICATE OF SURVEYOR

I, CODY M. McCAMMON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CODY M. McCAMMON

CODY M. McCAMMON

CODY M. McCAMMON

P.L.S. NO. 11779

BOOK

PAGE



9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570

JOB NO. 21-343-04 SHEET 4 OF 5

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON A REVIEW BY A QUALIFIED LICENSED PROFESSIONAL ENGINEER (QLPE) REPRESENTING THE STAR SEWER AND WATER DISTRICT AND THE QLPE APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS WERE CONSTRUCTED.

BUILDING CONSTRUCTION CAN BE ALL WATER EXTENSIONS OR SEWER EXTE DEVELOPER IS SIMULTANEOUSLY CON CONSTRUCT FACILITIES, THEN SANITA WITH SECTION 50-1326, IDAHO CODE, ENO CONSTRUCTION OF ANY BUILDING SEWER/SEPTIC FACILITIES SHALL BE A	NSIONS HAVE SINCE BEEN CONST ISTRUCTING THOSE FACILITIES. IF RY RESTRICTIONS MAY BE REIMP BY THE ISSUANCE OF A CERTIFICA OR SHELTER REQUIRING DRINKIN	RUCTED OR IF THE THE DEVELOPER FAILS TO OSED, IN ACCORDANCE TE OF DISAPPROVAL, AND
	CENTRAL DISTRICT HEALTH	DATE
APPROVAL OF ADA COUNTY HIG		OF ADA COUNTY HIGHWAY
DISTRICT COMMISSIONERS ON THE		
	ACHD PRESIDENT	DATE
APPROVAL OF CITY ENGINEER , THE UNDERSIGNED, CITY ENGINEER I APPROVE THIS PLAT.	N AND FOR THE CITY OF STAR, AI	DA COUNTY, IDAHO, HEREBY
	CITY ENGINEER	DATE
APPROVAL OF CITY COUNCIL		
, THE UNDERSIGNED, CITY CLERK IN A CERTIFY THAT AT A REGULAR MEETING		THE DAY OF
	CITY CLERK, STAR, IDAHO	DATE

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR IN AND FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

COUNTY SURVEYOR

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C.50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE COUNTY TREASURER

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO) COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF

_ AT ______ MINUTES PAST _____ O'CLO _, IN BOOK ______ OF PLATS AT PAGES__ INSTRUMENT NO. ___

DEPUTY EX-OFFICIO RECORDER

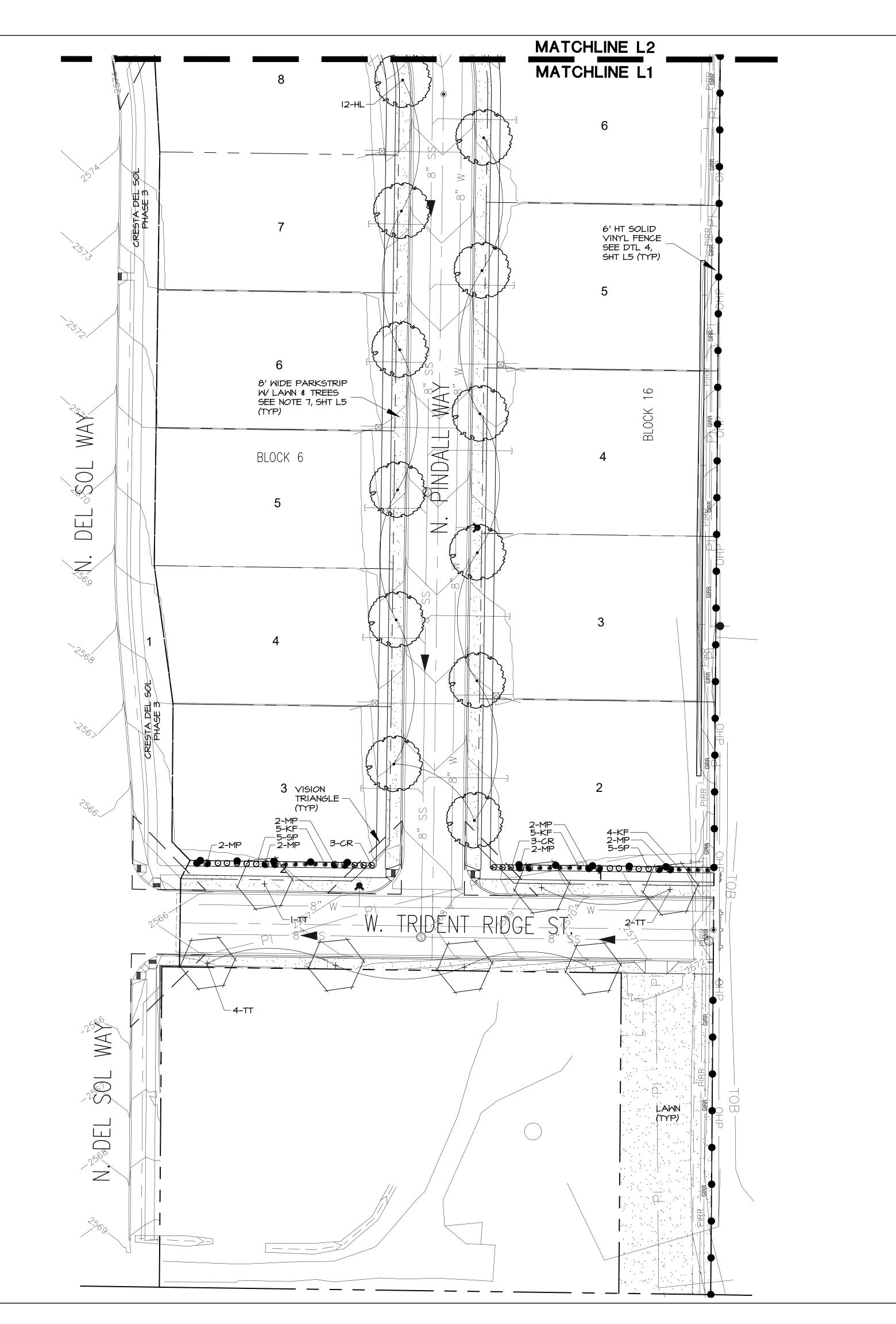


BOOK

PAGE

IDAHO SURVEY GROUP, LLC

9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570



(REFERENCE SHT L5)

SYM COMMON NAME

EVERGREEN TREES

MJ MOONGLOW JUNIPER VP VANDERWOLFS PINE

SHADE/STREET TREES (CLASS II)

HL SKYLINE HONEYLOCUST
PM PACIFIC SUNSET MAPLE

TT TULIP TREE

ORNAMENTAL TREES (CLASS I)

CP CHANTICLEER PEAR

SHRUBS/ORNAMENTAL GRASSES/PERENNIALS

CR RED FLOWER CARPET ROSE

DL ENDLESSLILY ORANGE DAYLILY

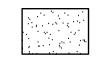
GL GRO-LOW SUMAC HR HUSKER RED PENSTEMON

HR HUSKER RED PENSTEMON
KF KARL FOERSTER REED GRASS

P SLOWMOUND MUGO PINE
P SUNSET POTENTILLA

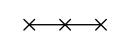
SM SUMMERWINE NINEBARK

SOD LAWN





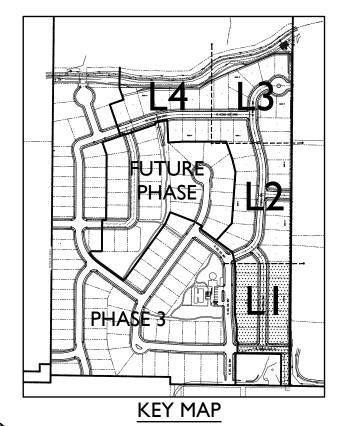
6' SOLID VINYL FENCE ALONG LANDSCAPE BUFFERS, COMMON AREAS, AND PERIMETER PROPERTY LINES. (TYP) SEE DTL 4, SHT L5.

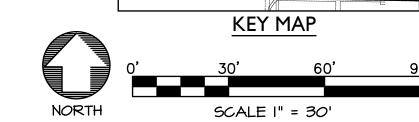


6' IRON FENCE ADJACENT TO THE FARMERS UNION EASEMENT (TYP). SEE DTL 5, SHT L5.

NOTES

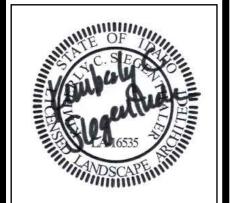
- I. REFER TO SHT L5 FOR PLANT SCHEDULE, LANDSCAPE NOTES, AND DETAILS.
- REFER TO SHT L6 FOR LANDSCAPE SPECIFICATION AND IRRIGATION PERFORMANCE SPECIFICATION.





Issue
Description
Date
ISSUE
BASE UPDATE

0-27-22





Site Planning Landscape Architecture 1509 Tyrell Lane, Ste 130 Boise, Idaho 83706 Ph. (208) 343—7175

www.jensenbelts.com

STAR, IDAHO
PLAT LANDSCAPE PLAN

SUBDIV

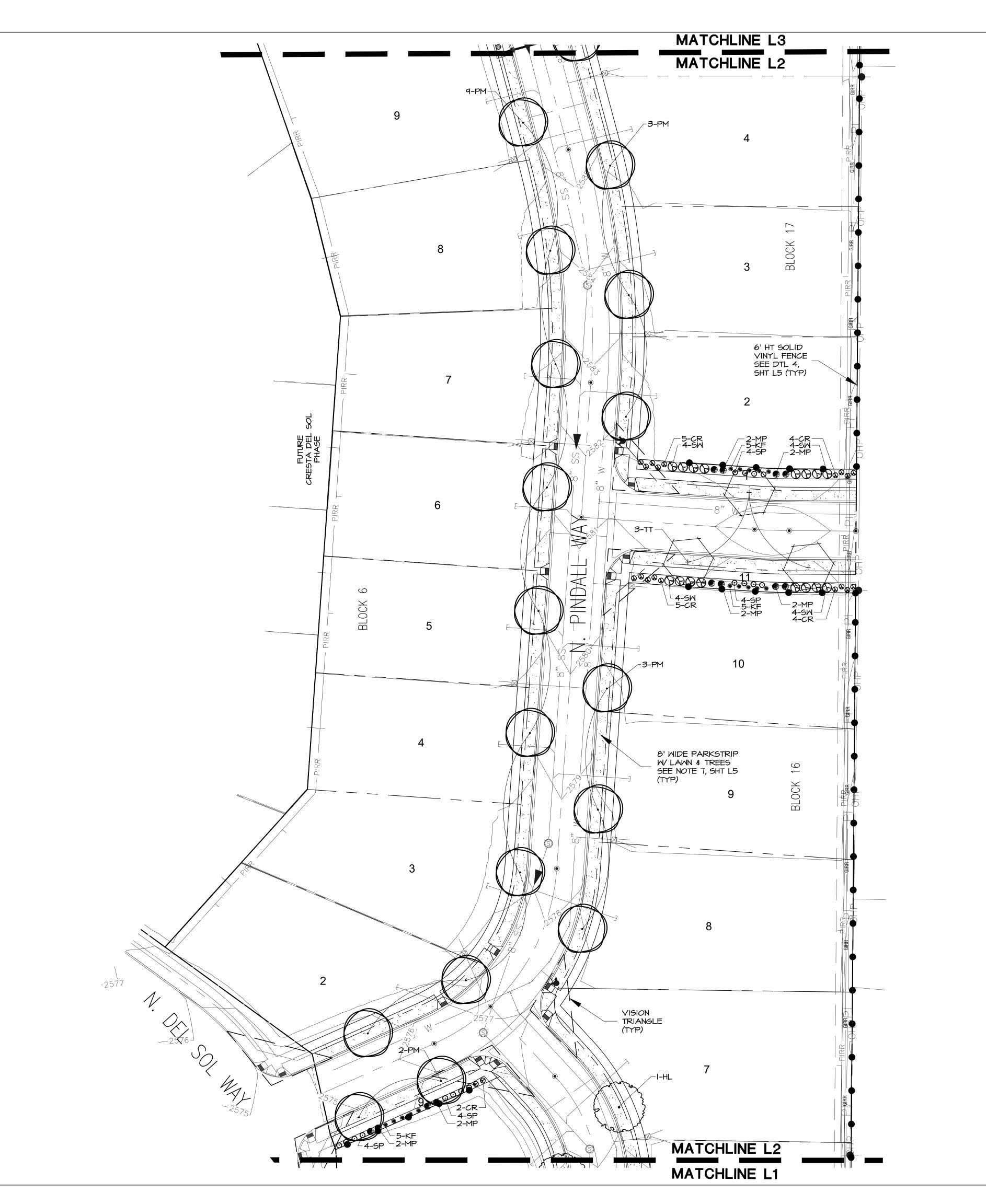
Job Number 2113

Drawn Checked KCS KCS

LANDSCAPE PLAN

Sheet Number

L1
1 of 6 Sheets



(REFERENCE SHT L5)

SYM COMMON NAME

EVERGREEN TREES

SHADE/STREET TREES (CLASS II)

PM PACIFIC SUNSET MAPLE

CP CHANTICLEER PEAR

SHRUBS/ORNAMENTAL GRASSES/PERENNIALS

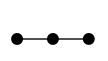
DL ENDLESSLILY ORANGE DAYLILY

GRO-LOW SUMAC

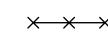
KF KARL FOERSTER REED GRASS

SOD LAMN

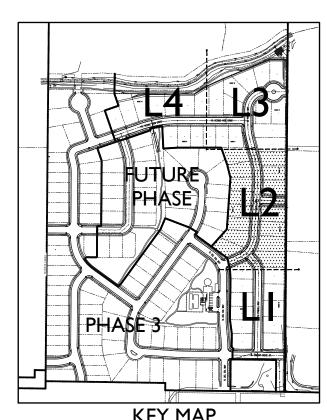


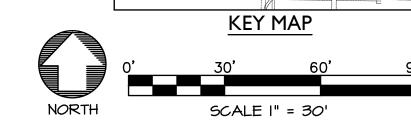


6' SOLID VINYL FENCE ALONG LANDSCAPE BUFFERS, COMMON AREAS, AND PERIMETER PROPERTY LINES. (TYP)



EASEMENT (TYP).





MJ MOONGLOW JUNIPER VP VANDERWOLFS PINE

HL SKYLINE HONEYLOCUST

TT TULIP TREE

ORNAMENTAL TREES (CLASS I)

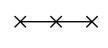
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HUSKER RED PENSTEMON

MP SLOWMOUND MUGO PINE

SUNSET POTENTILLA SW SUMMERWINE NINEBARK

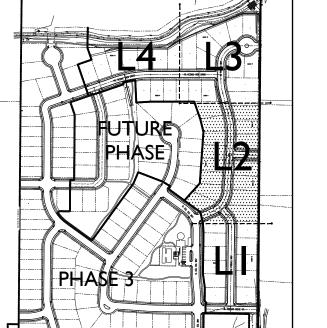
SEE DTL 4, SHT L5.



6' IRON FENCE ADJACENT TO THE FARMERS UNION SEE DTL 5, SHT L5.



- I. REFER TO SHT L5 FOR PLANT SCHEDULE, LANDSCAPE NOTES, AND DETAILS.
- REFER TO SHT L6 FOR LANDSCAPE SPECIFICATION AND IRRIGATION PERFORMANCE SPECIFICATION.



Description Date 9-9-21 BASE UPDATE 6-27-22





Site Planning

Landscape Architecture 1509 Tyrell Lane, Ste 130 Boise, Idaho 83706 Ph. (208) 343-7175

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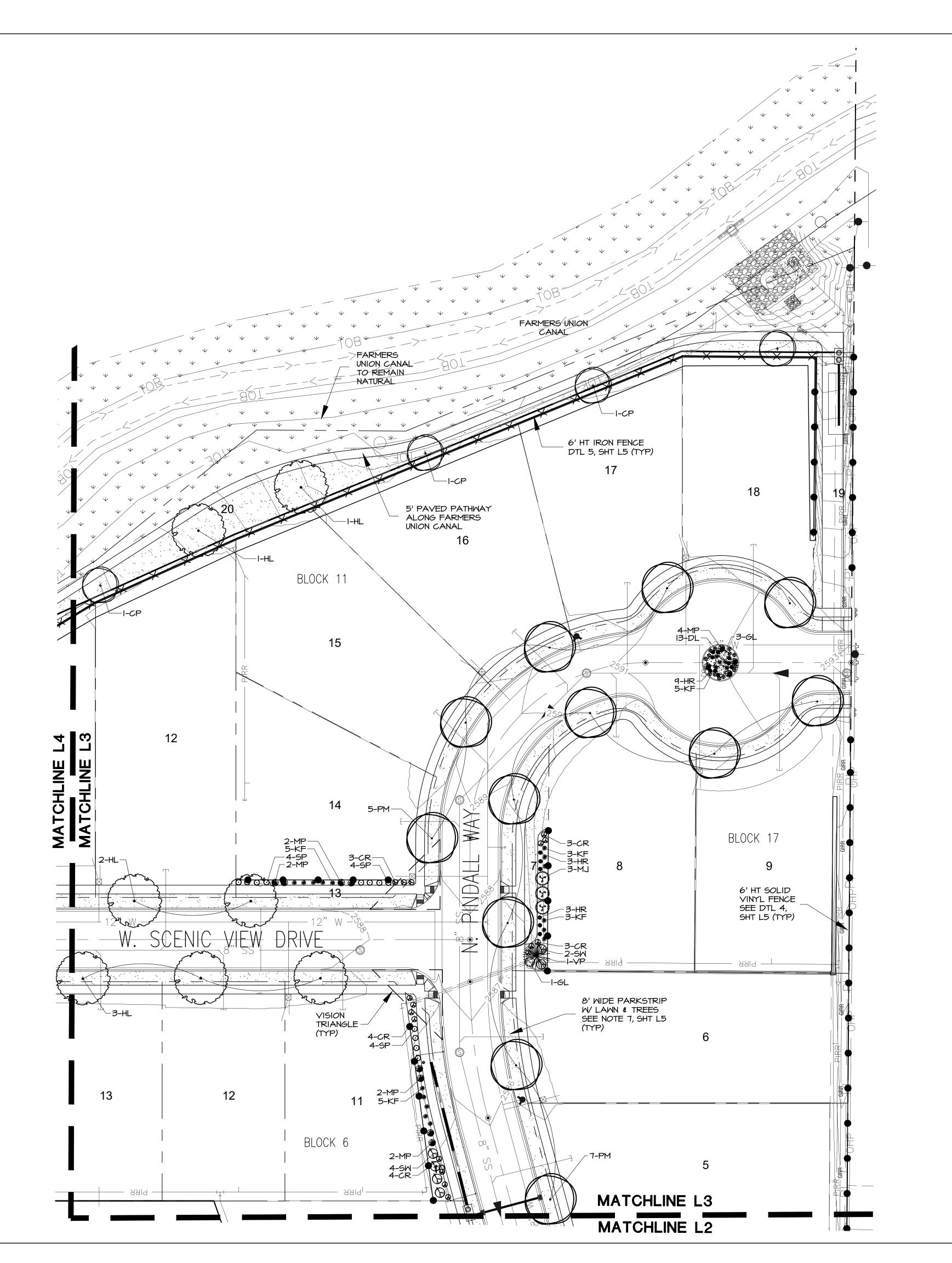
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SUBDIV

Checked KCS Scale AS SHOWN Sheet Title

Job Number 2113

LANDSCAPE **PLAN**



(REFERENCE SHT L5)

SYM COMMON NAME

EVERGREEN TREES

MJ MOONGLOW JUNIPER VP VANDERWOLFS PINE

SHADE/STREET TREES (CLASS II) HL SKYLINE HONEYLOCUST

PM PACIFIC SUNSET MAPLE TT TULIP TREE

ORNAMENTAL TREES (CLASS I) CP CHANTICLEER PEAR

SHRUBS/ORNAMENTAL GRASSES/PERENNIALS

CR RED FLOWER CARPET ROSE ENDLESSLILY ORANGE DAYLILY

GRO-LOW SUMAC

HUSKER RED PENSTEMON

KARL FOERSTER REED GRASS

SLOWMOUND MUGO PINE SUNSET POTENTILLA

SW SUMMERWINE NINEBARK

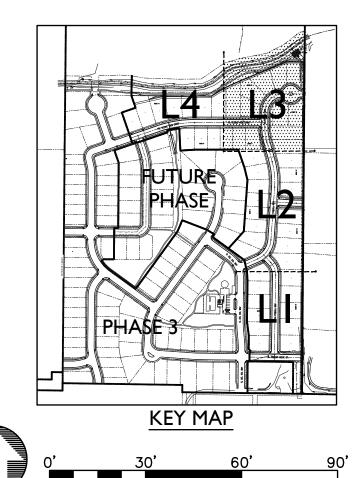
LAMN

6' SOLID VINYL FENCE ALONG LANDSCAPE BUFFERS, COMMON AREAS, AND PERIMETER PROPERTY LINES. (TYP) SEE DTL 4, SHT L5.

6' IRON FENCE ADJACENT TO THE FARMERS UNION EASEMENT (TYP). SEE DTL 5, SHT L5.

NOTES

- I. REFER TO SHT L5 FOR PLANT SCHEDULE, LANDSCAPE NOTES, AND DETAILS.
- 2. REFER TO SHT L6 FOR LANDSCAPE SPECIFICATION AND IRRIGATION PERFORMANCE SPECIFICATION.







Description

BASE UPDATE

Date

6-27-22



Site Planning

Landscape Architecture 1509 Tyrell Lane, Ste 130 Boise, Idaho 83706 Ph. (208) 343-7175

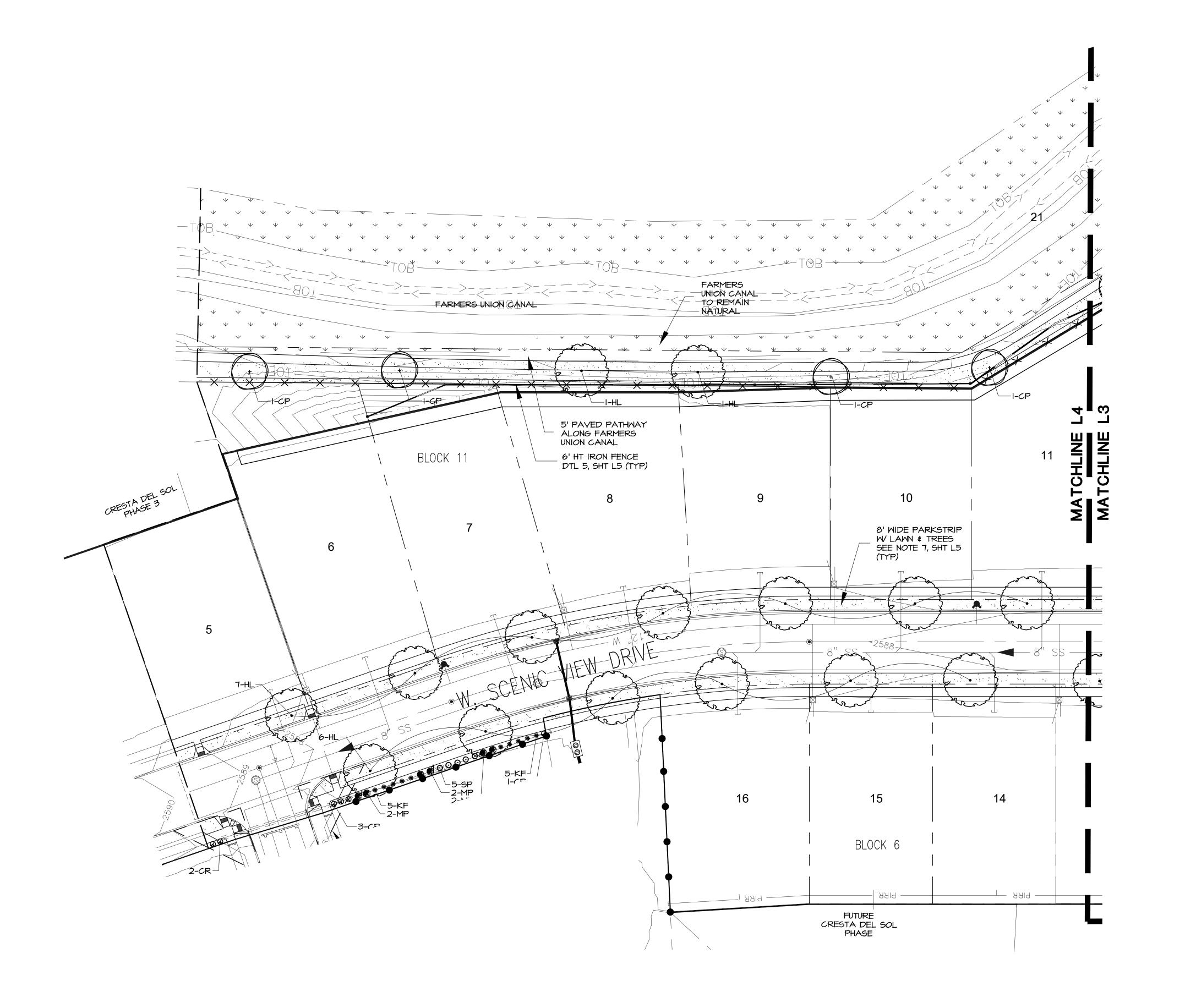
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SUBDIV IDAHO NDSC

Job Number 2113

Checked KCS Scale AS SHOWN

Sheet Title LANDSCAPE PLAN



SYM COMMON NAME

EVERGREEN TREES

VP VANDERWOLFS PINE

PM PACIFIC SUNSET MAPLE

CP CHANTICLEER PEAR

SHRUBS/ORNAMENTAL GRASSES/PERENNIALS

CR RED FLOWER CARPET ROSE DL ENDLESSLILY ORANGE DAYLILY

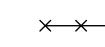
GRO-LOW SUMAC

HUSKER RED PENSTEMON

MP SLOWMOUND MUGO PINE

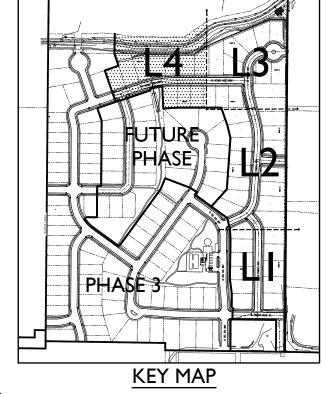
SW SUMMERWINE NINEBARK

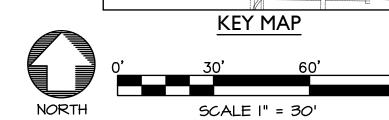
6' SOLID VINYL FENCE ALONG LANDSCAPE BUFFERS, COMMON AREAS, AND PERIMETER PROPERTY LINES. (TYP)



6' IRON FENCE ADJACENT TO THE FARMERS UNION EASEMENT (TYP). SEE DTL 5, SHT L5.

- I. REFER TO SHT L5 FOR PLANT SCHEDULE,
- 2. REFER TO SHT L6 FOR LANDSCAPE SPECIFICATION AND IRRIGATION PERFORMANCE SPECIFICATION.





(REFERENCE SHT L5)

MJ MOONGLOW JUNIPER

SHADE/STREET TREES (CLASS II) HL SKYLINE HONEYLOCUST

TT TULIP TREE

ORNAMENTAL TREES (CLASS I)

KF KARL FOERSTER REED GRASS

SUNSET POTENTILLA

SOD LAMN

SEE DTL 4, SHT L5.

NOTES

LANDSCAPE NOTES, AND DETAILS.

SUBDIV

NDSC

Description

BASE UPDATE

JEMSEN**BELTS**

Landscape Architecture

Boise, Idaho 83706 Ph. (208) 343-7175

www.jensenbelts.com

1509 Tyrell Lane, Ste 130

Site Planning

Date 9-9-21

6-27-22

Job Number 2113

Checked KCS Scale AS SHOWN Sheet Title

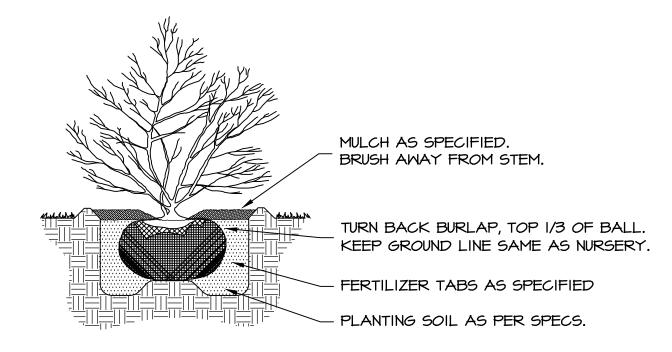
LANDSCAPE PLAN

I. REMOVE ALL TWINE, ROPE, OR BINDINGS FROM ALL TRUNKS.

- 2. REMOVE BURLAP AND WIRE BASKETS FROM THE TOP 1/3 OF ALL ROOT BALLS AFTER PLANTING. IF SYNTHETIC WRAP/BURLAP IS USED, IT MUST BE COMPLETELY REMOVED. 3. STAKING OF TREES TO BE THE CONTRACTOR'S OPTION; HOWEVER, THE CONTRACTOR IS RESPONSIBLE TO INSURE THAT ALL TREES ARE PLANTED STRAIGHT AND REMAIN STRAIGHT FOR A MIN OF I YEAR. ALL STAKING SHALL BE REMOVED AT THE END OF
- THE I YEAR WARRANTY PERIOD. 4. TREES PLANTED IN TURF AREAS: REMOVE TURF 3' DIA. FROM TREE TRUNK.

TREE PLANTING/STAKING

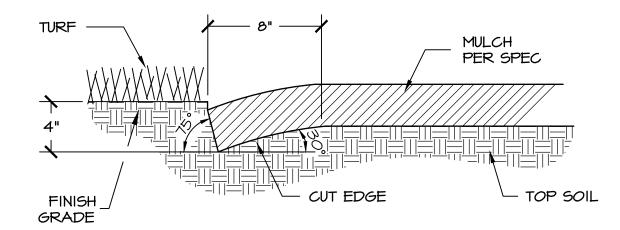
NOT TO SCALE



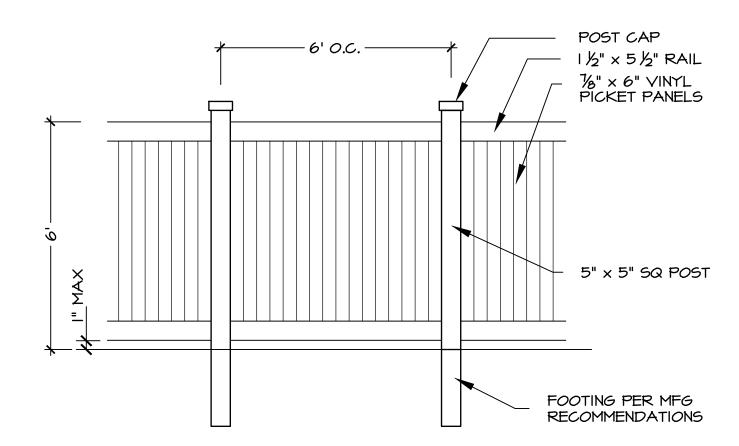
NOTE: DIG HOLE TWICE THE SIZE OF ROOTBALL.

SHRUB PLANTING

NOT TO SCALE



PLANTER CUT BED EDGE NOT TO SCALE

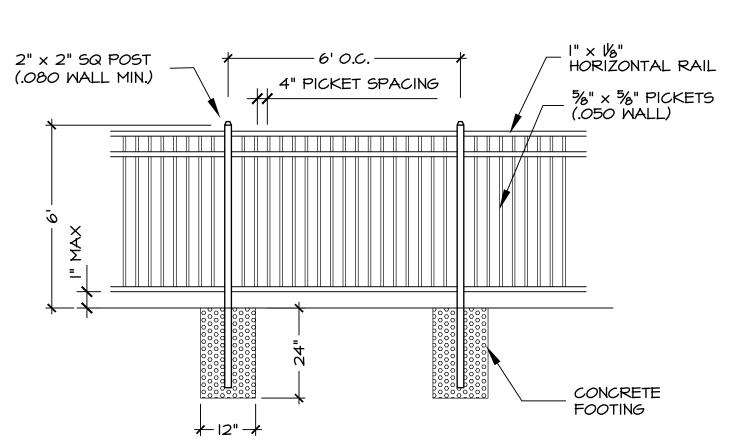


I. VINYL FENCE STYLE MAY VERY SLIGHTLY.

- 2. FENCE TO STEP DOWN TO 3' HEIGHT 20' FROM ROW.
- 3. 6" WIDE ROCK MULCH MOW STRIP TO BE INSTALL AT BASE OF FENCE ON COMMON LOT/LANDSCAPE BUFFER SIDE.

VINYL PRIVACY FENCE

NOT TO SCALE



- I. IRON FENCE STYLE MAY VARY SLIGHTLY. ALL GALVANIZED & POWDERCOATED BLACK.
- 2. FENCE TO STEP DOWN TO 3' HEIGHT 20' FROM ROW.
- 3. 6" WIDE ROCK MULCH MOW STRIP TO BE INSTALL AT BASE OF FENCE ON COMMON LOT/LANDSCAPE BUFFER SIDE.

IRON FENCE

NOT TO SCALE

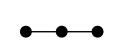
LANDSCAPE CALCULATIONS

TOTAL NUMBER OF TREES:	86
NUMBER OF TREES PROVIDED ON COMMON LOTS:	33
NUMBER OF TREES PROVIDED ON RESIDENTIAL PARKSTRIPS:	53

PLANT SCHEDULE

SYM	COMMON NAME	BOTANICAL NAME	SIZE
EVER	GREEN TREES		
MJ VP	MOONGLOW JUNIPER VANDERWOLFS PINE	JUNIPERUS SCOPLULORUM 'MOONGLOW' PINUS FLEXILIS 'VANDERWOLFS'	6-8' HT B\$B 6-8' HT B\$B
SHAD	E/STREET TREES (CLASS II)		
HL PM TT	SKYLINE HONEYLOCUST PACIFIC SUNSET MAPLE TULIP TREE	GLEDITSIA TRIACANTHOS F. INERMIS 'SKYCOLE' ACER TRUNCATUM \times A. PLATANOIDES 'WARRENRED' LIRODENDRON TULIPIFERA	2" CAL B&B 2" CAL B&B 2" CAL B&B
<u>ORNA</u>	MENTAL TREES (CLASS I)		
CP	CHANTICLEER PEAR	PYRUS CALLERYANA 'GLEN'S FORM'	2" CAL B&B
SHRUE	3S/ORNAMENTAL GRASSES/PERENNIA	ALS	
CR D G H K M S N	RED FLOWER CARPET ROSE ENDLESSLILY ORANGE DAYLILY GRO-LOW SUMAC HUSKER RED PENSTEMON KARL FOERSTER REED GRASS SLOWMOUND MUGO PINE SUNSET POTENTILLA SUMMERWINE NINEBARK	ROSA 'FLOWER CARPET- NOARE' HEMEROCALLIS FULVA 'DHEMORANGE' RHUS AROMATICA 'GRO-LOW' PENSTEMON DIGITALIS 'HUSKER RED' CALAMAGROSTIS ARUNDINACEA 'K.F.' PINUS MUGO 'SLOWMOUND' POTENTILLA FRUTICOSA 'SUNSET' PHYSOCARPUS OPULIFOLIA 'SEWARD'	3 GAL GAL GAL GAL GAL 3 GAL 5 GAL

SOD LAMN



6' SOLID VINYL FENCE ALONG LANDSCAPE BUFFERS, COMMON AREAS, AND PERIMETER PROPERTY LINES. (TYP) SEE DTL 4, THIS SHT.

6' IRON FENCE ADJACENT TO THE FARMERS UNION EASEMENT (TYP). SEE DTL 5, THIS SHT.

- I. ALL PLANTING AREAS SHALL BE INSTALLED BE IN ACCORDANCE WITH CITY OF STAR CODE. REFER TO SHEET L6 -SPEC SECTION 32 90 00 - LANDSCAPE SPECIFICATIONS.
- 2. ALL PLANTING AREAS TO BE WATERED WITH AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. REFER TO SHEET L6 -SPEC SECTION 32 84 00 - IRRIGATION PERFORMANCE SPECIFICATIONS.
- 3. LOCATE AND PROTECT ALL UTILITIES DURING CONSTRUCTION.
- 4. TREES SHALL NOT BE PLANTED WITHIN THE 10-FOOT CLEAR ZONE OF ALL ACHD STORM DRAIN PIPE, STRUCTURES, OR FACILITIES IN PARKSTRIPS. SEEPAGE BEDS MUST BE PROTECTED FROM ANY AND ALL CONTAMINATION DURING THE CONSTRUCTION AND INSTALLATION OF THE LANDSCAPE IRRIGATION SYSTEM. ALL SHRUBS PLANTED OVER OR ADJACENT TO SEEPAGE BEDS TO HAVE A ROOT BALL THAT DOES NOT EXCEED 18" IN DIAMETER. NO LAWN SOD TO BE PLACED OVER DRAINAGE SWALE SAND WINDOWS. ACHD STORMWATER BASINS AND SWALES SHALL BE LANDSCAPED ACCORDING TO THE 'ADA COUNTY HIGHWAY DISTRICT STORMWATER MANAGEMENT BASIN REVEGETATION GUIDANCE MANUAL' (OCTOBER 2017) IN APPENDIX D.
- 5. NO TREES SHALL IMPEDE THE 40' VISION TRIANGLE AT ALL INTERSECTIONS. NO CONIFEROUS TREES OR SHRUBS OVER 3' HIGH AT MATURITY WILL BE LOCATED WITHIN SIGHT TRIANGLE OR ACHD ROW. AS TREES MATURE, THE OWNER SHALL BE RESPONSIBLE FOR PRUNING TREE CANOPIES TO MEET ACHD REQUIREMENTS FOR MAINTAINING CLEAR VISIBILITY WITHIN 40' STREET VISION TRIANGLE.
- 6. TREES SHALL BE PLANTED NO CLOSER THAN 50' FROM INTERSECTION STOP SIGNS.
- 7. CLASS II TREES AND LANDSCAPE IN FRONT OF BUILDING LOTS ON INTERIOR STREETS TO BE COMPLETED DURING CONSTRUCTION ON THESE LOTS. TREE LOCATIONS MAY BE ALTERED TO ACCOMMODATE DRIVEWAYS AND UTILITIES. TREES MUST BE CLASS II AND SHALL NOT BE PLANTED WITHIN 5' OF WATER METERS OR UNDERGROUND UTILITY LINES. BUILDER SHALL BE REQUIRED TO INSTALL STREET TREES 5' FROM BACK OF SIDEWALKS EVERY 35' ADJACENT TO ALL BUILDABLE HOME LOTS PRIOR TO OCCUPANCY. FLEXIBILITY IN TREE PLACEMENT AND QUANTITIES TO BE GIVEN FOR DRIVEWAY AND UTILITY CONFLICTS.
- 8. PLANT LIST IS SUBJECT TO SUBSTITUTIONS OF SIMILAR SPECIES DUE TO PLANT MATERIAL AVAILABILITY. BURLAP AND WIRE BASKETS TO BE REMOVED FROM ROOT BALL AS MUCH AS POSSIBLE, AT LEAST HALFWAY DOWN THE BALL OF THE TREE. ALL NYLON ROPES TO BE COMPLETELY REMOVED FROM TREES.
- 9. ALL EXISTING TREES ON SITE TO BE REMOVED.

Description Date BASE UPDATE 6-27-22





Site Planning Landscape Architecture 1509 Tyrell Lane, Ste 130 Boise, Ídaho 83706 Ph. (208) 343-7175

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Job Number 2113

Drawn Checked KCS AS SHOWN Scale Sheet Title

> LANDSCAPE **DETAILS**

1.1 RELATED DOCUMENTS A. Drawings and general provisions of Contract, including General and Supplementary Conditions and Division 1 Specification Sections.

A. This Section includes provisions for the following items:

2. Shrubs; Ground cover.

Lawns. 4. Topsoil and Soil Amendments.

5. Miscellaneous Landscape Elements. 6. Initial maintenance of landscape materials.

B. Related Sections: The following sections contain requirements. 1. Underground sprinkler system is specified in Section 32 84 00 - Irrigation

1.3 QUALITY ASSURANCE

A. Subcontract landscape work to a single firm specializing in landscape work.

B. Source Quality Control:

1. General: Ship landscape materials with certificates of inspection required by governing authorities. Comply with regulations applicable to landscape materials.

2. Do not make substitutions. If specified landscape material is not obtainable, submit proof of non-availability to Architect, with proposal for use of equivalent material.

3. Analysis and Standards: Package standard products with manufacturer's certified analysis. For other materials, provide analysis by recognized laboratory made in accordance with methods established by the Association of Official Agriculture Chemists,

wherever applicable. 4. Trees, Shrubs and Groundcovers: Provide trees, shrubs, and groundcovers of quantity, size, genus, species, and variety shown and scheduled for work complying with

recommendations and requirements of ANSI Z60.1 "American Standard for Nursery Stock". Provide healthy, vigorous stock, grown in recognized nursery in accordance with good horticultural practice and free of disease, insects, eggs, larvae, and defects such as

knots, sun-scaLJ, injuries, abrasions, or disfigurement. 5. Label at least one tree and one shrub of each variety with attached waterproof tag with legible designation of botanical and common name.

a. Where formal arrangements or consecutive order of trees or shrubs are shown, select stock for uniform height and spread.

6. Inspection: The Architect may inspect trees and shrubs either at place of growth or at site before planting, for compliance with requirements for genus, species, variety, size, and quality. Architect retains right to further inspect trees and shrubs for size and condition of balls and root systems, insects, injuries and latent defects, and to reject unsatisfactory or defective material at any time during progress of work. Remove rejected trees or shrubs immediately from project site.

1.4 SUBMITTALS

A. General: Submit the following in accordance with Conditions of Contract and Division 1

Specification Sections. B. Plant and Material Certifications:

1. Certificates of inspection as required by governmental authorities 2. Manufacturer's or vendor's certified analysis for soil amendments and fertilizer materials 3. Label data substantiating that plants, trees, shrubs and planting materials comply

specified requirements. C. Mulch: Submit 1 gal bag of mulch sample for approval.

1.5 DELIVERY, STORAGE AND HANDLING

A. Sod: Time delivery so that sod will be placed within 24 hours after stripping. Protect sod against drying and breaking of rolled strips.

B. Trees and Shrubs: Provide freshly dug trees and shrubs. Do not prune prior to delivery unless otherwise approved by Architect. Do not bend or bind-tie trees or shrubs in such manner as to damage bark, break branches, or destroy natural shape. Provide protective covering during delivery. Do not drop balled and burlapped stock during delivery.

C. Deliver trees and shrubs after preparations for planting have been completed and plant immediately. If planting is delayed more than 6 hours after delivery, set trees and shrubs in shade, protect from weather and mechanical damage, and keep roots moist by covering with mulch, burlap or other acceptable means of retaining moisture.

D. Do not remove container-grown stock from containers until planting time.

E. Do not drop or dump materials from vehicles during delivery or handling. Avoid any damage to rootballs during deliver, storage and handling.

1.6 JOB CONDITIONS

A. Utilities: Determine location of underground utilities and work in a manner which will avoid possible damage. Hand excavate, as required. Maintain grade stakes until removal is mutually agreed upon by parties concerned.

B. Excavation: When conditions detrimental to plant growth are encountered, such rubble fill, adverse drainage conditions, or obstructions, notify Architect before planting. C. Adjacent Landscape: Protect planted areas adjacent to construction area. Replace or

1.7 SEQUENCING AND SCHEDULING

recondition to prior conditions at project completion.

A. Planting Time: Proceed with, and complete landscape work as rapidly as portions of site become available, working within seasonal limitations for each kind of landscape work

1. Plant or install all plant materials during normal planting seasons from 15 March to 15 November.

2. Correlate planting with specified maintenance periods to provide maintenance from date of substantial completion.

B. Coordination with Lawns: Plant trees and shrubs after final grades are established and prior to planting of lawns, unless otherwise acceptable to Architect. If planting of trees and shrubs occurs after lawn work, protect lawn areas and promptly repair damage to lawns resulting from planting operations.

1.8 SPECIAL PROJECT WARRANTY

A. Warranty lawns through specified lawn maintenance period, until Final Project Acceptance. B. Warranty trees and shrubs, for a period of one year after date of substantial completion, against defects including death and unsatisfactory growth, except for defects resulting from neglect by Owner, abuse or damage by others, or unusual phenomena or incidents beyond

Landscape Installer's control. C. Remove and replace trees, shrubs, or other plants dead or in unhealthy condition during warranty period. Make replacements during growth season following end of warranty period. Replace trees and shrubs which are in doubtful condition at end of warranty period; unless, in opinion of Architect, it is advisable to extend warranty period for a full growing season.

PART 2 - PRODUCTS

A. If deemed usable, native topsoil shall be stockpiled for re-use in landscape work. Topsoil shall be fertile, friable, natural loam, surface soil, reasonable free of subsoil, clay lumps, brush, weeds, roots, stumps, stones larger than 1 inch in any dimension, and other

extraneous or toxic matter harmful to plant growth. 1. Contractor shall send a minimum of three (3) representative topsoil samples for testing. See testing requirements below. Contractor is responsible for whatever soil additives are recommended by the tests. Submit to Architect for approval. Compost will be added to

other additives and added regardless of test results. B. If quantity of stockpiled topsoil is insufficient, contractor to provide imported topsoil that is fertile, friable, natural loam, surface soil, reasonably free of subsoil, clay lumps, brush, weeds and other litter, and free of roots, stumps, stones larger than 1 inches in any

dimension, and other extraneous or toxic matter harmful to plant growth 1. Obtain topsoil from local sources or areas with similar soil characteristics to that of project site. Obtain topsoil only from naturally well-drained sites where topsoil occurs in a depth of not less than 4 inches. Do not obtain from bogs or marshes.

2. Composition: Topsoil shall contain from 1 to 20% organic matter as determined by the Organic Carbon, 6A, Chemical Analysis Method described in USDA Soil Survey Investigation Report No. 1. Maximum particle size, 3/4-inch, with maximum 3% retained on 1/4-inch screen.

Other components shall conform to the following limits: 6.5 to 7.5 Soluble Salts 600 ppm maximum Silt 25-50% Clay 10-30%

20-50% 3. Contractor shall submit representative soil report on imported topsoil proposed for use for approval. Report shall meet standards below. Contractor is responsible for whatever soil additives are recommended by the test. Compost will be in addition to other additives and added regardless of test results.

C. Soil Testing

1. Soil tests are required for this project (see above for requirements). Test shall be provided a. Provide certified analysis at time of sample submitted (three samples imported

topsoil). Amend soils per chemist's recommendations and as herein specified unless otherwise approved by Architect 2. Test shall include, but not limited to recommendations on chemical distributions, organic contents, pH factors, and sieve analysis as necessary. Test #1T by Western

Laboratories (1-800-658-3858) is required. 3. Contractor is responsible for whatever soil additives are recommended by the soil testing

laboratory. 4. Contractor shall coordinate, obtain and pay for all soil tests.

5. If regenerative noxious weeds are present in the soil, remove all resultant growth including roots throughout one-year period after acceptance of work, at no cost to Owner.

2.2 pH ADJUSTERS

A. When pH does not comply with this specification, commercial grade aluminum sulfate shall be used to adjust soil pH.

2.3 SOIL AMENDMENTS

A. Compost: Compost: "Cascade Compost" from Cloverdale Nursery (208) 375-5262 and

NuSoil Compost (208) 629-6912 or approved equal in equal amounts by volume. B. Commercial Fertilizer: Fertilizer shall be complete, standard commercial brand fertilizer. It shall be free-flowing and packaged in new waterproof, non-overlaid bags clearly labeled as to weight, manufacturer, and content. Protect materials from deterioration during delivery and while stored at site 1. Commercial fertilizer "A" for trees and shrubs during planting; slow release Agriform

Planting 5-gram tablets 20-10-5 type or equal. 2. Commercial fertilizer "B" for lawn areas, applied to bed prior to seeding or sodding, to be

16-16-17 applied at the rate of ten pounds per acre. 3. Commercial fertilizer "C" for lawn areas three to four weeks after planting (sod) or after

first mowing (seed). Organic Fertilizer Milorganite (6-0-2) type or equal. C. Herbicide: Pre-emergent for topical application in planting beds. Oxiadiazon 2G brand or pre-approved equal. Use in accordance with manufacturer's recommendation on all planting

2.4 PLANT MATERIALS

A. Quality: Provide trees, shrubs, and other plants of size, genus, species, and variety shown for landscape work and complying with recommendations and requirements of ANSI Z60.1 "American Standard for Nursery Stock".

B. Deciduous Trees: Provide trees of height and caliper scheduled or shown with branching configuration recommended by ANSI Z60.1 for type and species required. Single stem trees except where special forms are shown or listed.

C. Deciduous Shrubs: Provide shrubs of the height shown or listed, not less than minimum number of canes required by ANSI Z60.1 for type and height of shrub.

D. Coniferous and Broadleafed Evergreens: Provide evergreens of sizes shown or listed. Dimensions indicate minimum spread for spreading and semi-spreading type evergreens and height for other types, such as globe, dwarf, cone, pyramidal, broad upright, and columnar. Provide normal quality evergreens with well balanced form complying with requirements for other size relationships to the primary dimension shown.

2.5 GRASS MATERIALS

A. Lawn sod: Provide strongly rooted sod, not less than 1 growing season oLJ, and free of weeds and undesirable native grasses. Provide only sod capable of growth and development when planted (viable, not dormant).

1. Provide sod of uniform pad sizes with maximum 5% deviation in either length or width. Broken pads or pads with uneven ends will not be acceptable. Sod pads incapable of supporting their own weight when suspended vertically with a firm grasp on upper 10% of pad will be rejected.

B. Provide sod composed of: Rhizomatous Tall Fescue (RTF) from the The Turf Company, Meridian, ID (208) 888-3760 or approved equal.

2.6 MISCELLANEOUS LANDSCAPE MATERIALS

A. Anti-Desiccant: Emulsion type, film-forming agent designed to permit transpiration, but retard excessive loss of moisture from plants. Deliver in manufacturer's fully identified containers and mix in accordance with manufacturer's instructions.

B. Mulch: Rock mulch for planting beds to be: Crushed Stone Perma Bark - dark color. 1/2" max size. 3" thick in all areas. Provide samples of rock mulch for approval by architect and ownership group prior to installation. Rock mulch to be placed over woven weed barrier fabric installed per manufacturer's instructions.

C. Stakes and Guys: Provide stakes and deadmen of sound new hardwood, treated softwood, or redwood, free of knot holes and other defects. Provide wire ties and guys of 2-strand, twisted, pliable galvanized iron wire, not lighter than 12 ga. with zinc-coated turnbuckles. Provide not less than 2 inch diameter rubber or plastic hose, cut to required lengths and of uniform color, material, and size to protect tree trunks from damage by wires.

PART 3 - EXECUTION

3.1 PREPARATION - GENERAL A. General Contractor shall be responsible for excavating planting areas to appropriate depths

for placement of topsoil as specified herein. B. Lay out individual tree and shrub locations and areas for multiple plantings. Stake locations

and outline areas and secure Architect's acceptance before start of planting work. Make minor adjustments as may be required.

3.2 PREPARATION OF PLANTING SOIL A. Before mixing, clean topsoil of roots, plants, sod, stones, clay lumps, and other extraneous materials harmful or toxic to plant growth. B. Mix specified compost and fertilizers with topsoil at rates specified. Delay mixing fertilizer if

Compost: Lawn Areas: 1/4 compost, : 3/4 topsoil. Shrub Areas: 1/3 compost, 2/3 topsoil. Fertilizer: Per soil test and manufacture's recommendations.

planting will not follow placing of planting soil in a few days.

C. For shrub and lawn area, mix planting soil either prior to planting or apply on surface of topsoil and mix thoroughly before planting.

3.3 PREPARATION FOR PLANTING LAWNS

A. After excavating and removing surface material to proper depth, loosen subgrade of lawn areas to a minimum depth of 4 inches. Remove stones measuring over 1-1/2 inches in any dimension. Remove sticks, roots, rubbish, and other extraneous matter. Limit preparation to areas which will be planted promptly after preparation.

1. Spread topsoil mix to minimum depth of 4 inches for sodded lawns as required to meet lines, grades, and elevations shown, after light rolling, addition of amendments, and natural settlement. Place approximately 1/2 of total amount of topsoil required. Work into top of loosened subgrade to create a transition layer and then place remainder of planting soil. Add specified soil amendments as required and mix thoroughly into upper 4 inches of topsoil.

3.4 PREPARATION OF PLANTING BEDS

A. Loosen subgrade of planting areas to a minimum depth of 6 inches using a culti-mulcher or similar equipment. Remove stones measuring over 1 1/2 inches in any dimension. Remove stocks, stones, rubbish, and other extraneous matter.

B. Spread planting soil mixture to minimum 12 inch depth required to meet lines, grades, and elevations shown, after light rolling and natural settlement. Add 1 1/2 inches of specified compost over entire planting area and mix thoroughly into upper 6 inches of topsoil. Place approximately 1/2 of total amount of planting soil required. Work into top of loosened subgrade to create a transition layer, then place remainder of the planting soil.

C. Apply Pre-Emergent per manufacturer's recommendation.

3.5 PLANTING TREES AND SHRUBS

A. Set balled and burlapped (B&B) stock on layer of compacted planting soil mixture, plumb and in center of pit or trench with top of ball at same elevation as adjacent finished landscape grades. Remove burlap from sides of balls; retain on bottoms. When set, place additional backfill around base and sides of ball, and work each layer to settle backfill and eliminate voids and air pockets. Place fertilizer tablets in excavated area per manufacture's written instructions. When excavation is approximately 2/3 full, water roughly before placing remainder of backfill. Repeat watering until no more is absorbed. Water again after placing final layer of backfill. Remove all ties from around base of trunk.

B. Set container grown stock, as specified, for balled burlapped stock, except cut cans on 2 sides with an approved can cutter and remove can; remove bottoms of wooden boxes after partial backfilling so as not to damage root balls.

C. Trees planted in turf area: Remove turf 3' dia around tree trunk. Dish top of backfill to allow D. Mulch pits, and planted areas. Provide not less than following thickness of mulch, and work

into top of backfill and finish level with adjacent finish grades. 1. Provide 3 inches thickness of mulch. E. If season and weather conditions dictate, apply anti-desiccant, using power spray, to provide

an adequate film over trunks, branches, stems, twigs and foliage. F. Prune, thin out, and shape trees and shrubs in accordance with standard horticultural practice. Prune trees to retain required height and spread. Unless otherwise directed by Architect, do not cut tree leaders, and remove only injured or dead branches from flowering

trees, if any. Prune shrubs to retain natural character. G. Remove and replace excessively pruned or misformed stock resulting from improper pruning. H. Guy and stake trees immediately after planting, as indicated. I. Apply approved herbicide to all shrub bed areas at manufacture specified rate. Re-apply as

3.6 SODDING NEW LAWNS

necessary for elimination of weeds.

A. General: Install lawn sod in all areas designated on the drawings. B. Soil Preparation

E. Water sod thoroughly with a fine spray immediately after planting.

1. Any sod lawn areas that may have become compacted prior to sodding must be scarified to a depth of eight (8) inches by approved means, then finish graded as hereinbefore

C. Lay sod within 24 hours from time of stripping. Do not plant dormant sod or if ground is D. Sod Placement

1. Sod will be brought onto lawn areas by wheeled means with proper protection of sod beds. Sod layers shall be experienced, or if inexperienced, shall be constantly

supervised by an experienced foreman. The Contractor shall insure that the base immediately ahead of sod layer is moist. Sod shall be laid tight with not gaps. Allowance shall be made for shrinkage. Lay sod with long edges perpendicular to primary slope. 2. Lay to form a solid mass with tightly fitted joints. Butt ends and sides of strips; do not overlap. Stagger strips to offset joints in adjacent courses. Work on boards to avoid

damage to subgrade or sod. Tamp or roll lightly to ensure contact with subgrade. Work sifted soil into minor cracks between pieces; remove excess to avoid smothering of adjacent grass. 3. Sod shall be rolled with a two hundred (200) pound roller after installation to insure

proper contact between soil and sod. Final rolling must provide a uniform surface. After final rolling, the sod lawn shall be mowed and watered. Approval of sod lawns shall be based on uniform, healthy and vigorous growth with no dry or dead spots. 4. Add fertilizer "B" at the manufacturer's recommended application rate.

F. Sodded Lawn Establishment 1. The Contractor shall be responsible for first mowing, subsequent mowings and fertilizing of sod lawn areas until Final Acceptance of the project. 2. Mowing shall be done by an approved "reel" type mower. Mower blades shall be set at

two (2) inches high for all mowings. 3. Subsequent fertilizing shall occur three to four weeks after installation. Apply fertilizer as per the Manufacturer's recommended application rate. Verify all methods of application. Contractor shall notify the Architect in writing that the fertilizer applications have occurred

and on what dates.

A. Begin landscape maintenance immediately after planting. Maintenance shall continue until Project Final Acceptance. B. Maintain trees, shrubs, and other plants by pruning, cultivating, and weeding as required for healthy growth. Restore planting saucers. Tighten and repair stake and guy supports and reset trees and shrubs to proper grades or vertical position as required. Restore or replace

damaged wrappings. Spray as required to keep trees and shrubs free of insects and disease. C. Maintain lawns by watering, fertilizing, weeding, mowing, trimming, and other operations such as tolling, regrading and replanting as required to establish a smooth, acceptable lawn, free of eroded or bare areas.

D. Maintain lawns for no less than period stated above, or longer as required to establish acceptable lawn.

3.8 CLEANUP AND PROTECTION

A. During landscape work, keep pavements clean and work area in an orderly condition. B. Protect landscape work and materials from damage due to landscape operations, operations by other contractors and trades, and trespassers. Maintain protection during installation and maintenance periods. Treat, repair, or replace damaged landscape work as directed.

3.9 INSPECTION AND ACCEPTANCE

A. When landscape work is completed, including maintenance, Architect will, upon request, make an inspection to determine acceptability.

B. When inspected landscape work does not comply with requirements, replace rejected work and continue specified maintenance until reinspected by Architect and found to be acceptable. Remove rejected plants and materials promptly from project site.

END OF SECTION

SECTION 32 84 00 - IRRIGATION (PERFORMANCE)

PART 1 - GENERAL

1.1 CONDITIONS AND REQUIREMENTS: A. General and Supplementary Conditions, and Division 1 General Requirements.

1.2 SUMMARY

A. Work included:

1. Provide and install a complete and operating automatic irrigation system for all lawn and planting areas. 2. Connect to main water supply at existing site stubout as provided.

3. Sleeving under paved areas (by others) 4. Obtain and pay for all permits and fees for the work of this section. 5. Perform work on a design/construct basis, subject to the requirements of

the Contract Documents, applicable codes, and good design practice. 6. Winterization of system.

1.3 SUBMITTALS

A. Within 30 days after Contractor's receipt of Owner's Notice to Proceed, submit: 1. Manufacturer's printed product information and catalog cut sheets for all system components; five copies.

B. Shop Drawings: Submit shop drawings for underground irrigation system including plan layout and details illustrating location and type of head, type and size of valve, piping circuits, circuit GPM, pipe size, controls, and accessories. C. Record Drawings: At completion of this work, submit to the Contractor:

1. Record Drawings; reproducible and five prints. 2. Operations and Maintenance information (2 copies), including: a. Information including descriptive details, parts list, specifications,

maintenance schedules and procedures for system components

b. Operation, adjustment of system and components instructions.

 c. Winterization procedures. d. Schedule indicating required open valve time to produce given precipitation amounts and seasonal adjustments.

e. Warranties and guarantees. f. Submit five copies.

1.4 GUARANTEE

A. Guarantee in writing all materials, equipment and workmanship furnished to be free of all defects of workmanship and materials. Within one year after date of Substantial Completion repair or replace all defective parts or workmanship that

may be found at no additional cost to Owner. B. Fill and repair all depressions and replace all necessary lawn and planting which result from the settlement of irrigation trenches for one year after date of Substantial Completion.

C. Supply all manufacturer's printed guarantees.

1.5 QUALITY ASSURANCE

A. Contractor shall be licensed in the State in which this work is being performed. B. Contractor shall have at least two years prior experience in projects of equal or larger scope. Provide minimum of three references and list of similar projects with owners' names, addresses, and phone numbers, when requested by

C. Contractor shall employ on site at all times a foreman who is thoroughly experienced and competent in all phases of the work of this Section.

1.6 SYSTEM DESCRIPTION A. Design requirements:

1. Minimum water coverage: Planting areas - 85%, Lawn areas - 100% 2. Layout system to obtain optimum coverage using manufacturer's standard

heads. Spray on walks, walls or paved areas is not acceptable. 3. Zoning shall be designed for optimum use of available pressure and efficient distribution for types of plantings and shapes of planting areas.

prevailing codes, and in approved site location. Provide for drainage

4. Design pressures: Install pressure regulating equipment as necessary. 5. Provide/install approved fixed tee or coupling device for air blow winterization. Location shall be on main supply line downstream from main shut off valve. 6. Install approved backflow prevention device in conformance with local or

without erosive damage.

1.7 EXTRA EQUIPMENT A. In addition to installed system, furnish owner with the following: 1. Valve operating key and marker key.

2. Wrench for each sprinkler head cover type. 3. Two (2) sprinkler head bodies of each size and type.

4. Two (2) nozzles for each size and type used. B. Store above items safely until Substantial Completion. C. Deliver above items at Substantial Completion.

PART 2 - PRODUCTS

B. Polyethylene Pipe

Clamps: Stainless Steel.

complying with NFPA 70.

2.1 PIPE AND FITTINGS A. PVC 1120, ASTM D-1784, permanently marked with manufacturer's name,

schedule rating, size, type. Solvent-weld type: a. Pressure lines: Schedule 40 solvent weld.

b. Lateral lines: Class 200 pvc. c. Sleeving: Class 200 pvc. 2. Fittings: Schedule 40 PVC, solvent-weld type. Install threaded joints where

required at valves, risers, etc. 3. Risers: Lawn and shrub heads - flexible and damage-resistant plastic "polypipe" riser. 4. Solvent: NSF approved solvent for Type I & II PVC.

1. Pipe: Class 100, 3/4" lateral line, for use on drip irrigation zone(s) where drip tubing is not otherwise used. 2. Fittings: Schedule 80 PVC.

C. Drip Line: Netafim Techline Dripperline, with .6 GPH drippers at 18" spacing. 2.2 SPRINKLER HEADS A. Description: Appropriate for application in throw, pressure and discharge. Each

type of head shall be of a single manufacturer. 1. Lawn heads: pop-up type.

B. Manufacturer: Rainbird, Hunter, Weathermatic Irrigation Company.

2.3 AUTOMATIC CONTROL SYSTEM A. General; Furnish low voltage system manufactured expressly for control of automatic circuit valves of underground irrigation systems. Provide unit of capacity to suit number of circuits as indicated. B. Control Enclosure: Manufacturer's standard wall mount with locking cover,

C. Circuit Control: each circuit variable from approximately 5 to 60 minutes. Including switch for manual or automatic operation of each circuit. D. Timing Device: Adjustable 24-hour and 7 or 14 day clocks to operate any time of day and skip any day in a 7 or 14 day period.

E. Wiring: Solid or stranded direct-burial type as recommended by manufacturer

of control unit; type AWG-UF, UL approved.

or valve grouping.

D. Manual drain valves:

2.4 VALVING A. Manual valves: brass or bronze for direct burial, gate valves, 150 pound class, threaded connection with cross type handle designed to receive operating key. B. Automatic circuit valves: high impact plastic with corrosion-resistant internal parts. Low power solenoid control, normally closed, with manual flow

1. Standard sprinkler valve shall be Rainbird PEB-PRS-B. Use scrubber valve if not connected to potable water. 2. Drip Control Zone Kit: Hunter PCZ-101. C. Quick coupler valve: brass or bronze construction with hinged top. One per zone

1. Bronze construction, straight type, 150 pound class, threaded connections, with cross type operating handle designed to receive operating key. Calco, Champion 100, or approved equal. 2. Size: 3/4 inch.

adjustment; same manufacturer as control unit.

E. Pressure Regulator: Netafim Model PRV075HF35, 3/4", one per zones.

F. Flushing Valve: Netafim Model TLFV-1, two per zone (each end).

G. Filter: Netafim Model DF075-120, 3/4" filter; one per drip zone. H. Air Relief Valve: Netafim Model TLAVRV,

2.5 MISCELLANEOUS A. Chemicals: primer and solvent glue as required by pipe manufacturer. B. Valve box - high impact plastic, green in color.

C. Valve cover and frame - compatible with valve box with provision for locking. D. Drainage backfill - clean gravel or crushed stone, graded from 3" maximum to 3/4" minimum.

PART 3 - EXECUTION

3.1 GENERAL

A. Install system to provide for adequate protection against freeze damage. B. Install system in accordance with approved Contractor design drawings. All deviations from the plans must be approved, and clearly recorded on record drawing. C. Install system and components in strict accordance with manufacturer's recommendations.

D. Install quick coupler(s) on main supply line, approximately equal spacing, at valve box locations or intervals of approximately 200 feet, whichever is greater. Locate adjacent to paved surfaces, at valve boxes where practical.

3.2 SURFACE CONDITIONS

A. Examine the areas and conditions under which work will be performed. Notify Contractor of conditions detrimental to timely and proper completion of Section work. Do not proceed until unsatisfactory conditions are corrected. B. Locate all underground utilities and structures and notify Architect of any conflict with Section work. Protect structures and utilities. Repair or

replace said structures or utilities damaged by this work at no cost to the Owner.

A. Install manual drain valves up stream. Install devise at mainline tap in accordance

3.3 SLEEVING

A. Sleeving installed by others. Coordinate with other trades.

3.4 TRENCHING AND BACKFILLING A. Trenching and backfilling shall be per applicable ISPWC Section. B. Cut trenches straight and without abrupt grade changes to allow the following

minimum cover: 1. Main Lines and Sleeving: 18 inches. 2. PVC Laterals: 12 inches.

C. Surround lines with 2 inches of clean rock-free material on all sides.

with manufacturer requirements for complete operation. Install backflow provision and connect to controller.

3.7 PIPE INSTALLATION

3.5 MISCELLANEOUS VALVES

3.6 CIRCUIT VALVES A. Install in valve box, arranged for easy adjustment and removal. 1. Provide union on downstream side.

2. Adjust automatic control valves to provide flow rate of rated operating pressure required for each sprinkler circuit.

A. Lay PVC pipe in accordance with standard and acceptable practice. Thrust blocks to be used at points of intersection and change of direction in main line pipe as per manufacturer's recommended specifications. Install manual drains. B. PVC pipe joints, solvent welded except as indicated. Cut pipe square, deburr,

which may contaminate the cemented joint. Apply cleaner/primer and solvent cement, make joints in accordance with manufacturer's recommendations. Use Teflon thread sealant (tape) at all threaded joints. C.Contractor shall size pipe according to schedule provided. Flow velocities shall not exceed 5 feet/second in all cases. Lateral lines shall be laid out and installed

wipe from surface all saw chips, dust, dirt, moisture and any foreign matter

26-34 GPM 10-17 GPM 35-50 GPM 2" 2 1/2" 51-80 GPM 1 1/4" 18-25 GPM D. Techline Drip Line: Place in shallow furrow at 1"-2" below finish topsoil grade, below layer of specified mulch. Lay in uniform grid pattern in groundcover/shrub areas (rows 18"-24"

apart max). Coil 20 linear feet at each balled and burlapped tree around base and to allow

for tree removal if required. Staple drip line every 36" max. Flush all lines with full head

per zone to balance the pressure loss and provide minimum fluctuation in system

of water prior to installation of flush valves at end of circuit runs. E. Flush Valves: Install flush valve at end of each drip line run.

operating pressures.

3.8 SPRINKLER HEADS A. Flush circuit lines with full head of water prior to head installation.

Pipe Size Pipe Section Pipe Size Pipe Section

2. Locate part-circle shrubbery heads to maintain a minimum distance of six inches (6") from walls and four inches (4") from other boundaries unless otherwise indicated. Keep overspray to a minimum.

1. Install heads at level with mulch

3.9 CONTROL WIRE INSTALLATION

A. Bury wires beside or below main line pipe in same trench. B. Bundle multiple wires together with tape at ten feet (10') maximum intervals. C. Provide 36 inch loop in wires at each valve where controls are connected and at 100' maximum intervals between.

waterproof. Scotch-Lock connectors, or approved.

3.11 TESTING

3.10 AUTOMATIC CONTROLLER A. Install on site as approved. Verify location with Owner Representative. B. Install typewritten legend inside controller door.

D. Make all electrical joints (splices) in boxes only. Make electrical joints

A. Do not allow or cause any work of this Section to be covered up or enclosed until it has been inspected and tested. B. Pressure testing:

1. Make necessary provision for thoroughly bleeding the line of air and debris.

2. Before testing, cap all risers, and install all valves. 3. Fill all main supply lines with water. Pressurize to 100 psi. Close air supply and test for leakage. Test shall be approved if no greater than 5 psi loss occurs in 15 minutes

Inspect for leakage. 5. Contractor shall provide all required testing equipment and personnel. Test shall be performed in presence of Architect. Contractor shall make notice of test (48) hours in advance.

4. Fill all zone lines with water to static pressure. Hold for 15 minutes.

7. Repair leaks, and retest until acceptance by the Architect. C. Coverage inspection: upon completion of all systems, perform a coverage test to determine if coverage of water afforded all areas is complete, adequate and uniform. Change heads, nozzles, orifices and/or adjustment as directed to provide uniform coverage.

E. Winterization: Winterize system at the end of first season of system operation.

D. Final inspection: 1. Clean, adjust, and balance all systems. Verify that: a. Remote control valves are properly balanced; b. Heads are properly adjusted for radius and arc of coverage;

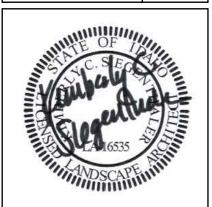
c. The installed system is workable, clean and efficient.

Review procedures with Owner Representative.

6. Provide required testing equipment and personnel.

END OF SECTION

Description Date 9-9-21 BASE UPDATE 6-27-22





Site Planning Landscape Architecture

1509 Tyrell Lane, Ste 130 Boise, Idaho 83706 Ph. (208) 343-7175 www.jensenbelts.com

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Drawn Checked KCS AS SHOWN Scale Sheet Title

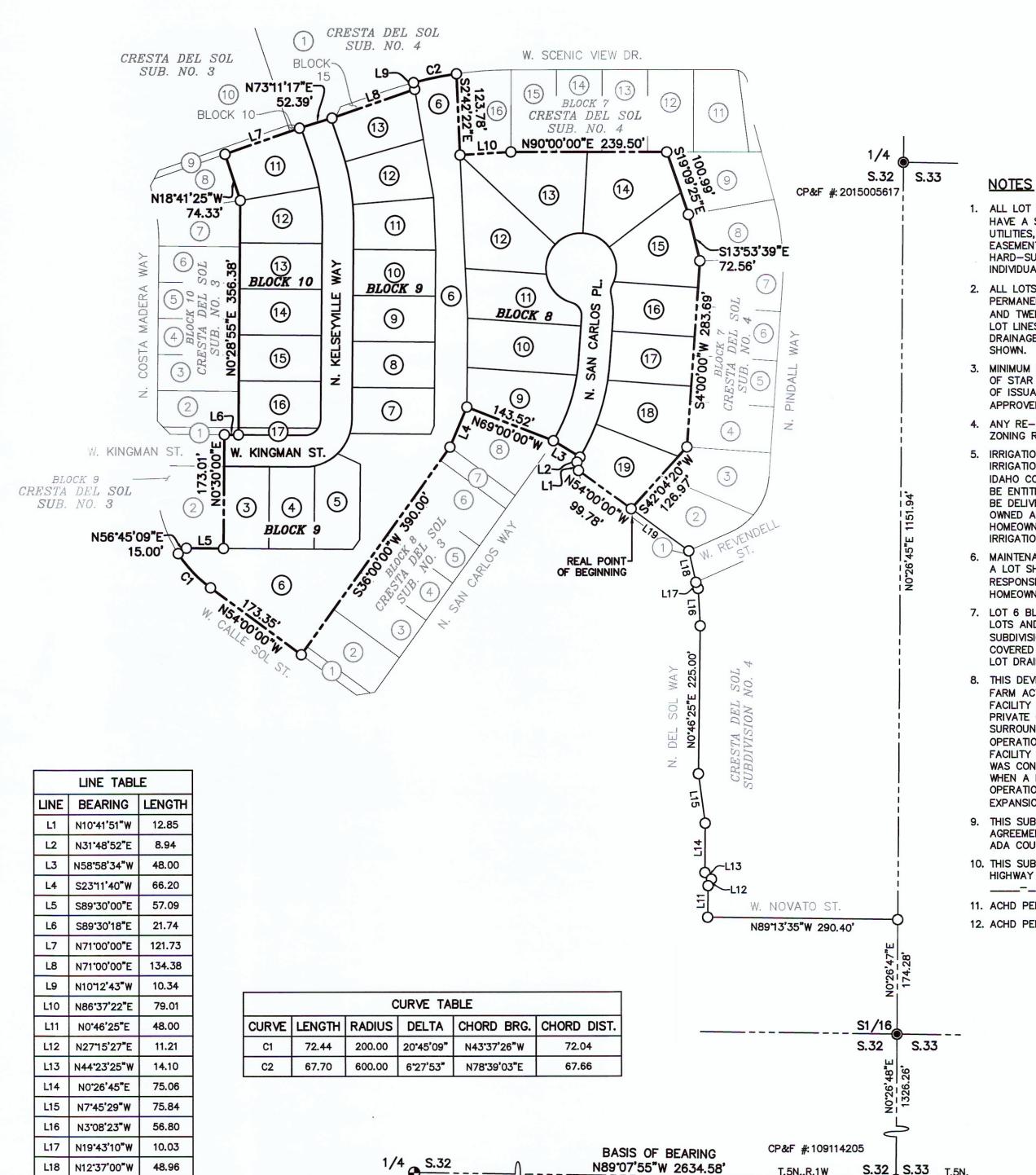
Job Number 2113

LANDSCAPE SPECIFICATIONS

PLAT SHOWING

CRESTA DEL SOL SUBDIVISION NO. 5

A PORTION THE NE1/4 OF THE SE1/4 AND THE SE1/4 OF THE NE1/4 OF SECTION 32, T.5N., R.1W., B.M., CITY OF STAR, ADA COUNTY, IDAHO 2022

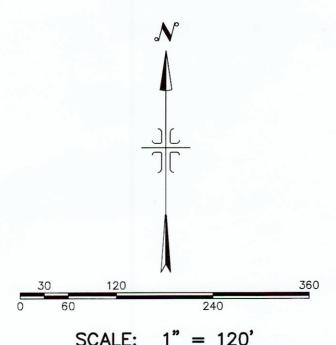


- 1. ALL LOT LINES COMMON TO PUBLIC STREETS ARE HEREBY DESIGNATED TO HAVE A SEVENTEEN (17) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD-SURFACED DRIVEWAYS AND WALKWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.
- 2. ALL LOTS ARE HEREBY DESIGNATED AS HAVING A FIVE (5) FOOT PERMANENT EASEMENT ON EACH SIDE OF THE INTERIOR SIDE LOT LINES, AND TWELVE (12) FOOT PERMANENT EASEMENT CONTIGUOUS TO ALL REAR LOT LINES, FOR PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN. ALL OTHER EASEMENTS ARE AS
- 3. MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE CITY OF STAR APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS OR AS SPECIFICALLY APPROVED AND/OR REQUIRED, OR AS SHOWN ON THIS PLAT.
- 4. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
- 5. IRRIGATION WATER HAS BEEN PROVIDED BY THE MIDDLETON MILL IRRIGATION DISTRICT AND FOOTHILLS DITCH COMPANY IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). LOTS WITHIN THE SUBDIVISION SHALL BE ENTITLED TO IRRIGATION WATER FROM THESE IRRIGATION ENTITIES, TO BE DELIVERED TO LOTS THROUGH A PRESSURIZED IRRIGATION SYSTEM OWNED AND MAINTAINED BY THE HOMEOWNER ASSOCIATION. THE HOMEOWNER ASSOCIATION WILL BE SUBJECT TO ASSESSMENTS BY THESE
- 6. MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT SHALL BE THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY OR THE HOMEOWNER ASSOCIATION.
- 7. LOT 6 BLOCK 9 AND LOT 17 BLOCK 10 ARE DESIGNATED AS COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE CRESTA DEL SOL SUBDIVISION HOMEOWNER'S ASSOCIATION, OR ITS ASSIGNS. SAID LOTS ARE COVERED BY BLANKET EASEMENTS FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE.
- 8. THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- 9. THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT RECORDED AS INSTRUMENT NO. ______, RECORDS OF ADA COUNTY, IDAHO.
- 10. THIS SUBDIVISION IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. RECORDS OF ADA COUNTY, IDAHO.
- 11. ACHD PERMANENT EASEMENT SEE INSTRUMENT NO.

S.4

W. BEACON LIGHT RD.

12. ACHD PERMANENT EASEMENT - SEE INSTRUMENT NO.



LEGEND

FOUND 1/2" IRON PIN, PLS 11779 FOUND 5/8" IRON PIN, PLS 11779 FOUND BRASS CAP MONUMENT FOUND ALUMINUM CAP MONUMENT SET 1/2" IRON PIN, PLS 11779 SET 5/8" IRON PIN, PLS 11779 LOT NUMBER SUBDIVISION BOUNDARY LINE LOT LINE SECTION LINE RIGHT-OF-WAY LINE CENTERLINE EASEMENT LINE SIDEWALK EASEMENT LINE (NOTE 11) ACHD STORM DRAIN EASEMENT INST. NO. ___



ACHD STORM DRAIN EASEMENT

SURVEYORS NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE PROPERTY SHOWN HERON. THE PROPERTY IS ADJACENT TO CRESTA DEL SOL SUBDIVISION NO. 3 AND CRESTA DEL SOL SUBDIVISION NO. 4. THE SUBJECT PROPERTY IS ALSO A PORTION OF THE PROPERTY SHOWN ON ROS 7088. MONUMENTATION FOUND PER THESE PLATS AND RECORD OF SURVEY ARE IN SUBSTANTIAL AGREEMENT WITH THE MONUMENTATION SHOWN ON SAID PLATS AND SURVEY. SAID FOUND MONUMENTS WERE HELD AS CONTROLLING CORNERS FOR THIS PLAT.

BOOK

PAGE



9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570

JOB NO. 21-343-05 SHEET 1 OF 4

CP&F #: 109114202

N54°00'00"W

108.73

SUB. NO. 4 BLOCK 15 SCALE: 1" = 60' BLOCK11 CRESTA DEL SOL SUB. NO. 3 BLOCK 7 CRESTA DEL SOL SUB. NO. 4 BLOCK 10-16 13 N86°37'22"E N90'00'00"E 239.50' 117.80' 121.69' 79.01 13) S8514'20"W ---125.00'--12 ----S89°30'18"E---N89°30'18"W---127.00**'** ---S86°00'00"E --⁻⁻125.89'--BLOCK 10 -N86°00'00"W.---BLOCK 9 -S89*30'18"E-129.33'-N89*30'18"W 6 127.00' BLOCK 8 -S86°00'00"E-9 -19.03' N86'00'00"W ---S89'30'18"E---N89'30'18"W 127.00'-S86*00'00"E.-. ż 170.06'-----S89°30'18"E--- N86°00'00"W --- N89°30'18"W-----127.00'----127.84'-17.0'_ ----127.00'--17.0' --18) -12.0' 123.10' ---S89'30'18"E -- C29 S89'30'18"E-21.74 __{24.00}, S89'30'18"E 102.92' ___S89'30'18"E 124.66' ~\$65*00'00"E 38.32' W. KINGMAN ST. N58°58'34"W -24.00' W. KINGMAN ST. 48.00 S89'30'18"E_124.67' N31°48'52"E BLOCK 9 8.94 CRESTA DEL SOL SUB. NO. 3 CAN'S WAY BLOCK 9 57.09' 100'E REAL POINT J OF BEGINNING N56°45'09"E-15.00'

Ĺ[⊥]-59.52'--

S36°00'00"W-18.04'

N89'30'00"W 199.52'

6

CRESTA DEL SOL SUBDIVISION NO. 5

CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIS
C1	72.44	200.00	20'45'09"	N43°37'26"W	72.04
C2	67.70	600.00	6°27'53"	N78°39'03"E	67.66
C3	152.82	324.00	27'01'26"	N17'30'43"E	151.40
C4	55.44	324.00	9*48'16"	N26°07'18"E	55.37
C5	69.37	324.00	1216'05"	N15°05'07"E	69.24
C6	28.00	324.00	4*57'05"	N6°28'32"E	27.99
C7	141.50	300.00	27°01'26"	N17°30°43"E	140.19
C8	130.18	276.00	27'01'26"	N17°30°43"E	128.97
C9	106.72	276.00	22°09'16"	S19*56'48"W	106.06
C10	23.46	276.00	4*52'10"	N6°26'05"E	23.45
C11	27.61	20.00	79*05'40*	N35°32°50″W	25.47
C12	66.32	100.00	38'00'00"	N15°00'00"W	65.11
C13	37.25	124.00	17"12'49"	N4°36'25"W	37.11
C14	14.42	20.00	41°18'48"	S7*26'35"W	14.11
C15	266.90	54.00	28311'39"	S66°30'09"W	67.09
C16	5.56	54.00	5*54'10"	N25°08'54"E	5.56
C17	55.85	54.00	59"15'26"	N7°25'54"W	53.39
C18	46.97	54.00	49*50'05"	N61°58'39"W	45.50
C19	47.37	54.00	50"15'45"	S67*58'26"W	45.87
C20	49.05	54.00	52*02*20*	S16*49'23"W	47.38
C21	62.11	54.00	65*53'54"	S42°08'43"E	58.74
C22	113.10	72.00	90,00,00,	N45°29'42"E	101.82
C23	15.45	72.00	12"17'45"	N84°20'50"E	15.42
C24	40.47	72.00	32"12'07"	N62°05'54"E	39.94
C26	21.10	72.00	16°47'29"	N8°53'27"E	21.03
C27	75.40	48.00	90,00,00,	N45°29'42"E	67.88
C28	37.70	24.00	90,00,00,	N45°29'42"E	33.94
C29	23.96	24.00	5712'10"	N61°53'37"E	22.98
C30	13.74	24.00	32*47*50*	N16°53'37"E	13.55
C31	102.08	300.00	19°29'42"	N9"5'09"W	101.58
C32	57.84	300.00	11°02'48"	N5°01'42"W	57.75
C33	44.24	300.00	8*26'54"	N14°46'33"W	44.20
C34	110.24	324.00	19'29'42"	N9"5'09"W	109.71
C35	118.41	348.00	19*29'42"	N9"5'09"W	117.84
C36	31.61	348.00	5"2'14"	N2*06'25"W	31.60
C37	66.25	348.00	10'54'27"	N10°09'46"W	66.15
C38	20.55	348.00	3°23'01"	N17"18'30"W	20.55
C39	8.23	20.00	23'34'41"	S7"12'39"E	8.17
C40	10.47	20.00	30.00,00,	N34°00'00"W	10.35

SEE SHEET 1 FOR LEGEND SEE SHEET 1 FOR NOTES



BOOK

PAGE

IDAHO SURVEY GROUP, LLC

9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570

JOB NO. 21-343-05

LINE TABLE

N1012'43"W

S19°00'00"E

N19'00'00"W

N19'00'00"W

N34°00'00"W

S4°00'00"W

S4°00'00"W

N4'00'00"E

L20

BEARING LENGTH

49.78

40.80 40.80

14.30

66.07

66.24

66.07

P:\Cresta Del Sol No. 5 21-343-05\dwg\Plat\Cresta Del Sol No 5 PLAT.dwg 8/3/2022 10:20:10 AM

SHEET 2 OF 4

CRESTA DEL SOL SUBDIVISION NO. 5

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER COMMON TO SAID SECTIONS 5 AND 32, BEARS NORTH 89°07'55" WEST, 2,634.58 FEET; THENCE NORTH 0°26'48" EAST, 1326.26 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINE OF MANTECA SUBDIVISION AS FILED IN BOOK 60 OF PLATS AT PAGES 5854 AND 5855, RECORDS OF ADA COUNTY. IDAHO, NORTH 00°26'47" EAST, 174.28 FEET TO THE EXTERIOR BOUNDARY OF CRESTA DEL SOL SUBDIVISION NO. 4 AS FILED IN BOOK ___OF PLATS AT PAGES _____AND____, RECORDS OF ADA COUNTY, IDAHO; THENCE NORTH 89°13'35" WEST, 290.40 FEET ON SAID EXTERIOR BOUNDARY WHICH IS COINCIDENT WITH THE SOUTH RIGHT-OF-WAY LINE OF W. TRIDENT RIDGE ST. TO THE EXTERIOR BOUNDARY OF CRESTA DEL SOL SUBDIVISION NO. 3 AS FILED IN BOOK OF PLATS AT PAGES ____AND____, RECORDS OF ADA COUNTY, IDAHO; THENCE ON SAID EXTERIOR BOUNDARY WHICH IS COINCIDENT WITH THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 4 THE FOLLOWING TEN (10) COURSES AND DISTANCES: NORTH 00°46'25" EAST, 48.00 FEET; NORTH 27°15'27" EAST, 11.21 FEET; NORTH 44°23'25" WEST, 14.10 FEET; NORTH 00°26'45" EAST, 75.06 FEET; NORTH 07°25'49" WEST, 75.84 FEET; NORTH 00°46'25" EAST, 225.00 FEET; NORTH 03°08'23" WEST, 56.80 FEET; NORTH 19°43'10" WEST, 10.03 FEET; NORTH 12°37'00" WEST, 48.96 FEET; NORTH 54°00'00" WEST, 108.73 FEET TO THE REAL POINT OF BEGINNING;

THENCE LEAVING THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 4 ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 THE FOLLOWING FIFTEEN (15) COURSES AND DISTANCES:

NORTH 54°00'00" WEST, 99,77 FEET: NORTH 10°41'51" WEST, 12.85 FEET NORTH 31°48'52" EAST, 8.94 FEET; NORTH 58°58'34" WEST, 48.00 FEET NORTH 69°00'00" WEST, 143.52 FEET SOUTH 23°11'40" WEST, 66.20 FEET; SOUTH 36°00'00" WEST, 390.00 FEET; NORTH 54°00'00" WEST, 173.35 FEET; 72.44 FEET ALONG THE ARC OF CURVE TO THE RIGHT HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 20°45'09" AND A LONG CHORD WHICH BEARS NORTH 43°37'26" WEST, 72.04 FEET: NORTH 56°45'09" EAST, 15.00 FEET; SOUTH 89°30'00" EAST, 57.09 FEET: NORTH 00°30'00" EAST, 173.01 FEET SOUTH 89°30'00" EAST, 21.74 FEET; NORTH 00°28'55" EAST, 356.38 FEET; NORTH 18°41'25" WEST, 74.33 FEET;

THENCE NORTH 71°00'00" EAST, 121.73 FEET ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 AND SAID CRESTA DEL SOL SUBDIVISION NO. 4;

THENCE LEAVING THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 4 THE FOLLOWING ELEVEN (11) COURSES AND DISTANCES:

NORTH 73°11'17" EAST, 52.39 FEET;
NORTH 71°00'00" EAST, 134.38 FEET;
NORTH 10°12'43" WEST, 10.34 FEET;
67.70 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 600.00 FEET, A CENTRAL ANGLE OF 06°27'53" AND A LONG CHORD WHICH BEARS NORTH 78°39'03" EAST, 67.66 FEET;
SOUTH 02°42'22" EAST, 123.78 FEET;
NORTH 86°37'22" EAST, 79.01 FEET;
NORTH 90°00'00" EAST, 239.50 FEET;
SOUTH 19°09'25" EAST, 100.99 FEET;
SOUTH 13°53'39" EAST, 72.56 FEET;
SOUTH 04°00'00" WEST, 283.69 FEET;
SOUTH 42°04'20" WEST, 126.97 FEET TO THE REAL POINT OF BEGINNING.

CONTAINING 9.40 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT. THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER THE RIGHT TO USE SAID PRIVATE ROAD AND EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT, AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS IN THIS PLAT WILL BE ELIGIBLE TO RECEIVE DOMESTIC WATER AND SANITARY SEWER SERVICE FROM AN EXISTING STAR SEWER AND WATER DISTRICT MAIN LINE LOCATED ADJACENT TO THE SUBJECT SUBDIVISION AND STAR SEWER AND WATER DISTRICT HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION. (I.C. 50-1334) AND (I.C. 50-1326).

TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY

SUSAN STANLEY, MANAGER

ACKNOWLEDGMENT

STATE OF IDAHO)
) S.S
COUNTY OF ADA)

ON THIS _____DAY OF _____, 20__, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED SUSAN STANLEY, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY, OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT TOLL SOUTHWEST LLC EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES

NOTARY PUBLIC FOR IDAHO RESIDING IN _____, IDAHO

CERTIFICATE OF SURVEYOR

I, CODY M. McCAMMON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CODY M. McCAMMON

11779

ONAL LAND

CENSE OF VOTOR

M. McCANIMO

P.L.S. NO. 11779

BOOK

PAGE

IDAHO SURVEY GROUP, LLC

9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570

JOB NO. 21-343-05 SHEET 3 OF 4

CRESTA DEL SOL SUBDIVISION NO. 5

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON A REVIEW BY A QUALIFIED LICENSED PROFESSIONAL ENGINEER (QLPE) REPRESENTING THE STAR SEWER AND WATER DISTRICT AND THE QLPE APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.

WITH SECTION 50-1326, IDAHO CODE, BY NO CONSTRUCTION OF ANY BUILDING CONSERVER/SEPTIC FACILITIES SHALL BE AL	Y THE ISSUANCE OF A CERTIFICAT OR SHELTER REQUIRING DRINKING	E OF DISAPPROVAL, AND
	CENTRAL DISTRICT HEALTH	DATE
APPROVAL OF ADA COUNTY HIGH	HWAY DISTRICT	
THE FOREGOING PLAT WAS ACCEPTED DISTRICT COMMISSIONERS ON THE	AND APPROVED BY THE BOARD O	
	ACHD PRESIDENT	DATE
APPROVAL OF CITY ENGINEER I, THE UNDERSIGNED, CITY ENGINEER IN DAY OF	N AND FOR THE CITY OF STAR, ADA , 20, HEREE	A COUNTY, IDAHO, ON THIS BY APPROVE THIS PLAT.
	CITY ENGINEER	DATE
APPROVAL OF CITY COUNCIL		
I, THE UNDERSIGNED, CITY CLERK IN AN CERTIFY THAT AT A REGULAR MEETING , 20, THIS PLAT W.	OF THE CITY COUNCIL HELD ON T	HE DAY OF

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR IN AND FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

COUNTY SURVEYOR

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C.50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE COUNTY TREASURER

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO)) S.S. COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF

_____ AT ____ MINUTES PAST ____ O'CLOCK ____ .M. ON THIS ____ DAY OF
____ , 20 ___ , IN BOOK ____ OF PLATS AT PAGES ____ .

INSTRUMENT NO. _____

DEPUTY

EX-OFFICIO RECORDER



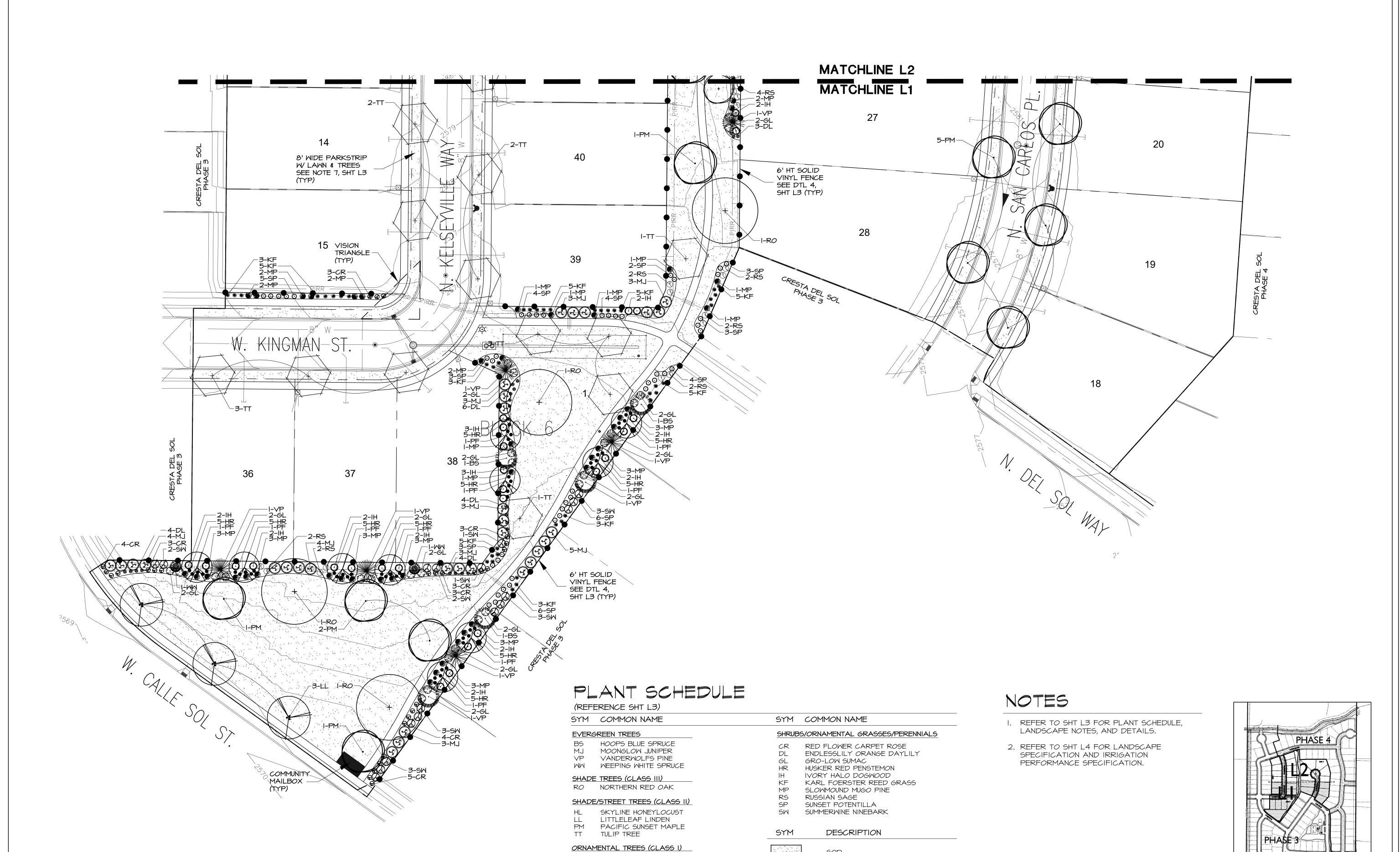
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IDAHO SURVEY GROUP, LLC

9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570

JOB NO. 21-343-05 SHEET 4 OF 4



CP CHANTICLEER PEAR

PF PRAIRIFIRE CRABAPPLE

LAMN

6' SOLID VINYL FENCE ADJACENT

TO COMMON AREAS (TYP) SEE DTL 4, SHT L3. Issue
Description
Date
ISSUE
BASE UPDATE

9-17-21
6-27-22





Site Planning
Landscape Architecture

1509 Tyrell Lane, Ste 130
Boise, Idaho 83706
Ph. (208) 343—7175

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STAR, IDAHO
PLAT LANDSCAPE PLAN

Joh Number 211

Job Number 2113

Drawn Checked

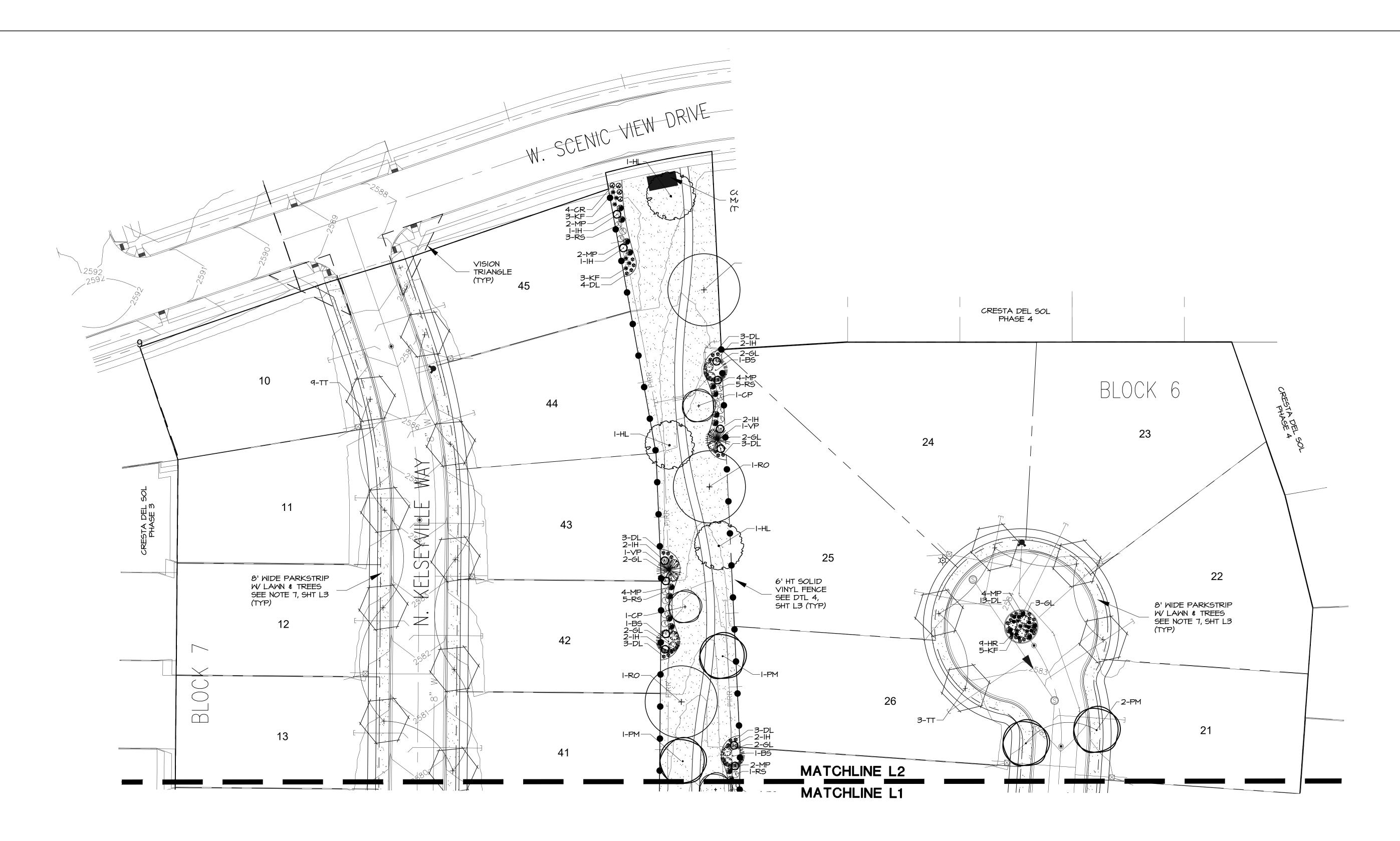
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LANDSCAPE PLAN

Sheet Number

KEY MAP

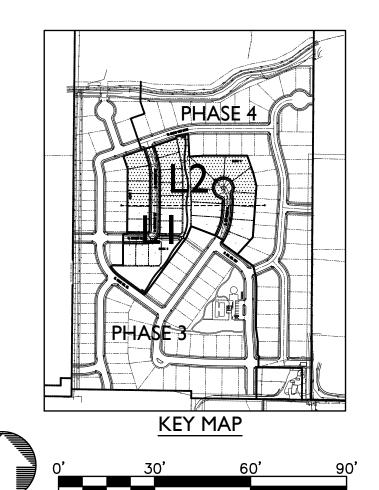
L11 of 4 Sheets



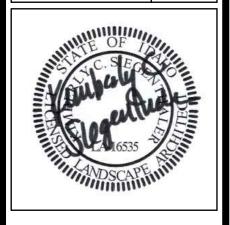
SYM	COMMON NAME	SYM	COMMON NAME
EVERG	FREEN TREES	SHRUB	S/ORNAMENTAL GRASSES/PERENNIALS
RO	HOOPS BLUE SPRUCE MOONGLOW JUNIPER VANDERWOLFS PINE WEEPING WHITE SPRUCE TREES (CLASS III) NORTHERN RED OAK SKYLINE HONEYLOCUST LITTLELEAF LINDEN	CR LL LR H K M R S P X	RED FLOWER CARPET ROSE ENDLESSLILY ORANGE DAYLILY GRO-LOW SUMAC HUSKER RED PENSTEMON IVORY HALO DOGWOOD KARL FOERSTER REED GRASS SLOWMOUND MUGO PINE RUSSIAN SAGE SUNSET POTENTILLA SUMMERWINE NINEBARK
PM TT	PACIFIC SUNSET MAPLE TULIP TREE	SYM	DESCRIPTION
<u>ORNAN</u> CP PF	MENTAL TREES (CLASS I) CHANTICLEER PEAR PRAIRIFIRE CRABAPPLE		SOD LAWN
		•	6' SOLID VINYL FENCE ADJACEN' TO COMMON AREAS (TYP) SEE DTL 4, SHT L3.

NOTES

- I. REFER TO SHT L3 FOR PLANT SCHEDULE, LANDSCAPE NOTES, AND DETAILS.
- 2. REFER TO SHT L4 FOR LANDSCAPE SPECIFICATION AND IRRIGATION PERFORMANCE SPECIFICATION.



Issue
Description
Date
ISSUE
BASE UPDATE
0-27-22





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RESTA DEL SOL SUBDIVISION NC STAR, IDAHO FINAL PLAT LANDSCAPE PLAN

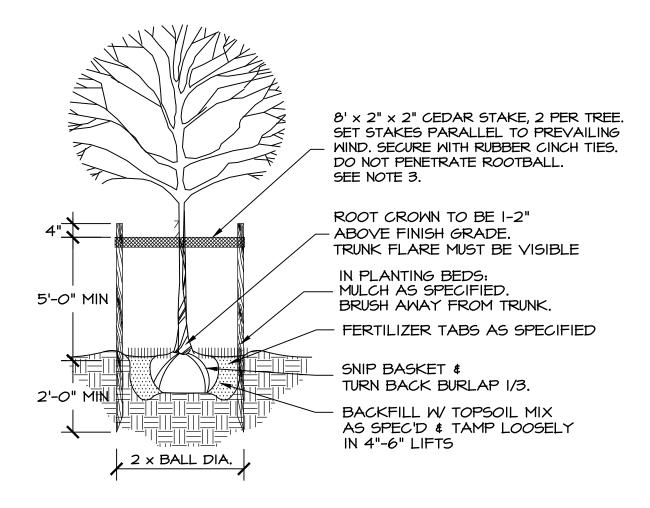
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LANDSCAPE PLAN

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L2



NOTES:

I. REMOVE ALL TWINE, ROPE, OR BINDINGS FROM ALL TRUNKS.

2. REMOVE BURLAP AND WIRE BASKETS FROM THE TOP 1/3 OF ALL ROOT BALLS AFTER PLANTING. IF SYNTHETIC WRAP/BURLAP IS USED, IT MUST BE COMPLETELY REMOVED.

3. STAKING OF TREES TO BE THE CONTRACTOR'S OPTION; HOWEVER, THE CONTRACTOR IS RESPONSIBLE TO INSURE THAT ALL TREES ARE PLANTED STRAIGHT AND REMAIN

STRAIGHT FOR A MIN OF I YEAR. ALL STAKING SHALL BE REMOVED AT THE END OF THE I YEAR WARRANTY PERIOD.

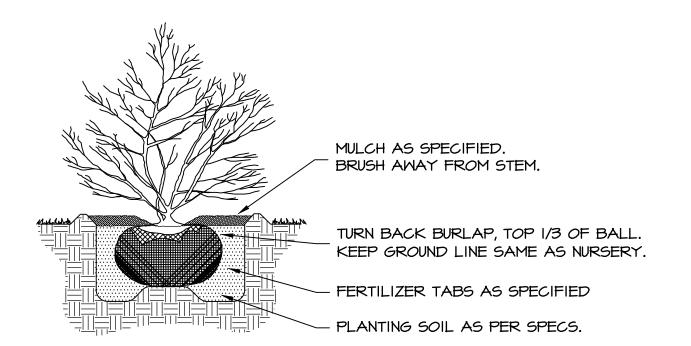
4. TREES PLANTED IN TURF AREAS: REMOVE TURF 3' DIA. FROM TREE TRUNK.

TREE PLANTING/STAKING

NOT TO SCALE

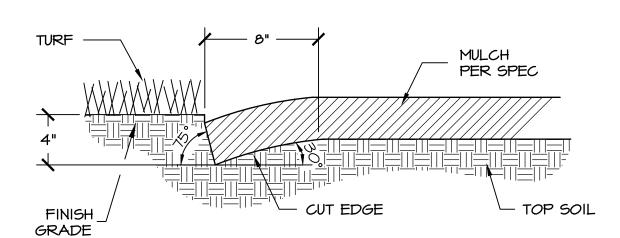
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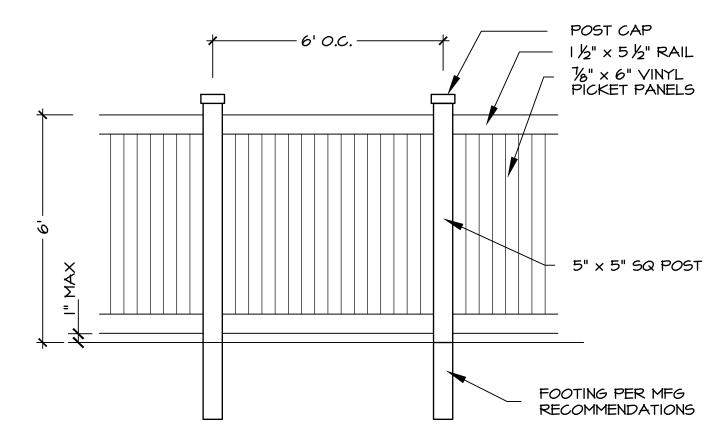


NOTE: DIG HOLE TWICE THE SIZE OF ROOTBALL.

2 SHRUB PLANTING



3 PLANTER CUT BED EDGE



NOTES:

VINYL FENCE STYLE MAY VERY SLIGHTLY.
 FENCE TO STEP DOWN TO 3' HEIGHT 20' FROM ROW.

3. 6" WIDE ROCK MULCH MOW STRIP TO BE INSTALL AT BASE OF FENCE ON COMMON LOT/LANDSCAPE BUFFER SIDE.

4) VINYL PRIVACY FENCE

NOT TO SCALE

LANDSCAPE CALCULATIONS

TOTAL NUMBER OF TREES:	II5
NUMBER OF TREES PROVIDED ON COMMON LOTS:	87
NUMBER OF TREES PROVIDED ON RESIDENTIAL PARKSTRIPS:	28

PLANT SCHEDULE

SYM	COMMON NAME	BOTANICAL NAME	SIZE
EVER	SREEN TREES		
BS	HOOPS BLUE SPRUCE	PICEA PUNGENS 'HOOPSII'	6-8' HT B&B
LM	MOONGLOW JUNIPER	JUNIPERUS SCOPLULORUM 'MOONGLOW'	6-8' HT B&B
VP	VANDERWOLFS PINE	PINUS FLEXILIS 'VANDERWOLFS' PICEA GLAUCA 'PENDULA'	6-8' HT B&B
MM	WEEPING WHITE SPRUCE	PICEA GLAUCA 'PENDULA'	6-8' HT B&B
SHADE	E TREES (CLASS III)		
RO	NORTHERN RED OAK	QUERCUS RUBRA	2" CAL B&B
<u>SHADE</u>	E/STREET TREES (CLASS II)		
HL	SKYLINE HONEYLOCUST	GLEDITSIA TRIACANTHOS F. INERMIS 'SKYCOLE'	2" CAL B&B
LL	LITTLELEAF LINDEN	TILIA CORDATA 'GREENSPIRE'	2" CAL B&B
PM	PACIFIC SUNSET MAPLE	ACER TRUNCATUM x A. PLATANOIDES 'WARRENRED'	2" CAL B&B
TT	TULIP TREE	LIRODENDRON TULIPIFERA	2" CAL B&B
<u>ORNAI</u>	MENTAL TREES (CLASS I)		
CP	CHANTICLEER PEAR	PYRUS CALLERYANA 'GLEN'S FORM'	2" CAL B&B
PF	PRAIRIFIRE CRABAPPLE	MALUS x 'PRAIRIFIRE'	2" CAL B&B
SHRUB	SS/ORNAMENTAL GRASSES/PERENNIA	<u>LS</u>	
CR	RED FLOWER CARPET ROSE	ROSA 'FLOWER CARPET- NOARE'	3 GAL
DL	ENDLESSLILY ORANGE DAYLILY	HEMEROCALLIS FULVA 'DHEMORANGE'	I GAL
GL	GRO-LOW SUMAC	RHUS AROMATICA 'GRO-LOW'	5 GAL
HR	HUSKER RED PENSTEMON	PENSTEMON DIGITALIS 'HUSKER RED'	I GAL
IH	IVORY HALO DOGWOOD	CORNUS ALBA 'BAILHALO'	5 GAL
KF	KARL FOERSTER REED GRASS	CALAMAGROSTIS ARUNDINACEA 'K.F.'	I GAL
MP	SLOWMOUND MUGO PINE	PINUS MUGO 'SLOWMOUND' PEROVKSIA ATRIPLICIFOLIA	3 GAL
RS	RUSSIAN SAGE	PEROVKSIA ATRIPLICIFOLIA	2 GAL
SP	SUNSET POTENTILLA	POTENTILLA FRUTICOSA 'SUNSET'	3 GAL
SW	SUMMERWINE NINEBARK	PHYSOCARPUS OPULIFOLIA 'SEWARD'	5 GAL



SOD LAWN

• • •

6' SOLID VINYL FENCE ALONG LANDSCAPE BUFFERS, COMMON AREAS, AND PERIMETER PROPERTY LINES. (TYP) SEE DTL 4, THIS SHT.

NOTES

- I. ALL PLANTING AREAS SHALL BE INSTALLED BE IN ACCORDANCE WITH CITY OF STAR CODE. REFER TO SHEET L4 SPEC SECTION 32 90 00 LANDSCAPE SPECIFICATIONS.
- 2. ALL PLANTING AREAS TO BE WATERED WITH AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. REFER TO SHEET L4 SPEC SECTION 32 84 00 IRRIGATION PERFORMANCE SPECIFICATIONS.
- 3. LOCATE AND PROTECT ALL UTILITIES DURING CONSTRUCTION.
- 4. TREES SHALL NOT BE PLANTED WITHIN THE IO-FOOT CLEAR ZONE OF ALL ACHD STORM DRAIN PIPE, STRUCTURES, OR FACILITIES IN PARKSTRIPS. SEEPAGE BEDS MUST BE PROTECTED FROM ANY AND ALL CONTAMINATION DURING THE CONSTRUCTION AND INSTALLATION OF THE LANDSCAPE IRRIGATION SYSTEM. ALL SHRUBS PLANTED OVER OR ADJACENT TO SEEPAGE BEDS TO HAVE A ROOT BALL THAT DOES NOT EXCEED 18" IN DIAMETER. NO LAWN SOD TO BE PLACED OVER DRAINAGE SWALE SAND WINDOWS. ACHD STORMWATER BASINS AND SWALES SHALL BE LANDSCAPED ACCORDING TO THE 'ADA COUNTY HIGHWAY DISTRICT STORMWATER MANAGEMENT BASIN REVEGETATION GUIDANCE MANUAL' (OCTOBER 2017) IN APPENDIX D.
- 5. NO TREES SHALL IMPEDE THE 40' VISION TRIANGLE AT ALL INTERSECTIONS. NO CONIFEROUS TREES OR SHRUBS OVER 3' HIGH AT MATURITY WILL BE LOCATED WITHIN SIGHT TRIANGLE OR ACHD ROW. AS TREES MATURE, THE OWNER SHALL BE RESPONSIBLE FOR PRUNING TREE CANOPIES TO MEET ACHD REQUIREMENTS FOR MAINTAINING CLEAR VISIBILITY WITHIN 40' STREET VISION TRIANGLE.
- 6. TREES SHALL BE PLANTED NO CLOSER THAN 50' FROM INTERSECTION STOP SIGNS.
- 7. CLASS II TREES AND LANDSCAPE IN FRONT OF BUILDING LOTS ON INTERIOR STREETS TO BE COMPLETED DURING CONSTRUCTION ON THESE LOTS. TREE LOCATIONS MAY BE ALTERED TO ACCOMMODATE DRIVEWAYS AND UTILITIES. TREES MUST BE CLASS II AND SHALL NOT BE PLANTED WITHIN 5' OF WATER METERS OR UNDERGROUND UTILITY LINES. BUILDER SHALL BE REQUIRED TO INSTALL STREET TREES 5' FROM BACK OF SIDEWALKS EVERY 35' ADJACENT TO ALL BUILDABLE HOME LOTS PRIOR TO OCCUPANCY. FLEXIBILITY IN TREE PLACEMENT AND QUANTITIES TO BE GIVEN FOR DRIVEWAY AND UTILITY CONFLICTS.
- 8. PLANT LIST IS SUBJECT TO SUBSTITUTIONS OF SIMILAR SPECIES DUE TO PLANT MATERIAL AVAILABILITY. BURLAP AND WIRE BASKETS TO BE REMOVED FROM ROOT BALL AS MUCH AS POSSIBLE, AT LEAST HALFWAY DOWN THE BALL OF THE TREE. ALL NYLON ROPES TO BE COMPLETELY REMOVED FROM TREES.
- 9. ALL EXISTING TREES ON SITE TO BE REMOVED.

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IVISION NO. 5

A DEL SOL SUBDIVISION STAR, IDAHO

Job Number 2113

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LANDSCAPE DETAILS

Sheet Number

L3

3 of 4 Sheets

1.1 RELATED DOCUMENTS

A. Drawings and general provisions of Contract, including General and Supplementary Conditions and Division 1 Specification Sections.

A. This Section includes provisions for the following items:

2. Shrubs; Ground cover.

Lawns. 4. Topsoil and Soil Amendments.

5. Miscellaneous Landscape Elements. 6. Initial maintenance of landscape materials.

B. Related Sections: The following sections contain requirements. 1. Underground sprinkler system is specified in Section 32 84 00 - Irrigation

1.3 QUALITY ASSURANCE

A. Subcontract landscape work to a single firm specializing in landscape work.

B. Source Quality Control: 1. General: Ship landscape materials with certificates of inspection required by governing

authorities. Comply with regulations applicable to landscape materials. 2. Do not make substitutions. If specified landscape material is not obtainable, submit proof

of non-availability to Architect, with proposal for use of equivalent material. 3. Analysis and Standards: Package standard products with manufacturer's certified analysis. For other materials, provide analysis by recognized laboratory made in

accordance with methods established by the Association of Official Agriculture Chemists, wherever applicable. 4. Trees, Shrubs and Groundcovers: Provide trees, shrubs, and groundcovers of quantity, size, genus, species, and variety shown and scheduled for work complying with

recommendations and requirements of ANSI Z60.1 "American Standard for Nursery Stock". Provide healthy, vigorous stock, grown in recognized nursery in accordance with good horticultural practice and free of disease, insects, eggs, larvae, and defects such as knots, sun-scaLJ, injuries, abrasions, or disfigurement.

5. Label at least one tree and one shrub of each variety with attached waterproof tag with legible designation of botanical and common name.

a. Where formal arrangements or consecutive order of trees or shrubs are shown, select stock for uniform height and spread.

6. Inspection: The Architect may inspect trees and shrubs either at place of growth or at site before planting, for compliance with requirements for genus, species, variety, size, and quality. Architect retains right to further inspect trees and shrubs for size and condition of balls and root systems, insects, injuries and latent defects, and to reject unsatisfactory or defective material at any time during progress of work. Remove rejected trees or shrubs immediately from project site.

1.4 SUBMITTALS

A. General: Submit the following in accordance with Conditions of Contract and Division 1

Specification Sections. B. Plant and Material Certifications:

1. Certificates of inspection as required by governmental authorities 2. Manufacturer's or vendor's certified analysis for soil amendments and fertilizer materials 3. Label data substantiating that plants, trees, shrubs and planting materials comply specified requirements.

C. Mulch: Submit 1 gal bag of mulch sample for approval.

1.5 DELIVERY, STORAGE AND HANDLING

A. Sod: Time delivery so that sod will be placed within 24 hours after stripping. Protect sod against drying and breaking of rolled strips. B. Trees and Shrubs: Provide freshly dug trees and shrubs. Do not prune prior to delivery

unless otherwise approved by Architect. Do not bend or bind-tie trees or shrubs in such manner as to damage bark, break branches, or destroy natural shape. Provide protective covering during delivery. Do not drop balled and burlapped stock during delivery.

C. Deliver trees and shrubs after preparations for planting have been completed and plant immediately. If planting is delayed more than 6 hours after delivery, set trees and shrubs in shade, protect from weather and mechanical damage, and keep roots moist by covering with mulch, burlap or other acceptable means of retaining moisture.

D. Do not remove container-grown stock from containers until planting time. E. Do not drop or dump materials from vehicles during delivery or handling. Avoid any damage

to rootballs during deliver, storage and handling.

recondition to prior conditions at project completion.

1.6 JOB CONDITIONS

A. Utilities: Determine location of underground utilities and work in a manner which will avoid possible damage. Hand excavate, as required. Maintain grade stakes until removal is mutually agreed upon by parties concerned.

B. Excavation: When conditions detrimental to plant growth are encountered, such rubble fill, adverse drainage conditions, or obstructions, notify Architect before planting. C. Adjacent Landscape: Protect planted areas adjacent to construction area. Replace or

1.7 SEQUENCING AND SCHEDULING

A. Planting Time: Proceed with, and complete landscape work as rapidly as portions of site become available, working within seasonal limitations for each kind of landscape work

1. Plant or install all plant materials during normal planting seasons from 15 March to 15 November.

2. Correlate planting with specified maintenance periods to provide maintenance from date of substantial completion.

B. Coordination with Lawns: Plant trees and shrubs after final grades are established and prior to planting of lawns, unless otherwise acceptable to Architect. If planting of trees and shrubs occurs after lawn work, protect lawn areas and promptly repair damage to lawns resulting from planting operations.

1.8 SPECIAL PROJECT WARRANTY

Landscape Installer's control.

A. Warranty lawns through specified lawn maintenance period, until Final Project Acceptance. B. Warranty trees and shrubs, for a period of one year after date of substantial completion, against defects including death and unsatisfactory growth, except for defects resulting from neglect by Owner, abuse or damage by others, or unusual phenomena or incidents beyond

C. Remove and replace trees, shrubs, or other plants dead or in unhealthy condition during warranty period. Make replacements during growth season following end of warranty period. Replace trees and shrubs which are in doubtful condition at end of warranty period; unless, in opinion of Architect, it is advisable to extend warranty period for a full growing season.

PART 2 - PRODUCTS

A. If deemed usable, native topsoil shall be stockpiled for re-use in landscape work. Topsoil shall be fertile, friable, natural loam, surface soil, reasonable free of subsoil, clay lumps, brush, weeds, roots, stumps, stones larger than 1 inch in any dimension, and other

extraneous or toxic matter harmful to plant growth. 1. Contractor shall send a minimum of three (3) representative topsoil samples for testing. See testing requirements below. Contractor is responsible for whatever soil additives are recommended by the tests. Submit to Architect for approval. Compost will be added to other additives and added regardless of test results.

B. If quantity of stockpiled topsoil is insufficient, contractor to provide imported topsoil that is fertile, friable, natural loam, surface soil, reasonably free of subsoil, clay lumps, brush, weeds and other litter, and free of roots, stumps, stones larger than 1 inches in any

dimension, and other extraneous or toxic matter harmful to plant growth 1. Obtain topsoil from local sources or areas with similar soil characteristics to that of project site. Obtain topsoil only from naturally well-drained sites where topsoil occurs in a depth of not less than 4 inches. Do not obtain from bogs or marshes.

2. Composition: Topsoil shall contain from 1 to 20% organic matter as determined by the Organic Carbon, 6A, Chemical Analysis Method described in USDA Soil Survey Investigation Report No. 1. Maximum particle size, 3/4-inch, with maximum 3% retained on 1/4-inch screen.

Other components shall conform to the following limits: 6.5 to 7.5 Soluble Salts 600 ppm maximum Silt 25-50% Clay 10-30%

20-50% 3. Contractor shall submit representative soil report on imported topsoil proposed for use for approval. Report shall meet standards below. Contractor is responsible for whatever soil additives are recommended by the test. Compost will be in addition to other additives and added regardless of test results.

C. Soil Testing

1. Soil tests are required for this project (see above for requirements). Test shall be provided a. Provide certified analysis at time of sample submitted (three samples imported

topsoil). Amend soils per chemist's recommendations and as herein specified unless otherwise approved by Architect 2. Test shall include, but not limited to recommendations on chemical distributions, organic contents, pH factors, and sieve analysis as necessary. Test #1T by Western

Laboratories (1-800-658-3858) is required. 3. Contractor is responsible for whatever soil additives are recommended by the soil testing

laboratory. 4. Contractor shall coordinate, obtain and pay for all soil tests.

5. If regenerative noxious weeds are present in the soil, remove all resultant growth including roots throughout one-year period after acceptance of work, at no cost to Owner.

2.2 pH ADJUSTERS

A. When pH does not comply with this specification, commercial grade aluminum sulfate shall be used to adjust soil pH.

2.3 SOIL AMENDMENTS

A. Compost: Compost: "Cascade Compost" from Cloverdale Nursery (208) 375-5262 and

NuSoil Compost (208) 629-6912 or approved equal in equal amounts by volume. B. Commercial Fertilizer: Fertilizer shall be complete, standard commercial brand fertilizer. It shall be free-flowing and packaged in new waterproof, non-overlaid bags clearly labeled as to weight, manufacturer, and content. Protect materials from deterioration during delivery and while stored at site

1. Commercial fertilizer "A" for trees and shrubs during planting; slow release Agriform Planting 5-gram tablets 20-10-5 type or equal. 2. Commercial fertilizer "B" for lawn areas, applied to bed prior to seeding or sodding, to be

16-16-17 applied at the rate of ten pounds per acre. 3. Commercial fertilizer "C" for lawn areas three to four weeks after planting (sod) or after

first mowing (seed). Organic Fertilizer Milorganite (6-0-2) type or equal. C. Herbicide: Pre-emergent for topical application in planting beds. Oxiadiazon 2G brand or pre-approved equal. Use in accordance with manufacturer's recommendation on all planting

2.4 PLANT MATERIALS

A. Quality: Provide trees, shrubs, and other plants of size, genus, species, and variety shown for landscape work and complying with recommendations and requirements of ANSI Z60.1 "American Standard for Nursery Stock".

B. Deciduous Trees: Provide trees of height and caliper scheduled or shown with branching configuration recommended by ANSI Z60.1 for type and species required. Single stem trees except where special forms are shown or listed.

C. Deciduous Shrubs: Provide shrubs of the height shown or listed, not less than minimum

number of canes required by ANSI Z60.1 for type and height of shrub. D. Coniferous and Broadleafed Evergreens: Provide evergreens of sizes shown or listed. Dimensions indicate minimum spread for spreading and semi-spreading type evergreens and height for other types, such as globe, dwarf, cone, pyramidal, broad upright, and columnar. Provide normal quality evergreens with well balanced form complying with requirements for other size relationships to the primary dimension shown.

2.5 GRASS MATERIALS

A. Lawn sod: Provide strongly rooted sod, not less than 1 growing season oLJ, and free of weeds and undesirable native grasses. Provide only sod capable of growth and development when planted (viable, not dormant).

1. Provide sod of uniform pad sizes with maximum 5% deviation in either length or width. Broken pads or pads with uneven ends will not be acceptable. Sod pads incapable of supporting their own weight when suspended vertically with a firm grasp on upper 10% of pad will be rejected.

B. Provide sod composed of: Rhizomatous Tall Fescue (RTF) from the The Turf Company, Meridian, ID (208) 888-3760 or approved equal.

2.6 MISCELLANEOUS LANDSCAPE MATERIALS

A. Anti-Desiccant: Emulsion type, film-forming agent designed to permit transpiration, but retard excessive loss of moisture from plants. Deliver in manufacturer's fully identified containers and mix in accordance with manufacturer's instructions.

B. Mulch: Rock mulch for planting beds to be: Crushed Stone Perma Bark - dark color. 1/2" max size. 3" thick in all areas. Provide samples of rock mulch for approval by architect and ownership group prior to installation. Rock mulch to be placed over woven weed barrier

fabric installed per manufacturer's instructions. C. Stakes and Guys: Provide stakes and deadmen of sound new hardwood, treated softwood, or redwood, free of knot holes and other defects. Provide wire ties and guys of 2-strand, twisted, pliable galvanized iron wire, not lighter than 12 ga. with zinc-coated turnbuckles. Provide not less than 2 inch diameter rubber or plastic hose, cut to required lengths and of uniform color, material, and size to protect tree trunks from damage by wires.

PART 3 - EXECUTION

3.1 PREPARATION - GENERAL A. General Contractor shall be responsible for excavating planting areas to appropriate depths

for placement of topsoil as specified herein. B. Lay out individual tree and shrub locations and areas for multiple plantings. Stake locations

and outline areas and secure Architect's acceptance before start of planting work. Make minor adjustments as may be required.

3.2 PREPARATION OF PLANTING SOIL

A. Before mixing, clean topsoil of roots, plants, sod, stones, clay lumps, and other extraneous

materials harmful or toxic to plant growth. B. Mix specified compost and fertilizers with topsoil at rates specified. Delay mixing fertilizer if planting will not follow placing of planting soil in a few days. Compost: Lawn Areas: 1/4 compost, : 3/4 topsoil. Shrub Areas: 1/3 compost, 2/3 topsoil.

Fertilizer: Per soil test and manufacture's recommendations. C. For shrub and lawn area, mix planting soil either prior to planting or apply on surface of topsoil and mix thoroughly before planting.

3.3 PREPARATION FOR PLANTING LAWNS

A. After excavating and removing surface material to proper depth, loosen subgrade of lawn areas to a minimum depth of 4 inches. Remove stones measuring over 1-1/2 inches in any dimension. Remove sticks, roots, rubbish, and other extraneous matter. Limit preparation to areas which will be planted promptly after preparation.

1. Spread topsoil mix to minimum depth of 4 inches for sodded lawns as required to meet lines, grades, and elevations shown, after light rolling, addition of amendments, and natural settlement. Place approximately 1/2 of total amount of topsoil required. Work into top of loosened subgrade to create a transition layer and then place remainder of planting soil. Add specified soil amendments as required and mix thoroughly into upper 4 inches of topsoil.

3.4 PREPARATION OF PLANTING BEDS

A. Loosen subgrade of planting areas to a minimum depth of 6 inches using a culti-mulcher or similar equipment. Remove stones measuring over 1 1/2 inches in any dimension. Remove stocks, stones, rubbish, and other extraneous matter.

B. Spread planting soil mixture to minimum 12 inch depth required to meet lines, grades, and elevations shown, after light rolling and natural settlement. Add 1 1/2 inches of specified compost over entire planting area and mix thoroughly into upper 6 inches of topsoil. Place approximately 1/2 of total amount of planting soil required. Work into top of loosened subgrade to create a transition layer, then place remainder of the planting soil.

C. Apply Pre-Emergent per manufacturer's recommendation.

3.5 PLANTING TREES AND SHRUBS

A. Set balled and burlapped (B&B) stock on layer of compacted planting soil mixture, plumb and in center of pit or trench with top of ball at same elevation as adjacent finished landscape grades. Remove burlap from sides of balls; retain on bottoms. When set, place additional backfill around base and sides of ball, and work each layer to settle backfill and eliminate voids and air pockets. Place fertilizer tablets in excavated area per manufacture's written instructions. When excavation is approximately 2/3 full, water roughly before placing remainder of backfill. Repeat watering until no more is absorbed. Water again after placing final layer of backfill. Remove all ties from around base of trunk.

B. Set container grown stock, as specified, for balled burlapped stock, except cut cans on 2 sides with an approved can cutter and remove can; remove bottoms of wooden boxes after partial backfilling so as not to damage root balls.

C. Trees planted in turf area: Remove turf 3' dia around tree trunk. Dish top of backfill to allow D. Mulch pits, and planted areas. Provide not less than following thickness of mulch, and work

into top of backfill and finish level with adjacent finish grades. 1. Provide 3 inches thickness of mulch. E. If season and weather conditions dictate, apply anti-desiccant, using power spray, to provide an adequate film over trunks, branches, stems, twigs and foliage.

F. Prune, thin out, and shape trees and shrubs in accordance with standard horticultural practice. Prune trees to retain required height and spread. Unless otherwise directed by Architect, do not cut tree leaders, and remove only injured or dead branches from flowering trees, if any. Prune shrubs to retain natural character.

G. Remove and replace excessively pruned or misformed stock resulting from improper pruning. H. Guy and stake trees immediately after planting, as indicated.

I. Apply approved herbicide to all shrub bed areas at manufacture specified rate. Re-apply as necessary for elimination of weeds.

3.6 SODDING NEW LAWNS A. General: Install lawn sod in all areas designated on the drawings.

B. Soil Preparation

1. Any sod lawn areas that may have become compacted prior to sodding must be scarified to a depth of eight (8) inches by approved means, then finish graded as hereinbefore C. Lay sod within 24 hours from time of stripping. Do not plant dormant sod or if ground is

D. Sod Placement

1. Sod will be brought onto lawn areas by wheeled means with proper protection of sod beds. Sod layers shall be experienced, or if inexperienced, shall be constantly supervised by an experienced foreman. The Contractor shall insure that the base immediately ahead of sod layer is moist. Sod shall be laid tight with not gaps. Allowance

shall be made for shrinkage. Lay sod with long edges perpendicular to primary slope. 2. Lay to form a solid mass with tightly fitted joints. Butt ends and sides of strips; do not overlap. Stagger strips to offset joints in adjacent courses. Work on boards to avoid damage to subgrade or sod. Tamp or roll lightly to ensure contact with subgrade. Work sifted soil into minor cracks between pieces; remove excess to avoid smothering of

adjacent grass. 3. Sod shall be rolled with a two hundred (200) pound roller after installation to insure proper contact between soil and sod. Final rolling must provide a uniform surface. After final rolling, the sod lawn shall be mowed and watered. Approval of sod lawns shall be based on uniform, healthy and vigorous growth with no dry or dead spots.

4. Add fertilizer "B" at the manufacturer's recommended application rate. E. Water sod thoroughly with a fine spray immediately after planting. F. Sodded Lawn Establishment

1. The Contractor shall be responsible for first mowing, subsequent mowings and fertilizing of sod lawn areas until Final Acceptance of the project. 2. Mowing shall be done by an approved "reel" type mower. Mower blades shall be set at

two (2) inches high for all mowings. 3. Subsequent fertilizing shall occur three to four weeks after installation. Apply fertilizer as per the Manufacturer's recommended application rate. Verify all methods of application. Contractor shall notify the Architect in writing that the fertilizer applications have occurred and on what dates.

A. Begin landscape maintenance immediately after planting. Maintenance shall continue until Project Final Acceptance. B. Maintain trees, shrubs, and other plants by pruning, cultivating, and weeding as required for

healthy growth. Restore planting saucers. Tighten and repair stake and guy supports and

reset trees and shrubs to proper grades or vertical position as required. Restore or replace damaged wrappings. Spray as required to keep trees and shrubs free of insects and disease. C. Maintain lawns by watering, fertilizing, weeding, mowing, trimming, and other operations such as tolling, regrading and replanting as required to establish a smooth, acceptable lawn,

free of eroded or bare areas. D. Maintain lawns for no less than period stated above, or longer as required to establish acceptable lawn.

3.8 CLEANUP AND PROTECTION

A. During landscape work, keep pavements clean and work area in an orderly condition. B. Protect landscape work and materials from damage due to landscape operations, operations by other contractors and trades, and trespassers. Maintain protection during installation and maintenance periods. Treat, repair, or replace damaged landscape work as directed.

3.9 INSPECTION AND ACCEPTANCE

A. When landscape work is completed, including maintenance, Architect will, upon request, make an inspection to determine acceptability.

B. When inspected landscape work does not comply with requirements, replace rejected work and continue specified maintenance until reinspected by Architect and found to be acceptable. Remove rejected plants and materials promptly from project site.

END OF SECTION

SECTION 32 84 00 - IRRIGATION (PERFORMANCE)

PART 1 - GENERAL

1.1 CONDITIONS AND REQUIREMENTS:

1.2 SUMMARY

A. General and Supplementary Conditions, and Division 1 General Requirements.

A. Work included:

1. Provide and install a complete and operating automatic irrigation system for all lawn and planting areas.

2. Connect to main water supply at existing site stubout as provided. 3. Sleeving under paved areas (by others) 4. Obtain and pay for all permits and fees for the work of this section.

5. Perform work on a design/construct basis, subject to the requirements of the Contract Documents, applicable codes, and good design practice. 6. Winterization of system.

1.3 SUBMITTALS

A. Within 30 days after Contractor's receipt of Owner's Notice to Proceed, submit: 1. Manufacturer's printed product information and catalog cut sheets for all system components; five copies.

B. Shop Drawings: Submit shop drawings for underground irrigation system including plan layout and details illustrating location and type of head, type and size of valve, piping circuits, circuit GPM, pipe size, controls, and accessories.

1. Record Drawings; reproducible and five prints. 2. Operations and Maintenance information (2 copies), including: a. Information including descriptive details, parts list, specifications, maintenance schedules and procedures for system components b. Operation, adjustment of system and components instructions.

C. Record Drawings: At completion of this work, submit to the Contractor:

d. Schedule indicating required open valve time to produce given precipitation amounts and seasonal adjustments.

e. Warranties and guarantees. f. Submit five copies.

c. Winterization procedures.

1.4 GUARANTEE

A. Guarantee in writing all materials, equipment and workmanship furnished to be free of all defects of workmanship and materials. Within one year after date of Substantial Completion repair or replace all defective parts or workmanship that

may be found at no additional cost to Owner. B. Fill and repair all depressions and replace all necessary lawn and planting which result from the settlement of irrigation trenches for one year after date of Substantial Completion.

C. Supply all manufacturer's printed guarantees.

1.5 QUALITY ASSURANCE

A. Contractor shall be licensed in the State in which this work is being performed. B. Contractor shall have at least two years prior experience in projects of equal or larger scope. Provide minimum of three references and list of similar projects with owners' names, addresses, and phone numbers, when requested by

C. Contractor shall employ on site at all times a foreman who is thoroughly experienced and competent in all phases of the work of this Section.

1.6 SYSTEM DESCRIPTION A. Design requirements:

1. Minimum water coverage: Planting areas - 85%, Lawn areas - 100% 2. Layout system to obtain optimum coverage using manufacturer's standard

heads. Spray on walks, walls or paved areas is not acceptable. 3. Zoning shall be designed for optimum use of available pressure and efficient

distribution for types of plantings and shapes of planting areas. 4. Design pressures: Install pressure regulating equipment as necessary. 5. Provide/install approved fixed tee or coupling device for air blow winterization. Location shall be on main supply line downstream from main shut off valve.

6. Install approved backflow prevention device in conformance with local or

prevailing codes, and in approved site location. Provide for drainage

without erosive damage.

1.7 EXTRA EQUIPMENT A. In addition to installed system, furnish owner with the following: 1. Valve operating key and marker key.

2. Wrench for each sprinkler head cover type. 3. Two (2) sprinkler head bodies of each size and type. 4. Two (2) nozzles for each size and type used.

B. Store above items safely until Substantial Completion. C. Deliver above items at Substantial Completion.

PART 2 - PRODUCTS

B. Polyethylene Pipe

Clamps: Stainless Steel.

2.1 PIPE AND FITTINGS A. PVC 1120, ASTM D-1784, permanently marked with manufacturer's name,

schedule rating, size, type. Solvent-weld type: a. Pressure lines: Schedule 40 solvent weld.

b. Lateral lines: Class 200 pvc. c. Sleeving: Class 200 pvc. 2. Fittings: Schedule 40 PVC, solvent-weld type. Install threaded joints where

required at valves, risers, etc. 3. Risers: Lawn and shrub heads - flexible and damage-resistant plastic "polypipe" riser. 4. Solvent: NSF approved solvent for Type I & II PVC.

1. Pipe: Class 100, 3/4" lateral line, for use on drip irrigation zone(s) where drip tubing is not otherwise used. 2. Fittings: Schedule 80 PVC.

C. Drip Line: Netafim Techline Dripperline, with .6 GPH drippers at 18" spacing. 2.2 SPRINKLER HEADS A. Description: Appropriate for application in throw, pressure and discharge. Each

type of head shall be of a single manufacturer. 1. Lawn heads: pop-up type.

B. Manufacturer: Rainbird, Hunter, Weathermatic Irrigation Company.

2.3 AUTOMATIC CONTROL SYSTEM A. General; Furnish low voltage system manufactured expressly for control of automatic circuit valves of underground irrigation systems. Provide unit of capacity to suit number of circuits as indicated. B. Control Enclosure: Manufacturer's standard wall mount with locking cover,

complying with NFPA 70. C. Circuit Control: each circuit variable from approximately 5 to 60 minutes. Including switch for manual or automatic operation of each circuit. D. Timing Device: Adjustable 24-hour and 7 or 14 day clocks to operate any time of day and skip any day in a 7 or 14 day period.

E. Wiring: Solid or stranded direct-burial type as recommended by manufacturer

of control unit; type AWG-UF, UL approved.

or valve grouping.

D. Manual drain valves:

2.4 VALVING A. Manual valves: brass or bronze for direct burial, gate valves, 150 pound class, threaded connection with cross type handle designed to receive operating key. B. Automatic circuit valves: high impact plastic with corrosion-resistant internal parts. Low power solenoid control, normally closed, with manual flow

adjustment; same manufacturer as control unit.

1. Standard sprinkler valve shall be Rainbird PEB-PRS-B. Use scrubber valve if not connected to potable water. 2. Drip Control Zone Kit: Hunter PCZ-101. C. Quick coupler valve: brass or bronze construction with hinged top. One per zone

1. Bronze construction, straight type, 150 pound class, threaded connections, with cross type operating handle designed to receive operating key. Calco, Champion 100, or approved equal. 2. Size: 3/4 inch.

E. Pressure Regulator: Netafim Model PRV075HF35, 3/4", one per zones.

F. Flushing Valve: Netafim Model TLFV-1, two per zone (each end). G. Filter: Netafim Model DF075-120, 3/4" filter; one per drip zone. H. Air Relief Valve: Netafim Model TLAVRV,

2.5 MISCELLANEOUS A. Chemicals: primer and solvent glue as required by pipe manufacturer. B. Valve box - high impact plastic, green in color.

C. Valve cover and frame - compatible with valve box with provision for locking. D. Drainage backfill - clean gravel or crushed stone, graded from 3" maximum to 3/4" minimum.

PART 3 - EXECUTION

3.1 GENERAL

A. Install system to provide for adequate protection against freeze damage. B. Install system in accordance with approved Contractor design drawings. All deviations from the plans must be approved, and clearly recorded on record drawing. C. Install system and components in strict accordance with manufacturer's recommendations.

D. Install quick coupler(s) on main supply line, approximately equal spacing, at valve box locations or intervals of approximately 200 feet, whichever is greater. Locate adjacent to paved surfaces, at valve boxes where practical.

3.2 SURFACE CONDITIONS

A. Examine the areas and conditions under which work will be performed. Notify Contractor of conditions detrimental to timely and proper completion of Section work. Do not proceed until unsatisfactory conditions are corrected. B. Locate all underground utilities and structures and notify Architect of any conflict with Section work. Protect structures and utilities. Repair or

replace said structures or utilities damaged by this work at no cost to the Owner.

3.3 SLEEVING

A. Sleeving installed by others. Coordinate with other trades.

3.4 TRENCHING AND BACKFILLING A. Trenching and backfilling shall be per applicable ISPWC Section. B. Cut trenches straight and without abrupt grade changes to allow the following

minimum cover: 1. Main Lines and Sleeving: 18 inches. 2. PVC Laterals: 12 inches.

C. Surround lines with 2 inches of clean rock-free material on all sides. 3.5 MISCELLANEOUS VALVES

A. Install manual drain valves up stream. Install devise at mainline tap in accordance with manufacturer requirements for complete operation. Install backflow provision and connect to controller.

3.6 CIRCUIT VALVES A. Install in valve box, arranged for easy adjustment and removal. 1. Provide union on downstream side.

pressure required for each sprinkler circuit. 3.7 PIPE INSTALLATION A. Lay PVC pipe in accordance with standard and acceptable practice. Thrust

2. Adjust automatic control valves to provide flow rate of rated operating

blocks to be used at points of intersection and change of direction in main line pipe as per manufacturer's recommended specifications. Install manual drains. B. PVC pipe joints, solvent welded except as indicated. Cut pipe square, deburr, wipe from surface all saw chips, dust, dirt, moisture and any foreign matter which may contaminate the cemented joint. Apply cleaner/primer and solvent

cement, make joints in accordance with manufacturer's recommendations. Use Teflon thread sealant (tape) at all threaded joints. C.Contractor shall size pipe according to schedule provided. Flow velocities shall not exceed 5 feet/second in all cases. Lateral lines shall be laid out and installed per zone to balance the pressure loss and provide minimum fluctuation in system operating pressures.

2 1/2" 51-80 GPM 1 1/4" 18-25 GPM D. Techline Drip Line: Place in shallow furrow at 1"-2" below finish topsoil grade, below layer of specified mulch. Lay in uniform grid pattern in groundcover/shrub areas (rows 18"-24" apart max). Coil 20 linear feet at each balled and burlapped tree around base and to allow for tree removal if required. Staple drip line every 36" max. Flush all lines with full head

2"

26-34 GPM

35-50 GPM

E. Flush Valves: Install flush valve at end of each drip line run.

3.8 SPRINKLER HEADS A. Flush circuit lines with full head of water prior to head installation. 1. Install heads at level with mulch

of water prior to installation of flush valves at end of circuit runs.

Pipe Size Pipe Section Pipe Size Pipe Section

10-17 GPM

inches (6") from walls and four inches (4") from other boundaries unless otherwise indicated. Keep overspray to a minimum.

at 100' maximum intervals between.

3.9 CONTROL WIRE INSTALLATION A. Bury wires beside or below main line pipe in same trench. B. Bundle multiple wires together with tape at ten feet (10') maximum intervals.

C. Provide 36 inch loop in wires at each valve where controls are connected and

2. Locate part-circle shrubbery heads to maintain a minimum distance of six

D. Make all electrical joints (splices) in boxes only. Make electrical joints waterproof. Scotch-Lock connectors, or approved.

occurs in 15 minutes

3.10 AUTOMATIC CONTROLLER A. Install on site as approved. Verify location with Owner Representative. B. Install typewritten legend inside controller door.

3.11 TESTING A. Do not allow or cause any work of this Section to be covered up or enclosed until it has been inspected and tested. B. Pressure testing:

1. Make necessary provision for thoroughly bleeding the line of air and debris. 2. Before testing, cap all risers, and install all valves. 3. Fill all main supply lines with water. Pressurize to 100 psi. Close air supply and test for leakage. Test shall be approved if no greater than 5 psi loss

4. Fill all zone lines with water to static pressure. Hold for 15 minutes. Inspect for leakage. 5. Contractor shall provide all required testing equipment and personnel. Test shall be performed in presence of Architect. Contractor shall make notice of test (48) hours in advance.

6. Provide required testing equipment and personnel. 7. Repair leaks, and retest until acceptance by the Architect. C. Coverage inspection: upon completion of all systems, perform a coverage test to determine if coverage of water afforded all areas is complete, adequate and uniform. Change heads, nozzles, orifices and/or adjustment as directed to

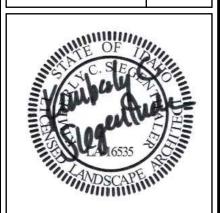
provide uniform coverage. D. Final inspection: 1. Clean, adjust, and balance all systems. Verify that: a. Remote control valves are properly balanced;

c. The installed system is workable, clean and efficient. E. Winterization: Winterize system at the end of first season of system operation. Review procedures with Owner Representative.

b. Heads are properly adjusted for radius and arc of coverage;

END OF SECTION

Description Date BASE UPDATE 6-27-22



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LANDSCAPE SPECIFICATIONS