



## **STAR TRANSPORTATION & PATHWAYS COMMITTEE MEETING MINUTES**

Star City Hall 10769 W. State St, Star, Idaho  
Wednesday, June 5, 2024  
9:00 AM

### **1. CALL TO ORDER & ROLL CALL**

#### **ATTENDEES:**

- **MAYOR TREVOR CHADWICK**
- **COUNCILPERSON JENNIFER SALMONSON**
- **RYAN MORGAN-CITY ENGINEER**
- **SHAWN NICKEL-PLANNING DIRECTOR**
- **JOHN TENSEN-CHAIRMAN**
- **JON TURNIPSEED-COMMITTEE MEMBER**
- **RICHARD GIRARD -COMMITTEE MEMBER**
- **CHRIS TODD--COMMITTEE MEMBER**
- **STEVE BURTON- COMMITTEE MEMBER-ABSENT**
- **KRISTI INSELMAN -ACHD SUPERVISOR PLANNING AND PROGRAMMING**
- **BRUCE BAYNE- HD4 DIRECTOR-ABSENT**
- **CHRIS HOPPER -HD4 DISTRICT ENGINEER -ABSENT**
- **NICOLETTE WOMACK- AICP KIMLEY HORN**

- 2. Review and approve minutes of last meeting** – moved by Turnipseed, second by Girard, motion passed.
- 3. Highway District 4 Update**-no update
- 4. Floating Feather Discussion with ACHD Staff** -Kristi reported stop signs had been placed at Floating Feather and Star Road as requested by the City. Kristi discussed the intersection of Hwy 16 and Floating Feather future plans.
- 5. Pathway Master Plan Update** – Nicolette Womack-Kimley Horn -Nicollette discussed progress made on the Pathway Masterplan.
- 6. Hwy 16/Hwy 44 Interchange Pathway Plans**-Ryan/John-no discussion
- 7. Downtown Mobilization Plan**-Shawn-No discussion
- 8. STATUS UPDATE**

- a. Updated Pathway and ECAMP Drawings for Council Chambers and small Conference Room**-Ryan- this has been completed.
- b. Middle School Pathway** -Ryan/Mayor-project expected to be completed shortly
- c. Star Road**
  - i. Widening Concept Study**-Ryan/Mayor-no discussion
  - ii. Pathway** -Main to Hwy 44-no discussion
  - iii. Widening/Repaving-Joplin to Chinden**-projected expected to be complete second week of July
- d. Hwy 44**
  - i. Widening**- Hwy 16 to Star Road-Ryan/Mayor-no discussion
  - ii. Palmer Signal installation**- Ryan/Mayor-no discussion
  - iii. Moyle Signal installation**-no discussion
  - iv. Star Road/Hwy 44 Intersection**-no discussion

Any person needing special accommodation to participate in the above noticed meeting should contact the City Clerk's Office at 208-286-7247, at least 24 hours in advance of the meeting date.



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- v. Hwy 16/Hwy 44 Intersection - no discussion
  - e. **Hwy 16**
    - i. Environmental Study Hwy 44 to Emmett- no discussion
    - ii. Extension Hwy 26 to I-84- no discussion
  - f. **Floating Feather**
    - i. Hwy 16 Intersection-discussed above
    - ii. Star Road Pedestrian Crossing Light-discussed above
  - g. **North Star Highway- I-84 to Hwy 16**
  - h. **Pathway Agreements**
    - i. Pioneer Ditch Company-Shawn will reach out to Chris Yorguson to start the discussions.
    - ii. Eureka Water Company
9. **Development Review Recommendations-Richard-no discussion**
10. **ANNOUNCEMENTS /GENERAL DISCUSSION/OTHER**
11. **NEXT MEETING – JULY 3, 9:00 A.M.**
12. **ADJOURN-10:30 A.M.**

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