



APPLICATION  
BOARD/COMMISSION MEMBER

These questions are designed to obtain information about your experience and interest in civic activities. You may return your application by mail, email or fax. **Mail to:** Administrator, Clerk-Treasurer's Office, 1301 81<sup>st</sup> Avenue NE, Spring Lake Park, MN 55432; **E-Mail to:** [jgooden@slppmn.org](mailto:jgooden@slppmn.org); or **Fax to:** (763) 792-7257. Your application will remain on file for six months. If you have questions, please call the Administrator, Clerk-Treasurer's Office at (763) 784-6491. **Thank you for your interest!**

Name: Chris Lammers  Adult (18+)  
 Student (under 18)  
Address: 8285 Tyler St NE Zip: 55432  
Home #: \_\_\_\_\_ Cell #: 612 250 5618  
Email: Lamme31@wmn.edu Work #: \_\_\_\_\_

Length of residence in Spring Lake Park (in years) 10 May we call you at work?  Yes  No

**I am interested in serving on the following commission:**

(If you have an interest in more than one commission, you may rank your choices.)

- Planning and Zoning Commission  
 Parks and Recreation Commission

Community, Civic or Volunteer Experience:

ARR Commission

Interests and Hobbies: sports, hiking

Occupation and Work Experience (you may attach a resume if desired): SLP Community Education Manager

*Please complete other side of application*

Educational Background/Training: B.S. Recreation + Leisure Studies  
University of Minnesota

What skills or personal qualities do you possess that would make you valuable as a board or commission member?

Why are you interested in volunteering?

**Conflicts of Interest**

No commissioner shall: (1) Enter into any contract with the city unless otherwise authorized by law. (2) Use their position to secure any special privilege or exemption for themselves or others. (3) Use their office or otherwise act in any manner which would give the appearance of or result in any impropriety or conflict of interest.

**IMPORTANT INFORMATION CONCERNING YOUR APPLICATION**

**DATA PRIVACY NOTICE:** Minnesota law requires that you be informed of the purposes and intended uses of the information you are providing on this application. Pursuant to Minnesota Statutes Section 13.601, your name, city of residence, employment history, volunteer work, awards and honors are public data and is available to anyone who requests the information. The data that you give us about yourself is also needed to identify you and assist in determining your suitability for the commission(s) for which you are applying. This data is not legally required, but refusal to supply the information requested may affect the City Council's ability to evaluate your application. Should you be appointed to serve on a board or commission, pursuant to Minnesota Statutes Section 13.601, your residential address and either a telephone number or electronic mail address (or both) where you can be reached also become public information.

*I have read and understand the data privacy information given above and authorize investigation of all statements contained in this application as may be necessary to arrive at an appointment decision. I certify that all answers given here are true, and I understand that any false information on or omission of information from this application will be cause for rejection of this application.*

*Arvin Linn*

*Applicant signature (electronic)*

*11/23/22*

*Date*



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Name: Barbara Harlan  Adult (18+)  Student (under 18)  
Address: 930-79<sup>th</sup> Ave NE Zip: 55432  
Home #: 763-784-0251 Cell #: 763-242-2234  
Email: bharlan@comcast.net Work #: N/A

Length of residence in Spring Lake Park (in years) 60 May we call you at work?  Yes  No N/A

**I am interested in serving on the following commission:**

(If you have an interest in more than one commission, you may rank your choices)

- Planning and Zoning Commission  
 Parks and Recreation Commission

Community, Civic or Volunteer Experience:

Parks + Rec Commissioner for 20 yrs(?)

Interests and Hobbies:

Anoka County Master Gardener

Occupation and Work Experience (you may attach a resume if desired):

Executive Secy - Office Mgr. - Flight Attendant -  
Park Inn at Elementary Secretary  
PARA

*Please complete other side of application*

Educational Background/Training: \_\_\_\_\_  
Some College

What skills or personal qualities do you possess that would make you valuable as a board or commission member? \_\_\_\_\_

Knowledge of plants/tree/shrubs

Works well with others

Why are you interested in volunteering? \_\_\_\_\_

Continuing Park & Rec involvement

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Applicant signature (electronic)

12-12-22  
Date