



City of Spring lake Park
Code Enforcement Division
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REPORT

TO: Spring Lake Park City Council
FROM: Jeff Baker, Code Enforcement Director
RE: Code Enforcement Monthly Report for November 2025
DATE: November 24, 2025

The Spring Lake Park Code Enforcement department is the authority having jurisdiction for all fire, rental, property, nuisance, and zoning codes within Spring Lake Park.

In November, a total of 51 permits were issued, compared to 37 permits issued in November 2024. The breakdown of permits issued is as follows:

- Building: 21
- Fire Suppression & Alarm: 1
- Mechanical: 5
- Plumbing: 9
- Certificate of Occupancy: 3
- Electrical: 12
- Zoning: 3

Code Enforcement conducted a total of 93 inspections during the month of November, consisting of:

- Building: 46
- Rental: 27
- Zoning: 2
- Nuisance: 11
- Fire: 10
- Electrical: 4

Additionally, two administrative citations were issued for non-compliance.

Myself and Permit Technician Pearson have been working diligently to complete inspections on all remaining rental properties. At present, 6 properties still have not been inspected, despite each property owner having been notified at least five times through letters, emails, or phone calls. 16 have either scheduled their inspection or their re-inspection has been scheduled, compared to 43 in 2024.

As you know, the electrical permit process changed last December. We have now been issuing the permits for a year, and it is going very well. I have received numerous compliments from both contractors and residents on how smoothly the process has been working.

Construction Update:

7811 Jackson St – The driveway has been installed, and final inspections are starting to be scheduled.

8188 Hwy 65 – Habibis Halal is open for business.

7777 Hwy 65 – MN Melt N Dip is still under construction.

In November of 2025, I also attended the following appointments:

- City Council meeting on November 3rd & 17th.
- Department Head meeting on November 4th.
- Safety Meeting November 12th.

This concludes the Code Enforcement monthly report for November 2025. If anyone has any questions or concerns regarding my report, I would be happy to answer them at this time.