

## City of Spring Lake Park Engineer's Project Status Report

To:	Council Members and Staff	Re: Status Report for 2.5.24 Meeting
From:	Phil Gravel	File No.: R-18GEN

Note: Updated information is shown in *italics*.

**2024 MS4 Permit and SWPPP Update (193801776 Task 450).** Pond, structural BMP, and outfall inspections are due by July 31<sup>st</sup>. Program analysis and annual training is due by December. Annual Reports to the MPCA are generally due in June. However, MPCA is not requiring a report in 2024. Per 5-15-23 message: MPCA has put their requested review/audit of the city's 2022 information on hold until further notice.

**2023-2024 Sewer Lining Project (193805871).** This project includes lining the remaining sanitary sewers in the city that have not been previously lined (approximately 35,710-feet). George Linngren is watching this project. The Contractor is Visu-Sewer Inc with a low bid amount of \$1,047,746. A preconstruction Conference with contractor was held on September 28, 2023. Initial televising and cleaning was completed in December. *Over 40-percent of the lining has been completed. Contractor Request for Payment #1 can be processed at the Feb. 5<sup>th</sup> meeting.* 

**City Hall Building (193806049).** Design Phase started in January 2023. City Council updated at workshops (including *September 11<sup>th</sup>*). Public Open House was held on May 8<sup>th</sup>. Plans were approved by Council on October 16, 2023. Bids were opened on November 20, 2023. *Contract award to be considered on February 5, 2024. Construction could begin in March.* 

**2024 Sanburnol Drive NE, Elm Drive NE, and 83<sup>rd</sup> Avenue NE (193806347).** Sanburnol Drive (AKA 85<sup>th</sup> Ave. NE) is a shared road between Spring Lake Park and Blaine. Spring Lake Park is the lead agency on this project, but it is a cooperative project between Blaine and Spring Lake Park. Public improvement hearing was held on October 2<sup>nd</sup>. City Council approved plans on 12/18/23. MnDOT approved plans on 1/16/24. Bids were received on January 30<sup>th</sup> (see separate letter). Schedule:

Declare Costs to be Assessed and Order Assessment	2/5/24.
Order Public Assessment Hearing	2/20/24.
Public Assessment Hearing (Adopt Assessment)	3/18/24.
Accept Bid (Award Contract	3/18/24.

**2024 Seal Coat and Crack Repair Project (193806748).** Project includes maintenance on the streets in the area north of 81<sup>st</sup> Avenue and west of Terrace Street. *Plans have been prepared. Bids will be received at 11 AM on February 27<sup>th</sup>.* 

**Geographic Information System (GIS) and Mapping (193806747).** Staff has determined a process for implementing an online ArcGIS system to maintain public works documents and mapping of infrastructure. Council authorized proceeding with and ArcGIS system on 10/16/23. A project kick-off meeting was held on March 18<sup>th</sup>.

**Take 5 Express Car Wash (8301 Univ. Ave. NE):** Revised site plans dated 8-24-22 include a sidewalk on 83<sup>rd</sup> Ave. A site inspection needs to be completed in the spring.

Please contact Phil Carlson, Bruce Paulson, Jeff Preston, or me if you have questions or require additional information.

