# Memorandum

Spring Lake Park
*History. Community. Home.*

**To:** **Mayor Nelson and Members of the City Council**

**Cc:** **Daniel Buchholtz, MMC, Administrator, Clerk/Treasurer**

**From:** **Haley Morrison, Accounting Clerk/Special Projects Coordinator**

**Date:** **November 3, 2026**

**Subject:** **Anoka County Agreement for Residential Recycling Program 2027 – Select Committee on Recycling and Environment (SCORE)**

Attached is a copy of the 2027 Residential Recycling Agreement. The agreement must be signed and returned to Anoka County by November 16, 2026, in order to receive the funding for 2027. The 2027 Municipal Reimbursement Funding Allocation allows us to receive reimbursement for eligible expenses, less revenues or other reimbursements received, for eligible actives to the project maximum, which shall not exceed $61, 042.00.

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|---|---|
| Base Funding Allocation (Includes Labor & Staffing): | $24,935.00 |
| Drop-Off Grant: | $11,042.00 |
| General Enhancement Grant: | $ 2,965.00 |
| Organics Grant: | $ 2,100.00 |
| Additional Grant: | $20,000.00 |
| Total Contract Award: | $64,042.00 |

I recommend approval of the agreement.

Attachment.