



Public Right of Way Application

Applicant Information:

Name of Company: Xcel Energy

Address: 825 Rice St

City/State/ZIP: St. Paul MN 55117

Phone Number: (816) 208-9143

Fax Number: _____

Email Address: rachel.lyon@xcelenergy.com

Representatives Name: Rachel Lyon

Project Information:

Project Name: 115439195

Project Address/Location: 8350 Fillemore Se NE

City/State/ZIP: Minneapolis MN 55432

Parcel Number(s): _____

Description of Work and restoration plan: (Attach additional pages if necessary)

Replacing a deteriorated power pole and equipment

Duration of the Right of Way:

Start Date: 2/25/26

End Date: 5/25/26

The City of Spring Lake Park reserves the right to modify the schedule as necessary in the issuance of the permit. Therefore, the dates stated on this application may not necessarily match actual approved dates.

Attachments Required:

Site Plan/Map

Project Drawings

Traffic Control Plan

Proof of Insurance (copy of policy)

Property Deed or Owner Authorization

Environmental Impact Assessment (if applicable)

Other: _____

Applicant's Certification:

I, the undersigned, certify that I am the owner or authorized agent of the owner, and that the information provided in this application is true and accurate to the best of my knowledge. I agree to comply with all applicable laws and regulations related to the requested right of way.

In lieu of an escrow fee, we will bill the project owner for actual restoration fees if needed.

Signature: Rachel Lyon

Date: 2/19/26

For Office Use Only:

Application Number: _____ Date Received: 3/6/26

Reviewed By: _____ Approval Status: Approved Denied

Conditions of Approval/Reasons for Denial: _____

Signature of Reviewing Officer: [Signature]

Date: 3/6/26

Right of Way Permit - \$150.00

- Excavation Hole - \$150.00
- Trench - \$70/100'
- Overhead Obstruction - \$150.00
- Other: _____
- Emergency Hole - \$75.00
- Obstruction Fee - \$150.00
- Boring Holes - \$50.00 per hole

Instructions for Submission:

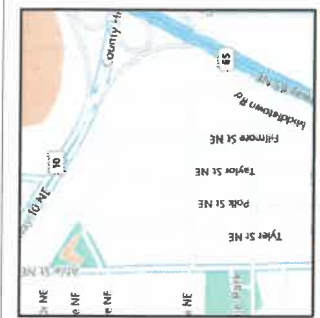
Complete the application form in its entirety.

Attach all required documents and plans.

Submit the application to info@slpmn.org or wbrown@slpmn.org.

Please verify specific requirements and guidelines with the appropriate agency before submission, as these can vary by location and project type.

APPLICANT MUST CONTACT THE SPRING LAKE PARK PUBLIC WORKS DIRECTOR AT 763-792-7227 48 HOURS PRIOR TO COMMENCING WORK.



CONNER THOMAS
 conner.thomas@xcelenergy.com
 406-425-3348

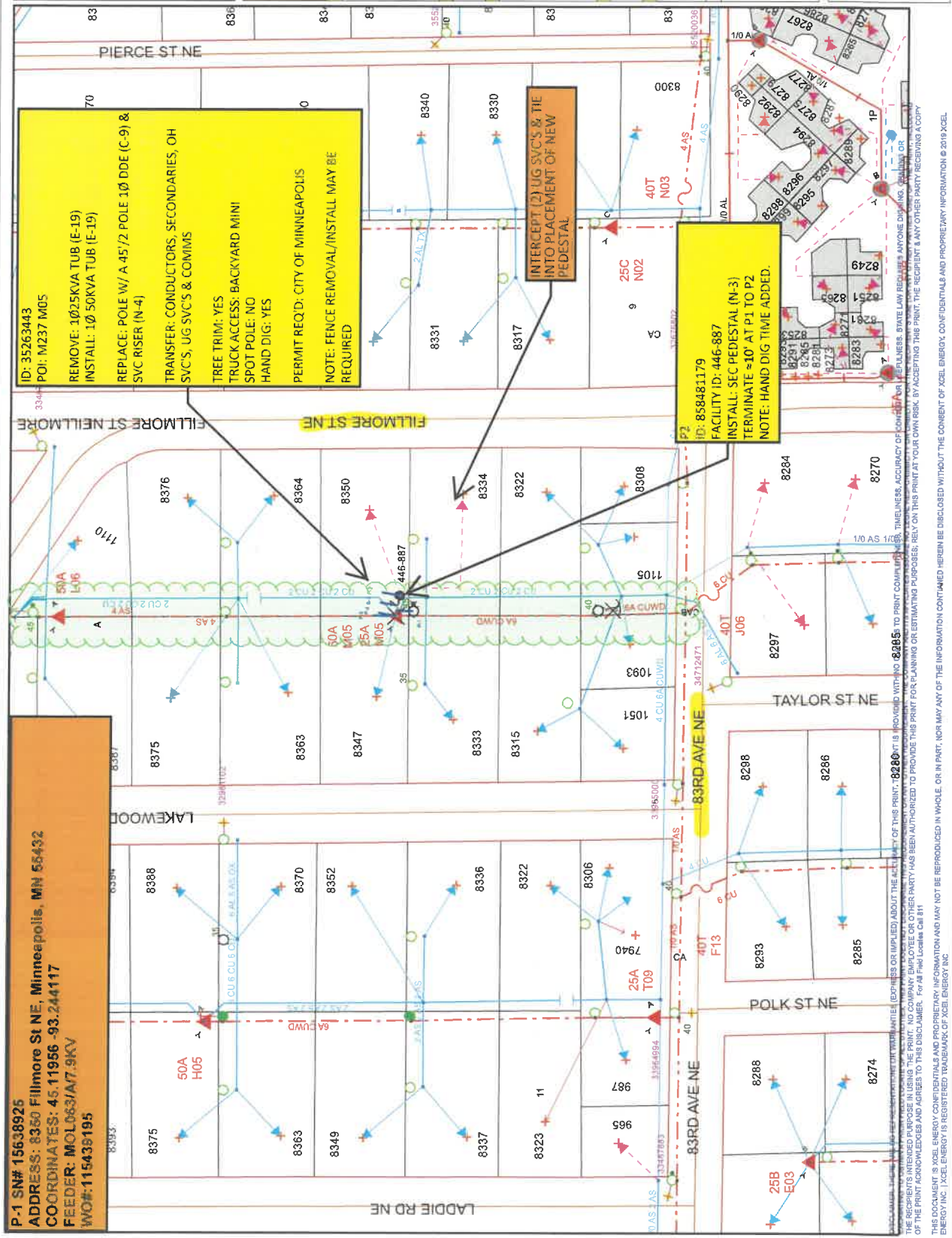
Work Order Information
 Service Request # : 000013838925
 Design Number : 000001242171
 Designer/Planner ID : 329289
 Designer/Planner Name :
 Designer/Planner Ph # : 406-425-3348
 Manager Approval

Joint Utility
 E: G: C:
 T: C:
 Division : CHESTNUT
 County : HENNEPIN
 City : MINNEAPOLIS
 Address :
 T: 30N R: 24W S: 1
 Map # : M62037 Permit
 Feeder: Voltage
 Phase: Bkup Dev ID:
 System: Pressure
 Size: Material
 Dead End:
 Work Order # :
 Date: 12/19/2025
 Sketch: # Of Sketch Date
 Scale: 1" equals 100'

Xcel Energy

CONSTRUCTION USE ONLY
 NO CHANGES (BUILT AS DESIGNED)
 CHANGES MADE AS INDICATED
 (ALL URO MUST HAVE ACTUAL MEASUREMENTS FROM THE FIELD SITE)

RFO: _____ DATE: _____
 FOREMAN: _____
 TEAM LEADER: _____



ID: 35263443
POI: M237 M05
 REMOVE: 1Ø25KVA TUB (E-19)
 INSTALL: 1Ø50KVA TUB (E-19)
 REPLACE: POLE W/ A 45'/2 POLE 1Ø DDE (C-9) & SVC RISER (N-4)
 TRANSFER: CONDUCTORS; SECONDARIES; OH SVC'S, UG SVC'S & COMMS
 TREE TRIM: YES
 TRUCK ACCESS: BACKYARD MINI
 SPOT POLE: NO
 HAND DIG: YES
 PERMIT REQD: CITY OF MINNEAPOLIS
 NOTE: FENCE REMOVAL/INSTALL MAY BE REQUIRED

INTERCEPT (2) UG SVC'S & THE INTO PLACEMENT OF NEW PEDESTAL

ID: 858481179
FACILITY ID: 446-887
 INSTALL: SEC PEDESTAL (N-3)
 TERMINATE ~10' AT P1 TO P2
 NOTE: HAND DIG TIME ADDED.

P-1 SN# 15638925
ADDRESS: 8350 Filmore St NE, Minneapolis, MN 55432
COORDINATES: 45.11956 -93.244117
FEEDER: MCL063/A/7.9KV
WO#: 115439195

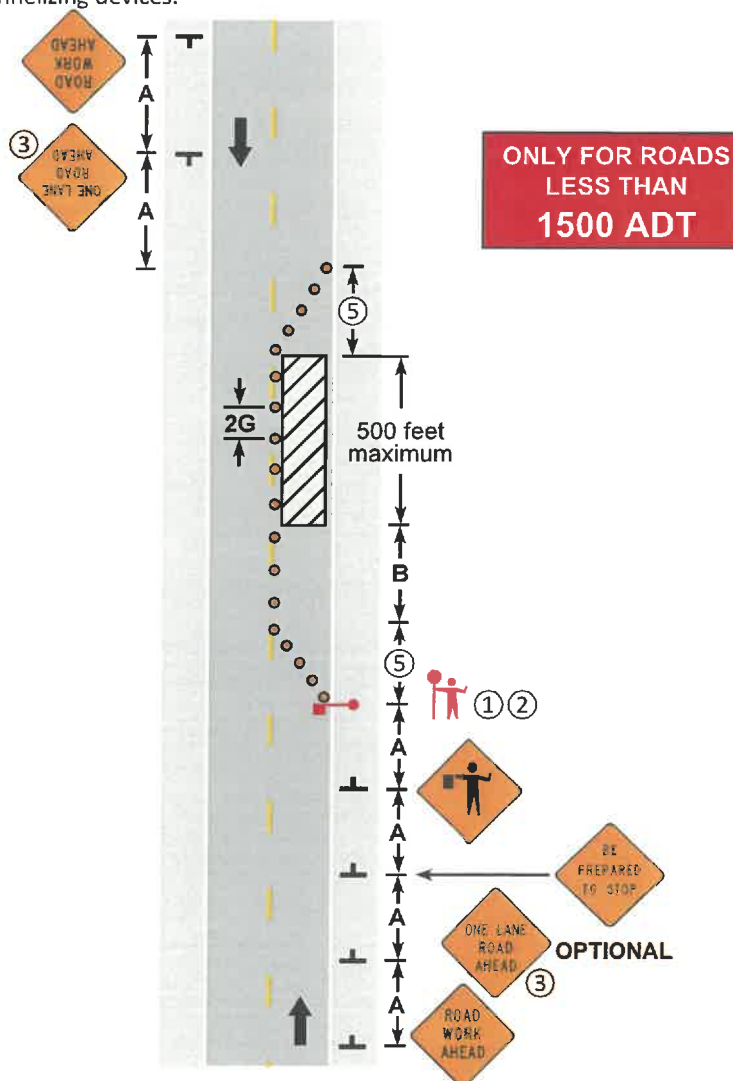
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NOTES:

- ① The approach sight distance to the flagger shall be at least the Decision Sight Distance (**D**).
- ② If the flagger's ability to see oncoming motorists beyond the work space is less than the Decision Sight Distance (**D**), two flaggers shall be used - See [Layout 16](#).
- ③ The ONE LANE ROAD AHEAD sign may be omitted when the posted speed limit is 40 mph or less.
4. If the work space must be left unattended at night use [Layout 14](#).
- ⑤ The two-way taper should be 50 feet in length and using 5 equally spaced channelizing devices.



**ONLY FOR ROADS
LESS THAN
1500 ADT**

**LANE CLOSURE, ONE FLAGGER
TWO-LANE, TWO-WAY ROAD**

3 DAYS or LESS

LAYOUT 15

6K-15