

## City of Spring Lake Park Engineer's Project Status Report

To:	Council Members and Staff	Re: Status Report for 11.06.23 Meeting
From:	Phil Gravel	File No.: R-18GEN

Note: Updated information is shown in *italics*.

**2023 MS4 Permit and SWPPP Update (193805251).** Pond, structural BMP, and outfall inspections due by July 31<sup>st</sup>. Program analysis and annual training is due in December. The next Annual Report is due by June 30, 2024. Per 5-15-23 message: MPCA has put their requested review/audit of the city's 2022 information on hold until further notice.

**2023-2024 Sewer Lining Project (193805871).** This project includes lining the remaining sanitary sewers in the city that have not been previously lined (approximately 35,710-feet). Terry Randall will watch this project. The Contractor is Visu-Sewer Inc with a low bid amount of \$1,047,746. Construction Contracts have been signed. A preconstruction Conference with contractor was held on September 28, 2023. Construction is scheduled to begin in December.

**City Hall Building (193806049).** Design Phase started in January 2023. Construction could begin in 2024. City Council has been updated at workshops (including *September 11<sup>th</sup>*). Public Open House was held on May 8<sup>th</sup>. Plans were approved by Council on October 16, 2023. *Bids will be opened at 2:00 PM on November 20, 2023. Construction Contract award to be considered in January 2024.* 

**2024 Sanburnol Drive NE, Elm Drive NE, and 83<sup>rd</sup> Avenue NE (193806347).** Sanburnol Drive (SAP 183-103-001) and Elm Drive (SAP 183-104-001) were reconstructed in 1998. 83<sup>rd</sup> Avenue NE (SAP 183-107-002) was last paved in 1994. Sanburnol Drive is a shared road between the cities of Spring Lake Park and Blaine. Spring Lake Park will be the lead agency on this project, but it will be a cooperative project between Blaine and Spring Lake Park. Geotechnical work has been completed. Feasibility Report has been prepared. *Public improvement hearing was held on October 2<sup>nd</sup>. Final design process continues.* 

**Geographic Information System (GIS) and Mapping (19380----).** The city has a need to update the mapping and records system for public works documents. Staff has determined a process for implementing an online ArcGIS system maintain documents and mapping of infrastructure. *Council authorized proceeding with and ArcGIS system on 10/16/23.* 

Suite Living Spring Lake Park (Hampton Cos. project at 525 Osborne). A site work and landscaping inspection needs to be completed in 2023. *The remaining financial surety will be held until a final landscaping has been completed (not done as of 9-6-23).* 

**Take 5 Express Car Wash (8301 Univ. Ave. NE):** Revised site plans dated 8-24-22 include a sidewalk on 83<sup>rd</sup> Ave. A site inspection needs to be completed this fall or next spring.

Please contact Phil Carlson, Bruce Paulson, Jeff Preston, or me if you have questions or require additional information.

