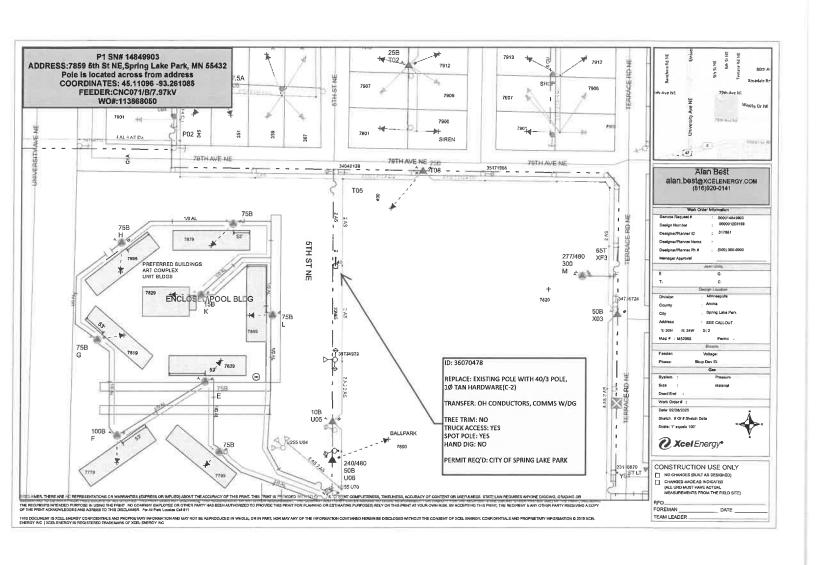


## **Public Right of Way Application**

Applicant Information:	
Name of Company:Xcel Energy	
Address: 825 Rice St,	_
City/State/ZIP: St. Paul MN 55117	
Phone Number: 816-394-2289	
Fax Number:	
Email Address: nidhi.khasakia@xcelenergy.com	
Representatives Name: Nidhi Khasakia	
Project Information:	
Project Name: Xcel Energy Pole Replacement	_
Project Address/Location: 7859 5th NE,	
City/State/ZIP:Spring Lake Park, MN 55432	
Parcel Number(s):	
Description of Work and restoration plan: (Attach additional addit	tional pages if necessary)
Duration of the Right of Way:	
Start Date: 03/19/2025	End Date: 09/19/2025
The City of Spring Lake Park reserves the right to modithe permit. Therefore, the dates stated on this applications are stated on the same of the city	•
approved dates.	
Attachments Required:	
☑ Site Plan/Map	☐ Project Drawings
☑ Traffic Control Plan	☐ Proof of Insurance (copy of policy)
☐ Property Deed or Owner Authorization	
☐ Environmental Impact Assessment (if applicable)	

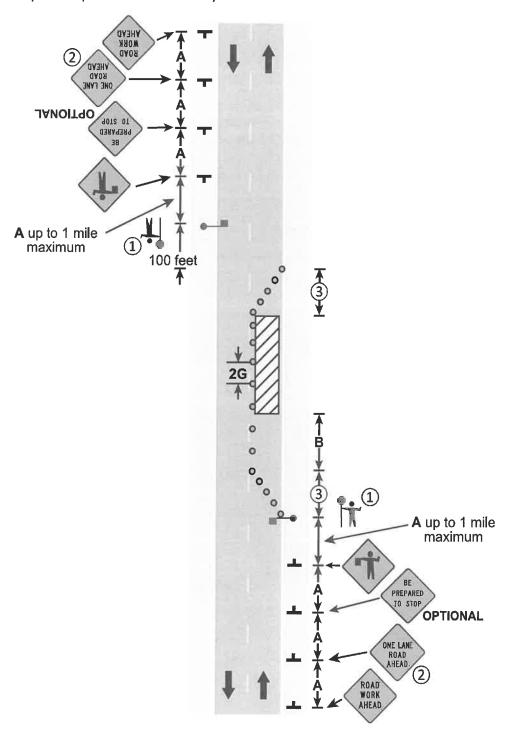
☐ Other:	
Applicant's Certification:	
I, the undersigned, certify that I am the owner of information provided in this application is true a comply with all applicable laws and regulations	and accurate to the best of my knowledge. I agree to
In lieu of an escrow fee, we will bill the project	owner for actual restoration fees if needed.
_	
Signature:	<del>-</del>
Date: 03/14/2025	<u>-</u>
For Office Use Only:	
Application Number:	Date Received: 3 13 25
Reviewed By:	Approval Status: ☑ Approved ☐ Denied
Conditions of Approval/Reasons for Denial:	_// ~
Signature of Reviewing Officer:	Tanger
Date: 3 14 25	
Right of Way Permit - \$150.00	
☐ Excavation Hole - \$150.00	☐ Emergency Hole - \$75.00
☐ Trench - \$70/100'	☐ Obstruction Fee - \$150.00
☐ Overhead Obstruction - \$150.00	☐ Boring Holes - \$50.00 per hole
☐ Other:	
Instructions for Submission:	
Complete the application form in its entirety.	
Attach all required documents and plans.	
Submit the application to info@slpmn.org or wb	rown@slpmn.org.
Please verify specific requirements and guideline these can vary by location and project type.	es with the appropriate agency before submission, as

APPLICANT MUST CONTACT THE SPRING LAKE PARK PUBLIC WORKS DIRECTOR AT 763-792-7227 48 HOURS PRIOR TO COMMENCING WORK.



## **NOTES:**

- 1 The approach sight distance to the flagger shall be at least the Decision Sight Distance (**D**).
- 2 The ONE LANE ROAD AHEAD sign may be omitted when the posted speed limit is 40 mph or less.
- (3) The two-way taper should be 50 feet in length using 5 equally spaced channelizing devices.
- 4. If anticipating operational problems, the use of a Pilot Car (see <u>Layout 18</u>) may improve operations and safety.



LANE CLOSURE, TWO FLAGGERS TWO-LANE, TWO-WAY ROAD