

RESOLUTION NO. 2026-07

A RESOLUTION ADOPTING THE 2025 ANOKA COUNTY HAZARD MITIGATION PLAN

WHEREAS, the City of Spring Lake Park recognizes the threat of natural hazards to people and property within the City of Spring Lake Park; and

WHEREAS, the City of Spring Lake Park has participated in the development of the 2025 Anoka County Hazard Mitigation Plan in accordance with Federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

WHEREAS, the 2025 Anoka County Hazard Mitigation Plan identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property within the City of Spring Lake Park from the impacts of future hazards and disasters; and

WHEREAS, adoption of the 2025 Anoka County Hazard Mitigation Plan by the City of Spring Lake Park demonstrates its commitment to hazard mitigation and to achieving the goals outlined in the 2025 Anoka County Hazard Mitigation Plan; and

WHEREAS, approval of the 2025 Anoka County Hazard Mitigation Plan by the Federal Emergency Management Agency (FEMA) will make Anoka County and participating jurisdictions, including the City of Spring Lake Park, eligible to apply for FEMA Hazard Mitigation Assistance grants;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Spring Lake Park, Counties of Anoka and Ramsey, State of Minnesota, that the City of Spring Lake Park supports the hazard mitigation planning effort and hereby adopts the 2025 Anoka County Hazard Mitigation Plan.

BE IT FURTHER RESOLVED that the Administrator, Clerk/Treasurer or designee, is authorized to implement the applicable mitigation actions identified in the Plan and to submit grant applications as appropriate.

The foregoing resolution was moved for adoption by

Upon roll call, the following voted aye

And the following voted nay:

Whereupon the Mayor declared said resolution duly passed and adopted this 2nd day of March 2026.

Robert Nelson, Mayor

ATTEST:

Daniel R. Buchholtz, Administrator, Clerk/Treasurer