



# Memorandum

**To:** Mayor Nelson and Members of the City Council

**From:** Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

**Date:** December 31, 2024

**Subject:** 2025 Appointments

Included with this memorandum is the Mayor's recommendations for committee appointments for 2025. Mayor Nelson tried to consider each Councilmember's strengths and interests when making these appointments, as well as the meeting time for each committee.

Here are the appointments broken down by Councilmember.

<b>Mayor Bob Nelson</b>	
Anoka County Joint Law Enforcement Council	4 <sup>th</sup> Wednesday of January, April, July and October at 2pm - varying locations
Beyond the Yellow Ribbon	2 <sup>nd</sup> Wednesday of each month at 6:00pm - Kraus Hartig VFW
Negotiations - Sergeants	As needed
North Metro Mayor's Association	Wednesdays at 5:30pm: Jan. 15, March 19, May 21, Sept. 17, Nov. 19 - various locations
<b>Councilmember Ken Wendling</b>	
Parks & Recreation Commission Liaison	1 <sup>st</sup> Tuesday of each month at 6:00pm - City Hall
Planning Commission - Alternate	4 <sup>th</sup> Monday of each month (except December) at 7:00pm - City Hall
Beyond the Yellow Ribbon	2 <sup>nd</sup> Wednesday of each month at 6:00pm - Kraus Hartig VFW
Negotiations - Sergeants	As needed
Negotiations - Public Works	As needed
Non-Bargained Employee Personnel Committee	As needed

<b>Councilmember Lisa Dircks</b>	
Anoka County Fire Protection Council	4 <sup>th</sup> Thursday of January, April, July and October at 7pm - varying locations
Negotiations - Patrol	As needed
Non-Bargained Employee Personnel Committee	As needed
Tower Days Committee Liaison	4 <sup>th</sup> Tuesday of January through June at 6:30pm - SLP City Hall
<b>Councilmember April Moran</b>	
Parks and Recreation Commission Alternate	1 <sup>st</sup> Tuesday of each month at 6:00pm - City Hall
Planning Commission Liaison	4 <sup>th</sup> Monday of each month (except December) at 7:00pm - City Hall
Anoka County Fire Protection Council - Alternate	4 <sup>th</sup> Thursday of January, April, July and October at 7pm - varying locations
SBM Fire Department Liaison	As needed
Negotiations - Public Works	As needed
North Metro Cable Communications Commission - Alternate	Wednesdays at 6:00pm: Feb. 13, June 18, Sept. 17, Dec. 17 - SLP City Hall
Tower Days Committee - Alternate	4 <sup>th</sup> Tuesday of January through June at 6:30pm - SLP City Hall
School Board Liaison	As needed
<b>Councilmember Barbara Goodboe-Bisschoff</b>	
Acting Mayor	
Anoka County Joint Law Enforcement Council - Alternate	4 <sup>th</sup> Wednesday of January, April, July and October at 2pm - varying locations
Coon Creek Watershed District Citizens Advisory Commission	2 <sup>nd</sup> Wednesday of each month at 5:00pm, Coon Creek Watershed District Office
Negotiations - Sergeants	As needed
North Metro Cable Communications Commission	Wednesdays at 6:00pm: Feb. 13, June 18, Sept. 17, Dec. 17 - SLP City Hall
North Metro Mayor's Association - Alternate	Wednesdays at 5:30pm: Jan. 15, March 19, May 21, Sept. 17, Nov. 19 - various locations
Trunk Highway 65 Corridor Coalition	4 <sup>th</sup> Thursday of January, March, May, July, September and November at 7:00pm at Isanti County Government Center

The City received one application for Planning Commission - Hans Hansen. Mayor Nelson is recommending reappointing Rick Cobbs and Eric Julien. We do have a student vacancy on the Planning Commission.

For the Parks and Recreation Commission, Mayor Nelson is recommending reappointment of Mark Hourd.

If you have any questions, please do not hesitate to contact me at 763-784-6491.