



**MEMORANDUM OF UNDERSTANDING (MOU) FOR  
ODOT DISTRICT USE OF JOBS & COMMERCE FUNDS**

<b>Project Information</b>			
Project:	HAM CR 614 1.39 Northland Blvd	PID:	114475
Total Eligible Costs:	\$8,058,206.27	Percentage:	3%
Phase:	Construction	Maximum Grant Funds:	\$175,000
Scope of Work: Replace deteriorated concrete pavement, replace mast arm signal at Tri-County Parkway, add sidewalks to fill existing gaps, improve roadway drainage, and access management improvements.			
<b>Grantee Information</b>			
Grantee:	City of Springdale	Name and Title:	John J. Jones, City Administrator
Address:	11700 Springfield Pike		
City:	Springdale	Zip:	45246
Email:	JJones@springdale.org	Phone:	513-346-5700
<b>Ohio Department of Transportation District Information</b>			
ODOT District:	8	Deputy Director:	Tammy Campbell, P.E.
Address:	505 South SR 741		
City:	Lebanon	Zip:	45036
Email:	<a href="mailto:Tammy.Campbell@dot.ohio.gov">Tammy.Campbell@dot.ohio.gov</a>	Phone:	513-933-6694

**THIS MOU** is made by and between the State of Ohio, Department of Transportation (“ODOT”), 1980 W. Broad Street, Columbus, Ohio 43223 and the Grantee listed above to authorize ODOT to provide financial assistance for costs associated with public roadwork improvements for the Project listed above (hereinafter referred to as the PROJECT).

The Grantee having been awarded a grant from the ODOT Jobs & Commerce Economic Development Program (SAC 4JC7) will permit ODOT to transfer the award amount to the ODOT District constructing the ODOT-let project listed above. The Grantee is relinquishing its interest in the award.

The Grantee will be released from any aspect of this PROJECT, including but not limited to: environmental responsibilities, permit requirements, right of way or utility reimbursement, construction contract administration and any federal or state compliance regulations.

The parties hereto have caused this MOU to be duly executed as of the day and year last written below.

**GRANTEE  
OR AUTHORIZED REPRESENTATIVE**

**STATE OF OHIO  
OHIO DEPARTMENT OF TRANSPORTATION**

Signature: \_\_\_\_\_

By: \_\_\_\_\_

**Jack Marchbanks, Ph.D Director**

Print: \_\_\_\_\_

Title: \_\_\_\_\_