

# **Town of Southern Shores**

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- 9 Pitts Center 5375 N. Virginia Dare Trail, Southern Shores, NC
- 10 Date: Tuesday, October 7, 2025
- 11 Time: 1:00 PM

## 12 Attendance

- 13 Present:
- 14 Mayor Morey
- 15 Mayor Pro Tem Neal
- 16 Council Member Sherlock
- 17 Council Member Neilson

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- 19 Absent:
- 20 -Council Member Batenic

## 21 Call to Order

- 22 Mayor Morey called the meeting to order at 1:00 PM.
- 23 The Council and public stood for the Pledge of Allegiance followed by a Moment of
- 24 Silence.

# 25 Amendments to / Approval of Agenda

- 26 Mayor Morey called for a motion or amendment to the agenda.
- 27 MOTION: Motion to approve the agenda as presented by Council Member Sherlock,
- 28 Seconded by Council Member Neilson. Motion carried unanimously.

## 29 Consent Agenda

- The consent agenda consisted of the minutes from August 5, 2025, and September 2,
- 31 2025, and Budget Amendments #13 and #14.
- 32 **MOTION:** Motion to approve the consent agenda made by Council Member Sherlock,
- 33 seconded by Council Member Neilson. Motion carried unanimously.

#### Presentations

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- 35 <u>Annual Audit Presentation</u>
- 36 Finance Officer Bonnie Swain introduced Reid Parker from Carl, Riggs, and Ingram CPA
- 37 firm who presented the audit for fiscal year 2024-2025. Mr. Parker reported this was the
- 38 firm's third year conducting the audit for Southern Shores.
- 39 Mr. Parker presented that the financial statements were fairly presented in all material
- 40 respects with no internal control deficiencies. He reported that the town's net position
- at year-end was \$24,649,950, which represented a decrease of approximately
- \$1,860,000 from the previous year. This decrease was attributed to approximately
- 43 \$400,000 in paving expenses, \$115,000 for new computer service charges, and
- increases in salaries particularly in public safety.
- The fund balance at year-end closed at \$11,317,989, a decrease of \$2,275,000 related
- 46 to capital outlay expenditures in infrastructure. The Juniper Trail Bridge went into
- 47 service this year, along with cemetery driveway and NC 12 bike path improvements
- 48 totaling about \$500,000 in capital outlays. The unassigned fund balance was
- 49 \$6,200,000, well above the town's fund balance policy of 3.5.
- Mr. Parker noted there was a prior period adjustment of about \$87,000 due to a change
- in accounting principles related to accrued compensation (GASB statement 101), not
- 52 because of any errors.
- 53 Council Member Neilson asked about challenges municipalities might face in the next
- 54 five years. Mr. Parker identified staffing as the most significant problem, noting high
- 55 turnover in finance positions at small municipalities creates sustainability issues.
- 56 Council Member Sherlock inquired about the impact of the fire department transition
- on the audit. Mr. Parker explained that the accounting impact would primarily occur in
- fiscal year 2026 rather than the current audit.

# 59 Staff Reports

- 60 Planning Director/Deputy Town Manager
- 61 Planning Director/Deputy Town Manager Wes Haskett reported:
- 52 permits were issued in September: 12 zoning permits, 21 building permits, 18
  trade permits, and 1 sign permit
  - Total fees collected were \$11,451.77
- Two warning citations were mailed for solid waste ordinance violations
- 66 Mr. Haskett updated the Council on Paul Gamiel's Hill Life Saving Station discussion
- from the previous meeting, noting he had spoken with the Historic Landmarks
- 68 Commission about potentially designating the Hillcrest Beach site as a historic
- 69 landmark. The Commission agreed it was a good candidate. He also spoke with the
- 70 SSCA president who was open to discussing the designation and placing a new marker
- at the site.

- 72 Mayor Morey and Council Members expressed interest in moving forward with
- establishing a committee consisting of two Council members, two Landmarks
- 74 Commission members, an SSCA representative, Mr. Bob Moir, and town staff to
- 75 discuss next steps. Council Members Neilson and Sherlock volunteered to serve as the
- 76 Council representatives.
- 77 Mayor pro tem Neal **nominated** Council Member Sherlock and Neilson to serve as
- council representatives on the Paul Gamiel's life Saving Station historic designation
- committee, Mayor Morey seconded the nomination. Following the vote, the nomination
- 80 of Council Member Sherlock and Council Member Neilson was passed.
- Mr. Haskett also mentioned that the Planning Board would meet on October 20th to
- 82 consider ZTA-25-06, which would address:
  - Consider removing the requirements for reconsideration of disapproved development and amendment requests (as promised now that HB 926 has become law)
  - Town Code Section 6-5 to clarify when permits are required for walls and to remove the requirement to obtain a building permit for fences
  - Town Code Section 36-297(a)(3) to establish that new building permits and zoning permits are required following expiration.
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- 91 Fire Chief
- 92 Fire Chief Limbacher reported the department responded to 82 calls in September.
- The Chief reported that all four captain positions have now been filled, with the last
- 94 captain starting on Thursday. He also reported on a successful fire prevention event at
- 95 Kitty Hawk Elementary the previous day, which included participation from Southern
- 96 Shores, Kitty Hawk, KDH, and Dare County EMS.
- 97 Town Manager
- Town Manager Cliff Ogburn presented the first quarter budget report, highlighting:
- 99 Clean audit with no findings
- Unassigned fund balance of \$6,222,000 or 55% of general fund expenditures
- Property values increased 2.07% (the year before revaluation)
- The town had spent about \$44,000 more than it had brought in during the first quarter, but this was significantly better than previous years due to the timing of revenue collection
  - The town had collected 18.71% of anticipated revenues to date, which was \$231,000 more than the same time last year
  - The town had spent 17.99% of the budgeted expenditures, which was \$94,000 less than the same period last year

- 109 Mr. Ogburn reviewed the beach nourishment reserve status, explaining that after the
- final debt payment next fiscal year in June of 2027, the town would have approximately
- \$2,100,000 in the beach nourishment fund.
- 112 Mr. Ogburn reported on continued cemetery improvements and mentioned that a
- budget amendment would likely be needed for additional improvements including
- irrigation, fence replacement on the north end, and landscaping.
- 115 Mr. Ogburn asked if the Council wanted to discuss the speed limit on NC 12 at the
- November meeting, as follow-up to a March workshop. Council Member Sherlock
- 117 noted concerns about driving safety with increased speed limits, especially for
- residents with driveways on NC 12. The Council agreed to add this item to the
- November agenda.
- 120 Mayor Morey suggested considering an annual contribution to the cemetery fund
- similar to the canal fund structure.
- 122 <u>Town Attorney</u>
- 123 Town Attorney Philip Hornthal had no report.

#### General Public Comment

- 125 Dave Traub of 172 Ocean Boulevard addressed the Council regarding trash cans left
- along public roads, particularly on Ocean Boulevard. He described it as an unsightly
- and chronic problem, especially with rental properties, where tenants have little
- knowledge of local rules or incentive to follow them. He suggested several solutions
- 129 including:

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- A fee system for rental companies to fund town services for bin retrieval
- Direct responsibility for rental agencies or their staff to return bins after
  collection
- Financial penalties for chronic violations
- 134 Expanding rollback service to areas like Ocean Boulevard

## 135 New Business

- 136 <u>Discussion of Dare Housing Foundation and Councilmember Appointment</u>
- 137 Mayor Pro Tem Neal explained that the Dare County Housing Task Force is establishing
- a nonprofit foundation (Dare Housing Foundation) to address housing needs in the
- county. The foundation will be governed by a 13-member board including
- representatives from each municipality, 4 private sector members, 2 county
- 141 commissioners, and a Dare County Board of Education representative.
- Mayor Morey noted that she served on the nonprofit subcommittee and Mayor Pro Tem
- Neal served on the site selection subcommittee of the Housing Task Force. Both
- 144 emphasized the importance of public and private collaboration to address housing
- issues. The nonprofit will seek grant funding, offer sponsorships to various

- stakeholders, focus outreach to non-resident property owners, and develop sketch
- 147 plans for housing development.
- 148 Council Member Neilson questioned whether the private sector would contribute
- financially to the foundation, as they would also benefit from the housing solutions.
- 150 Mayor Pro Tem Neal indicated that all funding sources would be considered as the
- 151 foundation establishes itself.
- 152 **MOTION** to appoint Mayor Pro Tem Matt Neal to serve as the Town's representative on
- the Dare Housing Foundation made by Mayor Morey, seconded by Council Member
- 154 Sherlock. Motion carried unanimously.

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- 6. Public Hearing-Consider LDA-25-01, a Landmark Designation Application submitted
- by Perrin Gardner to designate 39 Ocean Blvd. as a Historic Landmark
- 158 Town Attorney Phillip Hornthal opened the public hearing.
- 159 Planning Director Haskett presented the application to designate the property and
- structure (a flat top) at 39 Ocean Boulevard as a historic landmark. He reported that the
- 161 Historic Landmarks Commission had unanimously recommended approval at their
- September 4th meeting.
- 163 Mr. Haskett presented details about the property:
- 164 Historic and current name: Drop Anchor
- Built in 1952 by Moonlight Enterprises Inc.
- 166 1,504 square foot structure originally used as a vacation home, now a yearround residence
- Features vertical wood unpainted T1-11 siding and is constructed on a concrete slab
  - Has been modernized over the years but maintains its original design
- Similar in construction to the flat top design Frank Stick brought to Dare County in the late 1940s
- 173 Sally Gudas spoke in support of the application, noting that the property satisfies all
- criteria for designation. She mentioned that it would be one of only two historic
- landmark flat tops remaining in the original family, the other being the Pipkin Cottage.
- She added that the owner, Perrin Gardner, is an excellent resource on the history of
- 177 Southern Shores.
- Hearing no further comments, Town Attorney Phillip Hornthal closed the public hearing.
- 179 Council was in support of designating 39 Ocean Blvd. as a Historic Landmark and had
- 180 no questions for the applicant.
- 181 **MOTION** to approve the ordinance designating the property and structure which is a flat
- top at 39 Ocean Boulevard as a historic landmark made by Mayor Morey, seconded by
- 183 Council Member Neilson. Motion carried unanimously.

184	Council Business		
185 186 187 188 189	Council Member Neilson reported on his participation is signing of the Declaration of Independence committee. (Historic flat top) in Southern Shores will be one of the sa plaque, description, and QR code for visitors. He also with Current TV for their "Behind the Board" segment.	He noted that 13 Skyline Drive stops on the Passport Trail, with	
190 191 192 193	Mayor Pro Tem Neal updated the Council on the Corridor Committee's progress, reporting they are close to completing a draft to present to Council in November or December. He added that the annual Parade of Homes sponsored by the Outer Banks Home Builder Association will have two homes in Southern Shores.		
194 195	Council Member Sherlock expressed continued interest in improving the town cemetery.		
196 197 198 199 200	Mayor Morey emphasized that the Corridor Committee consists of volunteers and invited residents to attend meetings to learn more about the work. She announced that the next council meeting would be on Wednesday, November 5, 2025, at 1:00 PM (instead of Tuesday) due to Election Day. She added that the next Flat Top Tour will be scheduled for April 25, 2026.		
202	Adjourn		
203 204 205	Hearing no further business, <b>Motion</b> to adjourn made by Mayor pro tem Neal, Seconded by Council Member Neilson. Motion carried unanimously. The time was 2:14 P.M.		
206 207 208 209	ATTEST:	Respectfully submitted,	
210 211 212	Elizabeth Morey, Mayor	Sheila Kane, Town Clerk	