

DATE: May 30, 2024

Municipal Board(s), Commission(s), or Committee(s) interested in: Planning Board

NAME: MIKE GUARRACINO PHONE: (HOME) ^{CEU} 540 735 6323

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OCCUPATION (Past & Present)
DEP MARSHAL OF THE COURT
DEP DIRECTOR FP/AT
NAVAL ENLISTED & COMMISSIONED OFFICER

EMPLOYER
SUPREME COURT OF THE US
DEPARTMENT OF DEFENSE
US NAVY

EDUCATIONAL BACKGROUND

School(s)	Dates	Area of Study	Cert or Degree
<u>NMIA</u>		<u>Security Management</u>	<u>BA</u>

Specific experiences, training or interest, which you have that you feel would be useful in the work of this Board, Commission, or Committee: (Use additional pages if needed)

SERVED ON THE COURTS ARCH REVIEW COMMITTEE & Managed Projects as
Part of the Courts 120 million DOKAN MODERNIZATION

SERVED AS A MEMBER OF 2 NOA ARB's and President x 3

SERVE ON TOSS HLC

SERVED ON THE SSCA BOD