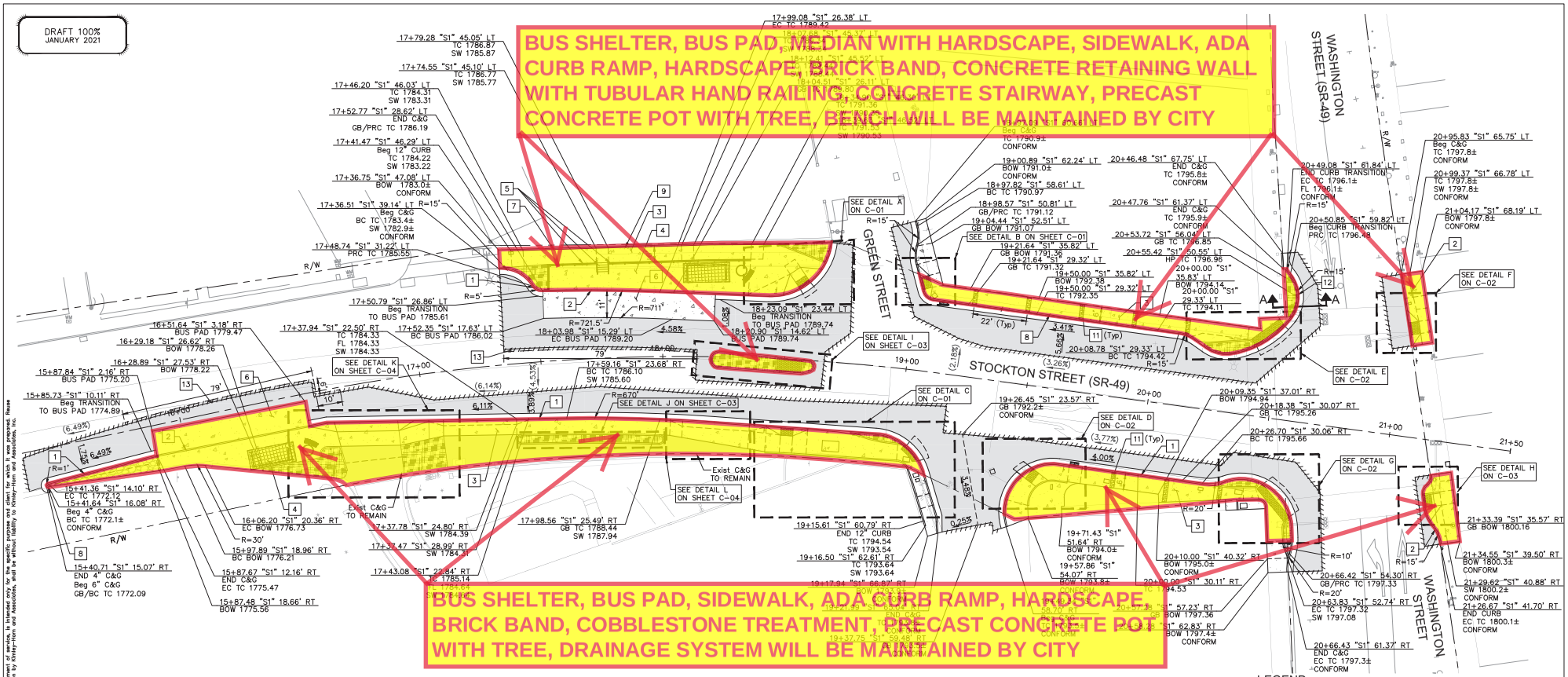
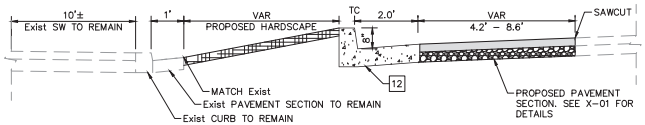
DRAFT 100%
JANUARY 2021

BUS SHELTER, BUS PAD, MEDIAN WITH HARDSCAPE, SIDEWALK, ADA CURB RAMP, HARDSCAPE, BRICK BAND, CONCRETE RETAINING WALL WITH TUBULAR HAND RAILING, CONCRETE STAIRWAY, PRECAST CONCRETE POT WITH TREE, BENCH WILL BE MAINTAINED BY CITY

BUS SHELTER, BUS PAD, SIDEWALK, ADA CURB RAMP, HARDSCAPE, BRICK BAND, COBBLESTONE TREATMENT, PRECAST CONCRETE POT WITH TREE, DRAINAGE SYSTEM WILL BE MAINTAINED BY CITY





SECTION A-A
NTS

NOTES:

1. RAMPS TO BE CONSTRUCTED IN ACCORDANCE WITH CALTRANS STANDARD PLAN A88A, UNLESS OTHERWISE SHOWN ON PLANS.
2. SIDEWALK CROSS SLOPE TO BE A MAXIMUM OF 1.5%, UNLESS OTHERWISE SHOWN ON PLANS.
3. SEE UTILITY PLANS FOR DETAILS OF UTILITY FACILITIES.
4. SEE DRAINAGE PLANS FOR DETAILS OF ALL DRAINAGE FACILITIES.
5. SEE TRAFFIC SIGNAL PLANS FOR DETAILS OF ALL TRAFFIC SIGNAL FACILITIES.
6. DETECTABLE WARNING SURFACES SHALL BE CAST IRON BY NEENAH FOUNDRY, OR APPROVED EQUAL.
7. CONTRACTOR TO SUBMIT BRICK SAMPLE FOR APPROVAL BY CITY.
8. CONTRACTOR TO SUBMIT WEATHERED CONCRETE SAMPLE FOR APPROVAL BY CITY.
9. TRANSITION FROM CALTRANS STD CURB & GUTTER TO BUS PAD AND CURB OVER 2'.
10. FOR ACCURATE RIGHT OF WAY DATA CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

CONSTRUCTION NOTES

1. INSTALL TYPE A2-6 CURB AND GUTTER.
2. INSTALL TYPE A1-6 CURB.
3. INSTALL SIDEWALK. SEE X-01 FOR SECTION DETAILS.
4. INSTALL BUS SHELTER AMENITIES. SEE UD SHEETS FOR DETAILS.
5. INSTALL CONCRETE WALL, HANDRAIL, AND STAIRS. SEE RW-01 FOR DETAILS.
6. INSTALL CONCRETE BUS PAD. SEE X-01 FOR SECTION DETAILS.
7. RECONSTRUCT WALL DRAIN.
8. INSTALL MODIFIED TYPE A2-6 CURB AND GUTTER, WITH 4" CURB HEIGHT.
9. INSTALL 12" RETAINING CURB. SEE RW-01 FOR DETAILS.
10. INSTALL BRICK BAND. SEE C-04 FOR DETAILS.
11. INSTALL TYPE A2-8 CURB & GUTTER.
12. INSTALL TYPE A2-8 CURB & GUTTER.
13. 1' WIDE COLD PLANE AND HMA (TYPE A) OVERLAY

LEGEND:

- HMA PAVEMENT (SEE X-01 FOR DETAILS)
- PCC (SEE X-01 FOR DETAILS)
- 1' WIDE COLD PLANE/HMA OVERLAY
- DETECTABLE WARNING SURFACE (SEE NOTE 6.)
- HARDSCAPE
- COBBLESTONE TREATMENT
- BRICK BAND (SEE DETAIL SHEET C-04)
- SAWCUT
- RIGHT OF WAY
- GRADE BREAK
- PROPOSED INLET

GRAPHIC SCALE
20 0 10 20 40
(IN FEET)
1 inch = 20 ft.

EXHIBIT A-2

811 Know what's below. Call before you dig.

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Rev.	Description	Date

Kimley»Horn
4637 CHABOT DRIVE, STE 300 PLEASANTON, CA 94588
PHONE: 925-398-4840
WWW.KIMLEY-HORN.COM

REGISTERED PROFESSIONAL ENGINEER DANIEL C. CARLE No. C76304 CIVIL STATE OF CALIFORNIA

Scale	AS SHOWN
Designed By:	AP/DC
Drawn By:	AP/DC
Checked By:	DC
Consultant's Job No.	097681004

STOCKTON-WASHINGTON CORRIDOR - DOWNTOWN TRANSIT & ACCESSIBILITY PROJECT

LAYOUT PLAN

Encroachment Permit 10-1K590
10-TUO-49 17.8/18.0

Drawing No. L-01
Sheet 02 of 06

FOR REDUCED PLANS ORIGINAL SCALE IS IN INCHES 0 1 2 3