

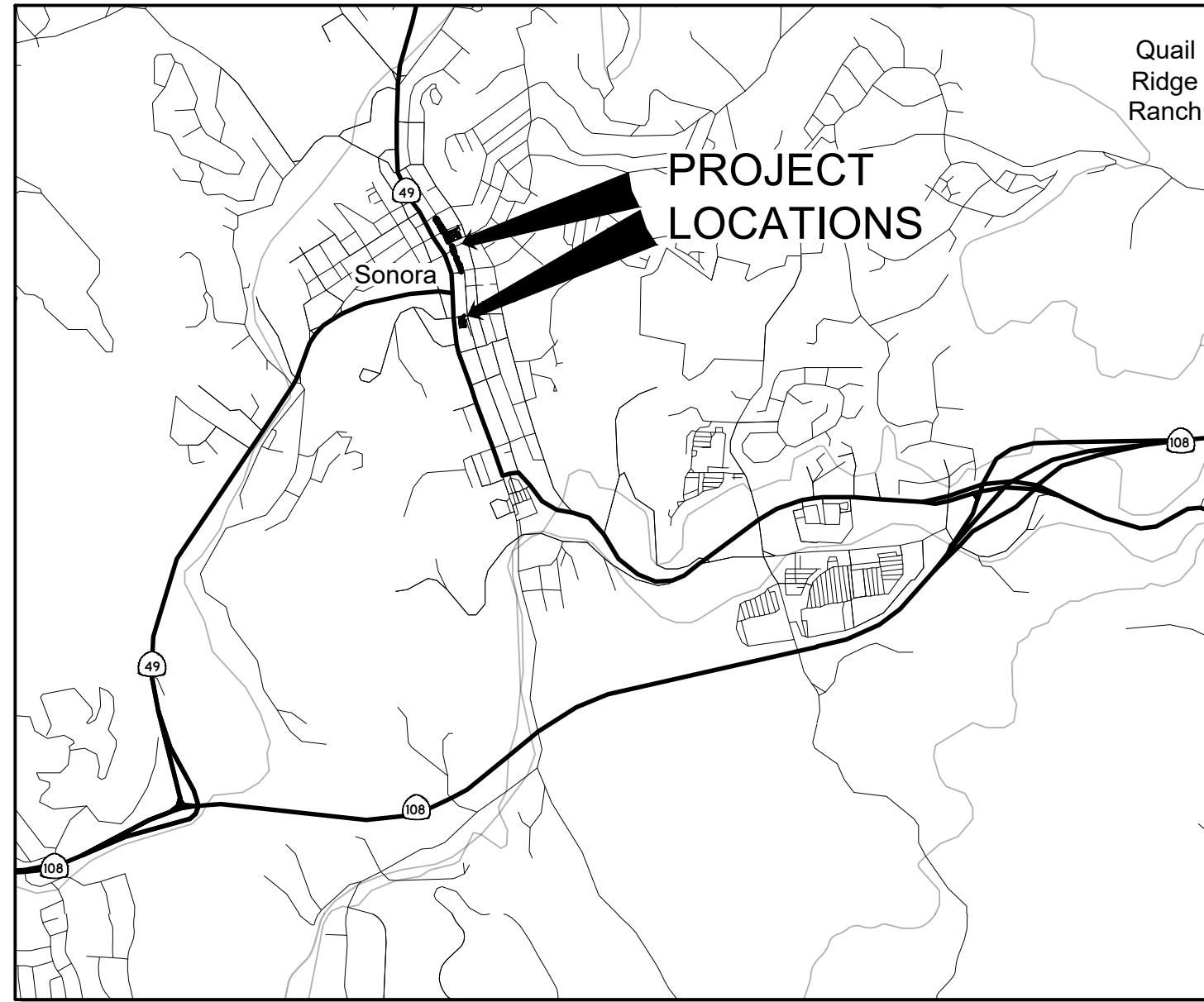
CITY OF SONORA PUBLIC WORKS DEPARTMENT  
CIVIL IMPROVEMENT PLANS FOR  
FY 25/26 PARKING LOT IMPROVEMENT PROJECT

CITY OF SONORA, CALIFORNIA

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VICINITY MAP



NOTES

OWNER OF RECORD

CITY OF SONORA  
94 N. WASHINGTON STREET  
SONORA, CA 95370

| UTILITY REPRESENTATIVES              |                  |                |
|--------------------------------------|------------------|----------------|
| UTILITY                              | REPRESENTATIVE   | TELEPHONE      |
| WATER<br>TUOLUMNE UTILITIES DISTRICT |                  | (209) 532-5536 |
| SEWER<br>TUOLUMNE UTILITIES DISTRICT |                  | (209) 532-5536 |
| DRAINAGE<br>CITY OF SONORA           | MIKE LAGOMARSINO | (209) 532-2922 |
| GAS - NATURAL<br>PG&E                |                  | 1-800-743-5000 |
| ELECTRICITY<br>PG&E                  |                  | 1-800-743-5000 |
| TELEPHONE<br>AT&T                    | NATHAN DIXON     | (916) 296-6359 |
| COMMUNICATIONS<br>CVIN LLC           | BILL KENIK       | (559) 919-2467 |
| U.S.A.                               |                  | (800) 642-2444 |
| FIRE<br>FIRE DEPARTMENT              | BRITTAN GREGORY  | (209) 532-7432 |

RECORD DRAWING CERTIFICATE:

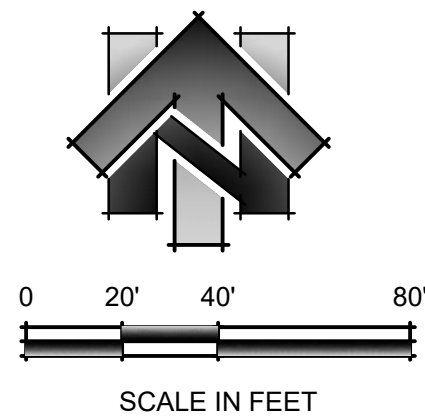
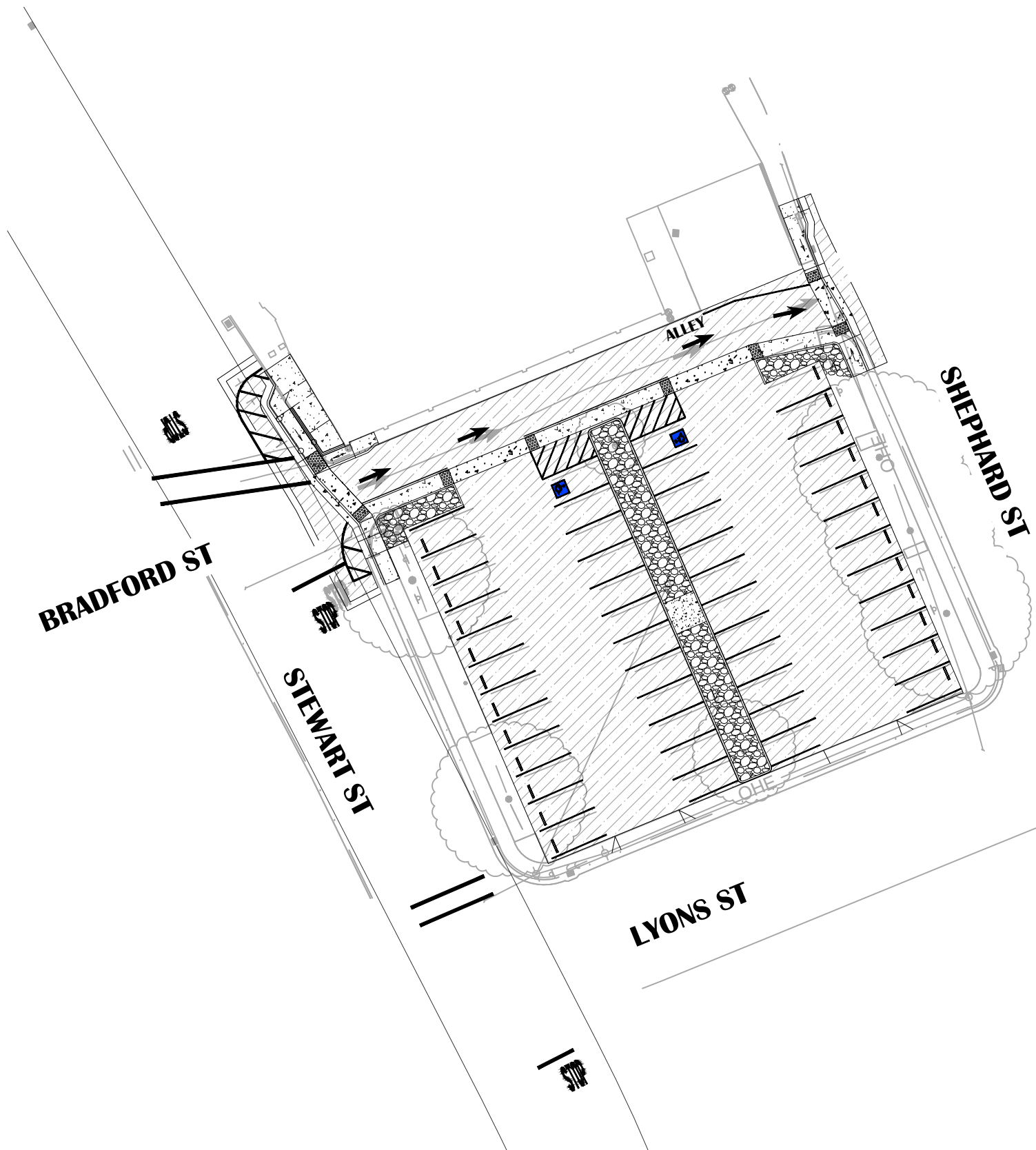
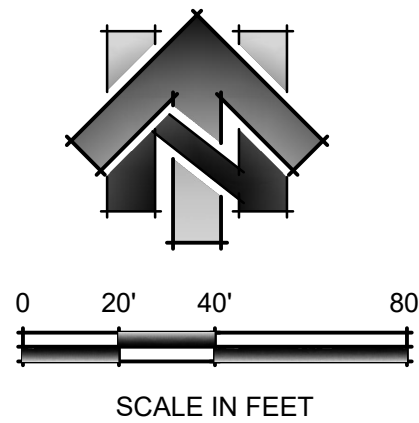
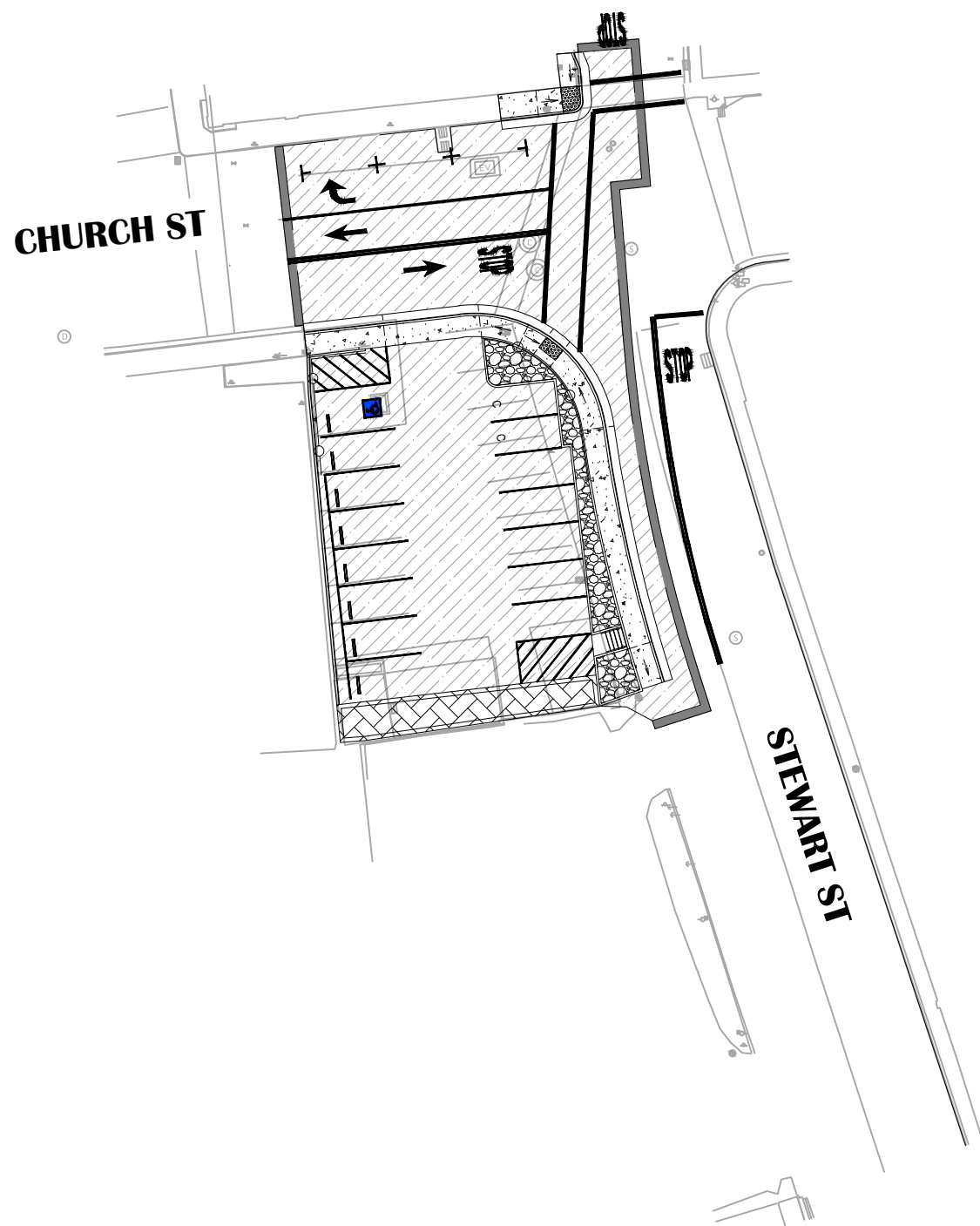
THIS SET OF PLANS, HAVING BEEN REVIEWED BY ME, REFLECT ALL APPROVED REVISIONS TO THE PROJECT KNOWN TO ME, AND ALL FIELD DEVIATIONS TO THE PLANNED IMPROVEMENTS BY THE CONSTRUCTION CONTRACTOR, AS REPORTED TO ME AS OF \_\_\_\_\_. IT DOES NOT REPRESENT FIELD VERIFICATION OF PLANNED IMPROVEMENTS BY ME.

CARLYE BUCHHOLZ, P.E., P.L.S.

DATE

xxxxxxxxxxxxxxxxxx, PUBLIC WORK SUPERVISOR

DATE



CITY OF SONORA - PUBLIC WORKS DEPARTMENT

APPROVED BY: xxxxxxxxxxxxxxxxxxxx  
PUBLIC WORKS DIRECTOR

DATE

DESIGNED UNDER THE DIRECTION OF:

CARLYE BUCHHOLZ, PE

RCE 86616

DATE

ENGINEER'S STAMP



IMPROVEMENT PLANS FOR:  
FY 25/26 PARKING LOTS IMPROVEMENT PROJECT

TITLE SHEET

CITY OF SONORA

CA

DRAWING INFO

DATE: 07/28/2026  
DRAFTER: GR  
DESIGNER: KH  
REVIEWER: CB

R.E.Y. PROJECT NO. DWG NO.  
2204.2508 -

SHEET NO. 01 OF 14

DRAWING SCALE

HOR. SCALE: AS NOTED  
VERT. SCALE: AS NOTED



R.E.Y. ENGINEERS, INC.  
CIVIL ENGINEERING | LAND SURVEYING | REMEDIATION  
905 Sutter Street, Suite 200, Folsom, CA 95630  
Phone: (916) 366-3040 | Fax: (916) 366-5352 | www.reyengineers.com

NO REVISION DESCRIPTION

CHECKED BY DATE

90% SUBMITTAL  
NOT FOR CONSTRUCTION



GENERAL NOTES

1.

ALL CURB, GUTTER, SIDEWALK, AND OTHER WORK CONSTRUCTION OR REPAIR WITHIN A STREET RIGHT-OF-WAY SHALL CONFORM TO THE REQUIREMENTS OF THE CURRENT STANDARD DRAWINGS AND SPECIFICATIONS APPROVED BY THE CITY COUNCIL FROM TIME TO TIME BY RESOLUTION AND ON FILE IN THE OFFICES OF THE CITY CLERK.
2.

IN ADDITION TO SAID STANDARDS, ALL CONSTRUCTION OR REPAIR SHALL COMPLY WITH THE FOLLOWING REGULATIONS:
- 2.1.

ALL CONSTRUCTION AND REPAIR SHALL BE UNDER THE DIRECTION AND SUPERVISION OF THE BUILDING INSPECTOR.
- 2.2.

ALL DEBRIS AND SURPLUS MATERIALS SHALL BE REMOVED PROMPTLY UPON COMPLETION OF THE WORK.
- 2.3.

APPLICANT SHALL MAINTAIN THE PREMISES IN A SAFE MANNER, AND SHALL PROVIDE ADEQUATE BARRICADES AND LIGHTS AT HIS OWN EXPENSE TO PROTECT THE SAFETY OF THE PUBLIC USING THE ADJACENT STREET OR SIDEWALK AREA, AND SHALL HOLD THE CITY FREE AND HARMLESS FROM ANY AND ALL DAMAGES OR LIABILITY INCURRED BECAUSE OF HIS OPERATIONS.
3.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPORTING ALL CONFLICTS, ERRORS, OMISSIONS, ETC. TO THE ENGINEER IMMEDIATELY UPON DISCOVERY. IF SO DIRECTED BY THE ENGINEER, THE CONTRACTOR SHALL STOP WORK UNTIL REMEDIAL ACTION CAN BE TAKEN. ANY COSTS RESULTING FROM THE CONTRACTOR'S FAILURE TO REPORT OR FAILURE TO STOP WORK AS DIRECTED WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
4.

THE CONTRACTOR AGREES THAT HE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS; AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE CITY AND ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE CITY OR ENGINEER.
5.

CONTRACTOR SHALL OBTAIN NECESSARY CITY PERMITS PRIOR TO START OF CONSTRUCTION.
6.

CONTRACTOR TO VERIFY LOCATION AND DEPTHS OF ALL UNDERGROUND UTILITIES PRIOR TO EXCAVATION. NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

ABBREVIATIONS

|        |                                       |
|--------|---------------------------------------|
| AB     | AGGREGATE BASE                        |
| AC     | ASPHALT CONCRETE                      |
| BOW    | BACK OF WALK                          |
| BW     | BOTTOM OF WALL                        |
| C,G,S  | CURB, GUTTER, AND SIDEWALK            |
| CLR.   | CLEARANCE                             |
| DI     | DROP INLET                            |
| DR     | DRIVE                                 |
| E      | EAST                                  |
| EA     | EACH                                  |
| EG     | EXISTING GRADE                        |
| ELEV   | ELEVATION                             |
| EP     | EDGE OF PAVEMENT                      |
| (E)    | EXISTING                              |
| FG     | FINISH GRADE                          |
| FL     | FLOW LINE                             |
| FOC    | FACE OF CURB                          |
| FT     | FEET                                  |
| HMA    | HOT MIX ASPHALT                       |
| HT     | HEIGHT                                |
| IN     | INCH                                  |
| INCL   | INCLUDING                             |
| INV    | INVERT                                |
| ISA    | INTERNATIONAL SYMBOL OF ACCESSIBILITY |
| LF     | LINEAR FOOT                           |
| LIP    | LIP OF GUTTER                         |
| LL     | LIMIT LINE                            |
| LN     | LANE                                  |
| MAX    | MAXIMUM                               |
| MH     | MANHOLE                               |
| MIN    | MINIMUM                               |
| N      | NORTH                                 |
| N/A    | NOT APPLICABLE                        |
| N/O    | NORTH OF                              |
| NE     | NORTHEAST                             |
| NTS    | NOT TO SCALE                          |
| NW     | NORTHWEST                             |
| OD     | OUTSIDE DIAMETER                      |
| OG     | ORIGINAL GROUND                       |
| (P)    | PROPOSED                              |
| P.C.C. | PORTLAND CEMENT CONCRETE              |
| PC     | POINT OF CURVATURE                    |
| PCC    | POINT OF COMPOUND CURVATURE           |
| PRC    | POINT OF REVERSE CURVATURE            |
| PT     | POINT OF TANGENCY                     |
| PVC    | POLYVINYL CHLORIDE                    |
| P & S  | PAVING & STRIPING                     |
| QTY    | QUANTITY                              |
| RD     | ROAD                                  |
| REHAB  | REHABILITATION                        |
| ROW    | RIGHT OF WAY                          |
| R&R    | REMOVE & REPLACE                      |
| S      | SOUTH                                 |
| S:     | SLOPE                                 |
| S/O    | SOUTH OF                              |
| SD     | STORM DRAIN                           |
| SDMH   | STORM DRAIN MANHOLE                   |
| SDWK   | SIDEWALK                              |
| SE     | SOUTHEAST                             |
| SF     | SQUARE FOOT                           |
| SHLD   | SHOULDER                              |
| SPECS  | SPECIFICATIONS AND SPECIAL PROVISIONS |
| SS     | SANITARY SEWER                        |
| SSMH   | SANITARY SEWER MANHOLE                |
| ST     | STREET                                |
| STD    | STANDARD                              |
| SW     | SOUTHWEST                             |
| TBC    | TOP BACK OF CURB                      |
| TBD    | TO BE DETERMINED                      |
| TW     | TOP OF WALL                           |
| TYP.   | TYPICAL                               |
| UTL    | UTILITY                               |
| W      | WEST                                  |
| WH/AP  | WHERE APPLICABLE                      |
| WY     | WAY                                   |

LEGEND

EXISTING



PROPOSED

DESCRIPTION

- IRON FENCE
- SANITARY SEWER PIPE & SIZE
- STORM DRAIN PIPE & SIZE
- WATER PIPE & SIZE
- OVERHEAD ELECTRIC
- UNDERGROUND ELECTRIC
- UNDERGROUND COMM
- SANITARY SEWER MANHOLE
- SANITARY SEWER CLEANOUT
- STORM DRAIN MANHOLE
- STORM DRAIN INLET
- WATER METER BOX
- WATER VALVE
- COMM MANHOLE
- UTILITY POLE
- FIRE HYDRANT (PROTECT IN PLACE)
- SIGN
- GUY ANCHOR
- GAS VALVE
- IRRIGATION CONTROL VALVE
- COMMUNICATIONS PULLBOX
- BOLLARD
- LIGHT POLE

ENGINEER'S STAMP



DRAWING INFO

DATE: 07/28/2026  
DRAFTER: GR  
DESIGNER: KH  
REVIEWER: CB

R.E.Y. PROJECT NO. DWG NO.  
2204.2508 -  
SHEET NO. 02 OF 14

IMPROVEMENT PLANS FOR:  
FY 25/26 PARKING LOTS IMPROVEMENT PROJECT

GENERAL NOTES

CITY OF SONORA

CA



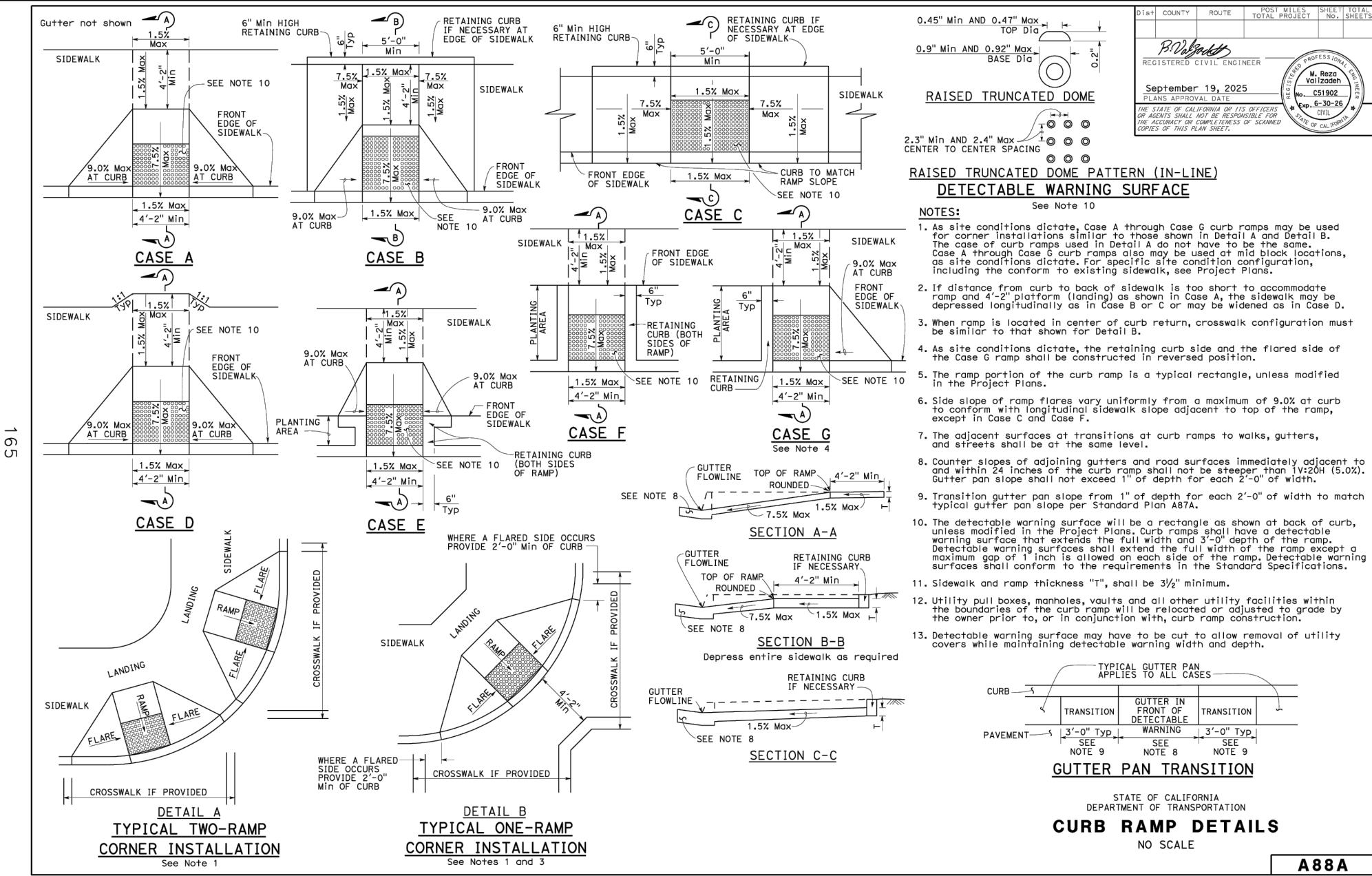
R.E.Y. ENGINEERS, INC.  
CIVIL ENGINEERING | LAND SURVEYING | REMEDIATION  
905 Sutter Street, Suite 200, Folsom, CA 95630  
Phone: (916) 366-3040 | Fax: (916) 366-5332 | www.reyengineers.com

DRAWING SCALE  
HOR. SCALE: AS NOTED  
VERT. SCALE: AS NOTED

NO. REVISION DESCRIPTION

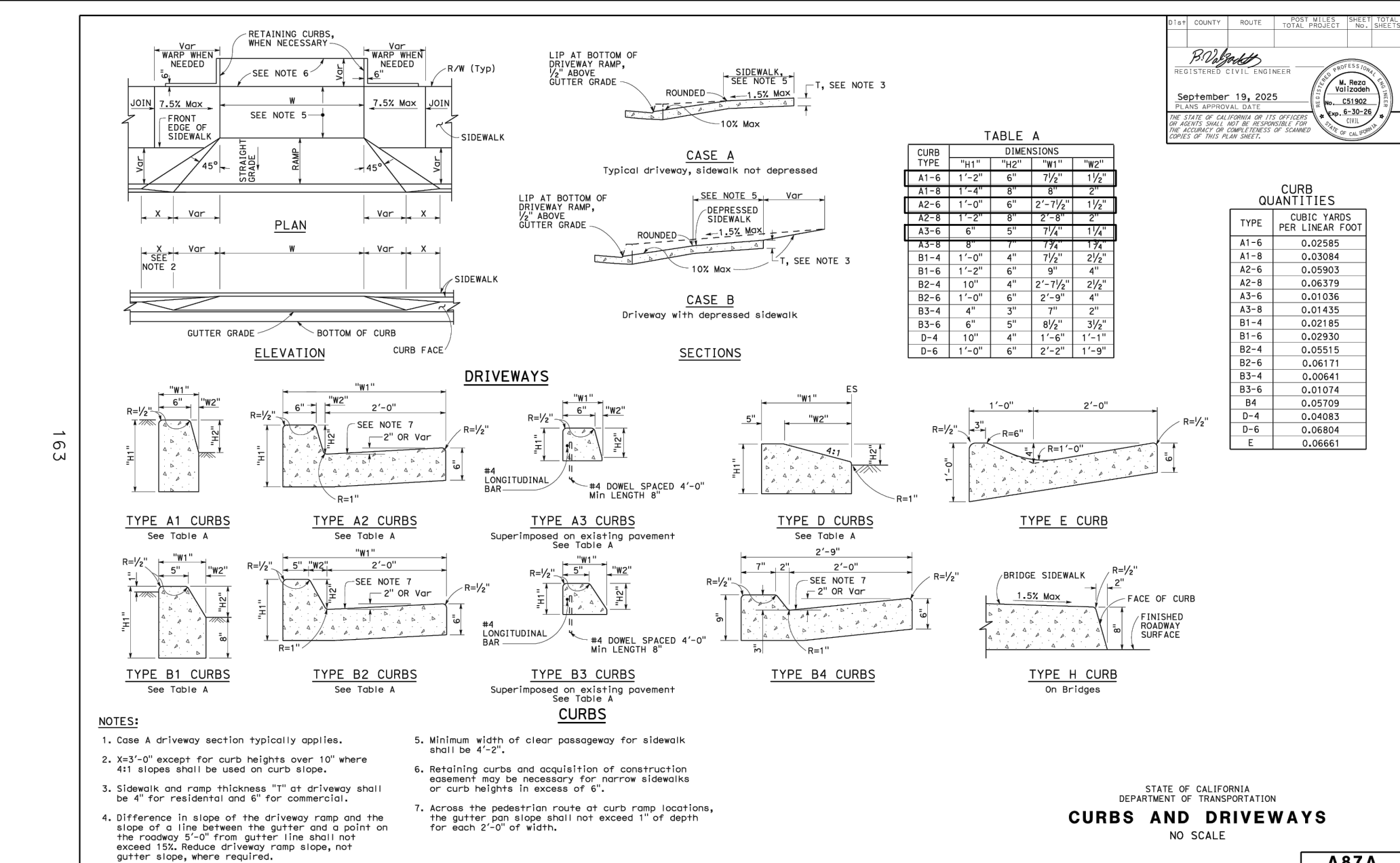
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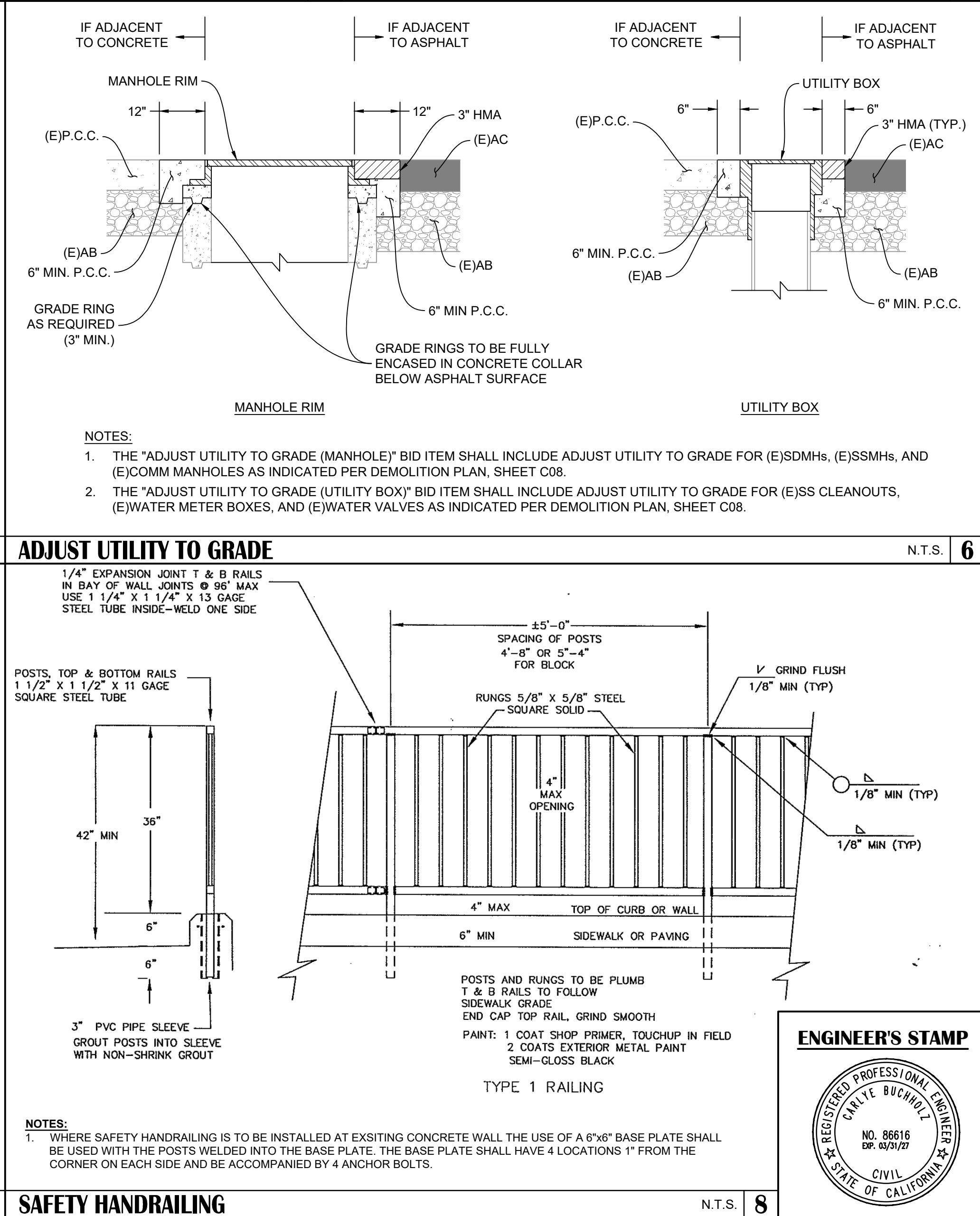
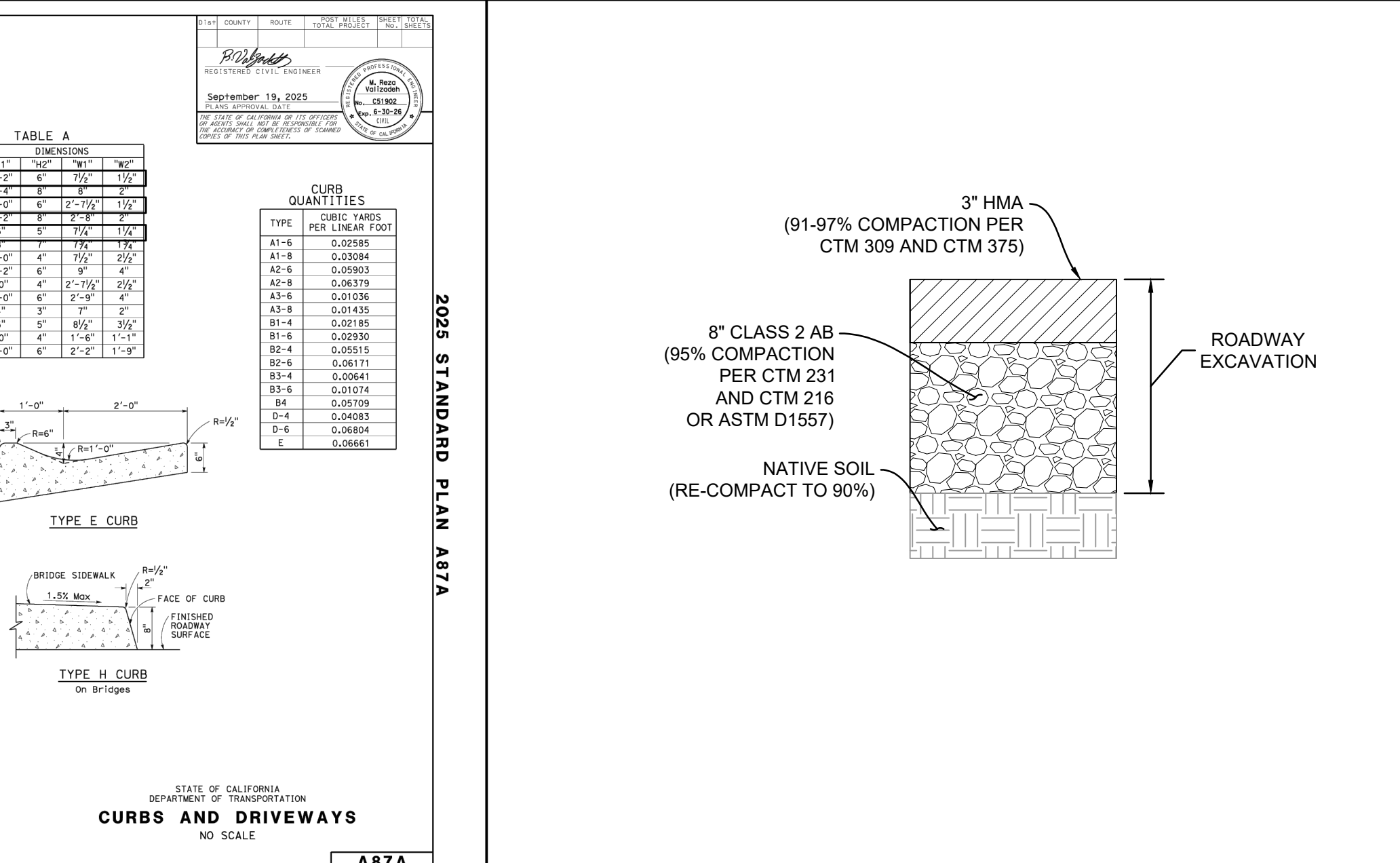
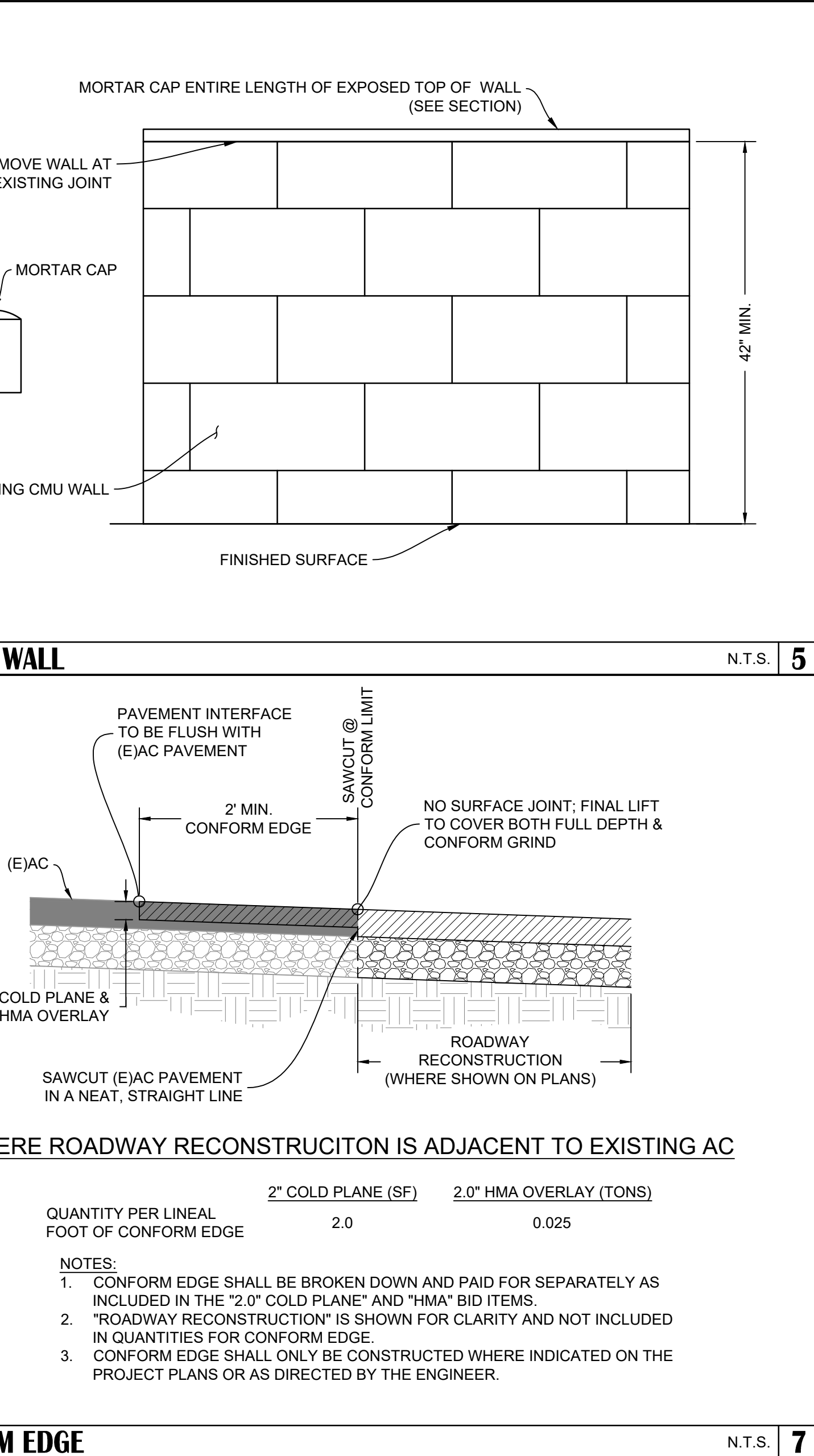
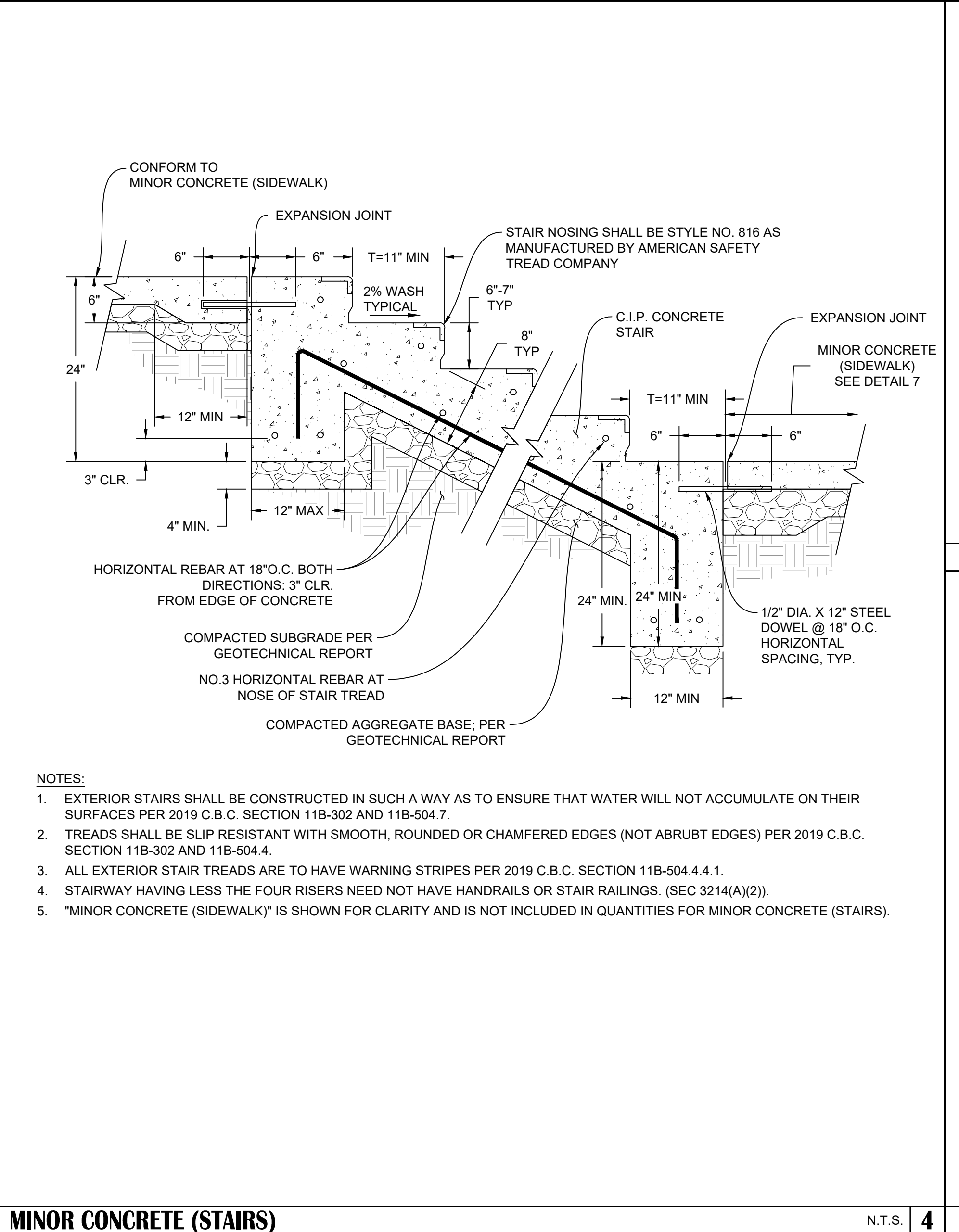
**CURB RAMP DETAIL**

N.T.S. **1**



**CURB AND CURB & GUTTER**

N.T.S. **2**



CHECKED BY: DATE:

NO. REVISION: DESCRIPTION:

99% SUBMITTAL  
NOT FOR CONSTRUCTION

DRAWING SCALE  
HOR. SCALE: AS NOTED  
VERT. SCALE: AS NOTED

**SONORA • CALIFORNIA**  
INCORPORATED 1951

RE.Y. ENGINEERS, INC.  
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905 Sutter Street, Suite 200, Folsom, CA 95630  
Phone: (916) 366-3300 | Fax: (916) 366-5302 | www.reyengineers.com

IMPROVEMENT PLANS FOR:  
**FY 25/26 PARKING LOTS IMPROVEMENT PROJECT**

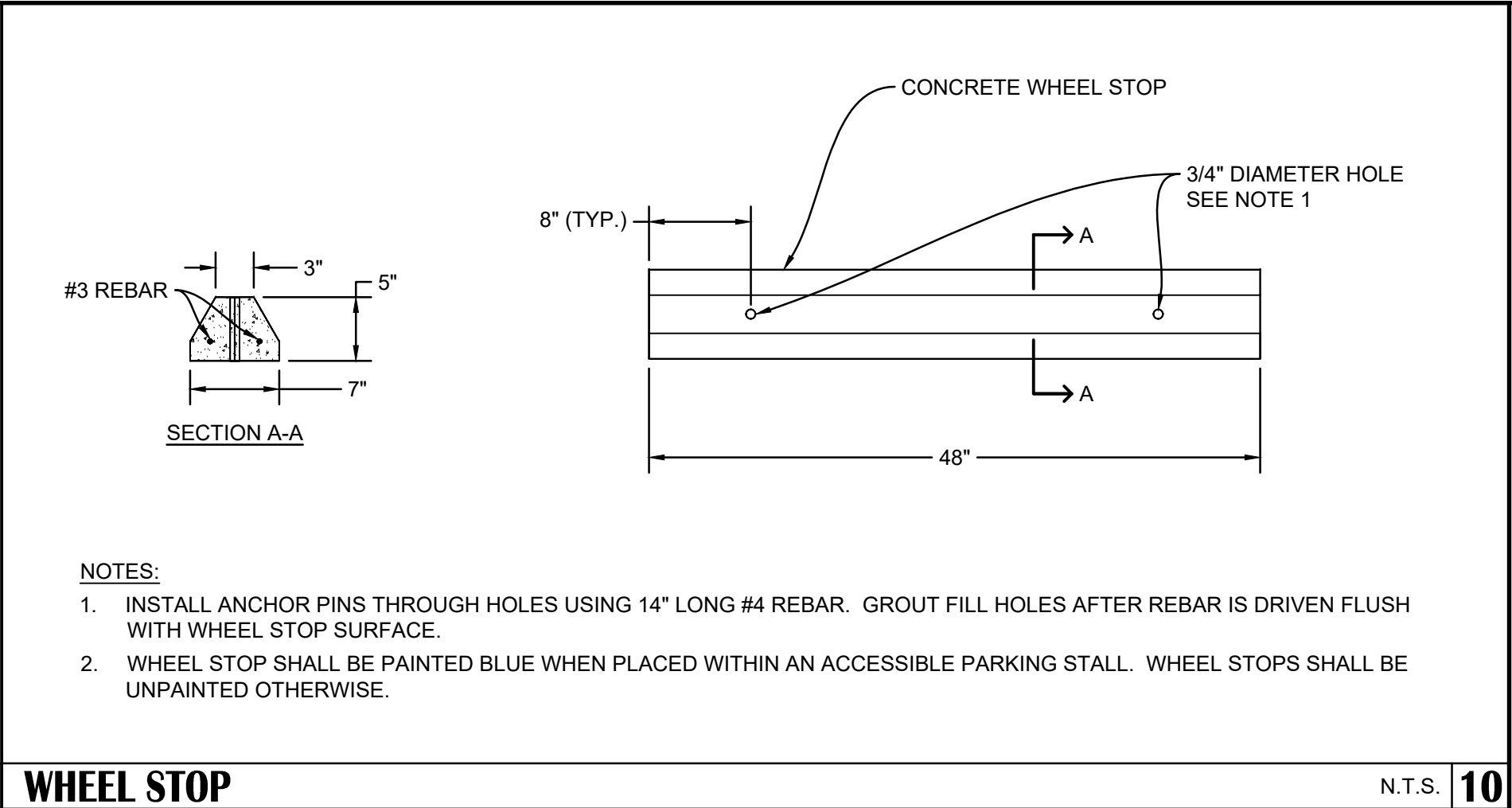
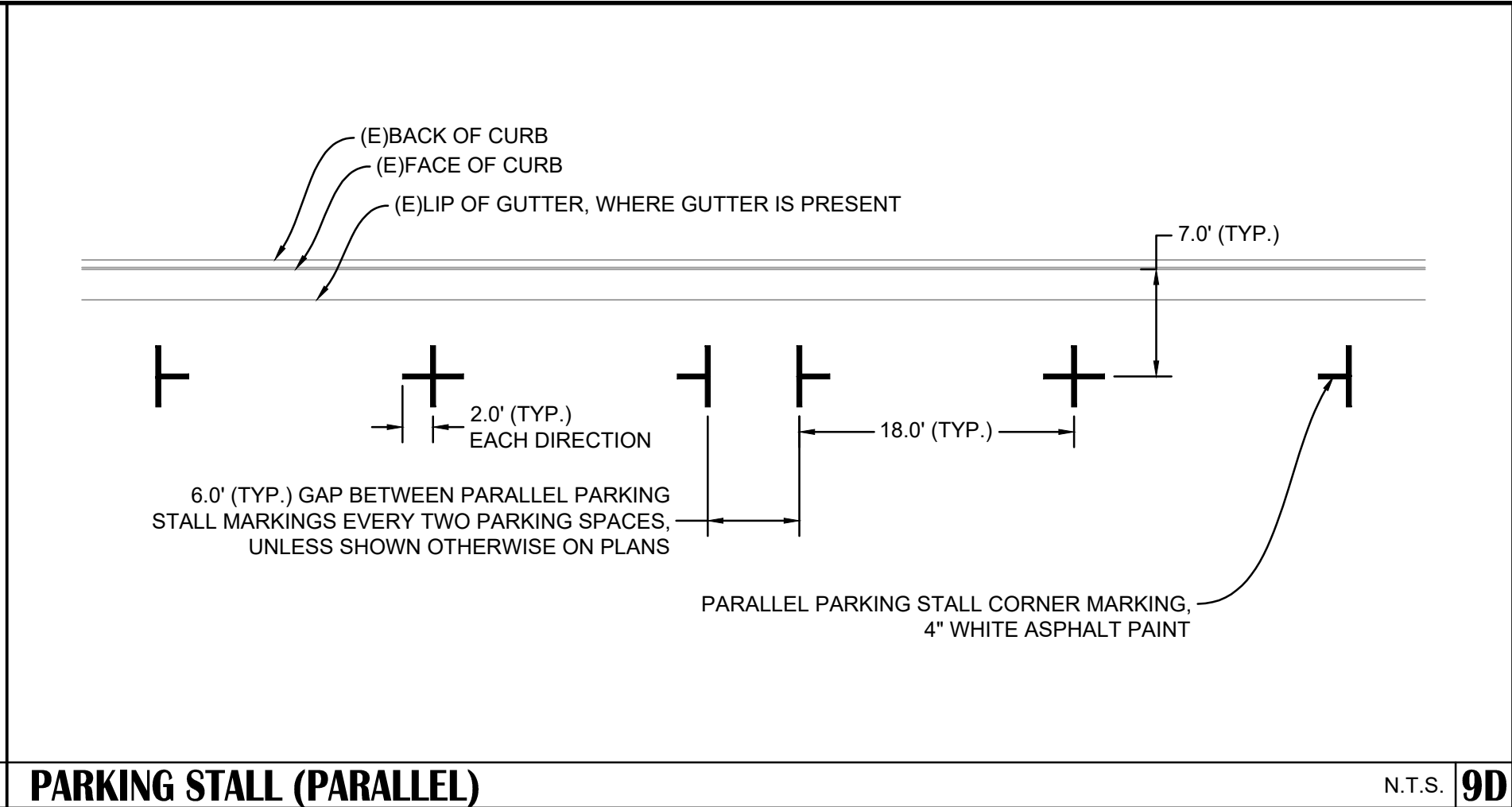
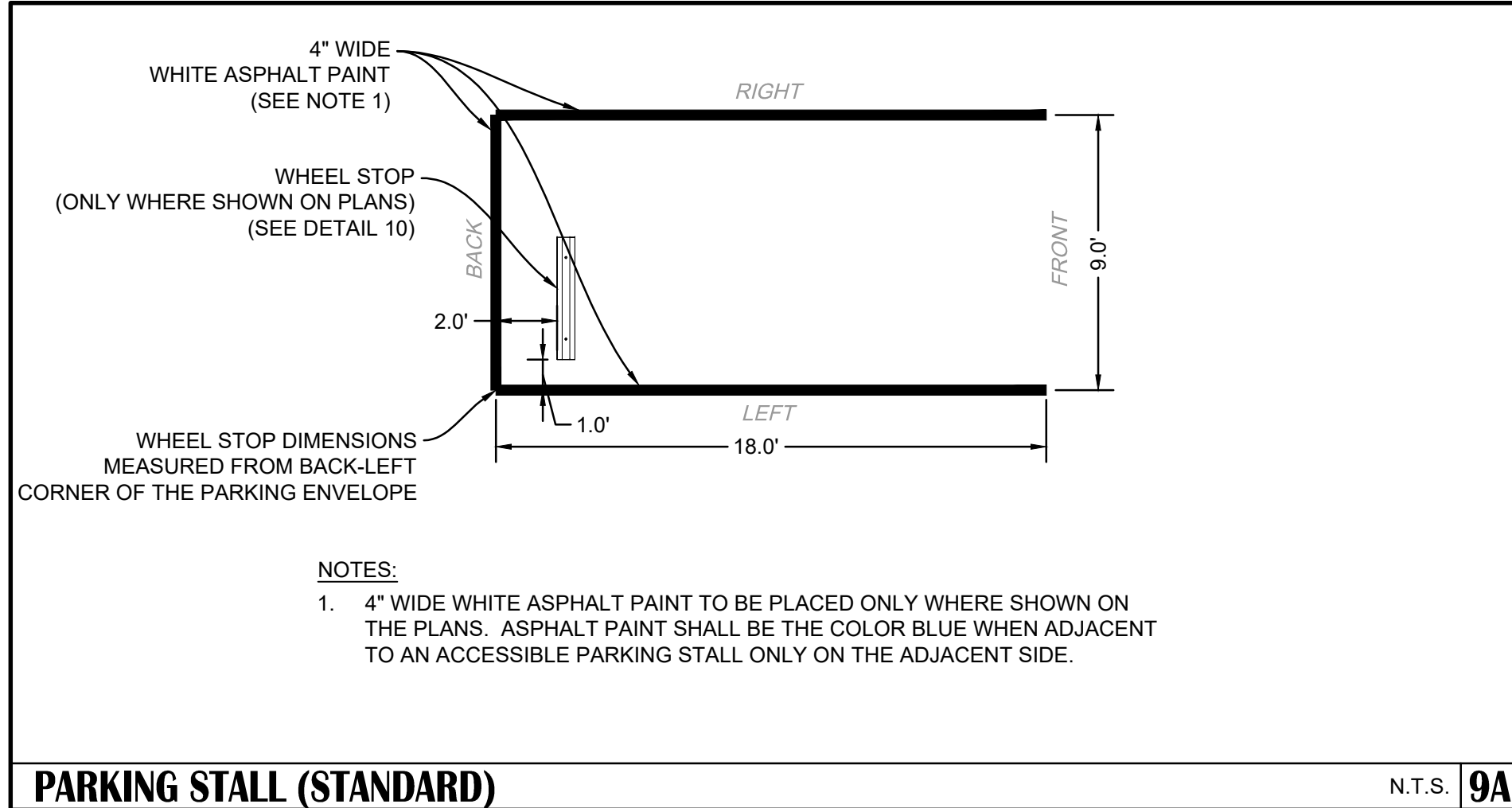
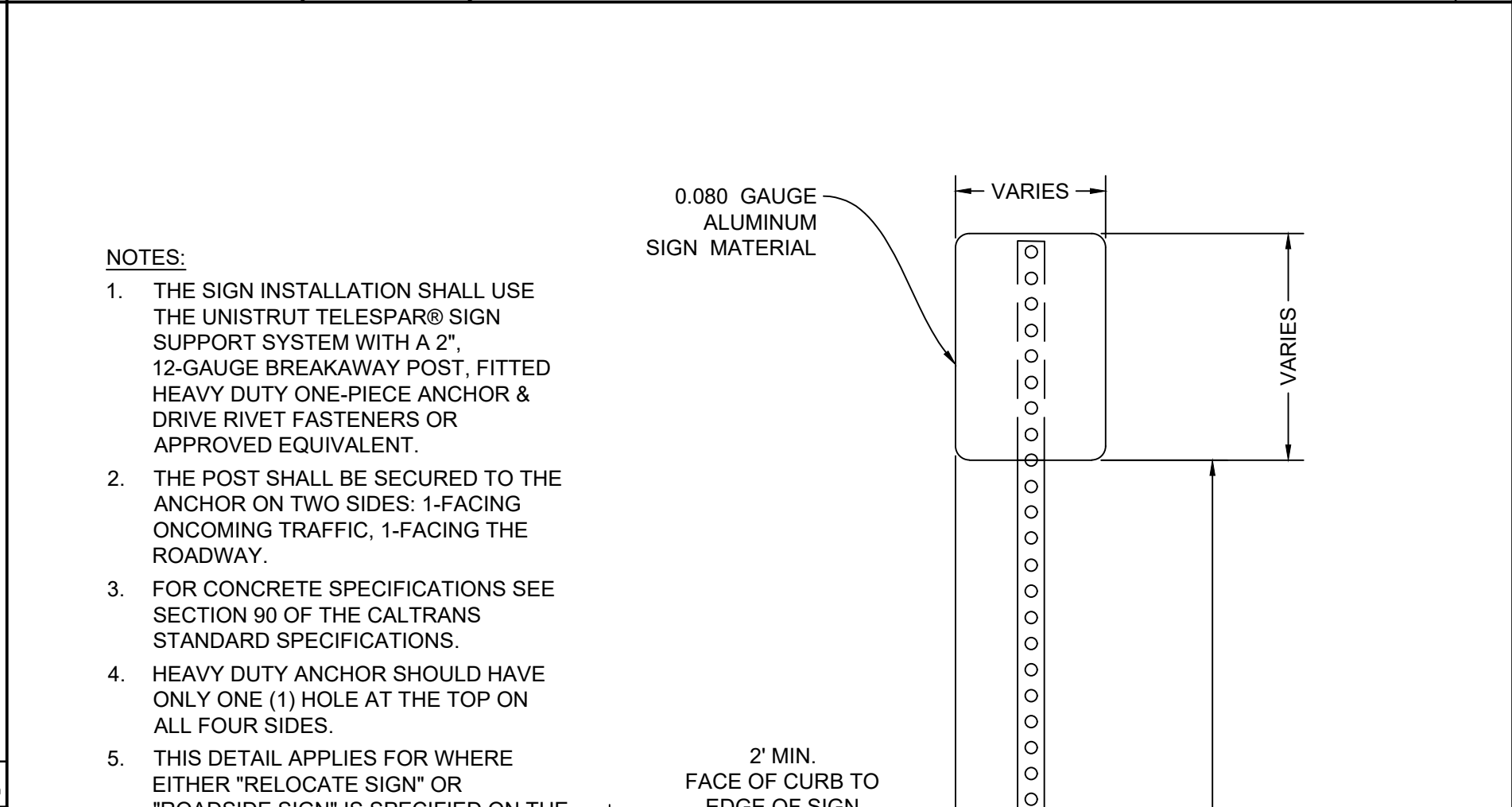
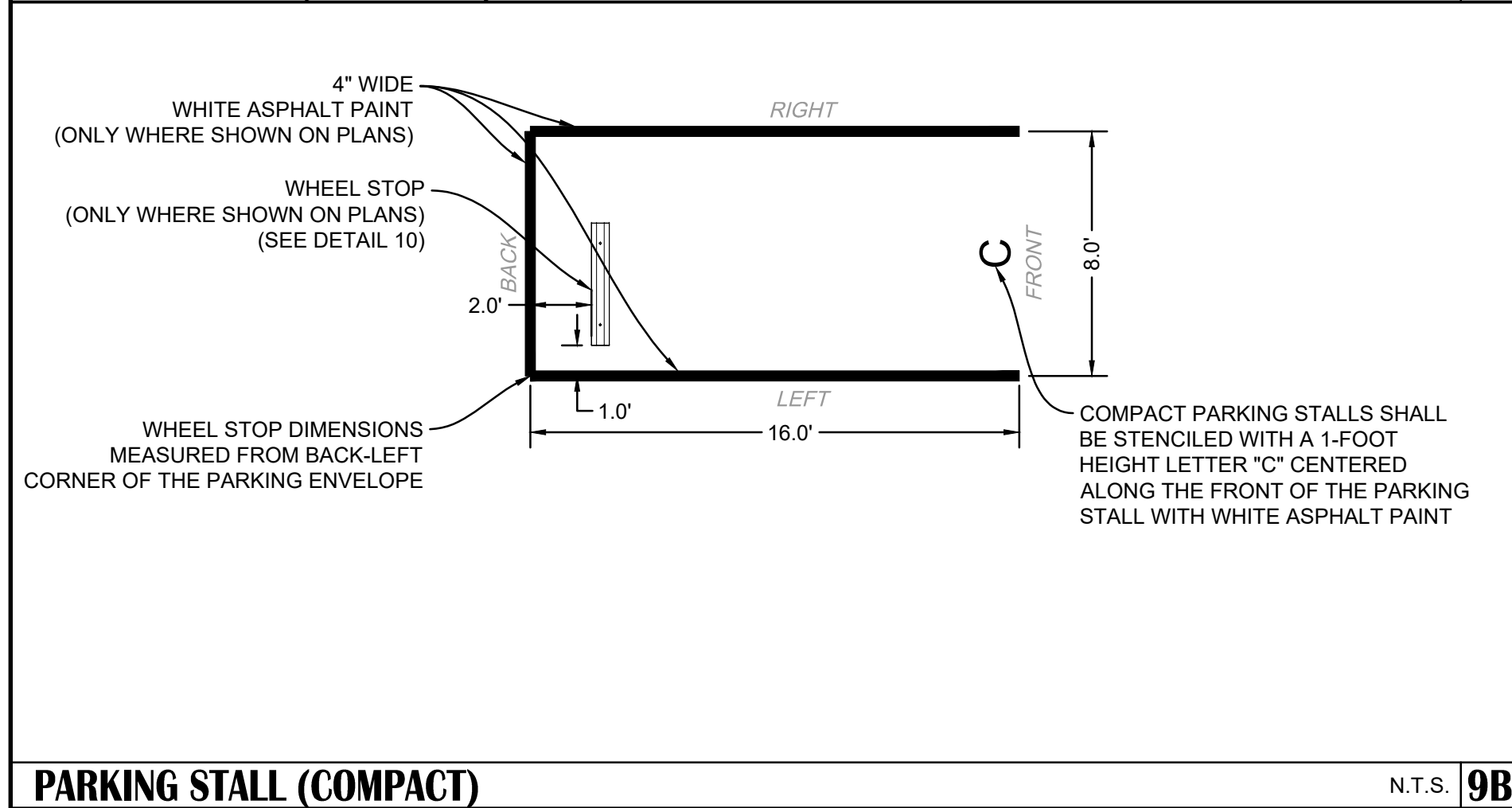
**DETAILS (1)**

**CITY OF SONORA**

ENGINEER'S STAMP  
  
REGISTERED PROFESSIONAL ENGINEER  
DAVIDE BUCHNALL  
NO. 86616  
EXP. 03/31/27  
CIVIL  
STATE OF CALIFORNIA

DRAWING INFO  
DATE: 07/28/2026  
DRAFTER: GR  
DESIGNER: GH  
REVIEWER: CB  
RE.Y. PROJECT NO. DWG NO.  
**2204.2508-DET-1**  
SHEET NO. **03** OF **14**



[illegible]

**DRAWING SCALE**

HOR. SCALE: \_\_\_\_\_ AS NOTED

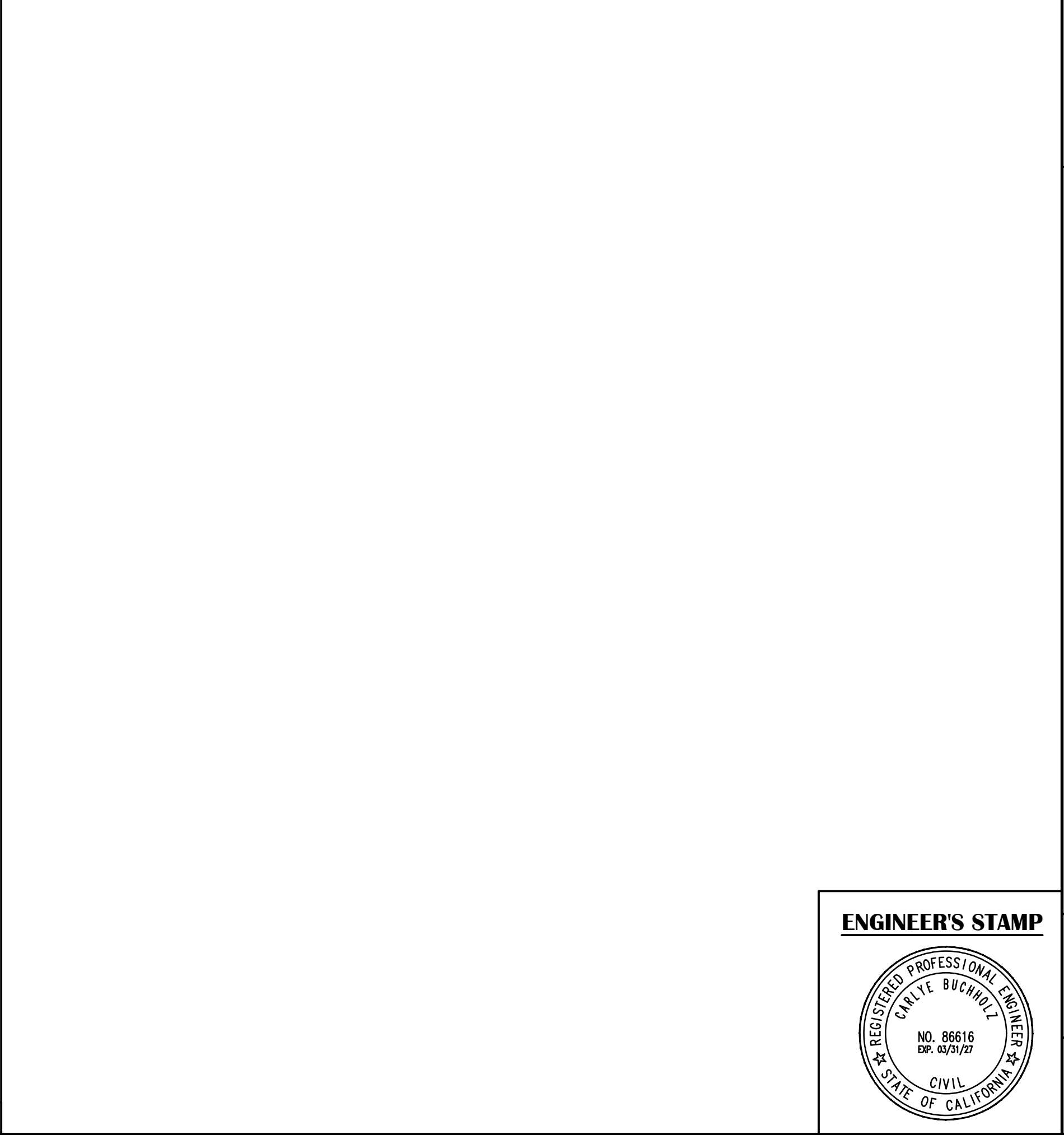
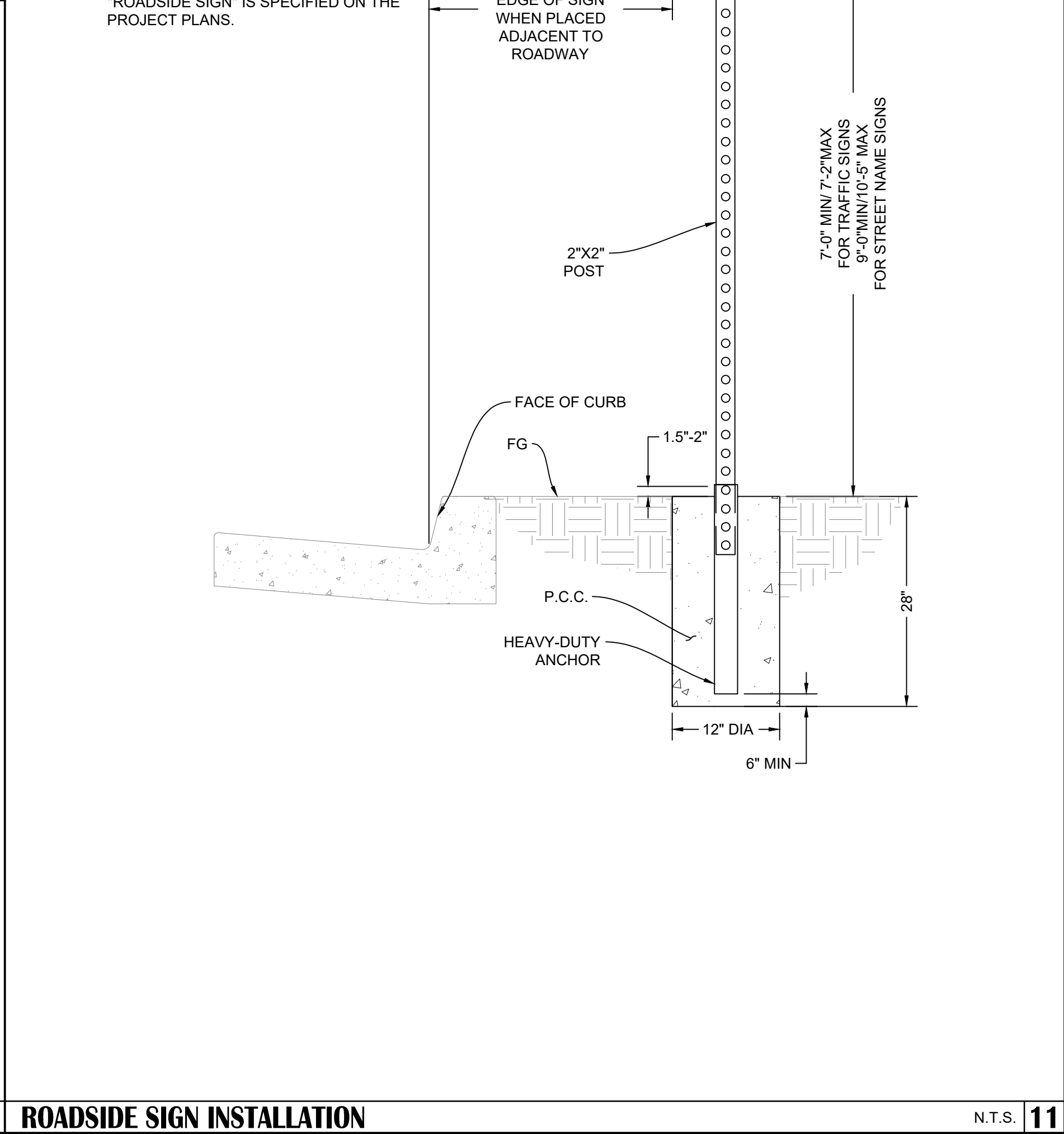
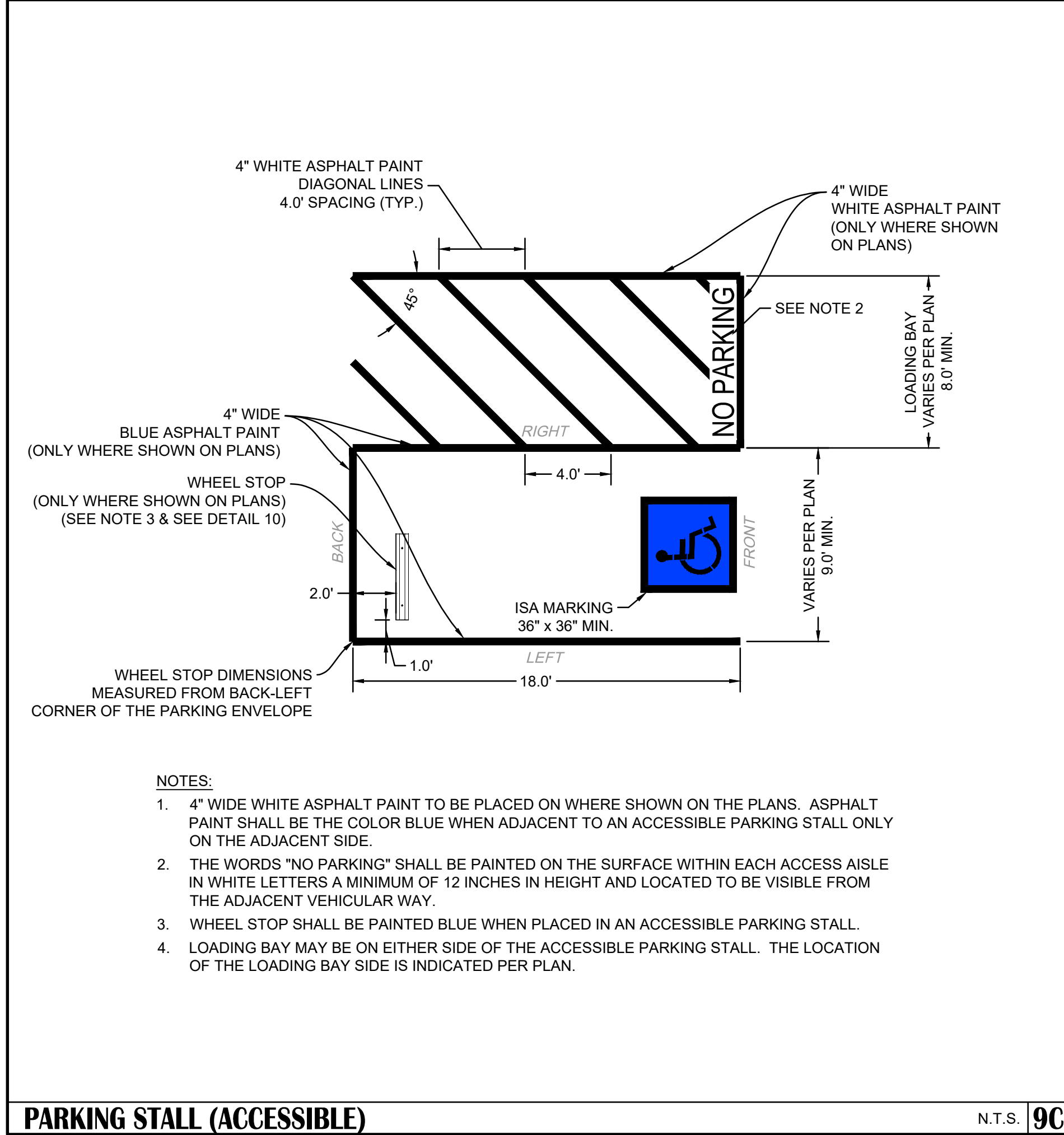
VERT. SCALE: \_\_\_\_\_ AS NOTED



**I. ENGINEERS, INC.**

ENGINEERING | LAND SURVEYING | REMOTE SENSING

Suite 200, Folsom, CA 95630  
 (916) 356-3333 | [www.iengineers.com](http://www.iengineers.com)





**REY CIVIL ENGINEERING**

905 Sutter Street, 9  
Fremont, CA 94534 | Tel: 415-871-1111

**CA**

**IMPROVEMENT PLANS FOR:**

**FY 25/26 PARKING LOTS IMPROVEMENT PROJECT**

**DETAILS (2)**

**CITY OF SONORA**

**DRAWING INFO**

|           |            |
|-----------|------------|
| DATE:     | 07/28/2025 |
| DRAFTER:  | GR         |
| DESIGNER: | KB         |
| REVIEWER: | CB         |

**(R.E.Y. PROJECT NO.**

**2204.2508**

**DWG NO.**

**DET-2**

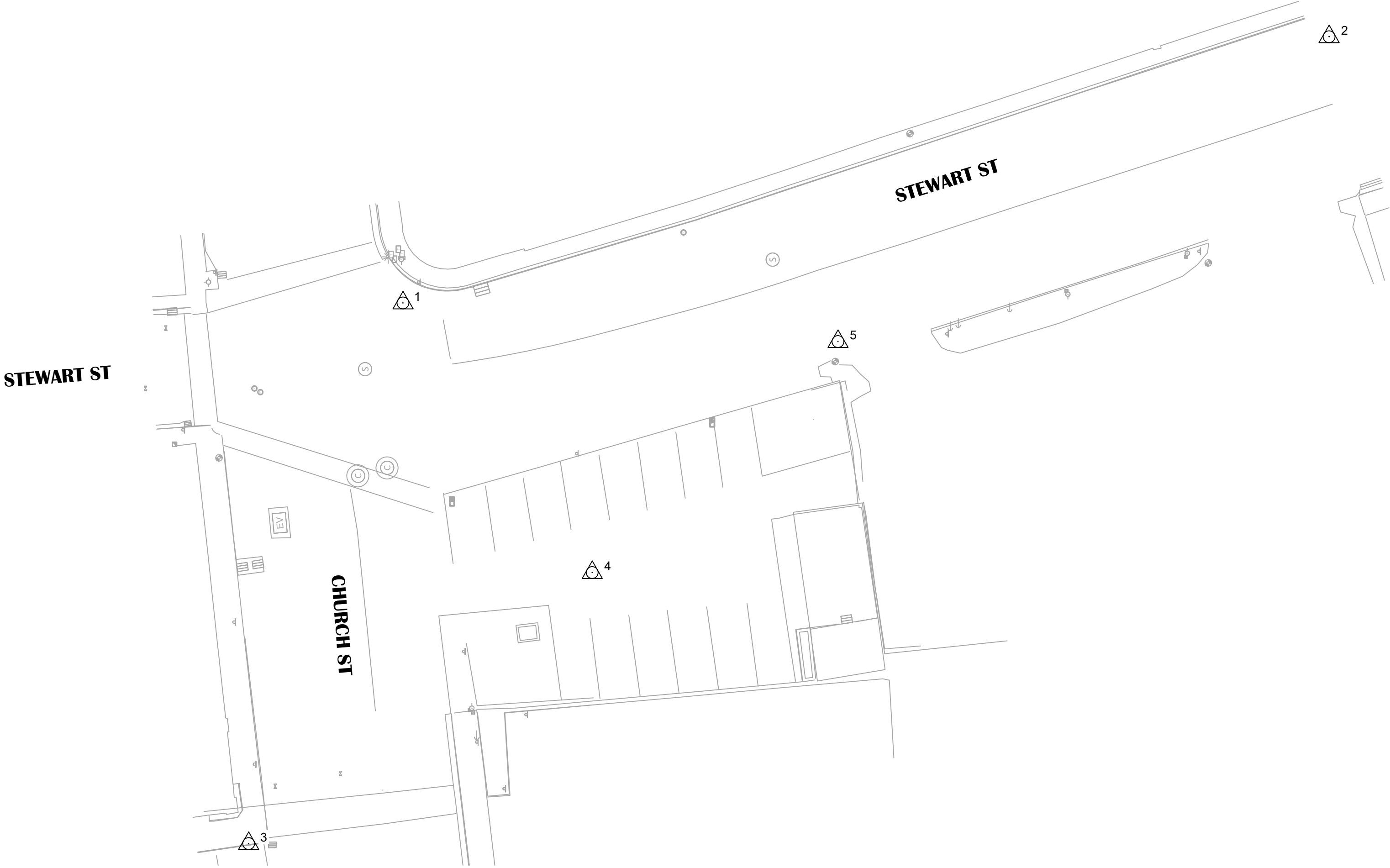
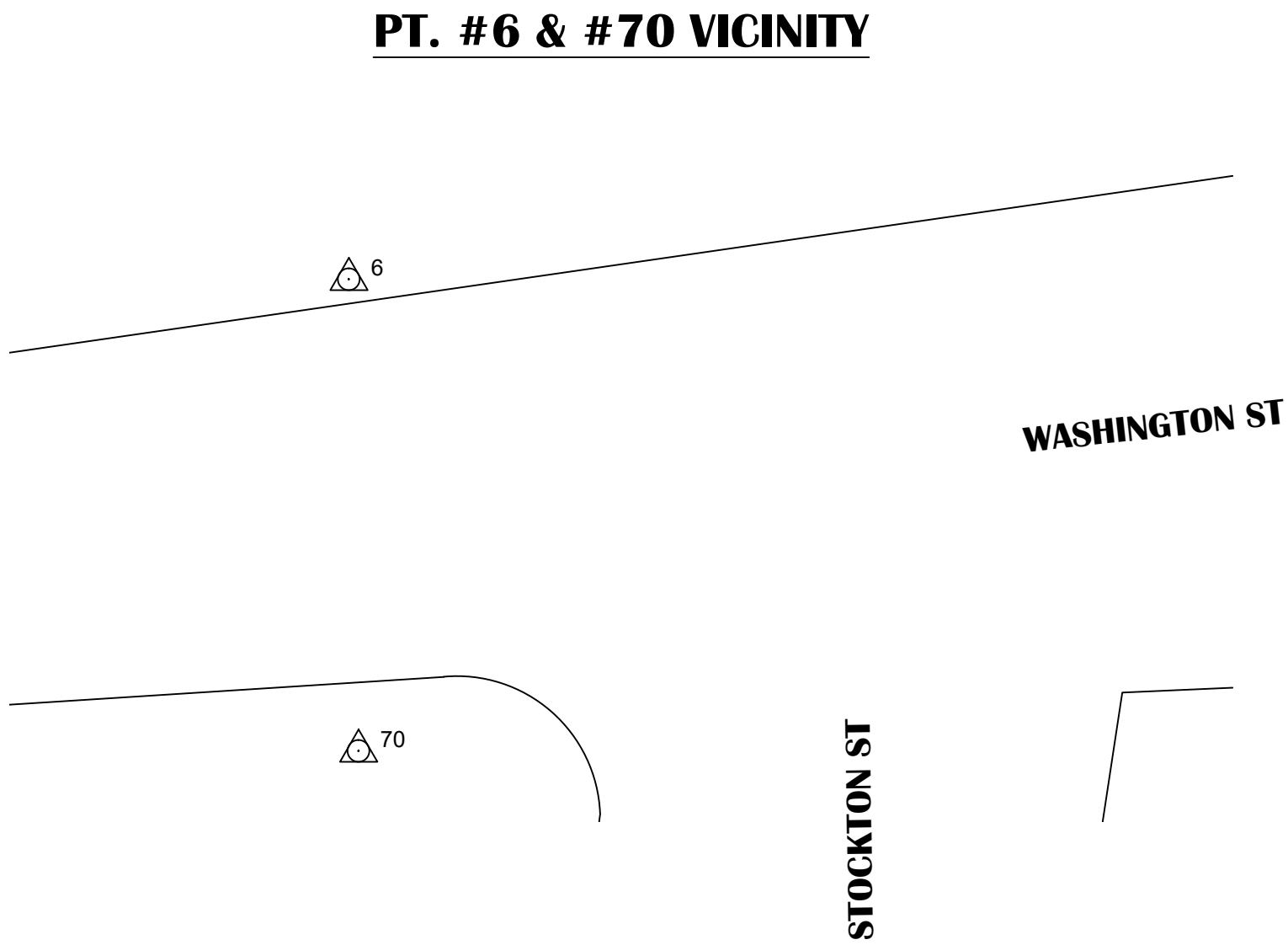
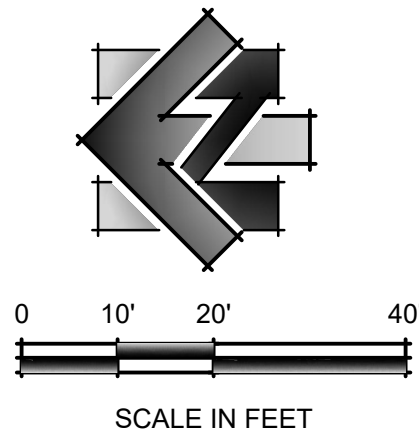
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**04**

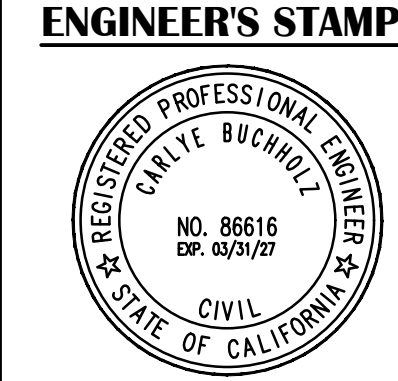
**OF**

**14**





| PROJECT CONTROL |            |            |           |                                       |
|-----------------|------------|------------|-----------|---------------------------------------|
| POINT NO.       | NORTHING   | EASTING    | ELEVATION | DESCRIPTION                           |
| △1              | 2180085.30 | 6595824.08 | 1810.44   | MAG NAIL                              |
| △2              | 2179874.06 | 6595884.81 | 1811.75   | MAG NAIL                              |
| △3              | 2180120.53 | 6595700.75 | 1801.74   | MAG IN TC                             |
| △4              | 2180042.15 | 6596762.59 | 1806.66   | MAG NAIL                              |
| △5              | 2179986.09 | 6595815.29 | 1810.54   | PK NAIL                               |
| △6              | 2180453.30 | 6595653.01 | 1797.77   | MAG IN TC                             |
| △70             | 2180452.10 | 6595594.66 | 1798.30   | FND BM N 121 USGS BM 3IN AT BLDG FACE |



| DRAWING INFO |            |
|--------------|------------|
| DATE:        | 07/28/2026 |
| DRAFTER:     | GR         |
| DESIGNER:    | MT         |
| REVIEWER:    | CB         |

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| R.E.Y. PROJECT NO. | DWG NO. |
| 2204.2508          | SV-1    |
| SHEET NO. 05       | OF 14   |

**IMPROVEMENT PLANS FOR:**  
**FY 25/26 PARKING LOTS IMPROVEMENT PROJECT**

**SURVEY CONTROL- CHURCH STREET**  
**CITY OF SONORA**

**CA**



**R.E.Y. ENGINEERS, INC.**  
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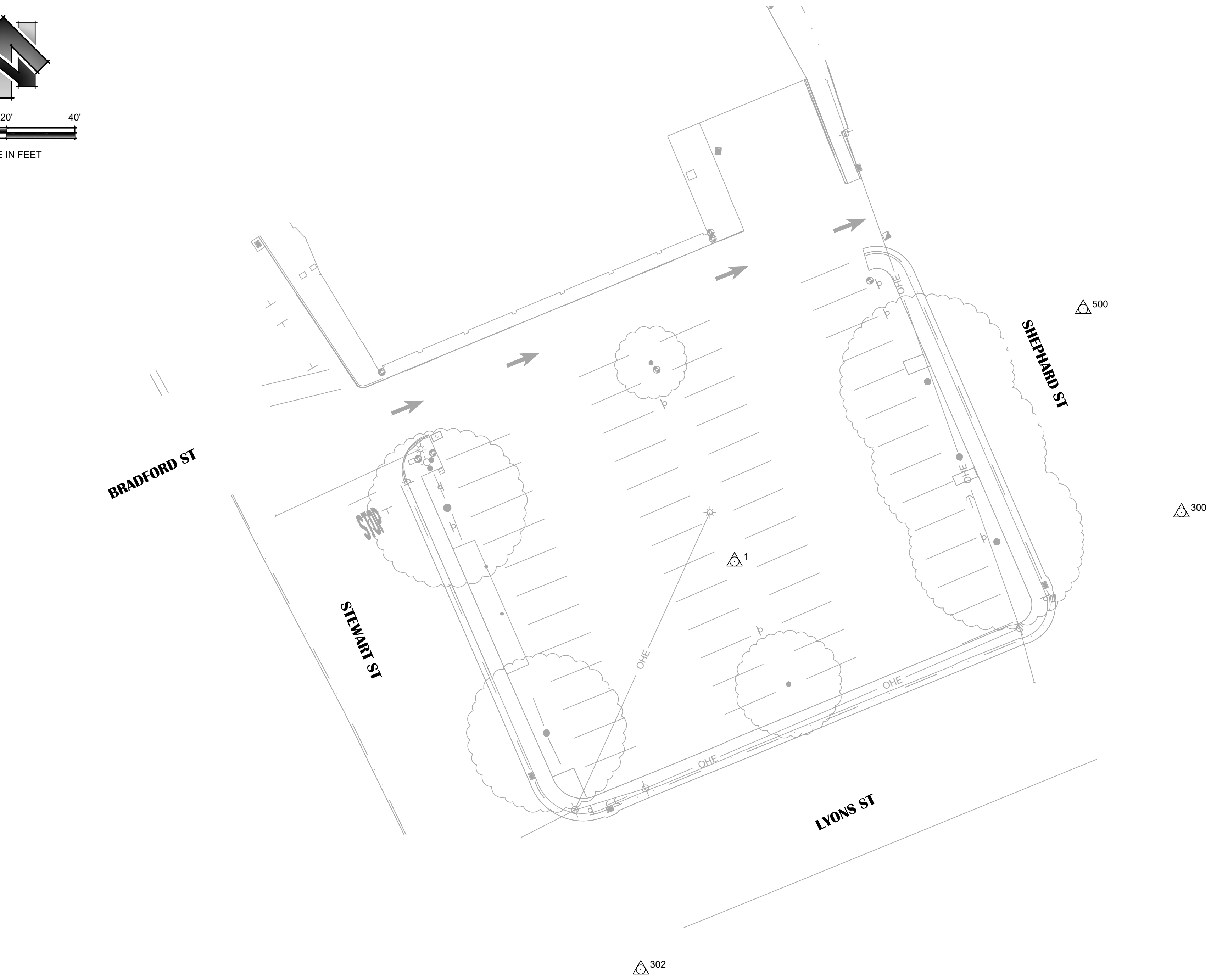
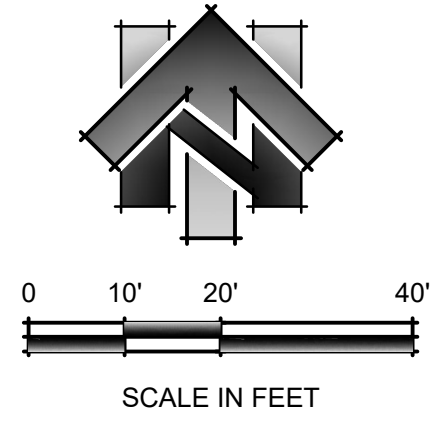
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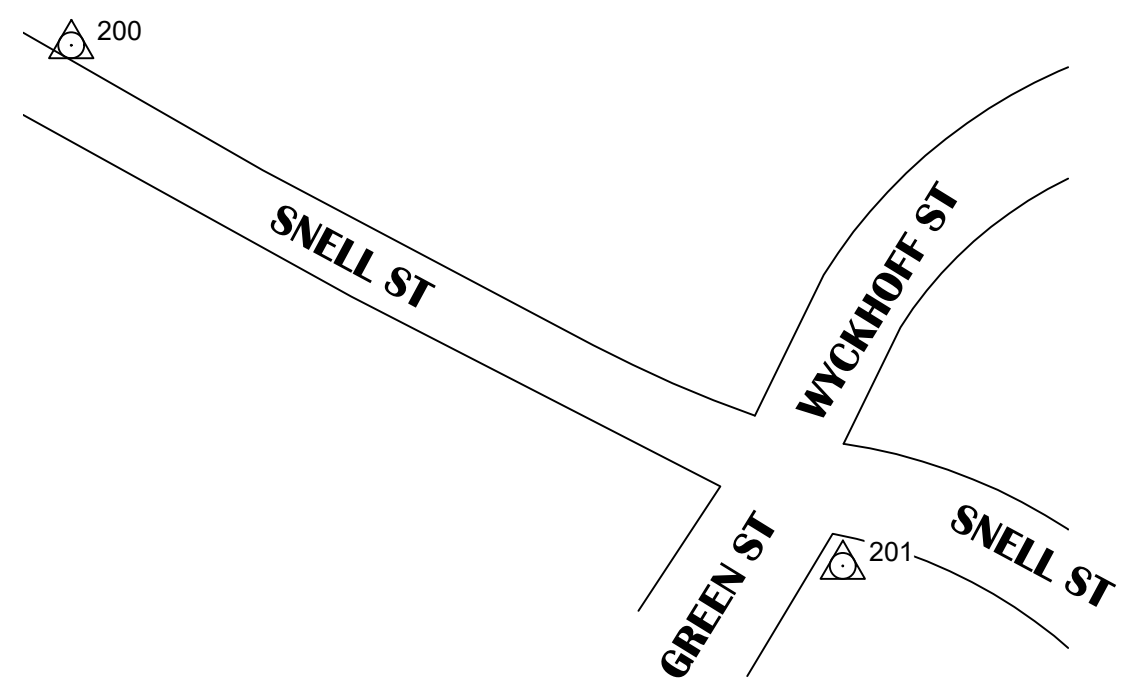
| DRAWING SCALE |          |
|---------------|----------|
| HOR. SCALE:   | AS NOTED |
| VERT. SCALE:  | AS NOTED |

| NO. | REVISION      | DESCRIPTION          | CHECKED BY | DATE |
|-----|---------------|----------------------|------------|------|
| 1   | 90% SUBMITTAL | NOT FOR CONSTRUCTION |            |      |

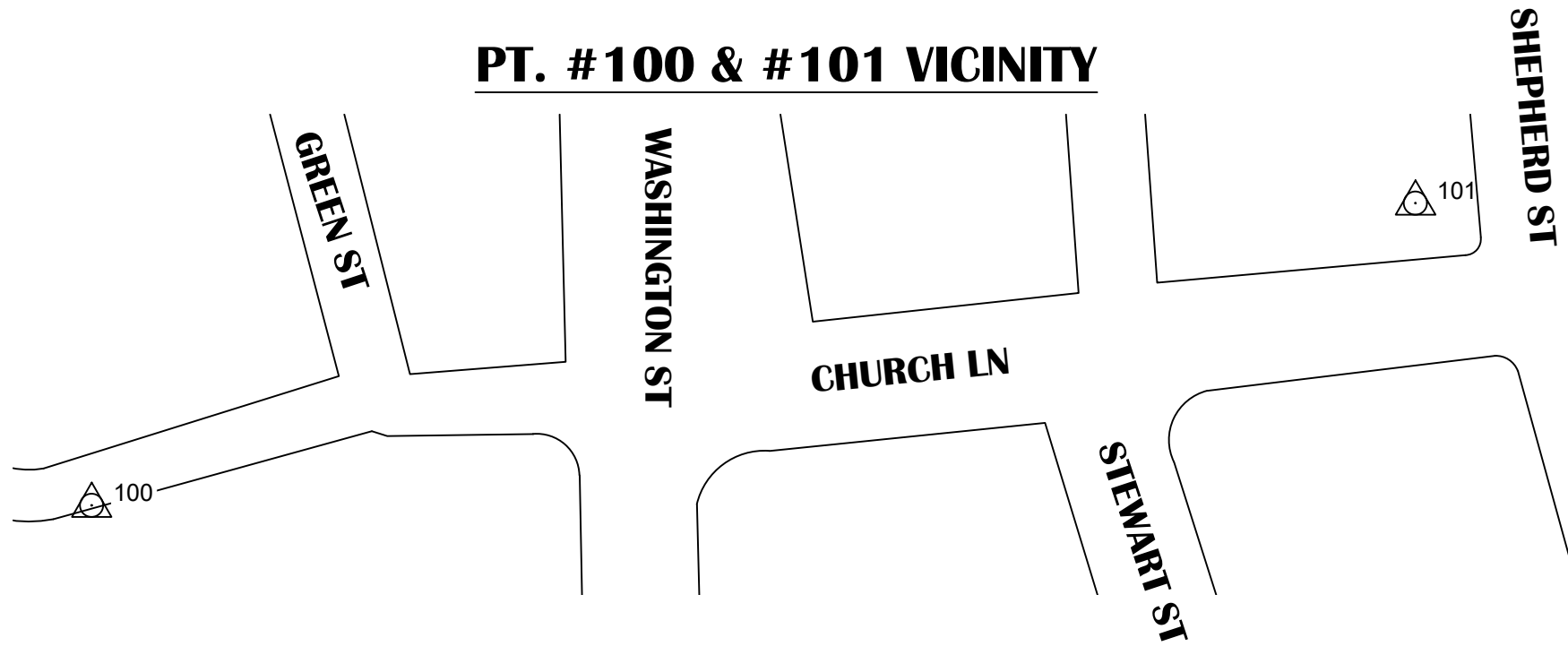




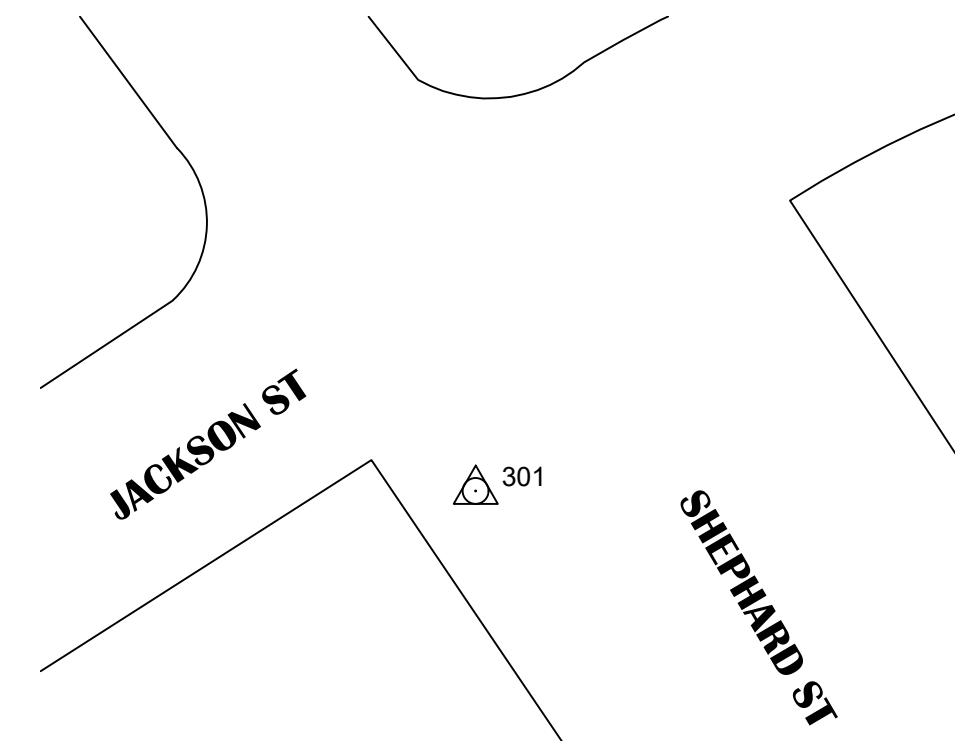
### PT. #200 & #201 VICINITY



## PT. #100 & #101 VICINITY



**PT. #301 VICINITY**



| PROJECT CONTROL |            |            |           |                                    |
|-----------------|------------|------------|-----------|------------------------------------|
| POINT NO.       | NORTHING   | EASTING    | ELEVATION | DESCRIPTION                        |
| △1              | 2181131.60 | 6595685.19 | 1810.24   | SET MAG/WASHER                     |
| △100            | 2180050.73 | 6595448.07 | 1809.84   | SET MAG/WASHER                     |
| △101            | 2180156.07 | 6595909.75 | 1820.05   | SET MAG/WASHER                     |
| △200            | 2182210.78 | 6594475.57 | 1837.93   | SET RB W/CAP                       |
| △201            | 2182048.20 | 6594716.64 | 1852.85   | SET MAG/WASHER                     |
| △300            | 2181146.04 | 6595816.53 | 1812.23   | SET MAG/WASHER                     |
| △301            | 3181454.68 | 6595596.94 | 1848.05   | SET MAG/WASHER                     |
| △302            | 2181011.71 | 6595657.65 | 1802.45   | SET MAG/WASHER                     |
| △500            | 2181205.86 | 6595787.64 | 1814.90   | FND 1" OIP BENT SHOT AT GRND ENTRY |

**DRAWING SCALE**  
 HOR. SCALE: AS NOTED  
 VERT. SCALE: AS NOTED



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**IMPROVEMENT PLANS FOR:  
FY 25/26 PARKING LOTS IMPROVEMENT PROJECT  
SURVEY CONTROL - LYONS STREET  
CITY OF SONORA**

**ENGINEER'S STAMP**

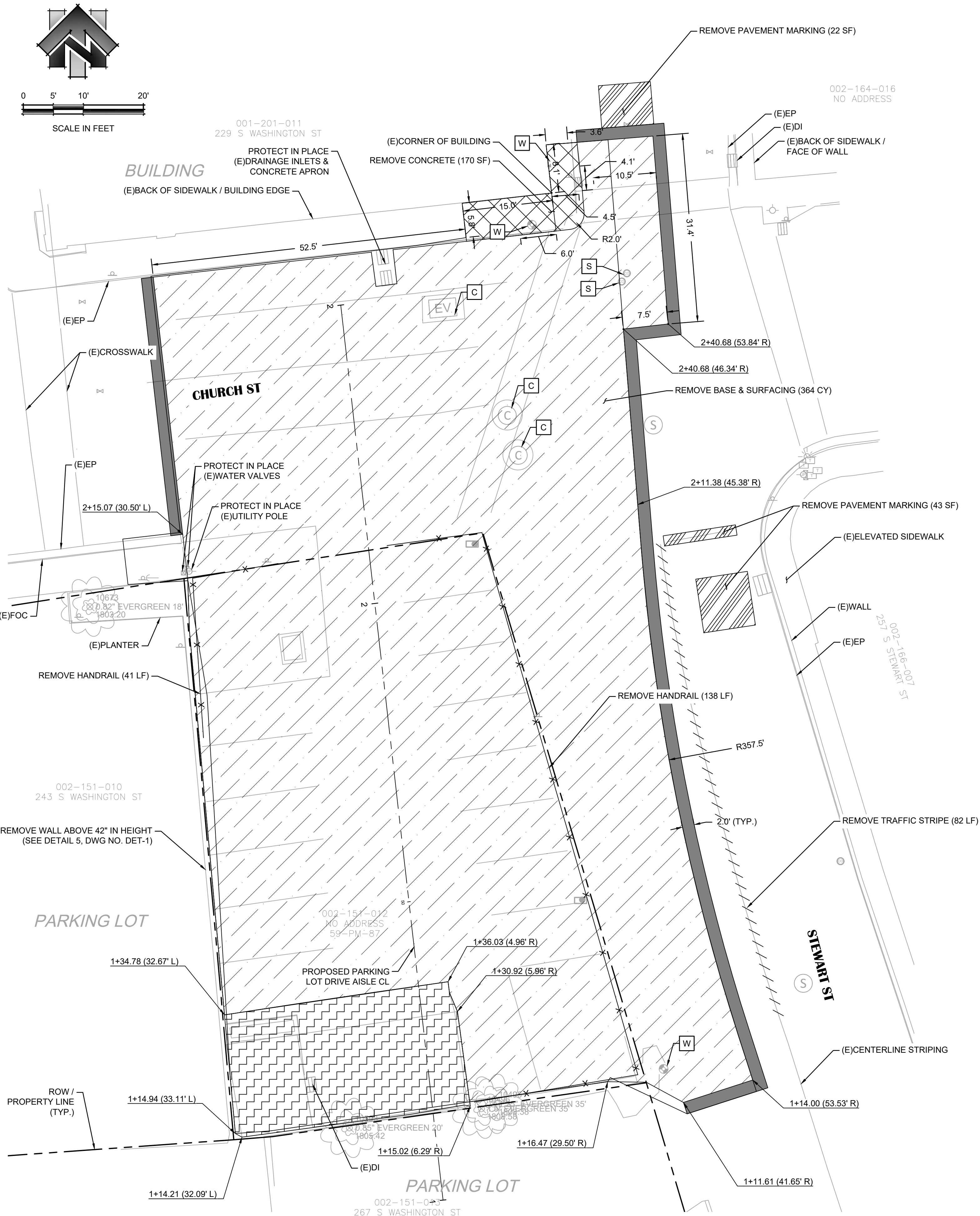


**DRAWING INFO**  
 DATE: 07/28/2026  
 DRAFTER: GR  
 DESIGNER: KH  
 REVIEWER: CB

|                                        |                        |
|----------------------------------------|------------------------|
| R.E.Y. PROJECT NO.<br><b>2204.2508</b> | DWG NO.<br><b>SV-2</b> |
| SHEET NO. <b>06</b> OF <b>14</b>       |                        |



N:\2204 - Dewberry\2508 - TO25-08 Sonora Parking Lot Improvements\10 - CAD Drawings\Improvement Plans\2204.2508 - DEMO PLAN.dwg Jul 28, 2026 - 4:19pm, kboover



SHEET LEGEND

| SYMBOL | DESCRIPTION                    |
|--------|--------------------------------|
|        | REMOVE BASE & SURFACING        |
|        | REMOVE CONCRETE                |
|        | 2.0" COLD PLANE (CONFORM EDGE) |
|        | REMOVE STRUCTURE               |
|        | REMOVE HANDRAIL                |
|        | REMOVE TRAFFIC STRIPE          |
|        | REMOVE PAVEMENT MARKING        |

ADJUSTMENT KEYNOTES

| KEY NOTE | DESCRIPTION                           |
|----------|---------------------------------------|
|          | ADJUST TO GRADE (E)WATER METER BOX    |
|          | ADJUST TO GRADE (E)SS CLEANOUT        |
|          | ADJUST TO GRADE (E)COMM MANHOLE/VAULT |

SHEET NOTES

- LOCATIONS OF THE SHOWN UTILITIES WERE DETERMINED USING THE FOLLOWING METHODS: FIELD SURVEY AND AS-BUILT/FACILITY MAPS PROVIDED BY THE UTILITY PURVEYORS. ALL LOCATIONS TO BE ASSUMED TO HAVE BEEN DETERMINED BY SUBSURFACE UTILITY ENGINEERING QUALITY LEVEL D METHODS (ASCE CI 38-02).
- CONSTRUCTION CENTERLINE ALIGNMENT IS DEPICTED ALONG THE CENTERLINE OF THE PROPOSED PARKING LOT DRIVE AISLE.
- REMOVE BUILDING INCLUDES THE ABANDONMENT OF THE EXISTING STORM DRAIN INLET. FILL WITH NATIVE MATERIAL AND DISPOSE OF GRATE.
- SEE SIGNAGE & STRIPING PLAN FOR SIGN RELOCATIONS

ENGINEER'S STAMP



IMPROVEMENT PLANS FOR:  
FY 25/26 PARKING LOTS IMPROVEMENT PROJECT

DEMO PLAN - CHURCH STREET  
CITY OF SONORA

CA

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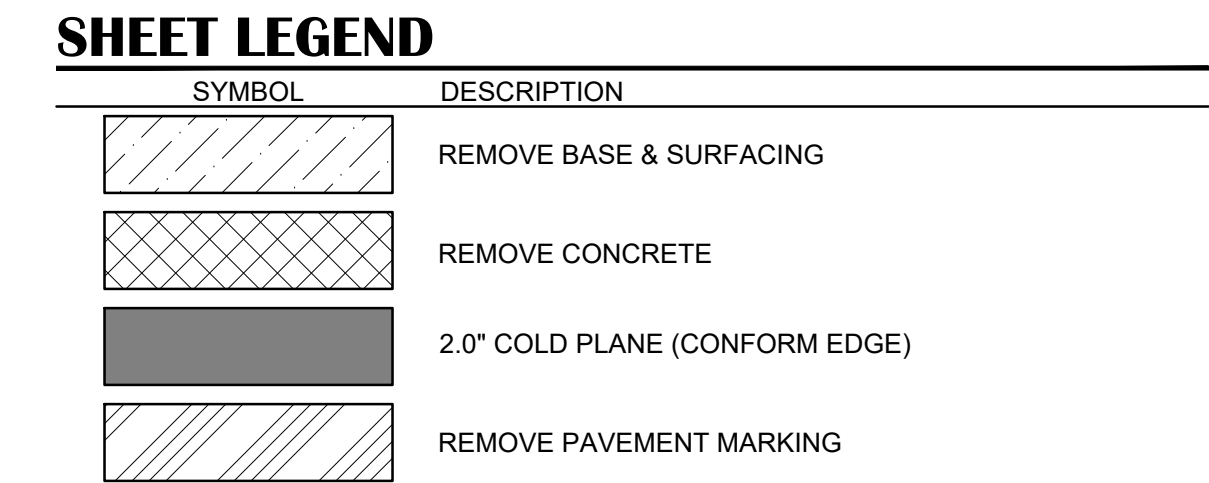
DRAWING SCALE  
HOR. SCALE: AS NOTED  
VERT. SCALE: AS NOTED



| NO. | REVISION | DESCRIPTION | CHECKED BY | DATE |
|-----|----------|-------------|------------|------|
| 1   |          |             |            |      |
| 2   |          |             |            |      |
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| 9   |          |             |            |      |
| 10  |          |             |            |      |

99% SUBMITTAL  
NOT FOR CONSTRUCTION

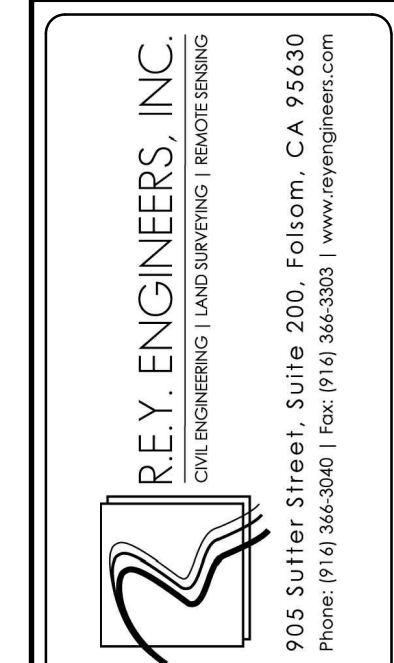




| KEY NOTE | DESCRIPTION                           |
|----------|---------------------------------------|
| W        | ADJUST TO GRADE (E)WATER METER BOX    |
| FH       | ADJUST TO GRADE (E)FIRE HYDRANT       |
| D        | ADJUST TO GRADE (E)DRAINAGE INLET     |
| C        | ADJUST TO GRADE (E)COMMUNICATIONS BOX |
| I        | ADJUST TO GRADE (E)IRRIGATION VALVE   |

1. LOCATIONS OF THE SHOWN UTILITIES WERE DETERMINED USING THE FOLLOWING METHODS: FIELD SURVEY AND AS-BUILT/FACILITY MAPS PROVIDED BY THE UTILITY PURVEYORS. ALL LOCATIONS TO BE ASSUMED TO HAVE BEEN DETERMINED BY SUBSURFACE UTILITY ENGINEERING QUALITY LEVEL D METHODS (ASCE CI 38-02).
2. CONSTRUCTION CENTERLINE ALIGNMENT IS DEPICTED ALONG THE CENTERLINE OF THE PROPOSED PARKING LOT.
3. ALL TREES SHALL BE PROTECTED IN PLACE UNLESS NOTED OTHERWISE.
4. SEE SIGNAGE & STRIPING PLAN FOR SIGN RELOCATIONS.

**DRAWING SCALE**  
 HOR. SCALE: AS NOTED  
 VERT. SCALE: AS NOTED



| DRAWING INFO |            |
|--------------|------------|
| DATE:        | 07/28/2026 |
| DRAFTER:     | GR         |
| DESIGNER:    | KH         |
| REVIEWER:    | CB         |





1. LOCATIONS OF THE SHOWN UTILITIES WERE DETERMINED USING THE FOLLOWING METHODS: FIELD SURVEY AND AS-BUILT/FACILITY MAPS PROVIDED BY THE UTILITY PURVEYORS. ALL LOCATIONS TO BE ASSUMED TO HAVE BEEN DETERMINED BY SUBSURFACE UTILITY ENGINEERING QUALITY LEVEL D METHODS (ASCE CI 38-02).
2. CONSTRUCTION CENTERLINE ALIGNMENT IS DEPICTED ALONG THE CENTERLINE OF THE PROPOSED PARKING LOT DRIVE AISLE.
3. PROPOSED CONTOURS SHOWN ARE TO FINISH GRADE SURFACE.



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**IMPROVEMENT PLANS FOR:  
FY 25/26 PARKING LOTS IMPROVEMENT PROJECT**

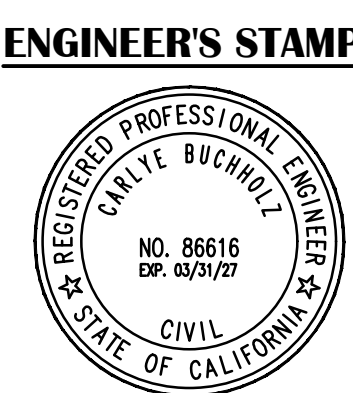
**GRADING PLAN - CHURCH STREET  
CITY OF SONORA**

CA

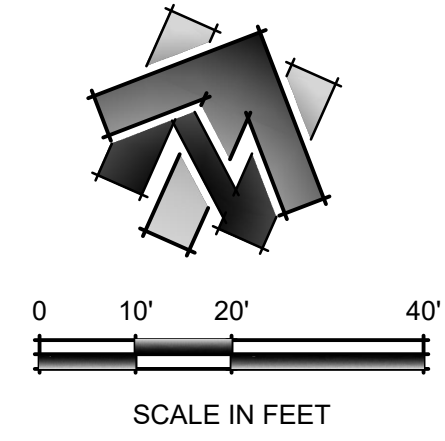
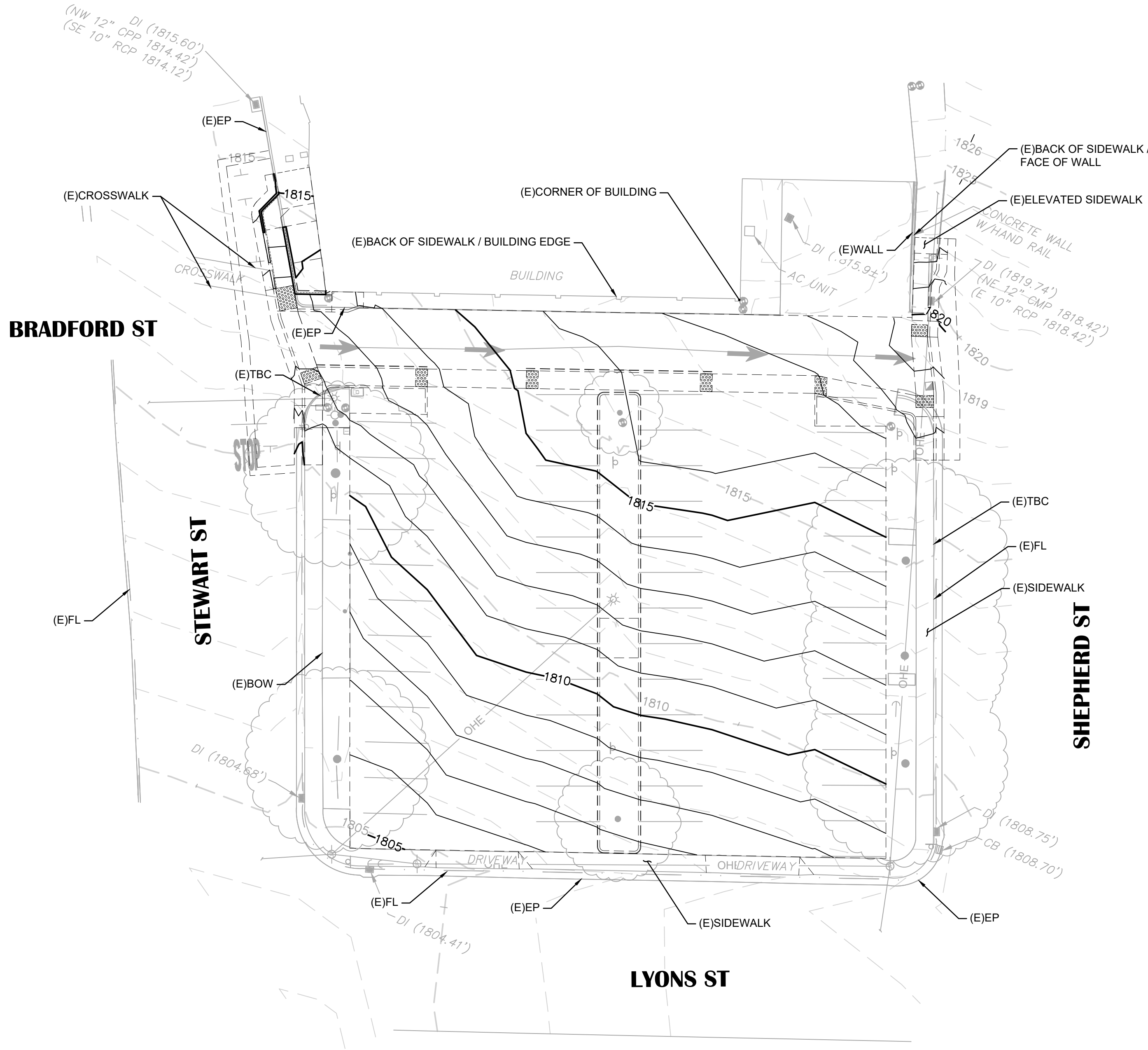
DRAWING INFO

DATE: 07/28/2026  
DRAFTER: GR  
DESIGNER: KH  
REVIEWER: CB

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|----------------------------------------|-----------------------|
| R.E.Y. PROJECT NO.<br><b>2204.2508</b> | DWG NO.<br><b>G-1</b> |
| SHEET NO. <b>09</b> OF <b>14</b>       |                       |







## SHEET NOTES

1. LOCATIONS OF THE SHOWN UTILITIES WERE DETERMINED USING THE FOLLOWING METHODS: FIELD SURVEY AND AS-BUILT/FACILITY MAPS PROVIDED BY THE UTILITY PURVEYORS. ALL LOCATIONS TO BE ASSUMED TO HAVE BEEN DETERMINED BY SURVEYOR UTILITY ENGINEERING QUALITY LEVEL D METHODS (ASCE CI 38-02).
2. CONSTRUCTION CENTERLINE ALIGNMENT IS DEPICTED ALONG THE CENTERLINE OF THE PROPOSED PARKING LOT DRIVE AISLE.
3. PROPOSED CONTOURS SHOWN ARE TO FINISH GRADE SURFACE.



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## IMPROVEMENT PLANS FOR: FY 25/26 PARKING LOTS IMPROVEMENT PROJECT

**GRADING PLAN - LYONS STREET**  
**CITY OF SONORA**

CA



## DRAWING INFO

DATE: 07/28/2026  
 RAFTER: GR  
 DESIGNER: KH  
 REVIEWER: CB

|                                  |            |
|----------------------------------|------------|
| E.Y. PROJECT NO.                 | DWG NO.    |
| <b>204.2508</b>                  | <b>G-2</b> |
| SHEET NO. <b>10</b> OF <b>14</b> |            |





1. LOCATIONS OF THE SHOWN UTILITIES WERE DETERMINED USING THE FOLLOWING METHODS: FIELD SURVEY AND AS-BUILT/FACILITY MAPS PROVIDED BY THE UTILITY PURVEYORS. ALL LOCATIONS TO BE ASSUMED TO HAVE BEEN DETERMINED BY SUBSURFACE UTILITY ENGINEERING QUALITY LEVEL D METHOD (ASCE CI 38-02).
2. SEE "DEMOLITION PLAN" SHEET C06 FOR UTILITIES TO BE ADJUSTED TO GRADE.
3. PROVIDE 12" MIN. COVER ABOVE EXISTING DRAINAGE PIPES, WHERE POSSIBLE.
4. CONSTRUCTION CENTERLINE ALIGNMENT IS DEPICTED ALONG THE CENTERLINE OF THE PROPOSED PARKING LOT DRIVE AISLE.
5. CURB HEIGHT TRANSITION INDICATES THE LOCATION AT WHICH THE CURB HEIGHT CHANGES FROM A CONSTANT CURB HEIGHT TO A VARIABLE CURB HEIGHT ALONG THE CURB & GUTTER. CURB HEIGHTS ARE INDICATED PER PLAN.

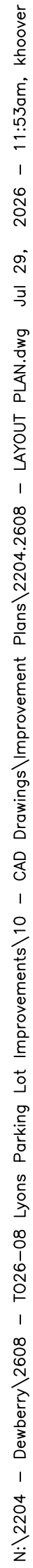


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|                                        |                       |
|----------------------------------------|-----------------------|
| R.E.Y. PROJECT NO.<br><b>2204.2508</b> | DWG NO.<br><b>L-1</b> |
| SHEET NO. <b>11</b> OF <b>14</b>       |                       |





| CONSTRUCTION KEYNOTES |                                                                             |
|-----------------------|-----------------------------------------------------------------------------|
| KEY NOTE              | DESCRIPTION                                                                 |
| ①/⑩                   | MINOR CONCRETE (CURB & GUTTER)<br>(ASTERISK INDICATES VARIABLE CURB HEIGHT) |
| ⑩                     | CURB HEIGHT TRANSITION (SEE NOTE 5)                                         |
| ②                     | MINOR CONCRETE (CURB)                                                       |
| ③                     | HANDRAIL                                                                    |
| ④                     | ADJUST INLET                                                                |
| ⑤                     | SEAT WALL                                                                   |
| ⑥                     | CONFORM TO (E) CURB, GUTTER, & SIDEWALK                                     |

| CONSTRUCTION KEYNOTES |                                                                             |
|-----------------------|-----------------------------------------------------------------------------|
| KEY NOTE              | DESCRIPTION                                                                 |
| ①/⑩                   | MINOR CONCRETE (CURB & GUTTER)<br>(ASTERISK INDICATES VARIABLE CURB HEIGHT) |
| ⑩                     | CURB HEIGHT TRANSITION (SEE NOTE 5)                                         |
| ②                     | MINOR CONCRETE (CURB)                                                       |
| ③                     | HANDRAIL                                                                    |
| ④                     | ADJUST INLET                                                                |
| ⑤                     | SEAT WALL                                                                   |
| ⑥                     | CONFORM TO (E) CURB, GUTTER, & SIDEWALK                                     |

## SHEET NOTES

1. LOCATIONS OF THE SHOWN UTILITIES WERE DETERMINED USING THE FOLLOWING METHODS: FIELD SURVEY AND AS-BUILT/FACILITY MAPS PROVIDED BY THE UTILITY PURVEYORS. ALL LOCATIONS TO BE ASSUMED TO HAVE BEEN DETERMINED BY SUBSURFACE UTILITY ENGINEERING QUALITY LEVEL D METHODS (ASCE CI 38-02).
2. SEE "DEMOLITION PLAN" SHEET C08 FOR UTILITIES TO BE ADJUSTED TO GRADE.
3. PROVIDE 12" MIN. COVER ABOVE EXISTING DRAINAGE PIPES, WHERE POSSIBLE.
4. CONSTRUCTION CENTERLINE ALIGNMENT IS DEPICTED ALONG THE CENTERLINE OF THE PROPOSED PARKING LOT.
5. CURB HEIGHT TRANSITION INDICATES THE LOCATION AT WHICH THE CURB HEIGHT CHANGES FROM A CONSTANT CURB HEIGHT TO A VARIABLE CURB HEIGHT ALONG THE CURB & GUTTER. CURB HEIGHTS ARE INDICATED PER PLAN.

| NO.                  | REVISION | DESCRIPTION | CHECKED BY | DATE |
|----------------------|----------|-------------|------------|------|
| 90% SUBMITTAL        |          |             |            |      |
| NOT FOR CONSTRUCTION |          |             |            |      |

**DRAWING SCALE**  
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 VERT. SCALE: AS NOTED



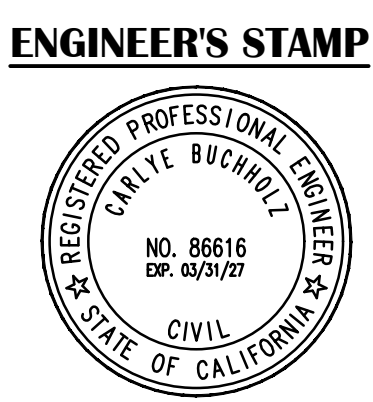
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**IMPROVEMENT PLANS FOR:  
FY 25/26 PARKING LOTS IMPROVEMENT PROJECT**

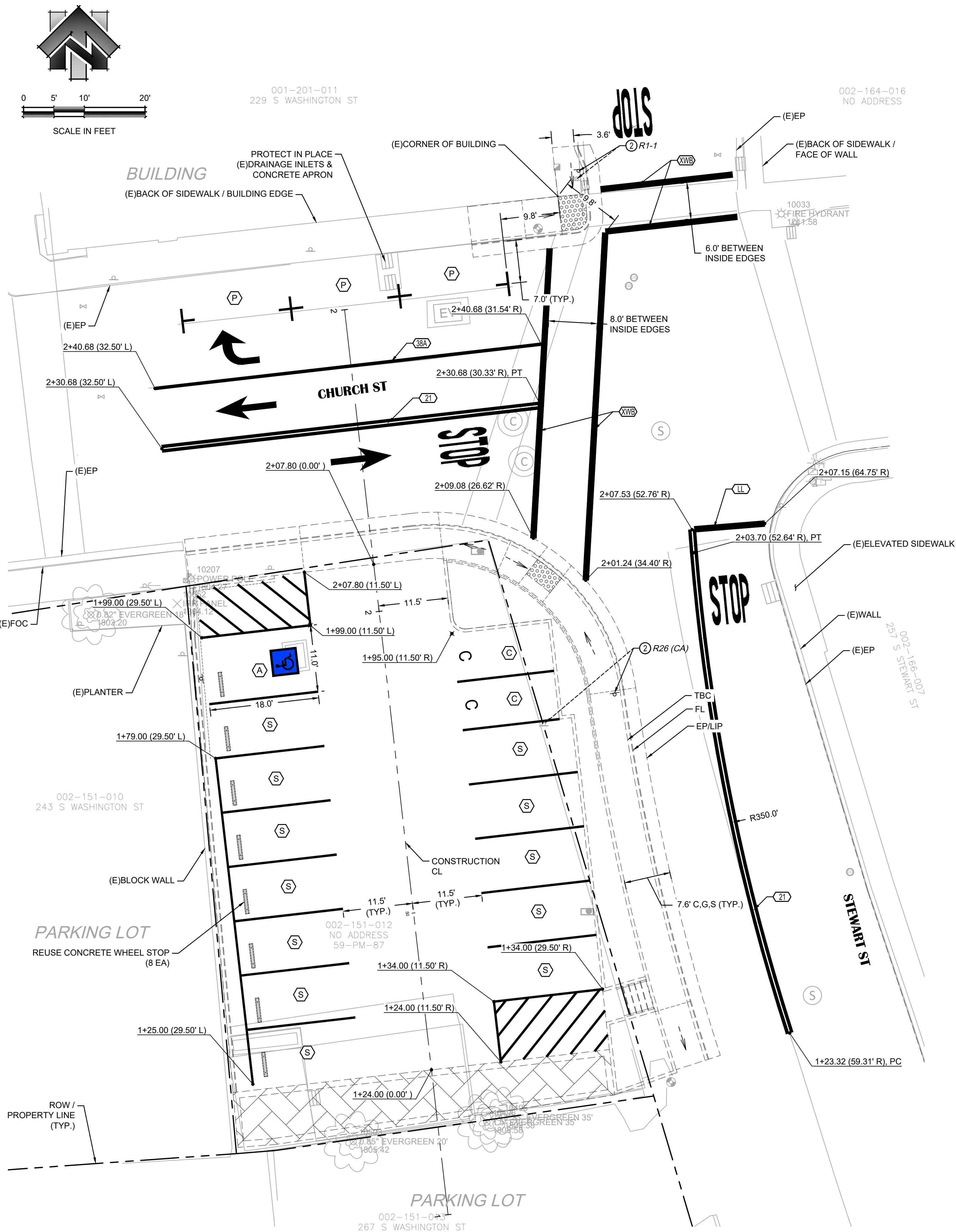
**LAYOUT PLAN - CHURCH STREET  
CITY OF SONORA**

| DRAWING INFO |            |
|--------------|------------|
| DATE:        | 07/28/2026 |
| DRAFTER:     | GR         |
| DESIGNER:    | KH         |
| REVIEWER:    | CB         |





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### TRAFFIC STRIPE LEGEND

| SYMBOL | DESCRIPTION                                                                        |
|--------|------------------------------------------------------------------------------------|
|        | CALTRANS STRIPING DETAIL #<br>(SEE CALTRANS 2025 STANDARD PLAN A20A, A20B, & A20D) |

### PAVEMENT MARKING LEGEND

\*SYMBOL SIZE SCALED 1/3 FOR CLARITY

| SYMBOL | DESCRIPTION                                                       |
|--------|-------------------------------------------------------------------|
|        | WORDS*<br>(SEE CALTRANS 2025 STANDARD PLAN A24D)                  |
|        | CALTRANS TYPE IV ARROW*<br>(SEE CALTRANS 2025 STANDARD PLAN A24A) |
|        | CALTRANS TYPE I ARROW*<br>(SEE CALTRANS 2025 STANDARD PLAN A24A)  |
|        | BASIC CROSSWALK<br>(SEE CALTRANS 2025 STANDARD PLAN A24F)         |
|        | LIMIT LINE<br>(SEE CALTRANS 2025 STANDARD PLAN A24G)              |

### MISCELLANEOUS LEGEND

\*SYMBOL SIZE SCALED 1/3 FOR CLARITY

| SYMBOL | DESCRIPTION                                                  |
|--------|--------------------------------------------------------------|
|        | PARKING STALL (STANDARD)<br>(SEE DETAIL 9A, DWG NO. DET-2)   |
|        | PARKING STALL (COMPACT)<br>(SEE DETAIL 9B, DWG NO. DET-2)    |
|        | PARKING STALL (ACCESSIBLE)<br>(SEE DETAIL 9C, DWG NO. DET-2) |
|        | PARKING STALL (PARALLEL)<br>(SEE DETAIL 9D, DWG NO. DET-2)   |
|        | WHEEL STOP<br>(SEE DETAIL 10, DWG NO. DET-2)                 |
|        | ISA MARKING<br>(SEE DETAIL 11, DWG NO. DET-2)                |

### SIGNAGE LEGEND & KEYNOTES

| SYMBOL | DESCRIPTION                                                          |
|--------|----------------------------------------------------------------------|
|        | RELOCATE<br>(DASHED LEADER = FROM; SOLID LEADER = TO)                |
|        | SIGN DESIGNATOR OR SIGN DESCRIPTION<br>(SEE NOTES 1 & 2, THIS SHEET) |
|        | ROADSIDE SIGN                                                        |
|        | RELOCATE SIGN                                                        |

### SHEET NOTES

- SIGN DESIGNATORS ARE FROM THE CA MUTCD SIGN CHARTS 2014 EDITION, REVISION 3, DATED MARCH 10, 2023.
- MULTIPLE SIGN DESIGNATORS SHOWN AT ONE LOCATION INDICATE MULTIPLE SIGN PLACARDS ON A SINGLE SIGN POST.

### ENGINEER'S STAMP



IMPROVEMENT PLANS FOR:  
FY 25/26 PARKING LOTS IMPROVEMENT PROJECT

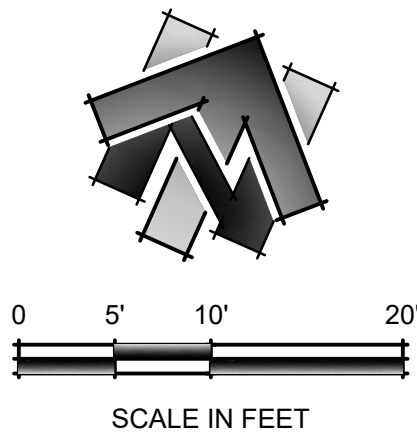
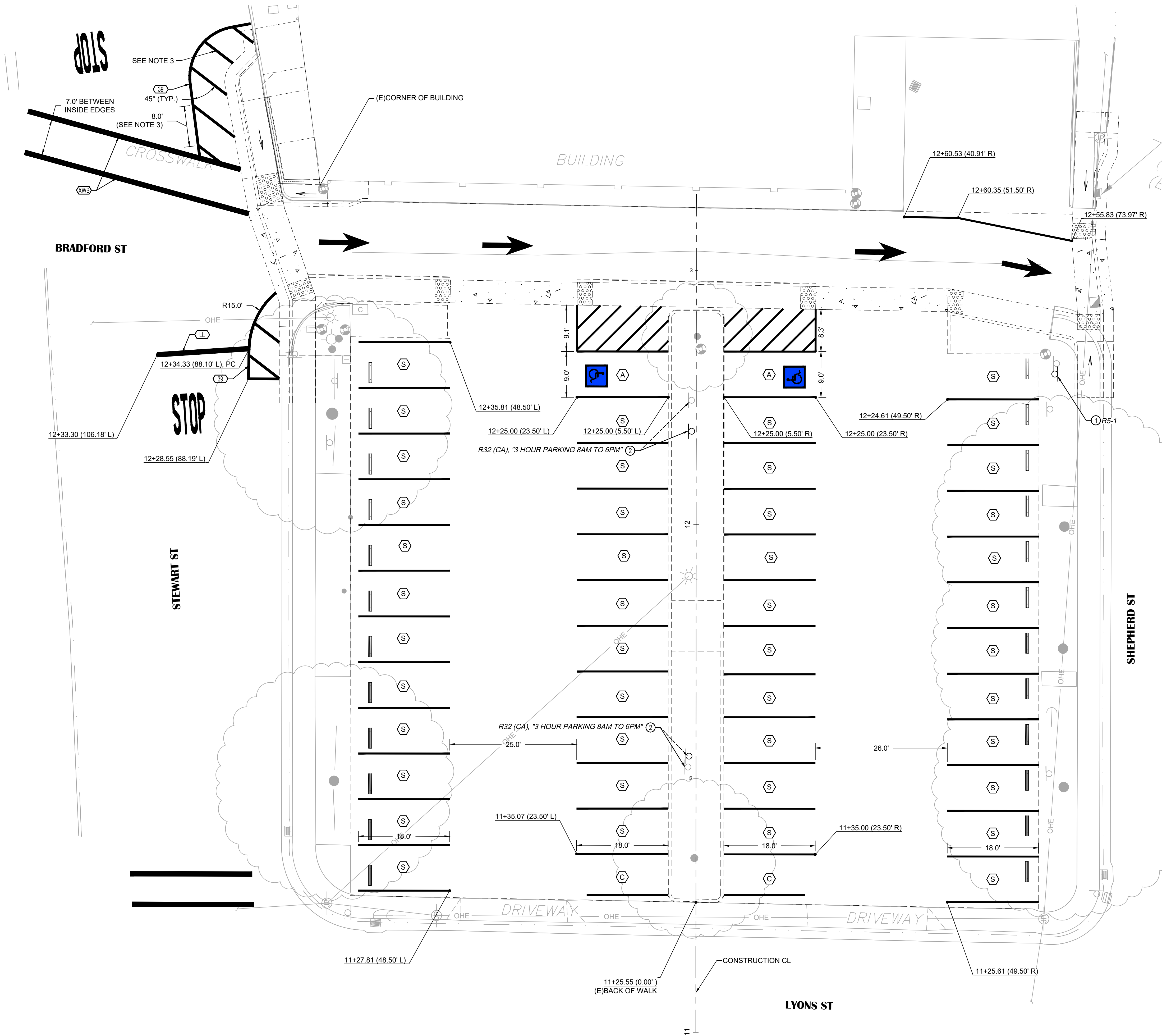
STRIPING & SIGNAGE PLAN - CHURCH STREET  
CITY OF SONORA

### DRAWING INFO

|           |            |
|-----------|------------|
| DATE:     | 07/28/2026 |
| DRAFTER:  | GR         |
| DESIGNER: | AT         |
| REVIEWER: | CB         |

|                    |          |
|--------------------|----------|
| R.E.Y. PROJECT NO. | DWG NO.  |
| 2204.2508          | PD-1     |
| SHEET NO.          | 13 OF 14 |





TRAFFIC STRIPE LEGEND

| SYMBOL | DESCRIPTION                                                                        |
|--------|------------------------------------------------------------------------------------|
|        | CALTRANS STRIPING DETAIL #<br>(SEE CALTRANS 2025 STANDARD PLAN A20A, A20B, & A20D) |

PAVEMENT MARKING LEGEND

| SYMBOL | DESCRIPTION                                                      |
|--------|------------------------------------------------------------------|
|        | WORDS*<br>(SEE CALTRANS 2025 STANDARD PLAN A24D)                 |
|        | CALTRANS TYPE I ARROW*<br>(SEE CALTRANS 2025 STANDARD PLAN A24A) |
|        | BASIC CROSSWALK<br>(SEE CALTRANS 2025 STANDARD PLAN A24F)        |
|        | LIMIT LINE<br>(SEE CALTRANS 2025 STANDARD PLAN A24G)             |

MISCELLANEOUS LEGEND

| SYMBOL | DESCRIPTION                                                  |
|--------|--------------------------------------------------------------|
|        | PARKING STALL (STANDARD)<br>(SEE DETAIL 9A, DWG NO. DET-2)   |
|        | PARKING STALL (COMPACT)<br>(SEE DETAIL 9B, DWG NO. DET-2)    |
|        | PARKING STALL (ACCESSIBLE)<br>(SEE DETAIL 9C, DWG NO. DET-2) |
|        | WHEEL STOP<br>(SEE DETAIL 10, DWG NO. DET-2)                 |
|        | ISA MARKING<br>(SEE DETAIL 11, DWG NO. DET-2)                |

SIGNAGE LEGEND & KEYNOTES

| SYMBOL | DESCRIPTION                                                          |
|--------|----------------------------------------------------------------------|
|        | RELOCATE<br>(DASHED LEADER = FROM; SOLID LEADER = TO)                |
|        | SIGN DESIGNATOR OR SIGN DESCRIPTION<br>(SEE NOTES 1 & 2, THIS SHEET) |
|        | ROADSIDE SIGN                                                        |
|        | RELOCATE SIGN                                                        |

SHEET NOTES

- SIGN DESIGNATORS ARE FROM THE CA MUTCD SIGN CHARTS 2014 EDITION, REVISION 3, DATED MARCH 10, 2023.
- MULTIPLE SIGN DESIGNATORS SHOWN AT ONE LOCATION INDICATE MULTIPLE SIGN PLACARDS ON A SINGLE SIGN POST.
- USE CALTRANS STRIPING DETAIL 39 ON CALTRANS STD PLAN A20D FOR DIAGONAL LINES IN THE ROADWAY. DIAGONAL LINES IN THE ROADWAY SHALL HAVE A SPACING OF 8' BETWEEN DIAGONAL LINES.

ENGINEER'S STAMP



IMPROVEMENT PLANS FOR:  
FY 25/26 PARKING LOTS IMPROVEMENT PROJECT  
STRIPING & SIGNAGE PLAN - LYONS STREET  
CITY OF SONORA CA

DRAWING INFO

|           |            |
|-----------|------------|
| DATE:     | 07/28/2026 |
| DRAFTER:  | GR         |
| DESIGNER: | YH         |
| REVIEWER: | CB         |

|                    |          |
|--------------------|----------|
| R.E.Y. PROJECT NO. | DWG NO.  |
| 2204.2508          | PD-2     |
| SHEET NO.          | 14 OF 14 |

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VERT. SCALE: AS NOTED

NO REVISION DESCRIPTION

CHECKED BY DATE

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|----------------------|
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