

ORDINANCE NO. 2026-06-Z

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, REZONING PROPERTY LOCATED AT 3250 W 11400 S FROM A-5 (AGRICULTURE) & R-1.8 (SINGLE-FAMILY RESIDENTIAL) ZONES TO R-1.8 (SINGLE-FAMILY RESIDENTIAL). MARK WAGSTAFF (APPLICANT).

WHEREAS, the City Council of the City of South Jordan (“City Council”) has adopted the Zoning Ordinance of the City of South Jordan (Title 17 of the City Code) with the accompanying Zoning Map; and

WHEREAS, the Applicant, Mark Wagstaff, proposed that the City Council amend the Zoning Map by rezoning the property described in the attached **Exhibit A**; and

WHEREAS, the South Jordan Planning Commission reviewed the proposed rezoning and made a recommendation to the City Council; and

WHEREAS, the City Council held a public hearing concerning the proposed rezoning; and

WHEREAS, the City Council finds that the rezoning will enhance the public health, safety and welfare and promote the goals of the General Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH:

SECTION 1. Rezone. The properties described in Application PLZBA202600119 filed by Mark Wagstaff, located at 3250 W 11400 W, are hereby reclassified from the A-5 (Agricultural) & R-1.8 (Single-Family Residential) Zones to R-1.8 (Single-Family Residential), on property described in the attached **Exhibit A**.

SECTION 2. Filing of Zoning Map. The Official Zoning Map showing such changes shall be filed with the South Jordan City Recorder.

SECTION 3. Severability. If any section, part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all sections, parts, provisions and words of this Ordinance shall be severable.

SECTION 4. Effective Date. This Ordinance shall become effective immediately upon publication or posting as required by law.

[SIGNATURE PAGE FOLLOWS]

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, ON THIS _____ DAY OF _____, 2026 BY THE FOLLOWING VOTE:

	YES	NO	ABSTAIN	ABSENT
Patrick Harris	_____	_____	_____	_____
Kathie Johnson	_____	_____	_____	_____
Donald Shelton	_____	_____	_____	_____
Tamara Zander	_____	_____	_____	_____
Jason McGuire	_____	_____	_____	_____

Mayor: _____
Dawn R. Ramsey

Attest: _____
City Recorder

Approved as to form:

The Office of the City Attorney

EXHIBIT A

(Property Description)

A-5 & R-1.8 to R-1.8 Zone

Parcel: **27-20-276-022**

BEG W 382.50 FT & N 31.38 FT FR THE E 1/4 COR OF SEC 20, T 3S, R 1W, SLM; N 89;31'36" W 10 FT; N 168.53 FT; W 109 FT; N 87 FT; E 228 FT; S 87 FT; W 109 FT; S 168.62 FT TO BEG. 0.50AC M OR L 6014-943, 942, 5791-1944, 5292-93. 6000-20 6038-0544 6183-2560 6183-2559 9767-7276 9803-2338

Parcel: **27-20-276-025**

BEG 392.5 FT W & N 31.47 FT FR THE E 1/4 COR SEC 20, T 3S, R1W, SLM; N 89;31'36" W 109 FT; N 161.63 FT; E 109 FT; S 162.53 FT TO BEG. 0.41 AC. 5791-1944 5292-0093 6000-0020 9809-9158

Parcel: **27-20-276-015**

BEG W 501.5 FT & N 194 FT FR E 1/4 COR SEC 20, T 3S, R 1W, SLM; N 6 FT; E 109 FT; S 6 FT; W 109 FT TO BEG. 0.02 AC. 5791-1944 5292-0093 6000-0020