

ORDINANCE NO. 2023 - 05

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, ANNEXING THE AREA AND EXTENDING THE CORPORATE LIMITS OF SOUTH JORDAN CITY, UTAH, TO INCLUDE THE AREA DESCRIBED IN EXHIBIT “A” AND AMENDING THE SOUTH CITY ZONING MAP TO DESIGNATE AND ZONE THE ANNEXED AREA AS AGRICULTURAL A- 5 UPON ITS ANNEXATION INTO THE CITY OF SOUTH JORDAN.

WHEREAS, Utah Code 10-2-403 Authorizes the City to annex contiguous unincorporated property upon receiving a petition from the property owners; and

WHEREAS, on November 22, 2022 the City of South Jordan (the “City”) received Notice of Intent to File Annexation Petition (the “Petition”) from Kennecott Utah Copper LLC and Jordan Valley Water Conservancy District (the “Petitioners”); and

WHEREAS, on December 22, 2022 the City received the Petition for annexation from Petitioners to annex approximately 2,280 acres, as more particularly shown on Exhibit A (the “Annexed Property”); and

WHEREAS, on January 3, 2023 the South Jordan City recorder certified the Petition and the South Jordan City Council accepted the Petition as the property subject to the petition was included in the City’s future annexation policy declaration; and

WHEREAS, proper notices were sent and no protests were filed concerning the Petition; and

WHEREAS, the South Jordan City Council held a public hearing concerning the Petition on March 21, 2023; and

WHEREAS, the South Jordan City Council finds that the Petition satisfies all the requirements of Utah Law.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH:

SECTION 1. Findings. The South Jordan City Council hereby finds and determines that the annexation of the Annexed Property as proposed in the Petition is in the best interests of the City and its residents.

SECTION 2. Approval of Annexation. The South Jordan City Council approves the annexation of the Annexed Property as proposed and described in the Petition attached as Exhibit A and does hereby annex the Annexed Property into the City of South Jordan

SECTION 3. Final Local Entity Plat. The South Jordan City Council approves the Final Local Entity Plat as attached in Exhibit A and directs that it be filed as required by law.

SECTION 4. Zoning. The Annexed Property is zoned A-5 (Agricultural), and the

zoning map of the City is hereby amended to reflect such zoning and annexation as of the Annexation Date.

SECTION 5. Annexation Date. The City confirms that, pursuant to §10-2-425(4) U.C.A., this Annexation is completed and takes effect upon the date of the Lieutenant Governor's issuance of a Certification of Annexation.

SECTION 6. Authorized Actions. The South Jordan Mayor, City Recorder, City Manager, and all other officers and employees of the City are hereby authorized and directed to take, in a timely manner, any and all actions required or advisable to be taken to give effect to the annexation hereby approved.

SECTION 7. Severability. If any section, part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all sections, parts, provisions and words of this Ordinance shall be severable.

SECTION 8. Effective Date. This Ordinance shall become effective immediately upon publication or posting as required by law.

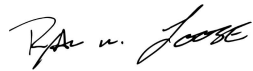
PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, ON THIS 21st DAY OF MARCH, 2023 BY THE FOLLOWING VOTE:

	YES	NO	ABSTAIN	ABSENT
Patrick Harris	_____	_____	_____	_____
Bradley Marlor	_____	_____	_____	_____
Donald Shelton	_____	_____	_____	_____
Tamara Zander	_____	_____	_____	_____
Jason McGuire	_____	_____	_____	_____

Mayor: _____
Dawn R. Ramsey

Attest: _____
City Recorder

Approved as to form:



Office of the City Attorney



Carl W. Barton
Partner
Phone 801.799.5831
cbarton@hollandhart.com

December 22, 2022

VIA HAND DELIVERED

Ms. Anna Crookston
City Recorder
City of South Jordan
1600 West Towne Center Drive
South Jordan, Utah 84095

RECEIVED

DEC 22 2022

South Jordan City
City Records Office

Re: Notice of Intent to File Annexation Petition to Annex Property into City of South Jordan

Dear Ms. Crookston:

As required by Utah Code Annotated Section 10-2-403(3), attached is the Petition for Annexation, executed in counterparts by both Kennecott Utah Copper LLC and Jordan Valley Water Conservancy District, as landowners for the annexation of certain land into the City of Herriman. We look forward to working with the City to complete the annexation process.

Please contact me with any questions.

Sincerely,

Carl W. Barton, Partner
of Holland & Hart LLP

cc: Mayor Dawn Ramsey via email
Gary Whatcott via email
Ryan Loose via email
Dustin Lewis via email
Josh Brown via email
Nicole Squires via email
Wayne Bradshaw via email
Shannon Ellsworth via email

20554518_v1

Location
222 South Main Street, Suite 2200
Salt Lake City, UT 84101-2194

Contact
p: 801.799.5800 | f: 801.799.5700
www.hollandhart.com

Holland & Hart LLP Anchorage Aspen Billings Boise Boulder Cheyenne Denver Jackson Hole Las Vegas Reno Salt Lake City Santa Fe Washington, D.C.

Petition for Annexation

TO THE CITY OF SOUTH JORDAN:

We, the undersigned owners of private real property, hereby petition that the area (the "Area") shown on the accurate and recordable map (prepared by a licensed surveyor) that is attached to this petition (this "Petition") be annexed to the City of South Jordan. Each of the undersigned affirms that: (a) each has personally signed this petition, (b) each of the undersigned is an owner of real property that is located within the Area, and (c) the current address of each is correctly written after the signer's name. Further, each of the undersigned designates the individuals identified below as sponsors and contact sponsor of this petition:

NOTICE

* There will be no public election on the annexation proposed by this Petition because Utah law does not provide for an annexation to be approved by voters at a public election.

* If you sign this Petition and later decide that you do not support the Petition, you may withdraw your signature by submitting a signed, written withdrawal with the recorder of South Jordan City. If you choose to withdraw your signature, you shall do so no later than 30 days after South Jordan City receives notice that the Petition has been certified.

<u>Name of Sponsor/Contact</u>	<u>Mailing Address</u>	<u>Status</u>
Kennecott Utah Copper LLC	4700 Daybreak Parkway, South Jordan, Utah 84009 Attn: Nicole Squires Email: nicole.squires@riotinto.com	Sole sponsor/contact

<u>Property Owner Name/Contact</u>	<u>Property Owner Address</u>	<u>Signature</u>
1. Kennecott Utah Copper LLC Approved as to form: Nicole Carlisle Squires Digitally signed by Nicole Carlisle Squires Date: 2022.12.20 15:17:03 -07'00'	4700 Daybreak Parkway, South Jordan, Utah 84009 Attn: Nicole Squires Email: nicole.squires@riotinto.com	 Mark Goodwin, General Manager, Finance
2. Jordan Valley Water Conservancy District	8215 So. 1300 W., West Jordan, Utah 84088 Attn: Barton A. Forsyth Email: bartf@jvwc.org	 Barton A. Forsyth, General Manager, CEO

Petition for Annexation

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<u>Name of Sponsor/Contact</u>	<u>Mailing Address</u>	<u>Status</u>
Kennecott Utah Copper LLC	4700 Daybreak Parkway, South Jordan, Utah 84009 Attn: Nicole Squires Email: nicole.squires@kennecott.com	Sole sponsor/contact

<u>Property Owner Name/Contact</u>	<u>Property Owner Address</u>	<u>Signature</u>
1. Kennecott Utah Copper LLC Approved as to form Nicole Carlisle Squires Digitally signed by Nicole Carlisle Squires Date: 2022.12.20 15:17:03 -07'00'	4700 Daybreak Parkway, South Jordan, Utah 84009 Attn: Nicole Squires Email: nicole.squires@kennecott.com	Mark Goodwin, General Manager, Finance
2. Jordan Valley Water Conservancy District	5215 So. 1300 W., West Jordan, Utah 84088 Attn: Barton A. Forsyth Email: bforr@jvwd.org	 Barton A. Forsyth, General Manager, CEO

3. A copy of the recordable map required by Utah Code Annotated Section 10-2-403(3)(c)(i) is attached hereto as Exhibit "A."

4. As required by Utah Code Annotated, Section 10-2-403(3)(c)(ii), a copy of the Notice of Intent to Annex required by Utah Code Annotated Section 10-2-403(2)(a)(i)(B) and the list of affected entities to which such Notice of Intent was sent are attached hereto as Exhibit "B."

Exhibit "A"

Recordable Map of Area

**FINAL LOCAL ENTITY PLAT
ANNEXATION OF KENNECOTT AND JMWCD PROPERTY INTO CITY OF SOUTH JORDAN
DECEMBER 2022**

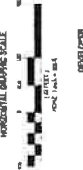
LOCATED WITHIN SECTIONS 15, 16, 17, 20, 21, 23, 24 AND 29
TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASIN AND MOUNTAIN
SALT LAKE COUNTY, UTAH



04-2013

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DEPT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON, D.C. 20535

[illegible]

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 CITY OF BOSTON, MASSACHUSETTS _____
 STATE OF MASSACHUSETTS _____
 COUNTY OF _____
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APPROVAL AND FORW.

DOI: 10.1002/anie.200500000

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SURVEY ON CERTIFICATE

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INVESTIGATION OF THE EFFECTS OF

Journal of Interpersonal Violence 19(11) 1177-1188
© 2004 Sage Publications
10.1177/0886260504264004
jiv.sagepub.com
hosted at
http://online.sagepub.com

[illegible]

to improve the accuracy of the model, we used the following procedure. We randomly generated 1000 samples of size 1000 from the fitted model, and then used the maximum likelihood method to estimate the parameters of the model. We then compared the estimated parameters with the true parameters. The results showed that the maximum likelihood method was able to accurately estimate the parameters of the model.

[illegible]

1. The following table shows the number of people who attended the concert in each of the five years from 1995 to 1999. The number of people who attended the concert in 1995 was 1000. The number of people who attended the concert in 1996 was 1200. The number of people who attended the concert in 1997 was 1500. The number of people who attended the concert in 1998 was 1800. The number of people who attended the concert in 1999 was 2000.

Table 1. The effect of the concentration of the polymer solution on the properties of the films. The values in parentheses are the standard deviations

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Author's address: Department of Psychology, University of California, San Diego, 3541 La Jolla Village Drive, San Diego, CA 92093, USA.
E-mail: benjamin@uclink4.berkeley.edu



10/6/22

1. *Journal of the American Medical Association*, 1997; 277: 1001-1005.

FINAL LOCAL ENTITY PLAN
ANNEXATION OF KENNECOTT AND JAWED PROPERTY
INTO CITY OF SOUTH JORDAN
LOCATED WITHIN SECTIONS 15, 16, 17, 20, 21, 27, 28, AND 29
TOWNSHIP 3 NORTH, RANGE 15 NORTH, EAST 1 EAST, DEER AND DEER CREEK
WATERSHED, SOUTHERN SALT LAKE COUNTY, UTAH

TO: BUREAU OF INVESTIGATION, FBI
FROM: SAC, SALT LAKE COUNTY, UTAH
SUBJECT: [REDACTED]
RE: [REDACTED]

Model	Mean	SE	95% CI	OR	95% CI
Model 1	1.00	0.00	1.00	1.00	1.00
Model 2	1.00	0.00	1.00	1.00	1.00
Model 3	1.00	0.00	1.00	1.00	1.00
Model 4	1.00	0.00	1.00	1.00	1.00
Model 5	1.00	0.00	1.00	1.00	1.00
Model 6	1.00	0.00	1.00	1.00	1.00
Model 7	1.00	0.00	1.00	1.00	1.00
Model 8	1.00	0.00	1.00	1.00	1.00
Model 9	1.00	0.00	1.00	1.00	1.00
Model 10	1.00	0.00	1.00	1.00	1.00
Model 11	1.00	0.00	1.00	1.00	1.00
Model 12	1.00	0.00	1.00	1.00	1.00
Model 13	1.00	0.00	1.00	1.00	1.00
Model 14	1.00	0.00	1.00	1.00	1.00
Model 15	1.00	0.00	1.00	1.00	1.00
Model 16	1.00	0.00	1.00	1.00	1.00
Model 17	1.00	0.00	1.00	1.00	1.00
Model 18	1.00	0.00	1.00	1.00	1.00
Model 19	1.00	0.00	1.00	1.00	1.00
Model 20	1.00	0.00	1.00	1.00	1.00
Model 21	1.00	0.00	1.00	1.00	1.00
Model 22	1.00	0.00	1.00	1.00	1.00
Model 23	1.00	0.00	1.00	1.00	1.00
Model 24	1.00	0.00	1.00	1.00	1.00
Model 25	1.00	0.00	1.00	1.00	1.00
Model 26	1.00	0.00	1.00	1.00	1.00
Model 27	1.00	0.00	1.00	1.00	1.00
Model 28	1.00	0.00	1.00	1.00	1.00
Model 29	1.00	0.00	1.00	1.00	1.00
Model 30	1.00	0.00	1.00	1.00	1.00
Model 31	1.00	0.00	1.00	1.00	1.00
Model 32	1.00	0.00	1.00	1.00	1.00
Model 33	1.00	0.00	1.00	1.00	1.00
Model 34	1.00	0.00	1.00	1.00	1.00
Model 35	1.00	0.00	1.00	1.00	1.00
Model 36	1.00	0.00	1.00	1.00	1.00
Model 37	1.00	0.00	1.00	1.00	1.00
Model 38	1.00	0.00	1.00	1.00	1.00
Model 39	1.00	0.00	1.00	1.00	1.00
Model 40	1.00	0.00	1.00	1.00	1.00
Model 41	1.00	0.00	1.00	1.00	1.00
Model 42	1.00	0.00	1.00	1.00	1.00
Model 43	1.00	0.00	1.00	1.00	1.00
Model 44	1.00	0.00	1.00	1.00	1.00
Model 45	1.00	0.00	1.00	1.00	1.00
Model 46	1.00	0.00	1.00	1.00	1.00
Model 47	1.00	0.00	1.00	1.00	1.00
Model 48	1.00	0.00	1.00	1.00	1.00
Model 49	1.00	0.00	1.00	1.00	1.00
Model 50	1.00	0.00	1.00	1.00	1.00
Model 51	1.00	0.00	1.00	1.00	1.00
Model 52	1.00	0.00	1.00	1.00	1.00
Model 53	1.00	0.00	1.00	1.00	1.00
Model 54	1.00	0.00	1.00	1.00	1.00
Model 55	1.00	0.00	1.00	1.00	1.00
Model 56	1.00	0.00	1.00	1.00	1.00
Model 57	1.00	0.00	1.00	1.00	1.00
Model 58	1.00	0.00	1.00	1.00	1.00
Model 59	1.00	0.00	1.00	1.00	1.00
Model 60	1.00	0.00	1.00	1.00	1.00
Model 61					

FINAL LOCAL ENTITY PLAT
ANNEXATION OF KENNECOTT AND JMWCD PROPERTY
INTO CITY OF SOUTH JORDAN

LOCATED WITHIN SECTIONS 15, 16, 17, 20, 21, 27, 28, AND 29
TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASSIN AND IN GRIMMAN
SALT LAKE COUNTY, UTAH

Case	Age	Sex	Site	Pathologic	Survival
1	60	M	Rectum	Adenocarcinoma	10 mo
2	65	F	Rectum	Adenocarcinoma	12 mo
3	70	M	Rectum	Adenocarcinoma	18 mo
4	75	F	Rectum	Adenocarcinoma	24 mo
5	80	M	Rectum	Adenocarcinoma	36 mo
6	85	F	Rectum	Adenocarcinoma	48 mo
7	90	M	Rectum	Adenocarcinoma	60 mo
8	95	F	Rectum	Adenocarcinoma	72 mo
9	100	M	Rectum	Adenocarcinoma	84 mo
10	105	F	Rectum	Adenocarcinoma	96 mo

1000

FINAL LOCAL ENTITY PLAT
ANNEXATION OF KENNECOTT AND JWCD PROPERTY INTO CITY OF SOUTH JORDAN
DECEMBER 2022

LOCATED WITHIN SECTIONS 15, 16, 17, 20, 21, 27, 28, AND 29
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN
SALT LAKE COUNTY, UTAH



SURVEYOR'S CERTIFICATE

I, **PATRICK M. HARRIS**, a Professional Land Surveyor licensed under Title 58, Chapter 22, Professional Engineers and Land Surveyors Act, holding License No. **25682**, do hereby certify that a Final Local Entity Plat, in accordance with Section 17-23-20 of Utah State Code, was made by me, or under my direction, and shown herein is a true and correct representation of said Final Local Entity Plat. I further certify that by authority of the Owners, I have prepared this plat for the purpose of depicting those properties within Salt Lake County to be annexed into CITY OF SOUTH JORDAN.

BOUNDARY DESCRIPTION

A parcel of land, situated in the Sections 15, 16, 17, 20, 21, 27, 28, and 29, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, more particularly described as follows:

Beginning at the Southwest Corner of Section 27, Township 3 South, Range 2 West, Salt Lake Base and Meridian, and running

thence North 89°35'41" West 5,363.33 feet along the section line to the Northwest Corner of said Section 33,
thence South 71°13'51" West 3,189.92 feet to the centerline of a State Road U-111, as defined by the UDOT Right-of-Way Plans S-4135(4),
thence along said centerline the following six (6) courses:
(1) North 01°14'18" East 577.48 feet with a central angle of 05°46'38",
(2) North 01°11'13" West 366.80 feet,
(3) Northeastly 171.67 feet along the arc of a 572.86 foot radius curve to the right (center bears South 89°42'00" East and the chord bears North 08°53'00" East 171.63 feet with a central angle of 17°10'00"),
(4) North 17°28'00" East 572.80 feet,
(5) Northeastly 2,327.82 feet along the arc of a 3,274.03 foot radius curve to the right (center bears South 72°32'00" East and the chord bears North 37°50'00" East 2,278.31 feet with a central angle of 48°44'00"),
(6) North 58°12'00" East 1,544.14 feet,
thence North 28°42'37" West 7,589.28 feet,
thence North 01°15'22" East 1,683.51 feet,
thence North 38°18'28" East 3,080.77 feet,
thence South 78°42'34" East 345.78 feet to the West Quarter Corner of said Section 16,
thence South 89°28'38" East 5,283.37 feet along the center section line to the centerline of said State Road U-111 and said point being on the existing City of South Jordan boundary line, recorded as Entry No. 4564227 in Book 87-12 at Page 141 in the Office of the Salt Lake County Recorder.
thence along said existing boundary line the following five (5) courses:
(1) South 06°08'00" East 1,112.50 feet,
(2) Southwestly 1,355.87 feet along the arc of a 2,864.83 foot radius curve to the right (center bears South 83°52'00" West and the chord bears South 07°23'00" West 1,342.47 feet with a central angle of 27°09'00"),
(3) South 20°08'00" West 5,292.52 feet,
(4) Southwestly 681.88 feet along the arc of a 1,145.90 foot radius curve to the right (center bears North 69°02'00" West and the chord bears South 38°11'00" West 1,154.44 feet with a central angle of 57°32'32"),
(5) South 68°15'40" East 1,350.55 feet,
thence South 00°42'29" West 797.78 feet,
thence East 1,688.33 feet to a point on the existing Herriman City boundary line, recorded as Entry No. 1288899 in Book 2018 at Page 382 in the Office of the Salt Lake County Recorder.
thence along said existing boundary line the following eighteen (18) courses:
(1) South 00°41'17" West 110.23 feet,
(2) Southwestly 14.05 feet along the arc of a 15.00 foot radius curve to the right (center bears North 89°18'43" West and the chord bears South 27°11'00" West 11.54 feet with a central angle of 57°32'32"),
(3) Southwestly 200.04 feet along the arc of a 68.00 foot radius curve to the left (center bears South 33°39'11" East and the chord bears South 33°38'58" East 131.80 feet with a central angle of 17°33'32"),
(4) South 00°41'17" West 621.44 feet,
(5) South 74°22'00" East 74.11 feet,
(6) North 77°18'00" East 87.00 feet,
(7) North 70°22'00" East 57.00 feet,
(8) North 78°32'00" East 57.00 feet,
(9) South 79°22'00" East 69.00 feet,
(10) South 71°35'00" East 59.00 feet,
(11) South 62°00'12" East 68.98 feet,
(12) South 67°41'00" East 64.00 feet,
(13) North 84°26'00" East 25.00 feet,
(14) North 70°44'22" East 39.00 feet,
(15) North 82°57'00" East 40.00 feet,
(16) North 57°00'00" East 75.00 feet,
(17) South 85°49'00" East 71.00 feet,
(18) South 72°41'00" East 94.00 feet,
to a point on the existing Herriman City boundary line, recorded as Entry No. 11862756 in Book 2016 at Page 149 in the Office of the Salt Lake County Recorder.
thence along said existing boundary line the following twenty (20) courses:
(1) South 17°19'22" West 50.26 feet,
(2) South 45°00'00" East 201.25 feet,
(3) East 122.80 feet,
(4) North 60°00'00" East 387.50 feet,
(5) East 39.38 feet,
(6) South 60°00'00" East 84.02 feet,
(7) East 87.31 feet,
(8) North 60°00'00" East 207.64 feet,
(9) East 324.25 feet,
(10) South 768.67 feet,
(11) South 50°00'00" East 130.14 feet,
(12) East 611.03 feet,
(13) South 104.76 feet,
(14) East 234.19 feet,
(15) South 1,080.24 feet,
(16) South 84°42'17" West 199.43 feet,
(17) South 75°28'28" West 311.65 feet,
(18) South 63°11'03" West 636.04 feet,
(19) thence South 81°18'00" West 314.12 feet,
(20) thence South 40°40'58" West 289.39 feet to a point on the existing Herriman City boundary line, recorded as Entry No. 13805339 in Book 2021 at Page 266 in the Office of the Salt Lake County Recorder.
thence along said existing boundary line the following two (2) courses:
(1) North 88°30'47" West 2,419.42 feet,
(2) South 00°41'25" West 1,324.02 feet to the point of beginning.

LEGEND

- ANNEXATION BOUNDARY LINE
- SECTION LINE
- ADJACENT PROPERTY LINE
- EXISTING CITY OF SOUTH JORDAN BOUNDARY LINE
- EXISTING HERRIMAN CITY BOUNDARY LINE

ANNEXATION PARCELS		
PARCEL IDENTIFICATION NUMBERS	OWNER(S)	AREA (ACRES)
26-15-300-001	KENNECOTT UTAH COPPER CORP.	2.4
26-15-300-002	KENNECOTT UTAH COPPER CORP.	2.55
26-15-300-003	KENNECOTT UTAH COPPER CORP.	26
26-15-300-004	KENNECOTT UTAH COPPER CORP.	155
26-15-300-005	KENNECOTT UTAH COPPER CORP.	79.38
26-15-300-006	KENNECOTT UTAH COPPER CORP.	26
26-15-300-007	KENNECOTT UTAH COPPER CORP.	23.58
26-15-300-008	KENNECOTT UTAH COPPER CORP.	9.38
26-15-300-009	KENNECOTT UTAH COPPER CORP.	27.48
26-15-300-010	KENNECOTT UTAH COPPER CORP.	372.65
26-15-300-011	KENNECOTT UTAH COPPER CORP.	27
26-15-300-012	KENNECOTT UTAH COPPER CORP.	257.82
26-15-300-013	KENNECOTT UTAH COPPER CORP.	209.39
26-15-300-014	KENNECOTT UTAH COPPER CORP.	80.37
26-15-300-015	KENNECOTT UTAH COPPER CORP.	11.47
26-15-300-016	KENNECOTT UTAH COPPER CORP.	784.80
26-15-300-017	KENNECOTT UTAH COPPER CORP.	176.25
26-15-300-018	KENNECOTT UTAH COPPER CORP.	4.88
26-15-300-019	KENNECOTT UTAH COPPER CORP.	37
26-15-300-020	KENNECOTT UTAH COPPER CORP.	40
26-15-300-021	KENNECOTT UTAH COPPER CORP.	34.43

LINE TABLE

LINE	BEARING	LENGTH
PL1	S 74°42'29" W	797.78
PL2	S 89°41'17" W	116.22
PL3	S 89°41'17" W	621.44
PL4	S 74°42'29" W	797.78
PL5	N 77°18'00" E	27.00
PL6	N 79°32'00" E	57.00
PL7	S 79°22'00" E	69.00
PL8	S 71°35'00" E	59.00
PL9	N 70°22'00" E	57.00
PL10	S 82°57'00" E	40.00
PL11	N 84°26'00" E	25.00
PL12	N 70°44'22" E	39.00
PL13	N 82°57'00" E	40.00
PL14	N 57°00'00" E	75.00
PL15	S 85°49'00" E	71.00
PL16	S 72°41'00" E	94.00
PL17	N 17°19'22" E	50.26
PL18	S 45°00'00" E	201.25
PL19	EAST	122.80
PL20	N 60°00'00" E	387.50
PL21	EAST	39.38
PL22	S 60°00'00" E	84.02
PL23	EAST	87.31
PL24	N 60°00'00" E	207.64
PL25	EAST	324.25
PL26	SOUTH	768.67
PL27	S 50°00'00" E	130.14
PL28	EAST	611.03
PL29	SOUTH	104.76
PL30	EAST	234.19

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
PC1	15.00'	14.05'	53°39'32"	S 27°11'00" W	13.54'
PC2	68.00'	200.04'	173°39'32"	S 32°38'58" E	131.80'

to a point on the existing Herriman City boundary line, recorded as Entry No. 11862756 in Book 2016 at Page 149 in the Office of the Salt Lake County Recorder.

thence along said existing boundary line the following twenty (20) courses:
(1) South 17°19'22" West 50.26 feet,
(2) South 45°00'00" East 201.25 feet,
(3) East 122.80 feet,
(4) North 60°00'00" East 387.50 feet,
(5) East 39.38 feet,
(6) South 60°00'00" East 84.02 feet,
(7) East 87.31 feet,
(8) North 60°00'00" East 207.64 feet,
(9) East 324.25 feet,
(10) South 768.67 feet,
(11) South 50°00'00" East 130.14 feet,
(12) East 611.03 feet,
(13) South 104.76 feet,
(14) East 234.19 feet,
(15) South 1,080.24 feet,
(16) South 84°42'17" West 199.43 feet,
(17) South 75°28'28" West 311.65 feet,
(18) South 63°11'03" West 636.04 feet,
(19) thence South 81°18'00" West 314.12 feet,
(20) thence South 40°40'58" West 289.39 feet to a point on the existing Herriman City boundary line, recorded as Entry No. 13805339 in Book 2021 at Page 266 in the Office of the Salt Lake County Recorder.
thence along said existing boundary line the following two (2) courses:
(1) North 88°30'47" West 2,419.42 feet,
(2) South 00°41'25" West 1,324.02 feet to the point of beginning.

Contains 99,809,777 Square Feet or 2,276,714 Acres, more or less.

12/8/22
DATE
PATRICK M. HARRIS
P.L.S. 25682
PROFESSIONAL LAND SURVEYOR
No. 25682
STATE OF UTAH

DEVELOPER
RIO TINTO GROUP
4700 DAYBREAK PARKWAY
SOUTH JORDAN, UTAH 84099
385.253.2558

SHEET 1 OF 1
PROJECT NUMBER 1130
MANAGER PHM
DRAWN BY KWH
CHECKED BY PHM
DATE 12/09/22

FINAL LOCAL ENTITY PLAT
ANNEXATION OF KENNECOTT AND JWCD PROPERTY
INTO CITY OF SOUTH JORDAN
LOCATED WITHIN SECTIONS 15, 16, 17, 20, 21, 27, 28, AND 29
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN
SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEES: _____ DEPUTY SALT LAKE COUNTY RECORDER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS _____ DAY OF _____, 20____
CITY OF SOUTH JORDAN ATTORNEY

CITY OF SOUTH JORDAN
APPROVED THIS _____ DAY OF _____, 20____
BY THE SALT LAKE COUNTY SURVEYOR AS A FINAL LOCAL ENTITY
PLAT, PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE.
MAYOR _____ ATTEST: CITY RECORDER _____
SALT LAKE COUNTY SURVEYOR

APPROVED THIS _____ DAY OF _____, 20____
BY THE SALT LAKE COUNTY SURVEYOR AS A FINAL LOCAL ENTITY
PLAT, PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE.
SALT LAKE COUNTY SURVEYOR

Exhibit "B"
Copy of Notice of Intent to Annex and List of Affected Entities Identified Thereon

20507194_v2

NOTICE OF INTENT TO FILE ANNEXATION PETITION

Pursuant to Section 10-2-403(2) of the Utah Code Annotated, as amended and now in effect, the undersigned property owners hereby provide notice of their intent to file an annexation petition with the City of South Jordan, Salt Lake County, Utah.

The proposed area for annexation is located in unincorporated Salt Lake County at approximately Bacchus Highway and 11800 South and is more particularly described and depicted on the map attached hereto as Exhibit "A".

Dated: November 18, 2022

KENNECOTT UTAH COPPER LLC

By: 

Name: Mark Gudwin

Title: General Manager, Finance

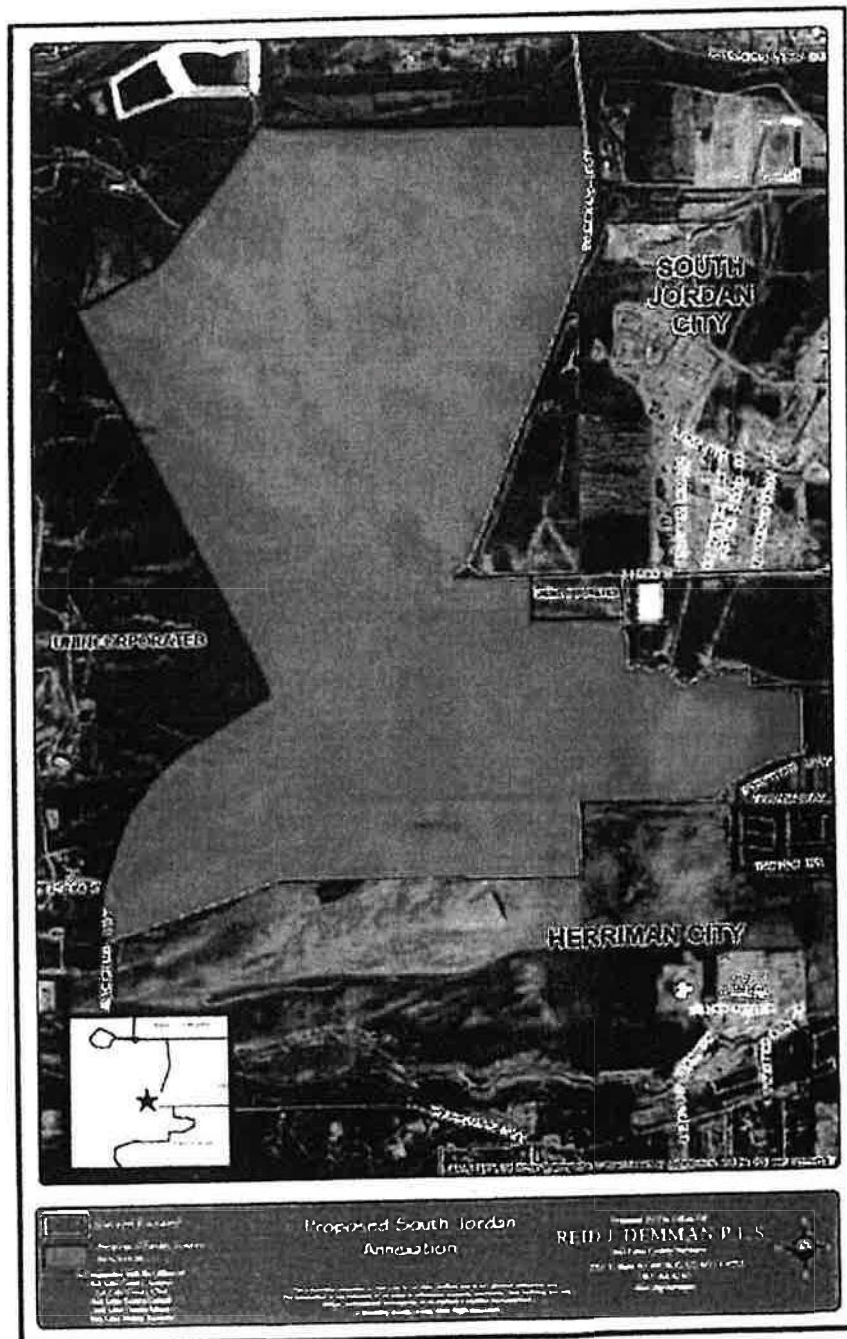
JORDAN VALLEY WATER
CONSERVANCY DISTRICT

By: 

Name: Barton A. Forsyth

 Title: Authorized Representative

EXHIBIT "A"
Proposed Annexation Area Map



LIST OF AFFECTED ENTITIES AND ADDRESSES

SALT LAKE COUNTY, 2001 S STATE ST, SALT LAKE CITY, UTAH 84114

SOUTH JORDAN CITY, 1600 W TOWNE CENTER DR, SOUTH JORDAN, UTAH 84095

HERRIMAN CITY, 5355 W HERRIMAN MAIN ST, HERRIMAN, UTAH 84096

SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT, 7308 AIRPORT RD, WEST JORDAN, UTAH 84084

JORDAN VALLEY WATER CONSERVANCY DISTRICT, 8215 S 1300 W, WEST JORDAN, UTAH 84088

SOUTH VALLEY SEWER DISTRICT, 1253 W JORDAN BASIN LN, BLUFFDALE, UTAH 84065

CENTRAL UTAH WATER CONSERVANCY DISTRICT, 1426 E 750 N ST #400, OREM, UTAH 84097

HERRIMAN CITY SAFETY ENFORCEMENT AREA, 5355 W HERRIMAN MAIN ST, HERRIMAN, UTAH 84096

WASATCH FRONT WASTE AND RECYCLING DISTRICT, 604 W 6960 S, MIDVALE, UTAH 84047

SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES DISTRICT, 2001 S STATE ST #N3600, SALT LAKE CITY, UTAH 84114

UNIFIED FIRE SERVICE AREA, 3380 S 900 W SALT LAKE CITY, UTAH 84119

SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA, 3365 S 900 W, SALT LAKE CITY, UTAH 84119

HERRIMAN INNOVATION CDA IN HERRIMAN CITY, 5355 W HERRIMAN MAIN ST, HERRIMAN, UTAH 84096

GREATER SALT LAKE MUNICIPAL SERVICE DISTRICT, 2001 S STATE ST #N3600, SALT LAKE CITY, UTAH 84190

JORDAN SCHOOL DISTRICT, 7387 S CAMPUS VIEW DR, WEST JORDAN, UTAH 84084

DAYBREAK COMMERCE PARK RDA IN SOUTH JORDAN CITY, 1600 W TOWNE CENTER DR, SOUTH JORDAN, UTAH 84095

OLYMPIA LAND, LLC, 527 E PIONEER ROAD, DRAPER, UTAH 84020

OLYMPIA PUBLIC INFRASTRUCTURE DISTRICT NO. 1, C/O OLYMPIA LAND, LLC, ATTN RYAN BUTTON, 527 E PIONEER ROAD, DRAPER, UTAH 84020

OLYMPIA PUBLIC INFRASTRUCTURE DISTRICT NO. 2, C/O OLYMPIA LAND, LLC, ATTN RYAN BUTTON, 527 E PIONEER ROAD, DRAPER, UTAH 84020

OLYMPIA PUBLIC INFRASTRUCTURE DISTRICT NO. 3, C/O OLYMPIA LAND, LLC, ATTN RYAN BUTTON, 527 E PIONEER ROAD, DRAPER, UTAH 84020

OLYMPIA PUBLIC INFRASTRUCTURE DISTRICT NO. 4, C/O OLYMPIA LAND, LLC, ATTN RYAN BUTTON, 527 E PIONEER ROAD, DRAPER, UTAH 84020

OLYMPIA PUBLIC INFRASTRUCTURE DISTRICT. NO. 5, C/O OLYMPIA LAND, LLC, ATTN RYAN
BUTTON, 527 E PIONEER ROAD, DRAPER, UTAH 84020

OLYMPIA PUBLIC INFRASTRUCTURE DISTRICT. NO. 6, C/O OLYMPIA LAND, LLC, ATTN RYAN
BUTTON, 527 E PIONEER ROAD, DRAPER, UTAH 84020

OLYMPIA PUBLIC INFRASTRUCTURE DISTRICT. NO. 7, C/O OLYMPIA LAND, LLC, ATTN RYAN
BUTTON, 527 E PIONEER ROAD, DRAPER, UTAH 84020