

ORDINANCE NO. 2026 - 17

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, REPEALING EXHIBIT A TO ORDINANCE 2010.04 REGARDING THE BH-MU ZONE.

WHEREAS, on May 18, 2010, the City adopted Ordinance 2010.04 pertaining to the Bangerter Highway Mixed Use (BH-MU) Zone; and

WHEREAS, the adopted Ordinance 2010.04 included a development plan (the “Development Plan”) which was adopted as Exhibit A to Ordinance 2010.04; and

WHEREAS, at the time of adoption, the Development Plan was required by the zone to be adopted by Ordinance; and

WHEREAS, Since adoption of the Development Plan by Ordinance 2010.04, the City regularly adopts development plans as part of a development agreement not through its own ordinance; and

WHEREAS, the City and the Developer of a project in the BH-MU zone desire to enter into a second amendment (the “Second Amendment”) to the Agreement for the Development of the Kunkler Trust Property by the Boyer Company, LC (the “Agreement”), which was amended concurrently with Ordinance 2010.04; and

WHEREAS, the Second Amendment to the Agreement will include a revised development plan that replaces Exhibit A; and

WHEREAS, the City Council of the City of South Jordan finds it in the best interest of the health, safety, and welfare of the South Jordan City residents to repeal Exhibit A of Ordinance 2010.04.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH:

SECTION 1. Repeal. Exhibit A of Ordinance 2010.04 is hereby repealed in its entirety.

SECTION 2. Severability. If any section, part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all sections, parts, provisions and words of this Ordinance shall be severable.

SECTION 3. Effective Date. This Ordinance shall become effective immediately upon publication or posting as required by law.

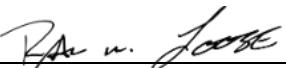
PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, ON THIS _____ DAY OF _____, 2026 BY THE FOLLOWING VOTE:

	YES	NO	ABSTAIN	ABSENT
Patrick Harris	_____	_____	_____	_____
Kathie Johnson	_____	_____	_____	_____
Donald Shelton	_____	_____	_____	_____
Tamara Zander	_____	_____	_____	_____
Jason McGuire	_____	_____	_____	_____

Mayor: _____
Dawn R. Ramsey

Attest: _____
Anna Crookston, City Recorder

Approved as to form:



Office of the City Attorney