

ORDINANCE NO. 2025 - 15

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, AMENDING THE SOUTH JORDAN MUNICIPAL CODE § 10.28.090 B. RELATING TO ELECTRONIC BIKES.

WHEREAS, the South Jordan Municipal Code (“the “Municipal Code”) regulates certain types of vehicular traffic including electronic bikes (“e-bikes”); and

WHEREAS, the Municipal Code prohibits “any person to drive or park any ... motor driven cycle ... upon any city owned property not designated for vehicular traffic or parking without permission of the city council”; and

WHEREAS, e-bikes are becoming more accessible to all ages and more prevalent on City roadways, trails, and property; and

WHEREAS, Utah Statute § 41-6a-102 regulates motor vehicles including e-bikes; and

WHEREAS, the South Jordan City Council finds it in the best interest to remove City regulation of e-bikes.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH:

SECTION 1. Amend South Jordan Municipal Code §10.28.090 B. The South Jordan Municipal Code §10.28.090 B. is hereby amended as follows:

10.28.090: TRESPASS BY VEHICLE

B. It is unlawful for any person to drive or park any motor vehicle, or motorcycle ~~or motor driven cycle~~ upon any city owned property not designated for vehicular traffic or parking without permission of the city council.

SECTION 2. **Severability.** If any section, part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all sections, parts, provisions and words of this Ordinance shall be severable.

SECTION 3. **Effective Date.** This Ordinance shall become effective immediately upon publication or posting as required by law.

<<Continued on Following Page>>

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, ON THIS _____ DAY OF _____, 2025 BY THE FOLLOWING VOTE:

	YES	NO	ABSTAIN	ABSENT
Patrick Harris	_____	_____	_____	_____
Kathie Johnson	_____	_____	_____	_____
Donald Shelton	_____	_____	_____	_____
Tamara Zander	_____	_____	_____	_____
Jason McGuire	_____	_____	_____	_____

Mayor: _____
Dawn R. Ramsey

Attest: _____
Anna Crookston, City Recorder

Approved as to form:



Office of the City Attorney