

**ORDINANCE NO. 2026-03-Z**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, REZONING PROPERTY LOCATED AT 11011 S 1055 W FROM A-1 (AGRICULTURAL) ZONE TO R-2.5 (SINGLE-FAMILY RESIDENTIAL) ZONE. DEREK RINDLIBACHER (APPLICANT).**

**WHEREAS**, the City Council of the City of South Jordan (“City Council”) has adopted the Zoning Ordinance of the City of South Jordan (Title 17 of the City Code) with the accompanying Zoning Map; and

**WHEREAS**, the Applicant, Derek Rindlisbacher, proposed that the City Council amend the Zoning Map by rezoning the property described in the attached **Exhibit A**; and

**WHEREAS**, the South Jordan Planning Commission reviewed the proposed rezoning and made a recommendation to the City Council; and

**WHEREAS**, the City Council held a public hearing concerning the proposed rezoning; and

**WHEREAS**, the City Council finds that the rezoning will enhance the public health, safety and welfare and promote the goals of the General Plan.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH:**

**SECTION 1. Rezone.** The property described in Application PLZBA202500205 filed by Dereck Rindlisbacher, located at 11011 S 1055 W whereby reclassified from the A-1 (Agricultural) Zone to the R-2.5 (Single-Family Residential) Zone, on property described/shown in the attached **Exhibit A**.

**SECTION 2. Filing of Zoning Map.** The Official Zoning Map showing such changes shall be filed with the South Jordan City Recorder.

**SECTION 3. Severability.** If any section, part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all sections, parts, provisions and words of this Ordinance shall be severable.

**SECTION 4. Effective Date.** This Ordinance shall become effective immediately upon publication or posting as required by law.

[SIGNATURE PAGE FOLLOWS]

**PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026 BY THE FOLLOWING VOTE:**

	YES	NO	ABSTAIN	ABSENT
Patrick Harris	_____	_____	_____	_____
Kathie Johnson	_____	_____	_____	_____
Donald Shelton	_____	_____	_____	_____
Tamara Zander	_____	_____	_____	_____
Jason McGuire	_____	_____	_____	_____

Mayor: \_\_\_\_\_  
Dawn R. Ramsey

Attest: \_\_\_\_\_  
City Recorder

Approved as to form:

  
Ryan W. Loose (Feb 28, 2026 17:14:53 MST)  
Office of the City Attorney

# EXHIBIT A

(Property Description)

## A-1 Zone to R-2.5 Zone

### PARCEL: 27-23-126-003

BEG S 2595.05 FT & E 2070.43 FT FR W 1/4 COR OF SEC 14, T 3S, R 1W, S L M; N 89°19'18" E 528.28 FT TO CEN LINE OF BECKSTEAD DITCH; S 23°37'50" E 158.95 FT; S 89°19'18" W 668.27 FT; N 33°21'39" E 51.56 FT M OR L; N 24°41'30" E 114.7 FT TO BEG. 2.0 AC 5999-1579, 5985-247, 5980-2766, 5792-2129, 2125, 5478-1313, 5432-1718, 5328-1182, 3939-404 05994-1348 10754-7412

### PARCEL: 27-14-377-022

BEG S 2264 FT & E 2192.24 FT & N 5°22'20" E 124.63 FT FR W 1/4 COR OF SEC 14, T 3S, R 1W, SLM; N 24°46'17" E 44.27 FT; N 89°24'05" E 492.37 FT; S 23°22'50" E 43.44 FT; S 89°24'05" W 528.28 FT TO BEG. 0.48 AC.

(Zoning Map)

