

**RESOLUTION R2024-12**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH,  
APPROVING THE APPOINTMENT OF KATHIE L. JOHNSON TO THE BOARD OF  
TRUSTEES OF THE SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT**

**WHEREAS,** As of December 31, 2023 Council Member Tamara Zander's 4-year term expired as a representative to serve the South Salt Lake Valley Mosquito Abatement Board of Trustees for South Jordan City; and

**WHEREAS,** Council Member Kathie L. Johnson is qualified and willing to serve as a member of the Board of Trustees of the South Salt Lake Valley Mosquito Abatement District; and

**WHEREAS,** It is in the best interest of the City to appoint Council Member Kathie L. Johnson to represent South Jordan City on the Board of Trustees of the South Salt Lake Valley Mosquito Abatement District for a four (4) year term from January 1, 2024 to December 31, 2027.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF SOUTH JORDAN CITY, STATE OF UTAH:

**Section 1.**      **Approval of an Appointment to the Board of Trustees.**      Every four (4) years the City of South Jordan has, pursuant to the Utah Code Ann. Section 17B-1-304, the opportunity to appoint a representative for a four (4) year term to the Board of Trustees of the South Salt Lake Valley Mosquito Abatement District.

**Section 2.**      **Nominate the following to the Board of Trustees.** Kathie L. Johnson is hereby appointed to serve a four (4) year term on the Board of Trustees of the South Salt Lake Valley Mosquito Abatement District.

**Section 2.**      **Effective Date.** This resolution will be effective immediately upon passage.


**APPROVED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, STATE OF UTAH, ON THIS 16th DAY OF JANUARY, 2024, BY THE FOLLOWING VOTE:**

|                | YES   | NO    | ABSTAIN | ABSENT |
|----------------|-------|-------|---------|--------|
| Patrick Harris | _____ | _____ | _____   | _____  |
| Kathie Johnson | _____ | _____ | _____   | _____  |
| Donald Shelton | _____ | _____ | _____   | _____  |
| Tamara Zander  | _____ | _____ | _____   | _____  |
| Jason McGuire  | _____ | _____ | _____   | _____  |

Mayor: \_\_\_\_\_  
Dawn R. Ramsey

Attest: \_\_\_\_\_  
Anna Crookston, City Recorder

Approved as to form:

  
\_\_\_\_\_  
Ryan W. Loose (Jan 12, 2024 07:53 MST)  
Office of the City Attorney