

RESOLUTION R2024-02

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, AUTHORIZING THE MAYOR TO SIGN THE NOVEMBER 2023 GLENMOOR GOLF CLUB AGREEMENT PERTAINING TO PROPERTY LOCATED AT APPROXIMATELY 9800 SOUTH 4800 WEST WITH A CORRECTED EXHIBIT A; KIRK YOUNG (APPLICANT).

WHEREAS, the City of South Jordan is a municipal corporation and political subdivision of the State of Utah (the “City”) and is authorized to enter into development agreements that it considers are necessary and appropriate for the use and development of land within the City; and

WHEREAS, on or about November 7, 2023 the City Council of the City of South Jordan (“City Council”) approved the Mayor of the City of South Jordan (“Mayor”) to sign a development agreement on behalf of the City with Glenmoor DH, LLC and Glenmoor FHC, LLC (the “Developer”) (the “Agreement”); and

WHEREAS, the City and the Developer desire to fix the property legal description in Exhibit A to the Agreement to add small pieces of property that were inadvertently excluded from the legal description and that the parties always intended would be subject to the Agreement; and

WHEREAS, the South Jordan Planning Commission reviewed the proposed corrected Agreement and made a recommendation to the City Council; and

WHEREAS, the City Council held a public hearing concerning the proposed corrected Agreement; and

WHEREAS, the City Council has determined that it is in the best interest of the public health, safety and welfare of the City to authorize the Mayor to sign the Agreement that has a corrected Exhibit A.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH:

SECTION 1. Authorization to sign Agreement that has a corrected Exhibit A. The City Council hereby authorizes the Mayor to sign the Agreement that has a corrected Exhibit A that includes the property legal descriptions in the attached **Exhibit 1**.

SECTION 2. Severability. If any section, clause or portion of this Resolution is declared invalid by a court of competent jurisdiction, the remainder shall not be affected thereby and shall remain in full force and effect.

SECTION 3. Effective Date. This Resolution shall become effective immediately upon passage.

[SIGNATURE PAGE FOLLOWS]

APPROVED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, ON
THIS _____ DAY OF _____, 2024 BY THE FOLLOWING VOTE:

	YES	NO	ABSTAIN	ABSENT
Patrick Harris	_____	_____	_____	_____
Kathie Johnson	_____	_____	_____	_____
Donald Shelton	_____	_____	_____	_____
Tamara Zander	_____	_____	_____	_____
Jason McGuire	_____	_____	_____	_____

Mayor: _____
Dawn R. Ramsey

Attest: _____
City Recorder

Approved as to form:

Gregory M. Simonsen
Gregory M. Simonsen (Jan 8, 2024 09:49 MST)

Office of the City Attorney

EXHIBIT 1

(Property Descriptions)

North Parcel:

Beginning at a point being South 00°12'56" West 172.34 feet along the section line from the West Quarter Corner of Section 7, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running

thence South 89°47'04" East 153.07 feet;
thence South 00°12'56" West 55.75 feet;
thence North 89°45'04" West 153.07 feet;
thence North 00°12'56" East 55.66 feet to the point of beginning.

Contains 8,527 Square Feet or 0.196 Acres

South Parcel

Beginning at a point being South 00°12'56" West 960.29 feet along the section line and East 32.96 feet from the West Quarter Corner of Section 7, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running

thence South 89°46'54" East 361.99 feet;
thence South 00°12'58" West 111.21 feet;
thence North 89°45'05" West 361.99 feet;
thence North 00°12'56" East 111.02 feet to the point of beginning.

Contains 40,223 Square Feet or 0.923 Acres