

## **RESOLUTION R2023 - 05**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, ACCEPTING THE PETITION FOR ANNEXATION FROM KENNECOTT UTAH COPPER LLC AND JORDAN VALLEY WATER CONSERVANCY DISTRICT AND AUTHORIZING REQUIRED NOTICES BE SENT, FURTHER CONSIDERATION, AND RELATED MATTERS.**

**WHEREAS**, on November 22, 2022 South Jordan City received Notice of Intent to File Annexation Petition from Kennecott Utah Copper LLC and Jordan Valley Water Conservancy District (the “Petitioners”); and

**WHEREAS**, on December 22, 2022 South Jordan City received a Petition (the “Petition”) for Annexation from Petitioners to annex approximately 2,200 acres of real property located at approximately Bacchus Highway and 11800 South in Salt Lake County; and

**WHEREAS**, on January 3, 2023 the South Jordan City Council accepted the Petition; and

**WHEREAS**, on January 3, 2023 Ms. Anna Crookston, South Jordan City Recorder determined that the Petition met statutory requirements and certified the Petition; and

**WHEREAS**, pursuant to Utah Code Ann. §10-2-401 *et seq.*, once a petition for annexation is accepted and certified, the City shall send out required notices and take other actions required by such statutes to continue with the annexation process; and

**WHEREAS**, the South Jordan City Council finds it in the best interest of the City of South Jordan to proceed with the process of annexation.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH:**

**SECTION 1. Authorization to Send Required Notices and Continue Annexation Process.** City Staff is hereby authorized to send statutorily required notices and shall continue with the process of annexation including taking any steps required by the statutes referred to above.

**SECTION 2. Effective Date.** This Resolution shall become effective immediately upon passage.

[Signatures on following page.]

**APPROVED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH,  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023 BY THE FOLLOWING VOTE:**

	YES	NO	ABSTAIN	ABSENT
Patrick Harris	_____	_____	_____	_____
Bradley Marlor	_____	_____	_____	_____
Donald Shelton	_____	_____	_____	_____
Tamara Zander	_____	_____	_____	_____
Jason McGuire	_____	_____	_____	_____

Mayor: \_\_\_\_\_  
Dawn R. Ramsey

Attest: \_\_\_\_\_  
City Recorder

Approved as to form:



\_\_\_\_\_  
Office of the City Attorney