# SOUTH JORDAN CITY PLANNING COMMISSION REPORT

#### Issue: LASSIG DETACHED BUILDING AND GUESTHOUSE ACCESSORY DWELLING UNIT (ADU)

Address:10698 S. Bison Creek Cv.File No:PLALU202300193Applicant:Chad Lassig

#### Submitted by: Damir Drozdek, Planner III

**Staff Recommendation (Motion Ready):** I move that the Planning Commission **approve** application PLALU202300193 to allow the proposed guesthouse (ADU) size.

ACREAGE: CURRENT ZONE:	0.4 acres R-1.8 (Single-family residential, 1.8 lots per acre) Zone
CURRENT USE: FUTURE LAND USE PLAN: NEIGHBORING ZONES/USES:	Residential SN (Stable Neighborhood) North – R-1.8 / Bison Creek Cv. South – R-1.8 / Single-family home West – R-1.8 / Single-family home East – R-1.8 / Single-family home

#### **STANDARD OF REVIEW:**

#### 17.130.030.020: REVIEW PROCESS

C. Guesthouse Planning Commission Approval: In addition to the requirements of subsections A and B of this section, guesthouses that propose a floor area greater than thirty five percent (35%) of the living area for the primary dwelling or one thousand five hundred (1,500) square feet shall require review and approval by the Planning Commission.

#### **BACKGROUND**:

The applicant has applied for an Accessory Dwelling Unit (ADU) permit to construct a detached building and a guesthouse on the property located at 10698 S. Bison Creek Cv. The proposed building will be located at the southwest corner of the property. It will consist of two floors, a main floor and a lower (basement) floor.

The lower floor will have a gym, a kitchenette and a storage space. The main floor will contain an accessory dwelling unit (ADU) or a guesthouse consisting of a family room, kitchen, dining

room, three bedrooms, two bathrooms, storage space and an office space. The ADU parking will be located in the front and to the side of the main and attached two-door garage.

Early on, there was some concern regarding the finished floor elevation due to the slope of the property, especially along the south boundary. The concern was conveyed to the applicant and the applicant has confirmed and committed to keeping the finished floor elevation at four feet or below the finished grade as required by the City Code §17.40.020:I.3.c.(1):

"Any portion of an accessory building within twenty feet (20') of a property line shall meet the following requirements, except as approved by the Planning Commission as a conditional use permit:

1. Openings (e.g., windows and doors) that are visible from the property line shall not be located in an exterior wall when the floor height exceeds four feet (4') above grade."

#### **STAFF FINDINGS, CONCLUSIONS & RECOMMENDATION:**

#### Findings:

- The proposed detached building will be lower in height from the main dwelling (21' vs. 33').
- The proposed detached building footprint is less than the main dwelling footprint (1,860 sq. ft. vs. 3,784 sq. ft.).
- Guesthouse Planning Commission Approval: In addition to the requirements of subsections A and B of this section, guesthouses that propose a floor area greater than thirty five percent (35%) of the living area for the primary dwelling or one thousand five hundred (1,500) square feet shall require review and approval by the Planning Commission. (See City Code § 17.130.030.020:C.)
  - The proposed guesthouse is 1,560 sq. ft., not including an attached 300 sq. ft. storage space. The main dwelling is 6,160 sq. ft. The guesthouse comes out at 25% without the storage space, and at 30% with storage space, of the main dwelling living space area.
  - The proposed guesthouse is 1,560 sq. ft. without the storage space and 1,860 sq. ft. with the attached storage space. In either case, it exceeds the 1,500 sq. ft. Code threshold and requires the Planning Commission review and approval.

#### **Conclusion:**

• The proposed guesthouse meets or exceeds all City standards and thus should be approved.

#### **Recommendation:**

• Based on the Findings and Conclusions listed above, Staff recommends that the Planning Commission take comments at the public hearing and **approve** the Application, unless, during the hearing, facts are presented that contradict these findings or new facts are presented, either of which would warrant further investigation by Staff.

#### **ALTERNATIVES:**

- Approve an amended Application.
- Deny the Application.
- Schedule the Application for a decision at some future date.

## **SUPPORT MATERIALS:**

- Aerial Map
- Zoning Map
- Site Plan
- ADU Affidavit

Damir Drozdek, AICP Planner III

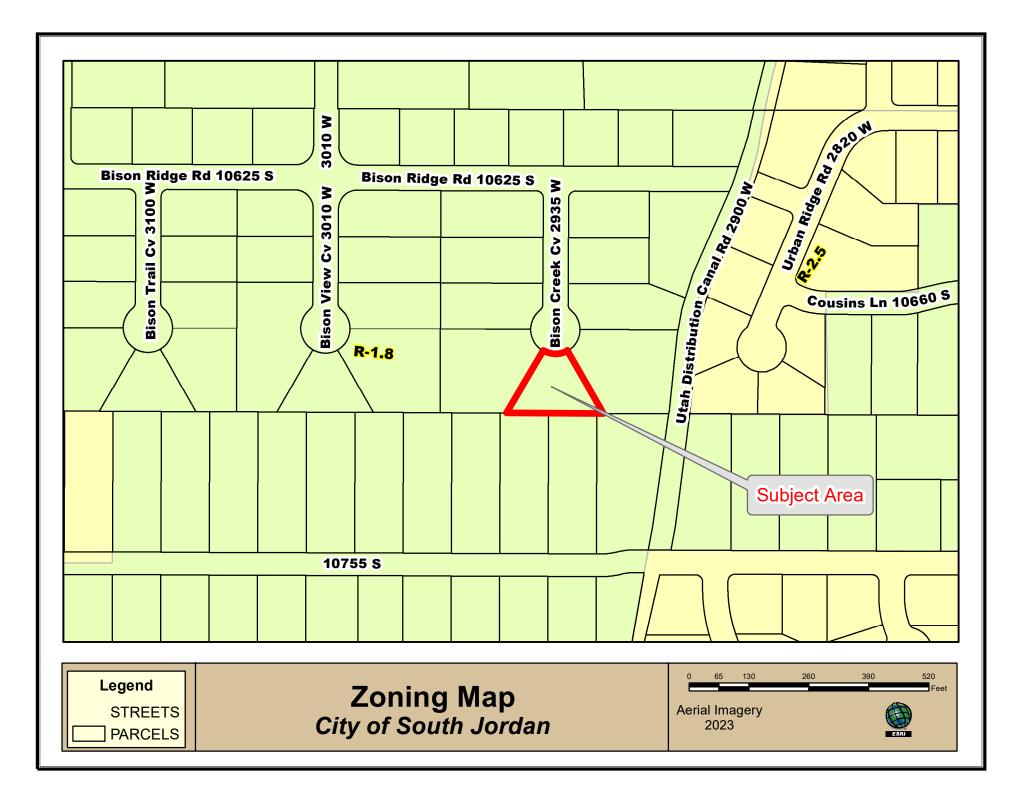
- ADU Parking Plan
- Elevations
- Floor Plans

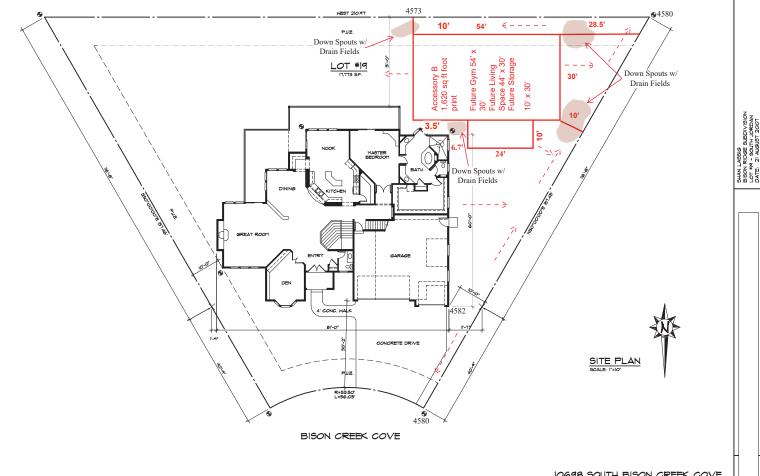


Legend STREETS

# Aerial Map City of South Jordan

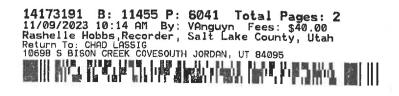
0	65	130	260	390	520 Feet
verial Imagery 2023			ESRI		





10698 SOUTH BISON CREEK COVE SOUTH JORDAN, UTAH WHEN RECORDED RETURN TO: **CITY OF SOUTH JORDAN 1600 W TOWNE CENTER DRIVE** SOUTH JORDAN, UT 84095

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### Accessory Dwelling Unit Affidavit

Chad Lassig is the landowner of record of real property (the "subject 10698 S Bison Creek Cove property") located at \_\_\_\_in the City of South Jordan, Utah (the "City"). The landowner is applying to construct an Accessory Dwelling Unit (as that term is defined in the ordinances of South Jordan City) on the subject property. I am either the owner or co-owner of the subject property or I am the beneficiary of a trust that owns the subject property or I am an owner of a legal entity that owns the subject property. As a condition of receiving all necessary permits and entitlements to construct and use an Accessory Dwelling Unit on the subject property I personally pledge that myself and any co-owners will comply with all regulations of the Accessory Dwelling Unit Floating Zone as set forth in the ordinances of the City and will personally occupy the property as a full time resident. As a further condition of receiving all necessary permits and entitlements to construct and use an Accessory Dwelling Unit on the subject property I authorize annual inspections of the Accessory Dwelling Unit by authorized South Jordan representatives. I understand that this affidavit must be signed, notarized and recorded at the Salt Lake County Recorder's Office before any permit is issued allowing the construction or use of the proposed Accessory Dwelling Unit.

Dated this08day ofNovember	(signature of property owner) 2023
State of Utah )	
)ss County of Salt Lake )	
On the 8th day of November me <u>Chad Lassig</u> instrument who duty subscribed and swore be	2023 personally appeared before the signer(s) of the above fore me that they executed the same.
NOTARY PUBLIC Residing in Salt Lake County, Utah	LOGAN JONES Notary Public - State of Utah Comm. No. 733306 My Commission Expires on Sep 25, 2027



Active Parcel Number

Acreage • 0.4100 Address • 10698 S BISON CREEK CV • SOUTH JORDAN • 84095

#### **Owner of Record**

LASSIG FAMILY PROTECTION TRUST 12/08/2017,

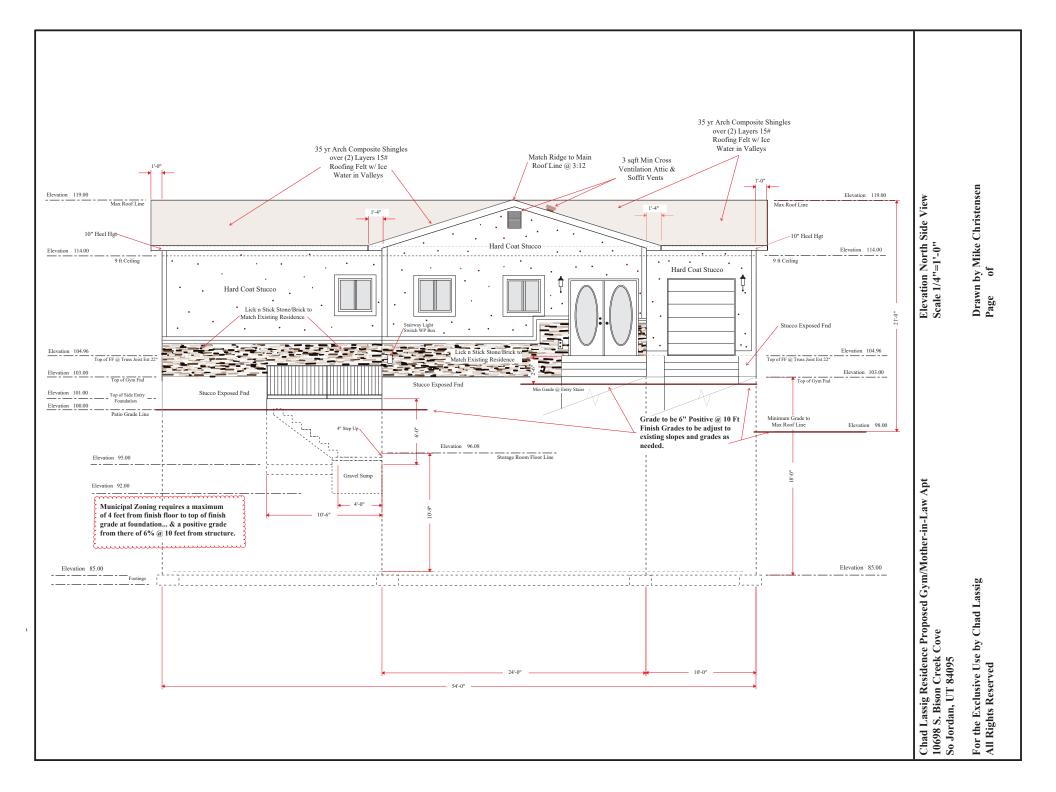
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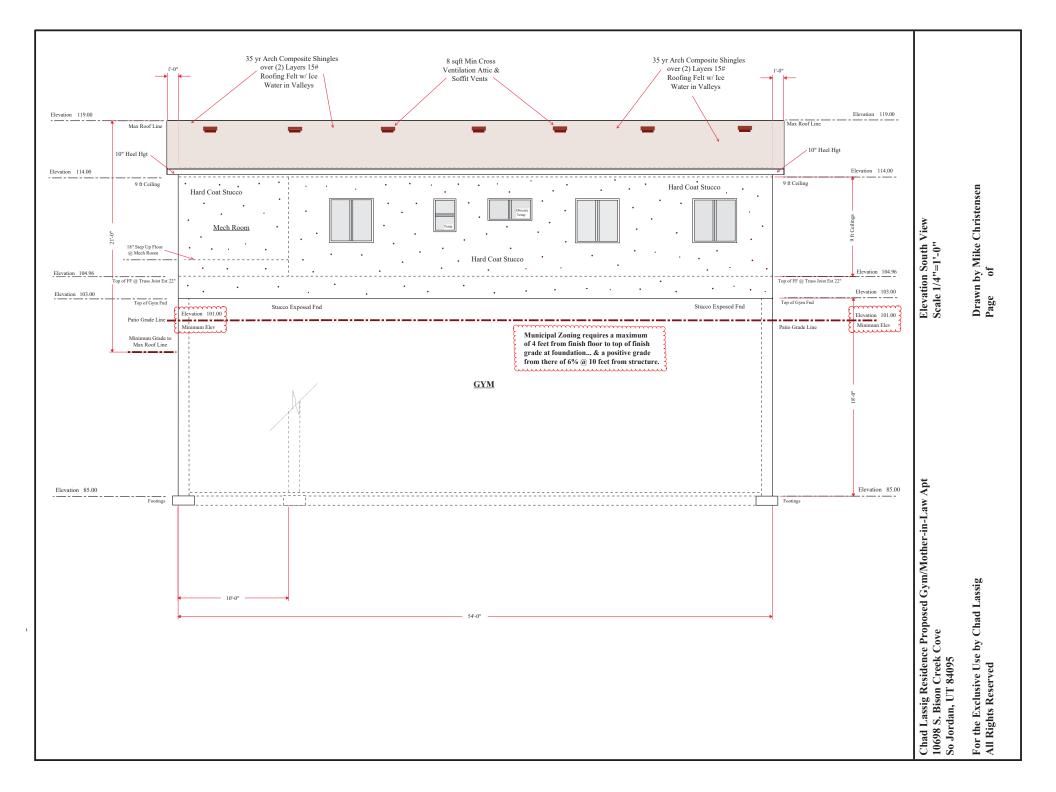
#### Legal Description . Property Description For Taxation Purposes Only

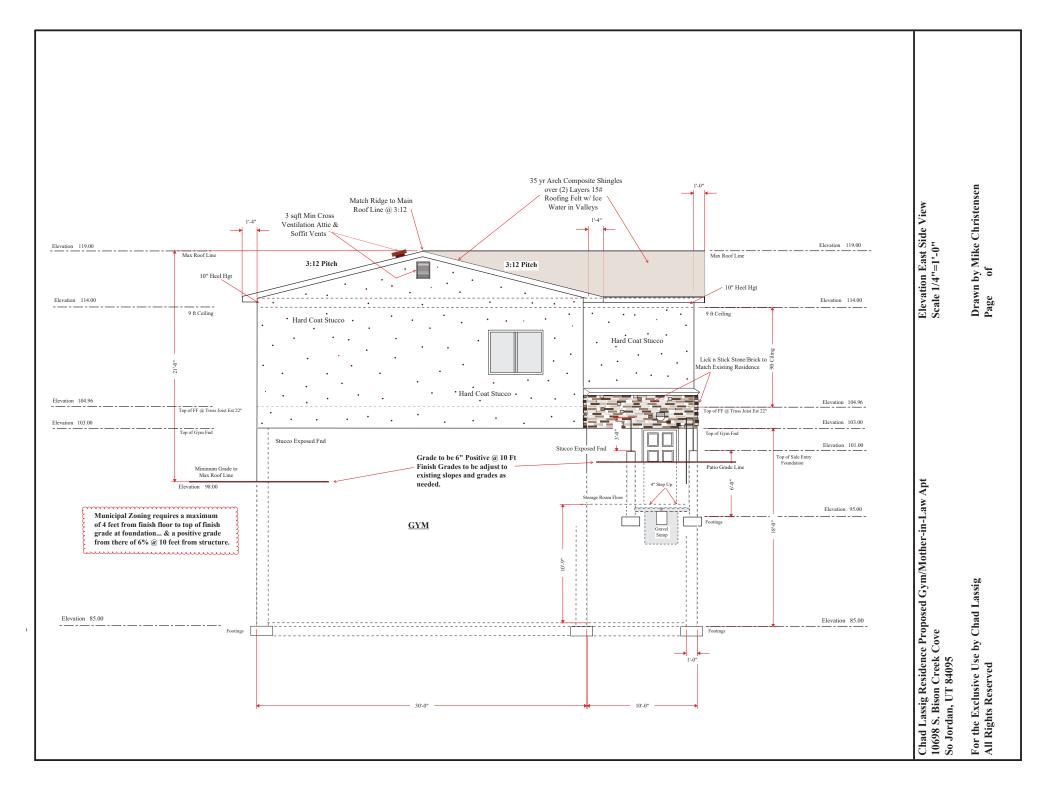
LOT 19, BISON RIDGE SUBDIVISION. 9308-7118 9431-8411 9519-26 10047-2606

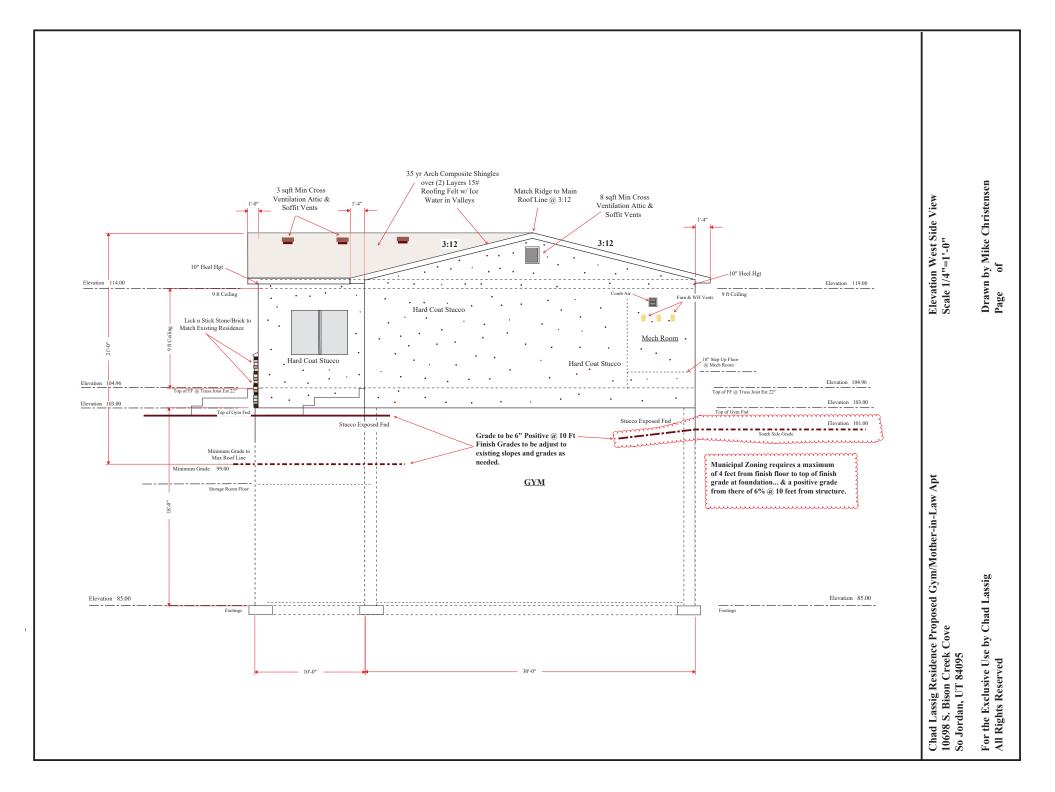
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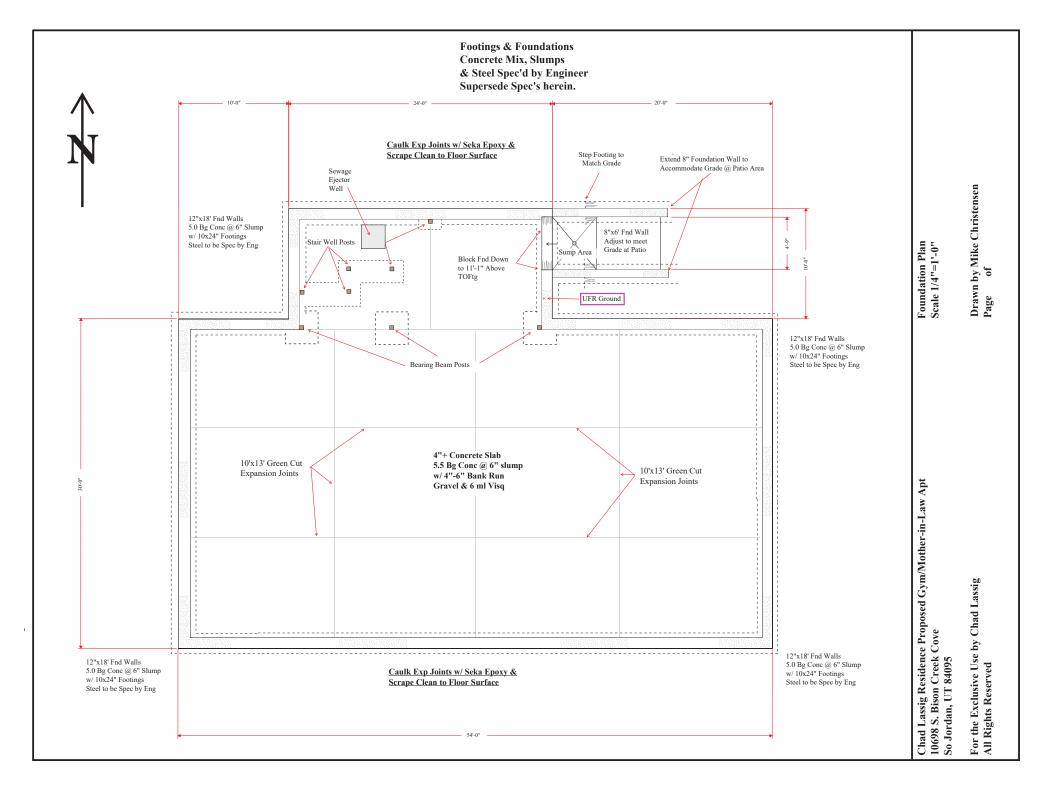


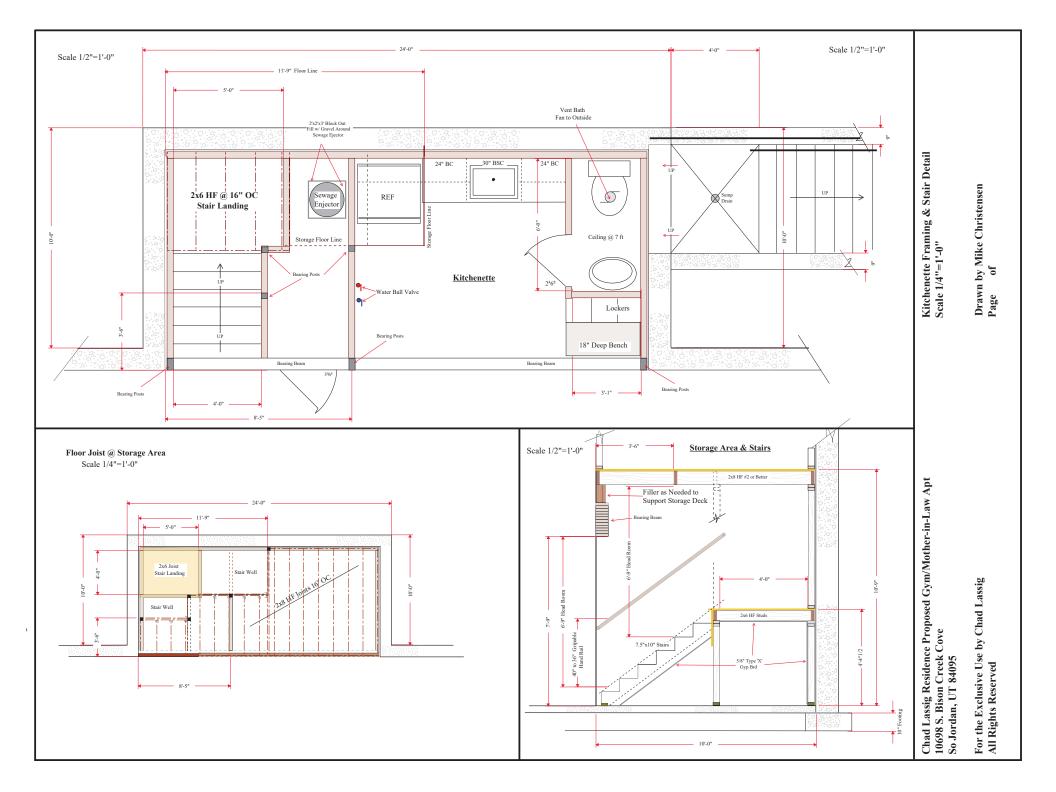


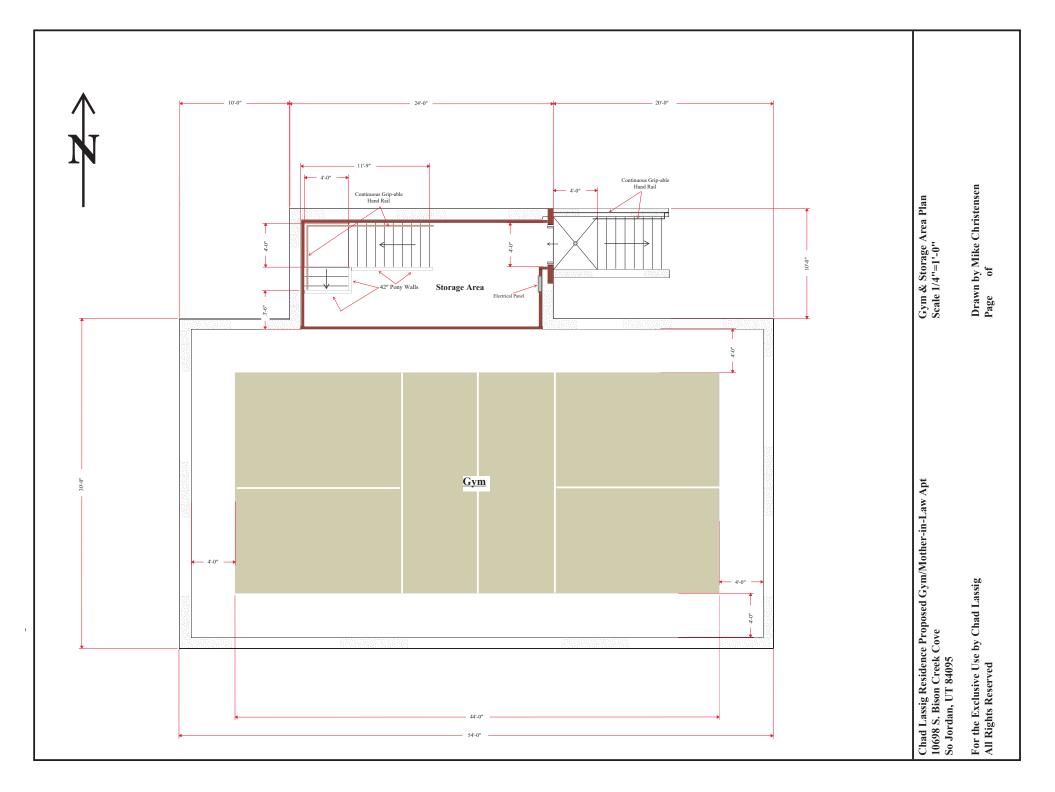












11"7/8 "I" Joists Over Storage Area Build Up to Match Box Joists Drawn by Mike Christensen Page of Balusters 4" OC 4x22" Floor Truss Hgt E Stair Details Scale 1/4"=1'-0" 3º68 Sealed Door 1st Flight of Stairs: 7 ea Run 10" 10 ea Rise 7.5" Approx 7'-11" Head Room 4 ea 12" Timber Strand Stair Stringers Outside Concrete Stairs: / Run 10"+ Rise 7.5" 4" Stoop w/ 4 Ft Landing Grip-able Hand Rail 5 36" - 40" 2x8 DF Joists Floor Line T Filler as Needed to Support Storage Deck Bearing Beam Bearing Beam 5/8" Type 'X' Gyp Brd Under Stair Stringers 2x4 Spacer to Stiffen Stair Stringer Chad Lassig Residence Proposed Gym/Mother-in-Law Apt 10698 S. Bison Creek Cove So Jordan, UT 84095 5 Gal Collection 7 ft Ceiling Bucket 10"-9" Ref Kitchenette 2x6 DF Joists For the Exclusive Use by Chad Lassig All Rights Reserved <u>10</u> Sewage 3'-1" Injector 4'-0" 5'-0" 24'-0"

