

ORDINANCE NO. 2023-02-Z

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, REZONING PROPERTY LOCATED AT 10828 S. 1055 W. AND 10827 S. 1055 W. FROM THE A-1, A-5, AND P-O ZONES TO THE R-1.8 ZONE.

WHEREAS, the City Council of the City of South Jordan (“City Council”) has adopted the Zoning Ordinance of the City of South Jordan (Title 17 of the City Code) with the accompanying Zoning Map; and

WHEREAS, the Applicant, Devan Hatch, proposed that the City Council amend the Zoning Map by rezoning the property described in the attached Exhibit A; and

WHEREAS, the South Jordan Planning Commission reviewed the proposed rezoning and made a recommendation to the City Council; and

WHEREAS, the City Council held a public hearing concerning the proposed rezoning; and

WHEREAS, the City Council finds that the rezoning will enhance the public health, safety and welfare and promote the goals of the General Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH:

SECTION 1. Rezone. The property described in Application PLZBA202200217 located in the City of South Jordan, Utah is hereby reclassified from the A-1, A-5, and P-O Zones to R-1.8 on property described in the attached **Exhibit A**.

SECTION 2. Filing of Zoning Map. The Official Zoning Map showing such changes shall be filed with the South Jordan City Recorder.

SECTION 3. Severability. If any section, part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all sections, parts, provisions and words of this Ordinance shall be severable.

SECTION 4. Effective Date. This Ordinance shall become effective immediately upon publication or posting as required by law.

[SIGNATURE PAGE FOLLOWS]

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, ON THIS _____ DAY OF _____, 2023 BY THE FOLLOWING VOTE:

	YES	NO	ABSTAIN	ABSENT
Patrick Harris	_____	_____	_____	_____
Bradley Marlor	_____	_____	_____	_____
Donald Shelton	_____	_____	_____	_____
Tamara Zander	_____	_____	_____	_____
Jason McGuire	_____	_____	_____	_____

Mayor: _____
Dawn R. Ramsey

Attest: _____
City Recorder

Approved as to form:

Gregory M. Simonsen
Gregory M. Simonsen (Jan 25, 2023 13:28 MST)

Office of the City Attorney

EXHIBIT A

(Property Description)

A-5 Zone to R-1.8 Zone

PARCEL NUMBER: 27-14-376-008

BEG S 1501.88 FT & E 1786 FT FR W 1/4 COR SEC 14, T 3S, R 1WS L M; E 195.5 FT; N 80 FT; E 309.5 FT; S 14°59'22" W 198.05 FT; S 83°52'33" W 456.38 FT; N 160 FT TO BEG. 2.0 AC M OR L.5316-0001

A-1, A-5, P-O to R-1.8 Zone

PARCEL NUMBER: 27-14-377-001

BEG S 12 CHS & E 74 CHS & W 37.5 CHS & N 39°30' W 2.3 CHS & N 75° W 1.5 CHS & N 43° W 2.55 CHS & N 11°30' E 6 CHS FR NW COR OF S 1/2 OF SW 1/4, SEC 14, T3S, R1W, SLM; S 11°30' W 100 FT; S 80°40' E 350 FT; N 71°10'42" E 37.34 FT; N 67°45'39" E 60.96 FT; N 61°21'55" E 37.29 FT; N 51°33'35" E 37.85 FT; NW'LY TO BEG. 0.80 AC. 2199-144 8794-2809

PARCEL NUMBER: 27-14-377-002

COM 2216.77 FT E & 1570.83 FT S FR W 1/4 COR SEC 14 T 3S R 1W SL MER S 12°30' W 114.25 FT S 87°45'25" E 70.75 FT TO W FENCE LINE OF BECKSTEAD DITCH N 73°20'10" E 72.7 FT N 76°30' E 180.48 FT N 80°00' W 295.6 FT TO BEG 0.47 AC. 2760-0070 4463-0543

Location Map of Subject Property

