

RESOLUTION R2023-08

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, AMENDING THE FUTURE LAND USE PLAN MAP OF THE GENERAL PLAN OF THE CITY OF SOUTH JORDAN FROM ECONOMIC INFILL OPPORTUNITY (EIO) TO STABLE NEIGHBORHOOD (SN) ON PROPERTY LOCATED AT 10827 S. 1055 W.; DEVON HATCH (APPLICANT).

WHEREAS, the City Council of the City of South Jordan (“City Council”) has adopted the Future Land Use Plan Map of the General Plan of the City of South Jordan (“Land Use Map”); and

WHEREAS, the Applicant requested that the City Council amend the Land Use Map by changing the land use designation on property located at 10827 S. 1055 W. from Economic Infill Opportunity to Stable Neighborhood ; and

WHEREAS, the South Jordan Planning Commission reviewed Applicant’s proposed amendment and made a recommendation to the City Council; and

WHEREAS, the City Council held a public hearing concerning the proposed amendment; and

WHEREAS, the City Council finds that amending the Land Use Map as proposed by the Applicant will enhance the public health, safety and general welfare, and promote the goals of the General Plan.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH:

SECTION 1. Amendment. The land use designation of the Land Use Map of a portion of property described in Application PLZBA202200217, filed by Devan Hatch, which is located at 10827 S. 1055 W. in the City of South Jordan, Utah, is hereby changed from Economic Infill Opportunity to Stable Neighborhood as shown in **Exhibit A**.

SECTION 2. Severability. If any section, clause or portion of this Resolution is declared invalid by a court of competent jurisdiction, the remainder shall not be affected thereby and shall remain in full force and effect.

SECTION 3. Effective Date. This Resolution shall become effective immediately upon passage.

[SIGNATURE PAGE FOLLOWS]

**APPROVED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH,
ON THIS _____ DAY OF _____, 2023 BY THE FOLLOWING VOTE:**

	YES	NO	ABSTAIN	ABSENT
Patrick Harris	_____	_____	_____	_____
Bradley Marlor	_____	_____	_____	_____
Donald Shelton	_____	_____	_____	_____
Tamara Zander	_____	_____	_____	_____
Jason T. McGuire	_____	_____	_____	_____

Mayor: _____
Dawn R. Ramsey

Attest: _____
City Recorder

Approved as to form:

Gregory M. Simonsen
Gregory M. Simonsen (Jan 25, 2023 13:28 MST)

Office of the City Attorney

EXHIBIT A

(Property Description)

PARCEL NUMBER: 27-14-377-001

BEG S 12 CHS & E 74 CHS & W 37.5 CHS & N 39;30' W 2.3 CHS & N 75; W 1.5 CHS & N 43; W 2.55 CHS & N 11;30' E 6 CHS FR NW COR OF S 1/2 OF SW 1/4, SEC 14, T3S, R1W, SLM; S 11;30' W 100 FT; S 80;40' E 350 FT; N 71;10'42" E 37.34 FT; N 67;45'39" E 60.96 FT; N 61;21'55" E 37.29 FT; N 51;33'35" E 37.85 FT; NW'LY TO BEG. 0.80 AC. 2199-144 8794-2809

PARCEL NUMBER: 27-14-377-002

COM 2216.77 FT E & 1570.83 FT S FR W 1/4 COR SEC 14 T 3S R 1W SL MER S 12^30' W 114.25 FT S 87^45'25" E 70.75 FT TO W FENCE LINE OF BECKSTEAD DITCH N 73^20'10" E 72.7 FT N 76^30'E 180.48 FT N 80^00' W 295.6 FT TO BEG 0.47 AC. 2760-0070 4463-0543

Location Map of Subject Property

