#### **RESOLUTION R2022 – 24**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, AMENDING THE FUTURE LAND USE PLAN MAP OF THE GENERAL PLAN OF THE CITY OF SOUTH JORDAN BY RECONFIGURING AGRICULTURAL PRESERVATION (AP) AND CHANGING FROM MIXED USE (MU) TO RESIDENTIAL DEVELOPMENT OPPORTUNITY (RDO) ON PROPERTY GENERALLY LOCATED AT 10597 S. 1055 W.; BRANDON ASAY (APPLICANT).

**WHEREAS,** the City Council of the City of South Jordan ("City Council") has adopted the Future Land Use Plan Map of the General Plan of the City of South Jordan ("Land Use Map"); and

**WHEREAS**, the Applicant requested that the City Council amend the Land Use Map by changing the land use designation on property generally located at 10597 S. 1055 W. by reconfiguring Agricultural Preservation and changing Mixed Use to Residential Development Opportunity; and

**WHEREAS**, the South Jordan Planning Commission reviewed Applicant's proposed amendment and made a recommendation to the City Council; and

**WHEREAS**, the City Council held a public hearing concerning the proposed amendment; and

**WHEREAS,** the City Council finds that amending the Land Use Map as proposed by the Applicant will enhance the public health, safety and general welfare, and promote the goals of the General Plan.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH:

SECTION 1. Amendment. The land use designation of the Land Use Map of a portion of property described in Application PLZBA202100127, filed by Brandon Asay, which is located generally at 10597 S. 1055 W. in the City of South Jordan, Utah, is hereby reconfiguring Agricultural Preservation and changing Mixed Use to Residential Development Opportunity as shown in **Exhibit A**.

**SECTION 2. Severability.** If any section, clause or portion of this Resolution is declared invalid by a court of competent jurisdiction, the remainder shall not be affected thereby and shall remain in full force and effect.

**SECTION 3. Effective Date.** This Resolution shall become effective immediately upon passage.

[SIGNATURE PAGE FOLLOWS]

	Y THE CITY COUNCIL OF DAY OF				
		YES	NO	ABSTAIN	ABSENT
	Patrick Harris Bradley Marlor Donald Shelton Tamara Zander Jason T. McGuire				
Mayor:		Attest:City Recorder			
Approved as to the Gregory a Simonsen (Apr 27, 2022) Office of the Cit	21:20 MDT)				

#### **EXHIBIT A**

(Property Description)

### **Agricultural Preservation (AP) Boundaries**

Commencing at a point located North 89°29'37" East along the Quarter Section line 2580.14 feet and South 67.67 feet from the West quarter corner of Section 14, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence South 88°56'30" West 153.14 feet; thence North 00°14'58" West along 1055 West Street 288.54 feet; thence South 89°56'39" East along 10550 South Street 129.91 feet; thence South 195.75 feet; thence North 89°26'21" East 22.81 feet; thence South 01°02'36" East 90.07 feet to the point of beginning.

AREA=39,274 sq. ft. or 0.90 acre

## Residential Development Opportunity (RDO) Boundaries

Commencing at a point located North 89°29'37" East along the Quarter Section line 2580.14 feet and South 67.67 feet from the West quarter corner of Section 14, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence North 01°02'36" West 90.07 feet; thence South 89°26'21" West 22.81 feet; thence North 195.75 feet; thence South 89°56'39" East along 10550 South Street 453.23 feet; thence South 00°26'59" West 381.49 feet; thence South 89°03'34" West 127.93 feet; thence North 00°38'02" East 99.09 feet; thence South 89°52'26" West 298.97 feet to the point of beginning.

AREA=139,231 sq. ft. or 3.20 acres

