



**CITY COUNCIL ROUNDTABLE HYBRID MEETING, 6:00 PM**  
**CITY COUNCIL REGULAR HYBRID MEETING, 7:00 PM**  
**Tuesday, May 28, 2024**  
**Snoqualmie City Hall, 38624 SE River Street & Zoom**

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**MAYOR & COUNCIL MEMBERS**

Mayor Katherine Ross

Councilmembers: Ethan Benson, Cara Christensen,  
Catherine Cotton, Bryan Holloway, Jo Johnson,  
Louis Washington, and Robert Wotton

*This meeting will be conducted in person and remotely using teleconferencing technology provided by Zoom.*

**Join by Telephone:** To listen to the meeting via telephone, please call **253.215.8782** and enter Webinar ID **813 0614 8787** and Password **1800110121** if prompted.

Press \*9 to raise your hand to speak. Raising your hand signals the meeting moderator that you have a comment.  
Press \*6 to mute and unmute.

**Join by Internet:** To watch the meeting over the internet via your computer, follow these steps:

- 1) Click this [link](#)
- 2) If the Zoom app is not installed on your computer, you will be prompted to download it.
- 3) If prompted for Webinar ID, enter **813 0614 8787**; Enter Password **1800110121**
- 4) Please confirm that your audio works prior to participating.

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**ROUNDTABLE AGENDA, 6 PM**

**CALL TO ORDER & ROLL CALL**

**AGENDA APPROVAL**

**SPECIAL BUSINESS**

1. Solid Waste Contract Hauler Selection

**ADJOURNMENT**

**REGULAR AGENDA, 7 PM**

**CALL TO ORDER & ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**AGENDA APPROVAL**

**PUBLIC HEARINGS, PRESENTATIONS, PROCLAMATIONS, AND APPOINTMENTS**

**Public Hearings**

**Appointments**

## **Presentations**

2. Deliberation and Review of the Mayor's Proposed 2025-2030 CIP ("Non-Utilities")
3. Public Financing and Municipal Bonds

## **Proclamations**

4. Proclamation 24-12: Emergency Medical Services (EMS) Week
5. Proclamation 24-13: Public Works Week

## **PUBLIC COMMENTS AND REQUESTS FOR ITEMS NOT ON THE AGENDA**

(NOTE: No online public comments will be accepted during the meeting. Written comments are encouraged and may be submitted via in-person drop off, mail, or e-mail to [cityclerk@snoqualmiewa.gov](mailto:cityclerk@snoqualmiewa.gov). All written comments must be received by 3:00 p.m. on the day of the scheduled meeting.)

## **CONSENT AGENDA**

6. Approve the City Council Meeting Minutes dated May 13, 2024
7. Approve the Claims Report dated

## **ORDINANCES**

8. **AB24-054:** Emergency Housing Code Amendment. Second Reading of Ordinance No.1291.

**Proposed Action:**

## **COMMITTEE REPORTS**

### **Public Safety Committee:**

### **Community Development Committee:**

9. **AB24-067:** Climate Change Task Order

**Proposed Action:**

10. **AB24-064:** Motion on Environmental Element

**Proposed Action:**

11. **AB24-057:** FEMA Repetitive Loss Analysis Final Report Resolution

**Proposed Action:**

### **Parks & Public Works Committee:**

12. **AB24-063 and AB24-068:** Resolution Awarding a Public Works Contract to Rodarte Construction, Inc. for Schedule A & B of The 384th Avenue SE Sewer-Sidewalk Project

**Proposed Action:**

Adopt a resolution awarding a Public Works Contract to Rodarte Construction, Inc. for the work described in Schedules A & B of The 384th Avenue SE Sewer-Sidewalk Project, and authorizing the mayor to sign the contract.

or

Adopt a resolution awarding a Public Works Contract to Rodarte Construction, Inc. for the work described in Schedules A, B, & C of The 384th Avenue SE Sewer-Sidewalk Project, and authorizing the mayor to sign the contract.

**Finance & Administration Committee:**

**Committee of the Whole:**

**REPORTS**

- 13. Mayor's Report
- 14. Commission/Committee Liaison Reports

**EXECUTIVE SESSION**

- 15. Potential Executive Session pursuant to RCW 42.30.110(1)(i) Potential Litigation.
- 16. Potential Closed Session pursuant to RCW 42.30.140(4)(b) Collective Bargaining Proceedings.

**ADJOURNMENT**

Accommodation: Requests for assistance or accommodations can be arranged by contacting the City Clerk by phone at (425) 888-8016 or by e-mail at [cityclerk@snoqualmiewa.gov](mailto:cityclerk@snoqualmiewa.gov) no later than 3:00 pm the day of the meeting.