

CITY OF SNOQUALMIE
AGREEMENT FOR CONSULTANT SERVICES
Amendment No. 2
Water Reclamation Facility Phase 3 Improvements

This Amendment No. 2 to Agreement for Consulting Services is entered into this ____ day of January, 2023 by and between the City of Snoqualmie, a Washington municipal corporation (“City”) and RH2 Engineering, Inc., a Washington corporation (“Consultant”). City and Consultant are collectively referred to herein as “the Parties.”

WHEREAS, the City and Consultant previously entered into an Agreement for Consultant Services on March 1, 2022 (“Agreement”), which provided for Consultant to complete preliminary design of the WRF Phase 3 improvements; and

WHEREAS, on August 22, 2022, Council approved Amendment No. 1 to the Agreement that included final project design, permitting and support during bidding; and

WHEREAS, the City has requested Consultant to provide additional services including engineering support services during construction of the Kimball Creek Lift Station Improvements and Supervisory Control and Data Acquisition (SCADA) Programming of the Kimball Creek Lift Station Improvements; and

WHEREAS, Consultant has the resources and capability to perform this work and has provided a scope of work and an hour and fee estimate for such additional work;

NOW, THEREFORE, the parties herein do mutually agree as follows:

Section 1. Scope of Work Amended. Exhibit A (“Scope of Work”) to the March 1, 2022 Agreement is hereby amended to add the additional work tasks set forth in Exhibit A to this Amendment No. 2.

Section 2. Compensation Amended. Section 2 of the March 1, 2022 Agreement (“Compensation”) is hereby amended to increase the total compensation to be paid Consultant for the work from \$1,197,104 to \$1,355,104.

Section 3. Exhibit B (“Compensation”) Amended. Exhibit B to the March 1, 2022 Agreement is hereby amended to add the additional compensation and fee details set forth in Exhibit B to this Amendment No. 2.

CITY OF SNOQUALMIE,
WASHINGTON

By:_____

Its: Mayor

Date:_____

CONSULTANT – RH2.

By:_____

Typed/Printed Name:_____

Its:_____

Date:_____

ATTEST:

Deana Dean, City Clerk

Date:_____

APPROVED AS TO FORM:

Bob C. Sterbank, City Attorney

Date:_____