



CITY COUNCIL REGULAR MEETING

Monday, June 08, 2026, 7:00 PM

Snoqualmie City Hall, 38624 SE River Street & Zoom

MAYOR & COUNCIL MEMBERS

Mayor James Mayhew

Councilmembers: Daniel Murphy, Robert Wotton, Bryan Holloway, Louis Washington, Catherine Cotton, Andre Testman and Jolyon Johnson.

This meeting will be conducted in person at Snoqualmie City Hall and remotely using Zoom.

Join by Telephone: To listen to the meeting via telephone, please call **253.215.8782** and enter Webinar ID

813 0614 8787 and Password **1800110121** if prompted.

Join by Internet: To watch the meeting over the internet via your computer, follow these steps:

- 1) Click this [link](#)
- 2) If the Zoom app is not installed on your computer, you will be prompted to download it.
- 3) If prompted for Webinar ID, enter **813 0614 8787**; Enter Password **1800110121**

REGULAR AGENDA, 7 PM

CALL TO ORDER & ROLL CALL

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

PUBLIC HEARINGS, PRESENTATIONS, PROCLAMATIONS, AND APPOINTMENTS

Public Hearings

Appointments

1. City Administrator

Presentations

3. Department of Corrections Presentation on the Class IV Work Crew Program
5. Tree Replacement Program
4. Snow Webpage, Waste Removal Webpage
6. NPDES Stormwater Permit - Annual Update
7. Urban Forestry Improvement Programs Update
8. Stellar Park Conversion – Dog Park
9. 2027-2033 Transportation Improvement Plan

10. Food Mobile Vendors Code Update

PUBLIC COMMENTS AND REQUESTS FOR ITEMS NOT ON THE AGENDA

(NOTE: No online public comments will be accepted during the meeting. Written comments are encouraged and may be submitted via in-person drop off, mail, or e-mail to cityclerk@snoqualmiewa.gov. All written comments must be received by 3:00 p.m. on the day of the scheduled meeting.)

CONSENT AGENDA

11. Approve the City Council Meeting Minutes dated May 26, 2026
12. Approve the City Council Meeting Special Minutes dated May 29, 2026.
13. Approve the Claims Report dated June 08, 2026

ORDINANCES

14. **AB26-024:** Covered Load Ordinance
15. **AB26-025:** E-Motorcycle Ordinance Amendment
16. **AB26-028:** Ordinance Animal Cruelty Code

COMMITTEE REPORTS

Public Safety Committee:

17. Volunteer EMT Onboarding Spring 2026

Community Development Committee:

Parks & Public Works Committee:

18. **AB26-030:** Approval to Execute Contracts for Previously Appropriated Capital Projects

Finance & Administration Committee:

19. **AB26-018:** Approval for Legal Services with Summit Law Group LLC
20. Flood Event
21. Data Centers
22. Discussion of Potential BESS Land Use in Unincorporated UGA

Committee of the Whole:

REPORTS

23. Mayor's Report
24. Commission/Committee Liaison Reports

EXECUTIVE SESSION

ADJOURNMENT