



CITY COUNCIL ROUNDTABLE & REGULAR MEETING

Monday, September 14, 2026, 5:30 PM

Snoqualmie City Hall, 38624 SE River Street & Zoom

MAYOR & COUNCIL MEMBERS

Mayor James Mayhew

Councilmembers: Daniel Murphy, Robert Wotton, Bryan Holloway, Louis Washington, Catherine Cotton, Andre Testman and Jolyon Johnson.

This meeting will be conducted in person at Snoqualmie City Hall Council Chambers and remotely using Zoom.

Join by Telephone: To listen to the meeting via telephone, please call **253.215.8782** and enter Webinar ID

813 0614 8787 and Password **1800110121** if prompted.

Join by Internet: To watch the meeting over the internet via your computer, follow these steps:

- 1) Click this [link](#)
- 2) If the Zoom app is not installed on your computer, you will be prompted to download it.
- 3) If prompted for Webinar ID, enter **813 0614 8787**; Enter Password **1800110121**

SPECIAL MEETING AGENDA, 5:30 PM

CALL TO ORDER & ROLL CALL.

AGENDA APPROVAL

SPECIAL BUSINESS

1. Executive Session Pursuant to RCW 42.30.140 (4)(a) Collective Bargaining.
2. Executive Session pursuant to RCW 42.30.110(1)(i) - Potential Litigation.

ADJOURNMENT

REGULAR AGENDA, 7 PM

CALL TO ORDER & ROLL CALL

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

PUBLIC HEARINGS, PRESENTATIONS, PROCLAMATIONS, AND APPOINTMENTS

Presentations

3. **PSRC Presentation:** Growth and Comprehensive Plan - Paul Inghram.

PUBLIC COMMENTS AND REQUESTS FOR ITEMS NOT ON THE AGENDA

(NOTE: No online public comments will be accepted during the meeting. Written comments are encouraged and may be submitted via in-person drop off, mail, or e-mail to cityclerk@snoqualmiewa.gov. All written comments must be received by 3:00 p.m. on the day of the scheduled meeting.)

CONSENT AGENDA

4. Approve the City Council Meeting Minutes dated August 24, 2026.
5. Approve the Claims Report dated September 14, 2026.

COMMITTEE REPORTS

Public Safety Committee:

Community Development Committee:

Parks & Public Works Committee:

Finance & Administration Committee:

6. **AB26-053:** Budget Amendment.
7. **Update:** Flood Event.
8. **Update:** Potential Land Use in Unincorporated UGA.

Committee of the Whole:

REPORTS

9. Mayor's Report
10. Commission/Committee Liaison Reports.

ADJOURNMENT