

ORDINANCE NO.

**AN ORDINANCE OF THE CITY OF SNOQUALMIE, WASHINGTON,
AMENDING CHAPTER 10.36 TO SNOQUALMIE MUNICIPAL CODE
RELATED TO ELECTRIC MOTORCYCLES; INCLUDING A
REQUIREMENT TO HAVE A VALID DRIVER'S LICENSE AND
MOTORCYCLE ENDORSEMENT.**

WHEREAS, the City passed Ordinance No. 1315 on December 8, 2025, on electric motorcycles within the City; and

WHEREAS, the City seeks to regulate electric motorcycles to enhance the health, safety, and welfare of its residents in a manner similar to its regulation of motorized electric bikes and electric motorized foot scooters; and

WHEREAS, the City Council finds that providing safety requirements for electric motorcycles will increase the health, safety, and welfare of its residents and the community; and

WHEREAS, accordingly, the City desires to amend Chapter 10.36 of the Snoqualmie Municipal Code regulating the use of electric motorcycles and requiring a valid driver's license and motorcycle endorsement.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SNOQUALMIE, WASHINGTON, DOES HEREBY ORDAIN AS FOLLOWS:

Section 1. Amend Adopted Chapter: Amend Chapter 10.36 of the Snoqualmie Municipal Code, adding Section 2 under 10.36.020 General Operation Requirements and Penalties.

Section 2. Effective Date. This ordinance shall be effective five days after publication as provided by law.

Section 3. Corrections by City Clerk or Code Reviser. Upon approval of the City Attorney, the City Clerk or the code reviser are authorized to make necessary corrections to this ordinance, including the correction of clerical errors; references to other local, state or federal laws, codes, rules, or regulations; or ordinance, section, or subsection numbering.

Section 4. Severability. If any one or more section, subsection, or sentence of this ordinance is held to be unconstitutional or invalid, such decision shall not affect the validity of the remaining portion of this ordinance, and the same shall remain in full force and effect.

PASSED by the City Council of the City of Snoqualmie, Washington, this ____ day of _____.

ATTEST:



Kim Agfalvi, City Clerk

James Mayhew, Mayor

APPROVED AS TO FORM:

Dena Burke, City Attorney

