



CITY COUNCIL REGULAR MEETING

Monday, June 22, 2026, 7:00 PM

Snoqualmie City Hall, 38624 SE River Street & Zoom

MAYOR & COUNCIL MEMBERS

Mayor James Mayhew

Councilmembers: Daniel Murphy, Robert Wotton, Bryan Holloway, Louis Washington, Catherine Cotton, Andre Testman and Jolyon Johnson.

This meeting will be conducted in person at Snoqualmie City Hall and remotely using Zoom.

Join by Telephone: To listen to the meeting via telephone, please call **253.215.8782** and enter Webinar ID

813 0614 8787 and Password **1800110121** if prompted.

Join by Internet: To watch the meeting over the internet via your computer, follow these steps:

- 1) Click this [link](#)
- 2) If the Zoom app is not installed on your computer, you will be prompted to download it.
- 3) If prompted for Webinar ID, enter **813 0614 8787**; Enter Password **1800110121**

REGULAR AGENDA, 7 PM.

CALL TO ORDER & ROLL CALL.

PLEDGE OF ALLEGIANCE.

AGENDA APPROVAL.

PUBLIC HEARINGS, PRESENTATIONS, PROCLAMATIONS, AND APPOINTMENTS.

Public Hearings.

1. 2027 – 2033 Transportation Improvement Plan.

Proclamations.

2. Juneteenth.
3. 250th Anniversary of the signing of the Declaration of Independence.

Presentations.

4. PSRC on Housing – Josh Brown.
5. Snoqualmie City Events 2026.

PUBLIC COMMENTS AND REQUESTS FOR ITEMS NOT ON THE AGENDA.

(NOTE: No online public comments will be accepted during the meeting. Written comments are encouraged and may be submitted via in-person drop off, mail, or e-mail to cityclerk@snoqualmiewa.gov. All written comments must be received by 3:00 p.m. on the day of the scheduled meeting.)

CONSENT AGENDA.

6. Approve the City Council Meeting Minutes dated June 08, 2026.
7. Approve the Claims Report dated June 22, 2026.

ORDINANCES.

Second Read.

8. **AB26-024:** Ordinance 1323: *Covered Loads*.
9. **AB26-025:** Ordinance 1324: *E-Motorcycle Amendment*.
10. **AB26-028:** Ordinance 1325: *Animal Cruelty Amendment*.

First Read.

11. **AB26-034:** Ordinance 1327: *2025-2026 Budget Amendment – Multiple Amendment Requests*.
12. **AB26-037:** Ordinance 1328: *Interfund Loan for Utilities Capital Fund*.
13. **AB26-039:** Ordinance 1329: *2025-2026 Budget Amendment – BESS Review & Analysis Requests*.

COMMITTEE REPORTS.

Public Safety Committee:

14. **AB26-026:** Amendment to ILA for fire and EMS service to Echo Glen Children’s Center.

Community Development Committee:

16. Sign Deviation Requests.
17. Sign Code Amendment.

Parks & Public Works Committee:

18. **AB26-036:** Approval to Execute Sandy Cove Contract.
19. **AB26-031:** Approval to Execute Capital Program Contracts.
20. **AB26-040:** 2027-2033 Transportation Improvement Plan (TIP).

Finance & Administration Committee:

21. **AB26-038:** Approval to Execute Contract for Legal Services with Ogden Murphy Wallace.
22. **AB26-032:** Approve Contract for Services Related to Land Use in Unincorporated UGA.
23. Flood Event Update.

Committee of the Whole:

REPORTS.

24. Mayor's Report.
25. Directors’ Reports.
26. Commission/Committee Liaison Reports.

EXECUTIVE SESSION.

ADJOURNMENT.