## **FUTURE AGENDA LIST**

| Iraining | Discussion | Public Hearing/Action | Key | Code Amendments                        | Staff/Chair comment items | Other | Training | Design Review /<br>Historic Design Review | Economic Development |                |                |          | Parks and Open Space | Community Character | Transportation                        | Environment                                    | Land Use                          | Housing                                | Comprehensive Plan Review |        | Agenda Items |  |
|----------|------------|-----------------------|-----|--|---------------------------|-------|----------|---|----------------------|----------------|----------------|----------|----------------------|---------------------|---------------------------------------|--|-----------------------------------|--|---------------------------|--------|--------------|--|
|          |            |                       |     | Accessory Dwelling Units (ADUs)        |                           |       |          |   |                      |                |                |          |                      |                     |                                       |  | Land Use Goals<br>and Policies    |  |                           | 17-Jul |              |  |
|          |            |                       |     | ADUs (Public<br>Hearing)               |                           |       |          |   | Polices              | Goals and      | Development    | Economic |                      |                     |                                       |  | Land Use<br>Goals and<br>Policies |  |                           | 7-Aug  |              |  |
|          |            |                       |     | ADUs (cont<br>Public Hearing)          |                           |       |          |   | Polices              | Goals and      | Development    | Economic |                      |                     |                                       |  | Land Use Goals<br>and Policies    | Introduction<br>Housing                |                           | 21-Aug |              |  |
|          |            |                       |     |  |                           |       |          |   |                      |                |                |          |                      |                     |                                       |  |                                   | Housing Goals<br>and Policies          |                           | 5-Sep  |              |  |
|          |            |                       |     |  |                           |       |          |   |                      |                |                |          |                      |                     |                                       |  |                                   | Housing<br>Goals and<br>Policies       |                           | 18-Sep |              |  |
|          |            |                       |     |  |                           |       |          |   | Econ Dev Elem        | of approval of | recommendation | ED Comm  |                      |                     | Intro to<br>Transportation<br>Element |  |                                   | Final Draft Recommendation for Housing |                           | 2-0ct  | 2023         |  |
|          |            |                       |     |  |                           |       |          |   |                      |                |                |          |                      |                     | Transportation<br>Goal & Policies     |  |                                   |  |                           | 16-Oct |              |  |
|          |            |                       |     | Mixed-Use<br>Final Plan<br>Amend Intro |                           |       |          |   |                      |                |                |          |                      |                     | Transportation<br>Goal & Policies     | Intro to Capital<br>Facilities and<br>Utilites |                                   |  |                           | 6-Nov  |              |  |
|          |            |                       |     |  |                           |       |          |   |                      |                |                |          |                      |                     |                                       | Capital Fac<br>& Util<br>Goals &<br>Policies   |                                   |  |                           | 20-Nov |              |  |
|          |            |                       |     |  |                           |       |          |   |                      |                |                |          |                      |                     |                                       | Capital Fac &<br>Util Goals &<br>Policies      |                                   |  |                           | 4-Dec  |              |  |
|          |            |                       |     |  |                           |       |          |   |                      |                |                |          |                      |                     |                                       | Intro to<br>Enviro                             |                                   |  |                           | 18-Dec |              |  |