

## FUTURE AGENDA LIST

| Agenda Items                                  | 2024                           |                             |                          |                           |  |  |   |  |        |                               |                          |                  |                      |                         |                         |        |
|---|--------------------------------|-----------------------------|--------------------------|---------------------------|--|--|---|--|--------|-------------------------------|--------------------------|------------------|----------------------|-------------------------|-------------------------|--------|
|   | 20-May                         | 3-Jun                       | 16-Sep                   | 7-Oct                     | 21-Oct   | 4-Nov  | 18-Nov  | 2-Dec  | 16-Dec | 21-Jan                        | 3-Feb                    | 17-Feb           | 3-Mar                | 17-Mar                  | 7-Apr                   | 21-Apr |
| <b>Comprehensive Plan Review</b>              |                                |                             |                          |                           |  |  |   |  |        |                               |                          |                  |                      |                         |                         |        |
| Climate Change Element                        |                                | Climate Change Introduction |                          |                           |  |  |   |  |        |                               |                          |                  | Climate Change Goals | Climate Change Policies | Climate Change Policies |        |
| <b>Design Review / Historic Design Review</b> |                                |                             |                          | Historic DRB-Var of Color | Historic DRB-Var                               |  |   |  |        |                               |                          |                  |                      |                         |                         |        |
| <b>Training</b>                               | Historic Preservation          | Historic Preservation       |                          |                           |  |  |   |  |        |                               |                          | City History 102 |                      |                         |                         |        |
| <b>Other</b>                                  | MUFP Amendment                 |                             |                          |                           |  |  |   |  |        | Election of Chairs            |                          |                  |                      |                         |                         |        |
| <b>Items of Interest</b>                      |                                |                             | New Commissioner Intro   | Climate Change Committee  |  |  | Climate Change Committee  | Potluck  |        | Schedule/In Person Attendance | Climate Change Committee |                  |                      |                         |                         |        |
| <b>Code Amendments</b>                        | Historic Downtown Introduction |                             | Historic Downtown Retail | Historic Downtown Retail  | Critical Areas Code & Historic Downtown Retail | Historic Downtown Retail & Critical Areas Code | Wireless Code Intro, Historic Downtown Retail & Critical Areas Code | Critical Areas Code @ Historic Downtown Retail |        | Historic Downtown Retail      | Wireless Code            |                  |                      |                         |                         |        |

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| <b>Key:</b>    |
| No Meeting     |
| Public Hearing |
| Discussion     |
| Training       |

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| Agenda Items                                  | 2024                             |                                |                                |                   |        |       |                      |                   |                         |                       |        |   |
|---|----------------------------------|--------------------------------|--------------------------------|-------------------|--------|-------|----------------------|-------------------|-------------------------|-----------------------|--------|---|
|   | 16-Jan                           | 5-Feb                          | 20-Feb                         | 4-Mar             | 18-Mar | 1-Apr | 15-Apr               | 6-May             | 20-May                  | 3-Jun                 | 17-Jun | 1-Jul   |
| <b>Comprehensive Plan Review</b>              |                                  |                                |                                |                   |        |       |                      |                   |                         |                       |        |   |
| Environment                                   | Environment Goals and Policies   | Environment Goals and Policies | Environment Goals and Policies |                   |        |       |                      |                   |                         |                       |        |   |
| Capital Facilities and Utilities              | Capital Facilities and Utilities |                                |                                |                   |        |       |                      |                   |                         |                       |        |   |
| Climate Change                                |                                  |                                |                                |                   |        |       |                      |                   |                         | Climate Change Intro  |        |   |
| <b>Design Review / Historic Design Review</b> |                                  |                                | Community Center               |                   |        |       |                      |                   |                         |                       |        |   |
| <b>Training</b>                               |                                  |                                |                                |                   |        |       |                      |                   | Historic Preservation   | Historic Preservation |        | Historic Preservation                                 |
| <b>Other</b>                                  | Commission Elections             |                                |                                |                   |        |       | MUFP Amendment       | MUFP Amendment PH | MUFP Amendment          |                       |        |   |
| <b>Staff/Chair comment items</b>              |                                  |                                |                                |                   |        |       |                      | River Trail       | Grizzly Bears           |                       |        |   |
| <b>Code Amendments</b>                        |                                  | Emergency Housing Intro        |                                | Emergency Housing |        |       | Emergency Housing PH |                   | Historic Downtown Intro |                       |        | Historic Downtown and MUFP Amendments, Critical Areas |

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